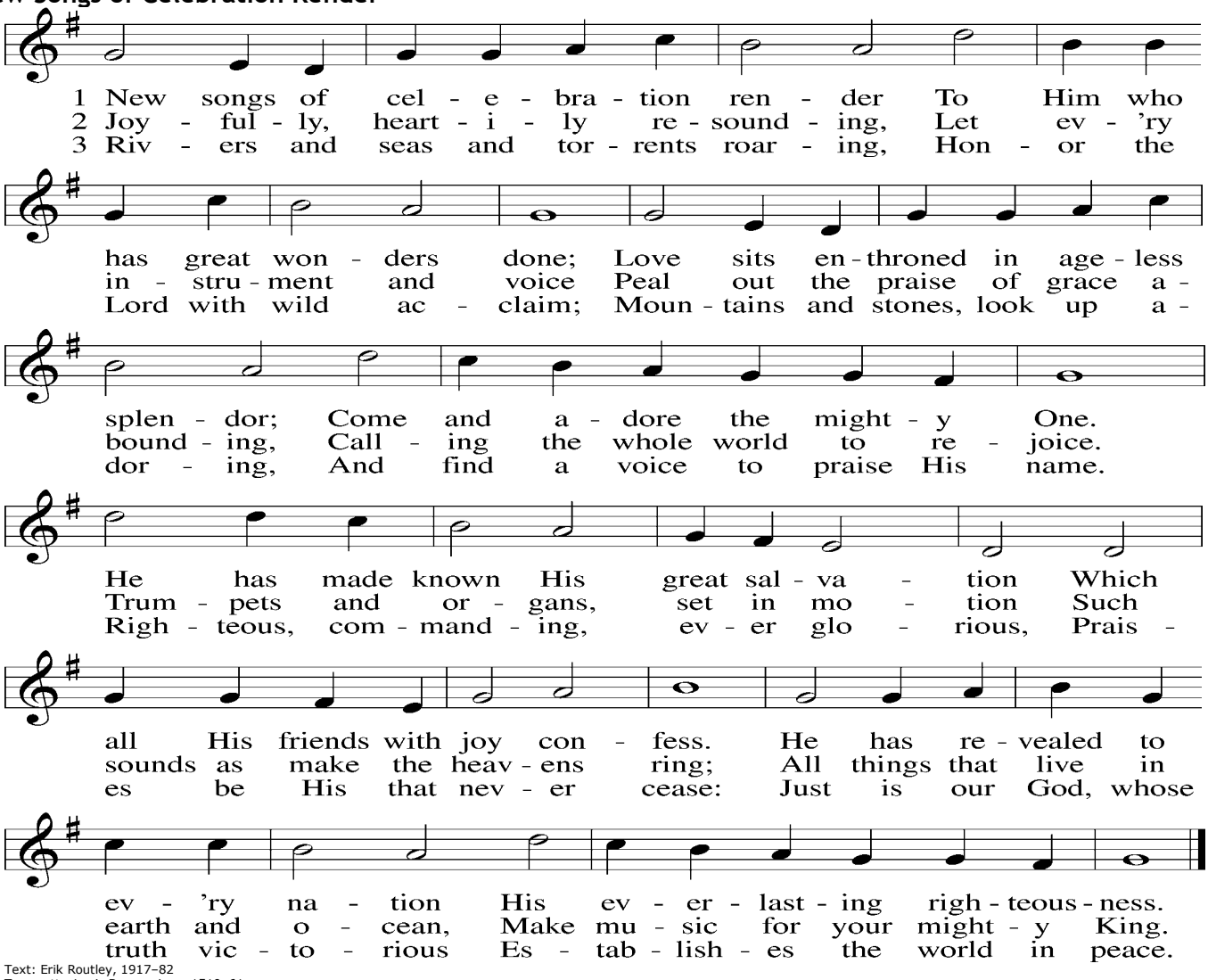Last Sunday of the Church Year
November 22, 2026
Divine Service Setting One

Confession and Absolution

792 New Songs of Celebration Render



Text: Erik Routley, 1917–82
Tune: attr. Louis Bourgeois, c. 1510–61
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Tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

Stand

Service of the Word

Introit

Psalm 39:4–5a, 7–8, 12; antiphon: 2 Peter 3:13 NIV

In keeping with his promise we are looking forward to a new heaven and a | new earth,*
the home of | righteousness.
O LORD, make me know my end and what is the measure | of my days;*
let me know how fleeting | I am!
Behold, you have made my days a few | handbreadths,*
and my lifetime is as nothing be- | fore you.
And now, O Lord, for what | do I wait?*
My hope | is in you.
Deliver me from all my trans- | gressions.*
Do not make me the scorn | of the fool!
Hear my prayer, O LORD, and give ear to my cry; hold not your peace | at my tears!*
For I am a sojourner with you, a guest, like all my | fathers.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
In keeping with his promise we are looking forward to a new heaven and a | new earth,*
the home of | righteousness.

Kyrie

LSB 152

A In peace let us pray to the Lord.

C **Lord, have mercy.**

A For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

A Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

This Is the Feast *LSB 155*

C **This is the feast of victory for our God.**
Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation:
Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God.
Alleluia, alleluia, alleluia.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.
Eternal God, merciful Father, You have appointed Your Son as judge of the living and the dead. Enable us to wait for the day of His return with our eyes fixed on the kingdom prepared for Your own from the foundation of the world; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading *Ezekiel 34:11–16, 20–24*

11 "For thus says the Lord GOD: Behold, I, I myself will search for my sheep and will seek them out. 12 As a
shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep,
and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness.
13 And I will bring them out from the peoples and gather them from the countries, and will bring them into their
own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the
country. 14 I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land.
There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. 15 I
myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord GOD. 16 I will
seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and
the fat and the strong I will destroy. I will feed them in justice. . . .
20 "Therefore, thus says the Lord GOD to them: Behold, I, I myself will judge between the fat sheep and the lean
sheep. 21 Because you push with side and shoulder, and thrust at all the weak with your horns, till you have
scattered them abroad, 22 I will rescue my flock; they shall no longer be a prey. And I will judge between sheep
and sheep. 23 And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed

them and be their shepherd. [24]And I, the LORD, will be their God, and my servant David shall be prince among them. I am the LORD; I have spoken."

A This is the Word of the Lord.
C **Thanks be to God.**

Gradual

Revelation 7:14b; Psalm 84:5

These are the ones coming out of the great tribu- | lation.*
They have washed their robes and made them white in the blood | of the Lamb.
Blessèd are those whose strength is | in you,*
in whose heart are the highways to | Zion.

Epistle

1 Corinthians 15:20–28

[20]But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. [21]For as by a man came death, by a man has come also the resurrection of the dead. [22]For as in Adam all die, so also in Christ shall all be made alive. [23]But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. [24]Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. [25]For he must reign until he has put all his enemies under his feet. [26]The last enemy to be destroyed is death. [27]For "God has put all things in subjection under his feet." But when it says, "all things are put in subjection," it is plain that he is excepted who put all things in subjection under him. [28]When all things are subjected to him, then the Son himself will also be subjected to him who put all things in subjection under him, that God may be all in all.

A This is the Word of the Lord.
C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 156

C **Alleluia.**
Lord, to whom shall we go?
You have the words of eternal life.
Alleluia, alleluia.

Holy Gospel

Matthew 25:31–46

P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.
C **Glory to You, O Lord.**

[31][Jesus said:] "When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. [32]Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. [33]And he will place the sheep on his right, but the goats on the left. [34]Then the King will say to those on his right, 'Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. [35]For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, [36]I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.' [37]Then the righteous will answer him, saying, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? [38]And when did we see you a stranger and welcome you, or naked and clothe you? [39]And when did we see you sick or in prison and visit you?' [40]And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.'

[41]"Then he will say to those on his left, 'Depart from me, you cursed, into the eternal fire prepared for the devil and his angels. [42]For I was hungry and you gave me no food, I was thirsty and you gave me no drink, [43]I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.' [44]Then they also will answer, saying, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?' [45]Then he will answer them, saying, 'Truly, I say to you, as you did

not do it to one of the least of these, you did not do it to me.' [46]And these will go away into eternal punishment, but the righteous into eternal life."

P This is the Gospel of the Lord.
C **Praise to You, O Christ.**

Nicene Creed
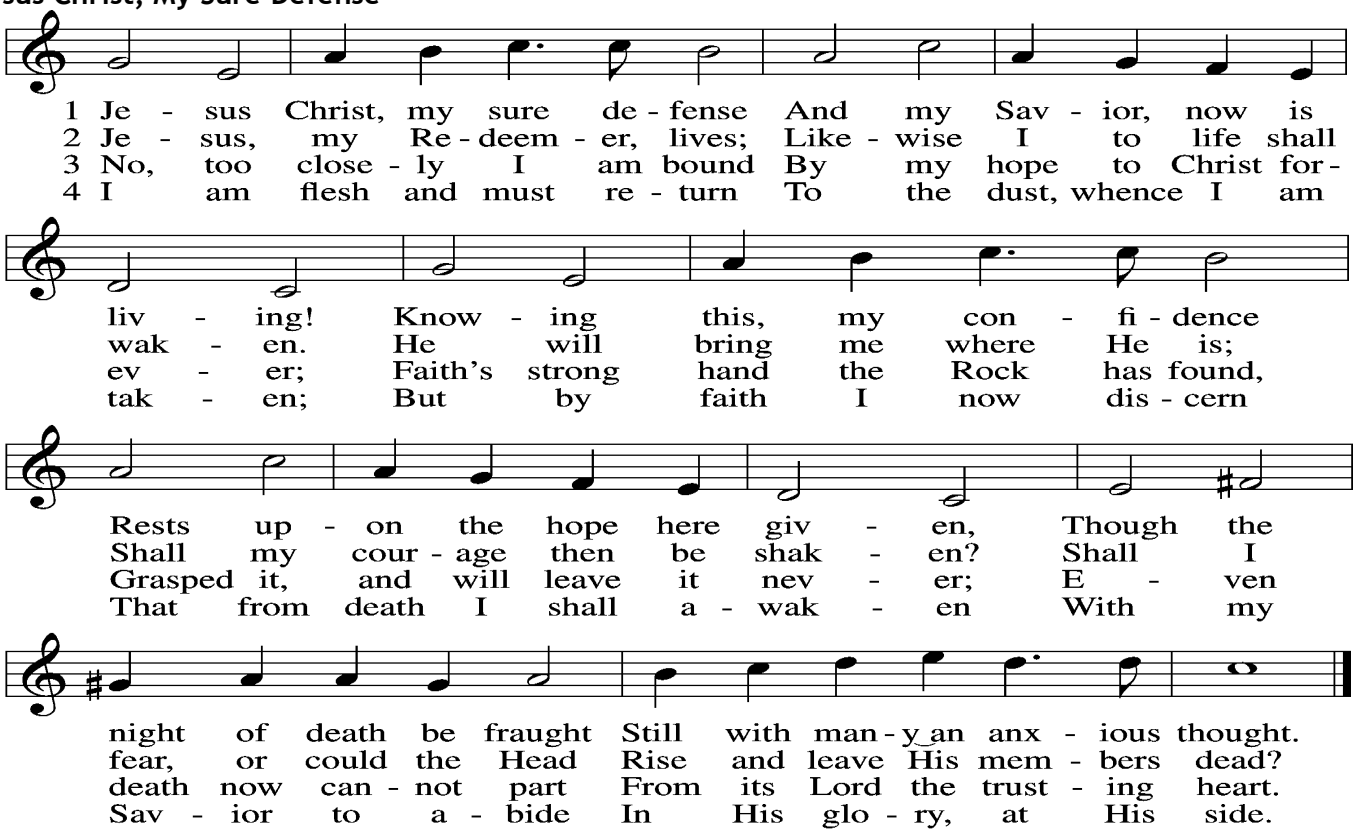
C **I believe in one God,**
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life T of the world to come. Amen.

Sit

741 Jesus Christ, My Sure Defense



5 Glorified, I shall anew
With this flesh then be enshrouded;
In this body I shall view
God, my Lord, with eyes unclouded;
In this flesh I then shall see
Jesus Christ eternally.

6 Then take comfort and rejoice,
For His members Christ will cherish.
Fear not, they will hear His voice;
Dying, they will never perish;
For the very grave is stirred
When the trumpet's blast is heard.

7 Laugh to scorn the gloomy grave
And at death no longer tremble;
He, the Lord, who came to save
Will at last His own assemble.
They will go their Lord to meet,
Treading death beneath their feet.

8 O, then, draw away your hearts
From all pleasures base and hollow;
Strive to share what He imparts
While you here His footsteps follow.
As you now still wait to rise,
Fix your hearts beyond the skies!

Text: Otto von Schwerin, 1616–79; tr. Catherine Winkworth, 1827–78, alt.
Tune: Johann Crüger, 1598–1662
Text and tune: Public domain

Sermon *The Final Victory* **Text** *1 Corinthians 15:20-28*

Stand

Offertory *LSB 159*

C **What shall I render to the Lord for all His benefits to me?**
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.

Sit

Offering

Stand

Prayer of the Church

Service of the Sacrament

Preface *LSB 160*

P The Lord be with you.
C **And also with you.**

P Lift up your hearts.
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus *LSB 161*

C **Holy, holy, holy Lord God of pow'r and might:**
Heaven and earth are full of Your glory.
Hosanna. Hosanna.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.

Prayer of Thanksgiving *LSB 161*

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the

marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

Lord's Prayer *LSB 162*

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini *LSB 163*

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei *LSB 163*

C **Lamb of God, You take away the sin of the world; have mercy on us.**
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.

Sit

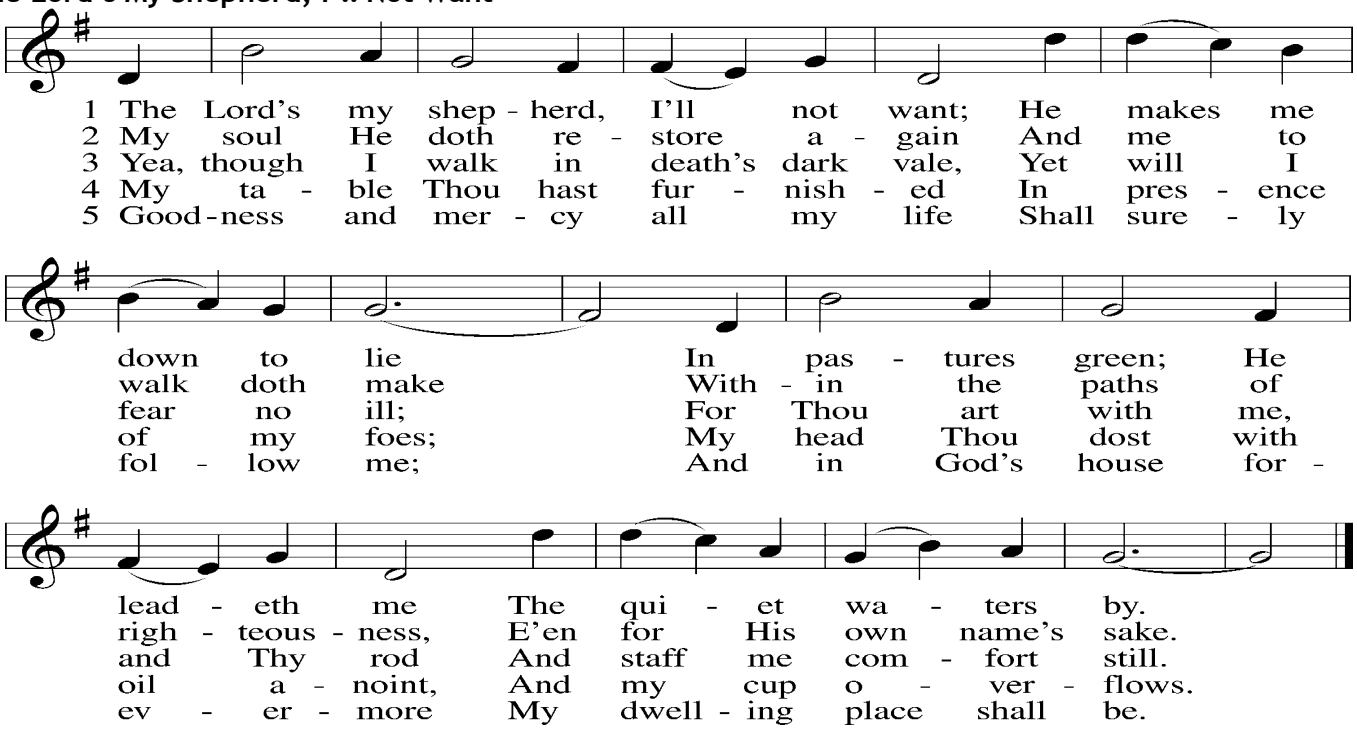
Distribution

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart T in peace.

C **Amen.**

710 The Lord's My Shepherd, I'll Not Want



Text: The Psalms of David in Meeter, 1650, Edinburgh
Tune: William Gardiner, 1770–1853
Text and tune: Public domain

Stand

Thank the Lord

LSB 164

C **Thank the Lord and sing His praise; tell ev'ryone what He has done.**
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.

Post-Communion Collect

A Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

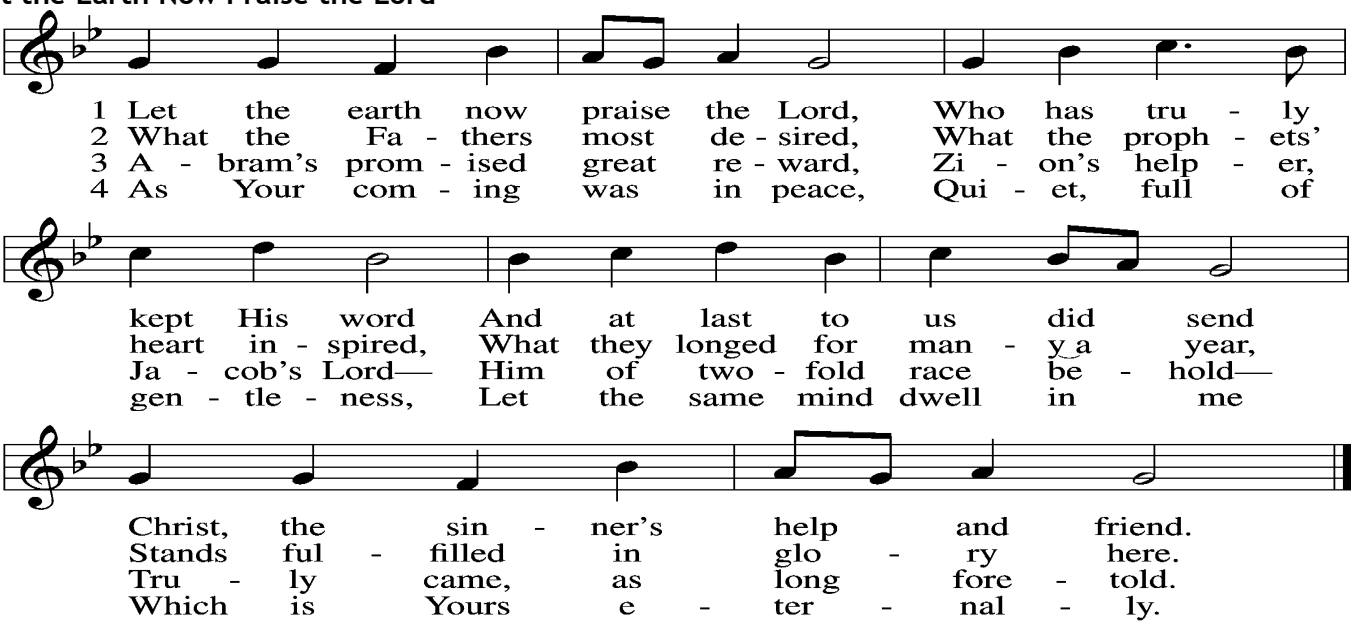
Benediction

LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and T give you peace.

C **Amen.**

352 Let the Earth Now Praise the Lord



5 Bruise for me the serpent's head
That, set free from doubt and dread,
I may cling to You in faith,
Safely kept through life and death.

6 Then when You will come again
As the glorious king to reign,
I with joy will see Your face,
Freely ransomed by Your grace.

Text: Heinrich Held, 1620–59; tr. Catherine Winkworth, 1827–78, alt.
Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
Text and tune: Public domain

Acknowledgments

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