



MATANUSKA-SUSITNA BOROUGH  
 Community Development  
 Land & Resource Management Division  
 350 East Dahlia Avenue  
 Palmer, Alaska 99645

70  
 Big Lake Community Council  
 PO Box 520931  
 Big Lake, AK 99652

---

MATANUSKA-SUSITNA BOROUGH  
**PUBLIC NOTICE**

**Type: Land Classification (MSB008247)**

**Tax ID: 16N04W03B001, 3321B01L001, 8219000L001**

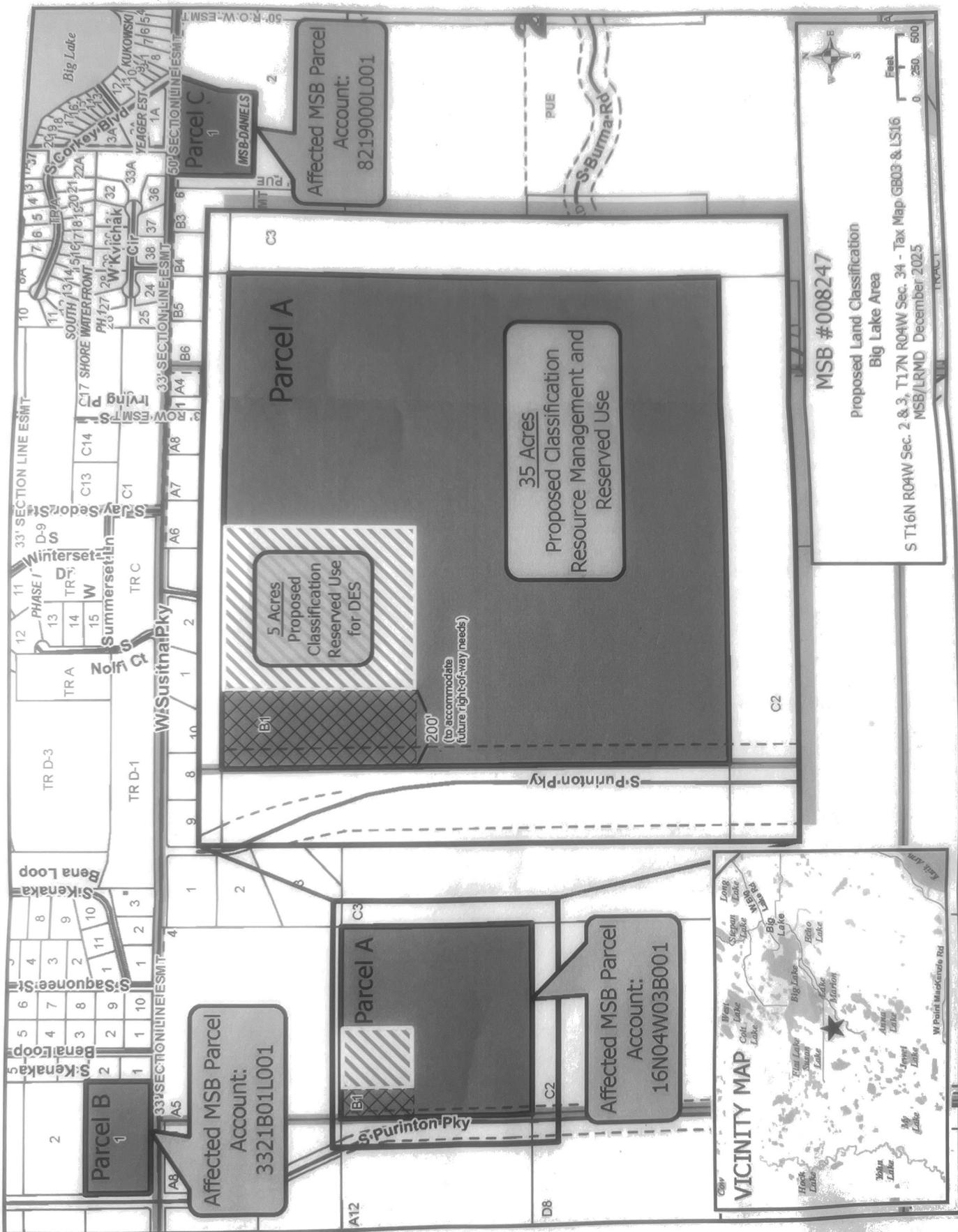
The Matanuska-Susitna Borough, Land & Resource Management (MSB) is requesting the Planning Commission's recommendation on land classification and Assembly approval to sell two Borough-owned parcels and reserve one parcel for future emergency services facility and resource management. These three parcels are in the Big Lake area located on W. Susitna Parkway and S. Purinton Parkway. Department of Emergency Services (DES) proposes classifying a five-acre portion of a forty-acre parcel as RESERVED USE - ESF (Emergency Services Facility) for a future water fill site and emergency helicopter landing zone. The remainder thirty-five acres is proposed to be classified as RESOURCE MANAGEMENT LANDS and RESERVED USE LAND for a gravel extraction and then a future public safety building (Parcel A). Parcel B and Parcel C are currently classified as RESERVED USE - ESF. It was determined by DES and Public Works that these two lots are unsuitable for a future emergency services facility. MSB proposes classifying Parcel B and Parcel C as GENERAL PURPOSE for a future land sale.

Supporting material is available for public inspection by appointment only during normal business hours on the 2<sup>nd</sup> floor of the Borough Building in the Land & Resource Management office or visit the Public Notice Section on the Borough's web page, [www.matsu.gov](http://www.matsu.gov). Public comments are invited on this request. If you have any comments please mail or deliver them to the Borough offices at the address indicated above, no later than **March 31, 2026**. If you have questions about this request or would like to schedule an appointment to view supporting materials, call Lisa Gray at 907-861-7848 between 8 am - 5 pm or you can send an e-mail to: [LMB@matsu.gov](mailto:LMB@matsu.gov) (please refer to **MSB008247 Land Classification when submitting comments**).

Comments: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Signature: \_\_\_\_\_

(If you need more space for comments please attach a separate sheet of paper.)  
 \*This public notice & request for comments is in compliance with MSB Code 23.05.025



**MSB #008247**  
 Proposed Land Classification  
 Big Lake Area  
 S T16N R04W Sec. 2 & 3, T17N R04W Sec. 34 - Tax Map GB03 & LS16  
 MSB/LRMD December 2025

