

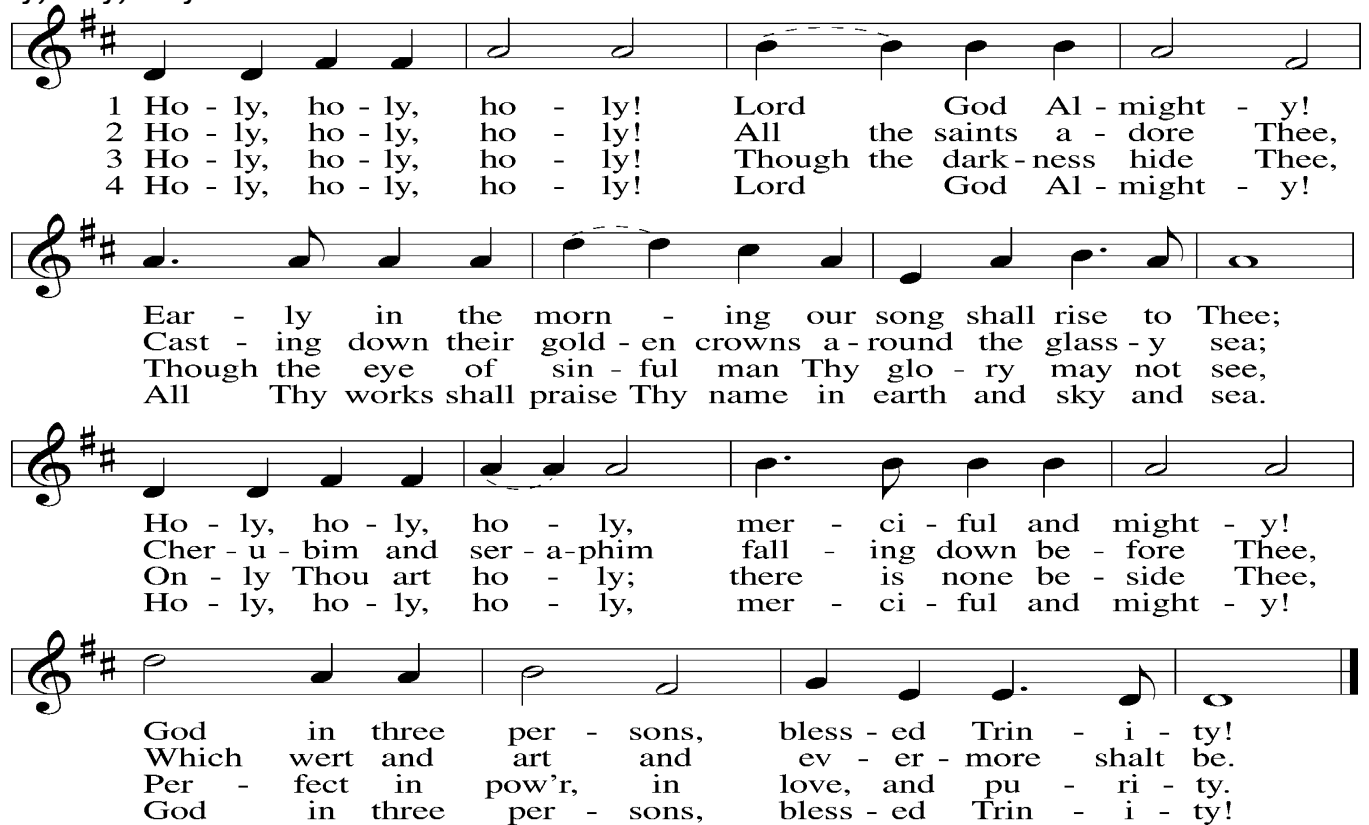
# The Holy Trinity

## May 31, 2026

### Divine Service Setting Three

## Holy Baptism

507 Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to Thee;  
 Cast - ing down their gold - en crowns a - round the glass - y sea;  
 Though the eye of sin - ful man Thy glo - ry may not see,  
 All Thy works shall praise Thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
 On - ly Thou art ho - ly; there is none be - side Thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!  
 Which wert and art and ev - er - more shalt be.  
 Per - fect in pow'r, in love, and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783-1826  
 Tune: John B. Dykes, 1823-76  
 Text and tune: Public domain

*When candidates are unable to speak for themselves, the sponsors answer the questions on their behalf.*

*Stand*

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P Dearly beloved, Christ our Lord says in the last chapter of Matthew, “All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” In the last chapter of Mark our Lord promises, “Whoever believes and is baptized will be saved.” And the apostle Peter has written, “Baptism now saves you.”

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

*The pastor addresses each candidate:*

P How are you named?

R [Name]

*The pastor makes the sign of the holy cross upon the forehead and heart of each candidate while saying:*

P [Name], receive the sign of the holy cross both upon your forehead and upon your heart to mark you as one redeemed by Christ the crucified.

P Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold [name(s)] according to Your boundless mercy and bless [him/her/them] with true faith by the Holy Spirit, that through this saving flood all sin in [him/her/them], which has been inherited from Adam and which [he himself / she herself / they themselves] [has/have] committed since, would be drowned and die. Grant that [he/she/they] be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, [he/she/they] would be declared worthy of eternal life; through Jesus Christ, our Lord.

C **Amen.**

P From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

P Is it your intention to serve [name of candidate(s)] as sponsors in the Christian faith?

R *Yes, with the help of God.*

P God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

C **Amen.**

P Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

P This is the Word of the Lord.

C **Thanks be to God.**

*The pastor places his hands on the head(s) of the candidate(s), and the congregation joins in praying:*

**Lord's Prayer**

C **Our Father who art in heaven,  
hallowed be Thy name,**

**Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

P The Lord preserve your coming in and your going out from this time forth and even T forevermore.  
C **Amen.**

*Sit*

*The pastor addresses the candidate(s) and asks the following questions:*

P [Name(s)], do you renounce the devil?

R *Yes, I renounce him.*

P Do you renounce all his works?

R *Yes, I renounce them.*

P Do you renounce all his ways?

R *Yes, I renounce them.*

P Do you believe in God, the Father Almighty, maker of heaven and earth?

R *Yes, I believe.*

P Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

R *Yes, I believe.*

P Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

R *Yes, I believe.*

P [Name], do you desire to be baptized?

R *Yes, I do.*

*The pastor pours water three times on the head of each candidate while saying:*

P [Name], I baptize you in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

*The pastor places his hands on the head of the newly baptized while saying:*

P The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life T everlasting.

C **Amen.**

*The pastor may place a white garment on the newly baptized while saying:*

- P Receive this white garment to show that you have been clothed with the robe of Christ's righteousness that covers all your sin. So shall you stand without fear before the judgment seat of Christ to receive the inheritance prepared for you from the foundation of the world.

*The pastor may light a baptismal candle from the paschal candle and give it to the newly baptized while saying:*

- P Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

*The newly baptized may be welcomed with the following:*

- A In Holy Baptism God the Father has made you [a member / members] of His Son, our Lord Jesus Christ, and [an heir / heirs] with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our [brother(s)/sister(s)] in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.
- C **Amen. We welcome you in the name of the Lord.**

*Stand*

- P Let us pray.  
Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted [name(s)] the new birth in Holy Baptism and made [him/her/them] [a member / members] of Your Son, our Lord Jesus Christ, and [an heir / heirs] of Your heavenly kingdom. We humbly implore You that, as [he/she/they] [has/have] now become Your [child/children], You would keep [him/her/them] in [his/her/their] baptismal grace, that according to Your good pleasure [he/she/they] may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.
- C **Amen.**
- P Peace T be with you.
- C **Amen.**

*All return to their places.*

## Service of the Word

### Psalm

*Psalm 8; antiphon: v. 9*

- <sup>1</sup>O LORD, our Lord,  
how majestic is your name in | all the earth!\*
- You have set your glory above the | heavens.  
<sup>2</sup>Out of the mouth of babes and infants,  
you have established strength because | of your foes,\*  
to still the enemy and the a- | venger.
- <sup>3</sup>When I look at your heavens, the work of your | fingers,\*  
the moon and the stars, which you have | set in place,  
<sup>4</sup>what is man that you are mind- | ful of him,\*  
and the son of man that you | care for him?
- <sup>5</sup>Yet you have made him a little lower than the heavenly | beings\*  
and crowned him with glory and | honor.
- <sup>6</sup>You have given him dominion over the works | of your hands;\*  
you have put all things under | his feet,  
<sup>7</sup>all sheep and | oxen,\*

and also the beasts | of the field,  
<sup>8</sup>the birds of the heavens, and the fish | of the sea,\*  
whatever passes along the paths | of the seas.

<sup>9</sup>O | LORD, our Lord,\*  
how majestic is your name in | all the earth!

## Kyrie

LSB 186

**C Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.**

## Gloria in Excelsis

LSB 187

**P** Glory be to God on high:

**C and on earth peace, goodwill toward men.  
We praise Thee, we bless Thee, we worship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'nly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.  
For Thou only art holy; Thou only art the Lord.  
Thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

## Salutation and Collect of the Day

**P** The Lord be with you.

**C And with thy spirit.**

**P** Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**C Amen.**

*Sit*

## Old Testament Reading

*Genesis 1:1—2:4a*

<sup>1</sup>In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

<sup>3</sup>And God said, "Let there be light," and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." <sup>7</sup>And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. <sup>8</sup>And God called the expanse Heaven. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

<sup>11</sup>And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. <sup>12</sup>The earth brought forth vegetation, plants

yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, <sup>15</sup>and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. <sup>16</sup>And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>And God set them in the expanse of the heavens to give light on the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” <sup>21</sup>So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. <sup>22</sup>And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. <sup>25</sup>And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

<sup>26</sup>Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

<sup>27</sup>So God created man in his own image,  
in the image of God he created him;  
male and female he created them.

<sup>28</sup>And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” <sup>29</sup>And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. <sup>30</sup>And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup>And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

<sup>1</sup>Thus the heavens and the earth were finished, and all the host of them. <sup>2</sup>And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. <sup>3</sup>So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

<sup>4</sup>These are the generations  
of the heavens and the earth when they were created.

- A This is the Word of the Lord.
- C **Thanks be to God.**

## Gradual

*Psalm 145:3, 5b, 6b*

Great is the LORD, and greatly | to be praised,\*  
and his greatness is un- | searchable.  
On your wondrous works, I will | meditate,\*  
and I will declare your | greatness.

## Second Reading

*Acts 2:14a, 22–36*

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .  
<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,

“I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;  
<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.  
<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One see corruption.  
<sup>28</sup>You have made known to me the paths of life;  
you will make me full of gladness with your presence.’

<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,  
Sit at my right hand,  
<sup>35</sup>until I make your enemies your footstool.’

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

- A This is the Word of the Lord.
- C **Thanks be to God.**

*Stand*

### Alleluia

*LSB 190*

- C **Alleluia. Alleluia. Alleluia.**

### Holy Gospel

*Matthew 28:16–20*

- P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.
- C **Glory be to Thee, O Lord.**

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>And when they saw him they worshiped him, but some doubted. <sup>18</sup>And Jesus came and said to them, “All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

- P This is the Gospel of the Lord.
- C **Praise be to Thee, O Christ.**

### Athanasian Creed

- C **Whoever desires to be saved must, above all, hold the catholic faith.  
Whoever does not keep it whole and undefiled will without doubt perish eternally.  
And the catholic faith is this,  
that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.  
For the Father is one person, the Son is another, and the Holy Spirit is another.  
But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.  
Such as the Father is, such is the Son, and such is the Holy Spirit:  
the Father uncreated, the Son uncreated, the Holy Spirit uncreated;  
the Father infinite, the Son infinite, the Holy Spirit infinite;  
the Father eternal, the Son eternal, the Holy Spirit eternal.**

**And yet there are not three Eternals, but one Eternal,  
just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.  
In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;  
and yet there are not three Almightyies, but one Almighty.  
So the Father is God, the Son is God, the Holy Spirit is God;  
and yet there are not three Gods, but one God.  
So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;  
and yet there are not three Lords, but one Lord.  
Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,  
so also are we prohibited by the catholic religion to say that there are three Gods or Lords.  
The Father is not made nor created nor begotten by anyone.  
The Son is neither made nor created, but begotten of the Father alone.  
The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but  
proceeding.  
Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy  
Spirits.  
And in this Trinity none is before or after another; none is greater or less than another;  
but the whole three persons are coeternal with each other and coequal, so that in all things, as has been  
stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.  
Therefore, whoever desires to be saved must think thus about the Trinity.  
But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord  
Jesus Christ.  
Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God,  
is at the same time both God and man.  
He is God, begotten from the substance of the Father before all ages; and He is man, born from the  
substance of His mother in this age:  
perfect God and perfect man, composed of a rational soul and human flesh;  
equal to the Father with respect to His divinity, less than the Father with respect to His humanity.  
Although He is God and man, He is not two, but one Christ:  
one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity  
into God;  
one altogether, not by confusion of substance, but by unity of person.  
For as the rational soul and flesh is one man, so God and man is one Christ,  
who suffered for our salvation, descended into hell, rose again the third day from the dead,  
ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He  
will come to judge the living and the dead.  
At His coming all people will rise again with their bodies and give an account concerning their own  
deeds.  
And those who have done good will enter into eternal life, and those who have done evil into eternal  
fire.  
This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

## 877 God, Who Made the Earth and Heaven

1 God, who made the earth and heav - en, Dark - ness and light:  
 2 And when morn a - gain shall call us To run life's way,  
 3 Guard us wak - ing, guard us sleep - ing, And when we die,  
 △ 4 Ho - ly Fa - ther, throned in heav - en, All - ho - ly Son,

You the day for work have giv - en, For rest the night. May Your  
 May we still, what - e'er be - fall us, Your will o - bey. From the  
 May we in Your might - y keep - ing All peace - ful lie. When the  
 Ho - ly Spir - it, free - ly giv - en, Blest Three in One: Grant us

an - gel guards de - fend us, Slum - ber sweet Your mer - cy send us,  
 pow'r of e - vil hide us, In the nar - row path - way guide us,  
 last dread call shall wake us, Then, O Lord, do not for - sake us,  
 grace, we now im - plore You, Till we lay our crowns be - fore You

Ho - ly dreams and hopes at - tend us All through the night.  
 Nev - er be Your smile de - nied us All through the day.  
 But to reign in glo - ry take us With You on high.  
 And in wor - thier strains a - dore You While a - ges run.

Text (st. 1): Reginald Heber, 1783-1826, alt.; (sts. 2, 4): William Mercer, 1811-73, alt.; (st. 3): Richard Whately, 1787-1863, alt.  
 Tune: Welsh, 18th cent.  
 Text and tune: Public domain

## Sermon God's Thinking About You Text Psalm 8

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.  
 C **Amen.**

*Stand*

## Offertory

LSB 192

- C **Create in me a clean heart, O God, and renew a right spirit within me.  
 Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
 Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

*Sit*

## Offering

*Stand*

## Prayer of the Church

# Service of the Sacrament

## Preface

LSB 194

- P The Lord be with you.  
 C **And with thy spirit.**

- P Lift up your hearts.

**C We lift them up unto the Lord.**

**P** Let us give thanks unto the Lord, our God.

**C It is meet and right so to do.**

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 195

**C Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.**

### The Words of Our Lord

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

LSB 197

**P** The peace of the Lord be with you always.

**C Amen.**

### Agnus Dei

LSB 198

**C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

*Sit*

### Distribution

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.

**C Amen.**

### Distribution Hymn



1 Come, Thou al - might - - y King, Help us Thy  
2 Come, Thou in - car - nate Word, Gird on Thy  
3 Come, ho - ly Com - fort - er, Thy sa - cred  
△ 4 To Thee, great One in Three, E - ter - nal

name to sing; Help us to praise; Fa - ther all -  
 might - y sword; Our prayer at - tend. Come and Thy  
 wit - ness bear In this glad hour! Thou, who al -  
 prais - es be Hence ev - er - more! Thy sov - 'reign

glo - ri - ous, O'er all vic - to - ri - ous,  
 peo - ple bless, And give Thy Word suc - cess,  
 might - y art, Now rule in ev - 'ry heart,  
 maj - es - ty May we in glo - ry see,

Come and reign o - ver us, An - cient of Days.  
 And let Thy righ - teous - ness On us de - scend.  
 And ne'er from us de - part, Spir - it of pow'r.  
 And to e - ter - ni - ty Love and a - dore.

Text: English, before 1760, alt.  
 Tune: Felice de Giardini, 1716-96  
 Text and tune: Public domain

*Stand*

**Nunc Dimittis**

*LSB 199*

**C Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

**Thanksgiving**

*LSB 200*

**A** O give thanks unto the Lord, for He is good,  
**C and His mercy endureth forever.**

**A** Let us pray.  
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

**P** The Lord be with you.

**C And with thy spirit.**

**Benedicamus**

*LSB 202*

**A** Bless we the Lord.  
**C Thanks be to God.**

**Benediction**

*LSB 202*

**P** The Lord bless you and keep you.  
 The Lord make His face shine upon you and be gracious unto you.  
 The Lord lift up His countenance upon you and T give you peace.  
**C Amen, amen, amen.**

## 506 Glory Be to God the Father

1 Glo - ry be to God the Fa - ther, Glo - ry be to  
 2 Glo - ry be to Him who loved us, Washed us from each  
 3 Glo - ry to the King of an - gels, Glo - ry to the  
 4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of

God the Son, Glo - ry be to God the Spir - it:  
 spot and stain; Glo - ry be to Him who bought us,  
 Church's King, Glo - ry to the King of na - tions;  
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!

Great Je - ho - vah, Three in One! Glo - ry,  
 Made us kings with Him to reign! Glo - ry,  
 Heav'n and earth, your prais - es bring! Glo - ry,  
 Thus its praise cre - a - tion brings. Glo - ry,

glo - ry While e - ter - nal a - ges run!  
 glo - ry To the Lamb that once was slain!  
 glo - ry To the King of glo - ry sing!  
 glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1808-89  
 Tune: Walter G. Whinfield, 1865-1919  
 Text and tune: Public domain

## Acknowledgments

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