

# Twelfth Sunday after Pentecost

August 31, 2025

## Divine Service Setting Three

### Confession and Absolution

#### 850 God of Grace and God of Glory

1 God of grace and God of glo - ry, On Your peo - ple  
2 Lo, the hosts of e - vil round us Scorn the Christ, as -  
3 Cure Your chil - dren's war - ring mad - ness; Bend our pride to  
4 Save us from weak res - ig - na - tion To the e - vils

pour Your pow'r; Crown Your an - cient Church's sto - ry;  
sail His ways! From the fears that long have bound us  
Your con - trol; Shame our wan - ton, self - ish glad - ness,  
we de - plore; Let the gift of Your sal - va - tion

Bring its bud to glo - rious flow'r. Grant us wis - dom,  
Free our hearts to faith and praise. Grant us wis - dom,  
Rich in things and poor in soul. Grant us wis - dom,  
Be our glo - ry ev - er - more. Grant us wis - dom,

grant us cour - age For the fac - ing of this  
grant us cour - age For the liv - ing of these  
grant us cour - age Lest we miss Your king - dom's  
grant us cour - age, Serv - ing You whom we a -

hour, For the fac - ing of this hour.  
days, For the liv - ing of these days.  
goal, Lest we miss Your king - dom's goal.  
dore, Serv - ing You whom we a - dore.

Text: Harry Emerson Fosdick, 1878-1969  
Tune: John Hughes, 1873-1932  
Text and tune: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,  
C **who made heaven and earth.**

- P I said, I will confess my transgressions unto the Lord,  
 C **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

- P O almighty God, merciful Father,  
 C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C **Amen.**

*Stand*

## Service of the Word

### Introit

*Psalm 75:1–2, 6, 9; antiphon: v. 7*

- It is God who executes | judgment,\*  
 putting down one and lifting up an- | other.  
 We give thanks to you, O God; we give thanks, for your | name is near.\*  
 We recount your | wondrous deeds.  
 At the set time that | I appoint\*  
 I will judge with | equity.  
 For not from the east or | from the west\*  
 and not from the wilderness comes | lifting up.  
 But I will declare it for- | ever;\*  
 I will sing praises to the God of | Jacob.  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**
- It is God who executes | judgment,\*  
 putting down one and lifting up an- | other.
- C **Glory be to the Father and to the Son and to the Holy Ghost;**  
**as it was in the beginning, is now, and ever shall be, world without end. Amen.**

### Kyrie

*LSB 186*

- C **Lord, have mercy upon us.**  
**Christ, have mercy upon us.**  
**Lord, have mercy upon us.**

### Gloria in Excelsis

*LSB 187*

- P Glory be to God on high:  
 C **and on earth peace, goodwill toward men.**  
**We praise Thee, we bless Thee, we worship Thee,**

we glorify Thee, we give thanks to Thee, for Thy great glory.  
**O Lord God, heav'nly King, God the Father Almighty.**  
**O Lord, the only-begotten Son, Jesus Christ;**  
**O Lord God, Lamb of God, Son of the Father,**  
**that takest away the sin of the world, have mercy upon us.**  
**Thou that takest away the sin of the world, receive our prayer.**  
**Thou that sittest at the right hand of God the Father, have mercy upon us.**  
**For Thou only art holy; Thou only art the Lord.**  
**Thou only, O Christ, with the Holy Ghost,**  
**art most high in the glory of God the Father. Amen.**

### Salutation and Collect of the Day

P The Lord be with you.

C **And with thy spirit.**

P Let us pray.

O Lord of grace and mercy, teach us by Your Holy Spirit to follow the example of Your Son in true humility, that we may withstand the temptations of the devil and with pure hearts and minds avoid ungodly pride; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

*Sit*

### Old Testament Reading

*Proverbs 25:2–10*

<sup>2</sup>It is the glory of God to conceal things,  
but the glory of kings is to search things out.  
<sup>3</sup>As the heavens for height, and the earth for depth,  
so the heart of kings is unsearchable.  
<sup>4</sup>Take away the dross from the silver,  
and the smith has material for a vessel;  
<sup>5</sup>take away the wicked from the presence of the king,  
and his throne will be established in righteousness.  
<sup>6</sup>Do not put yourself forward in the king's presence  
or stand in the place of the great,  
<sup>7</sup>for it is better to be told, "Come up here,"  
than to be put lower in the presence of a noble.  
What your eyes have seen  
<sup>8</sup>do not hastily bring into court,  
for what will you do in the end,  
when your neighbor puts you to shame?  
<sup>9</sup>Argue your case with your neighbor himself,  
and do not reveal another's secret,  
<sup>10</sup>lest he who hears you bring shame upon you,  
and your ill repute have no end.

A This is the Word of the Lord.

C **Thanks be to God.**

### Gradual

*Psalm 34:9, 19, alt.*

Fear the LORD, | you his saints,\*  
for those who fear him lack | nothing!  
Many are the afflictions of the | righteous,\*  
but the LORD delivers him out | of them all.

## Epistle

Hebrews 13:1–17

<sup>1</sup>Let brotherly love continue. <sup>2</sup>Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. <sup>3</sup>Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. <sup>4</sup>Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. <sup>5</sup>Keep your life free from love of money, and be content with what you have, for he has said, “I will never leave you nor forsake you.” <sup>6</sup>So we can confidently say,

“The Lord is my helper;  
I will not fear;  
what can man do to me?”

<sup>7</sup>Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. <sup>8</sup>Jesus Christ is the same yesterday and today and forever. <sup>9</sup>Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. <sup>10</sup>We have an altar from which those who serve the tent have no right to eat. <sup>11</sup>For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. <sup>12</sup>So Jesus also suffered outside the gate in order to sanctify the people through his own blood. <sup>13</sup>Therefore let us go to him outside the camp and bear the reproach he endured. <sup>14</sup>For here we have no lasting city, but we seek the city that is to come. <sup>15</sup>Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. <sup>16</sup>Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

<sup>17</sup>Obeys your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

- A This is the Word of the Lord.
- C **Thanks be to God.**

*Stand*

## Alleluia

LSB 190

- C **Alleluia. Alleluia. Alleluia.**

## Holy Gospel

Luke 14:1–14

- P The Holy Gospel according to St. Luke, the fourteenth chapter.
- C **Glory be to Thee, O Lord.**

<sup>1</sup>One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. <sup>2</sup>And behold, there was a man before him who had dropsy. <sup>3</sup>And Jesus responded to the lawyers and Pharisees, saying, “Is it lawful to heal on the Sabbath, or not?” <sup>4</sup>But they remained silent. Then he took him and healed him and sent him away. <sup>5</sup>And he said to them, “Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?” <sup>6</sup>And they could not reply to these things.

<sup>7</sup>Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, <sup>8</sup>“When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, <sup>9</sup>and he who invited you both will come and say to you, ‘Give your place to this person,’ and then you will begin with shame to take the lowest place. <sup>10</sup>But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, ‘Friend, move up higher.’ Then you will be honored in the presence of all who sit at table with you. <sup>11</sup>For everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

<sup>12</sup>He said also to the man who had invited him, “When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. <sup>13</sup>But when you give a feast, invite the poor, the crippled, the lame, the blind, <sup>14</sup>and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just.”

- P This is the Gospel of the Lord.
- C **Praise be to Thee, O Christ.**

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.

*Sit*

## 842 Son of God, Eternal Savior

1 Son of God, e - ter - nal Sav - ior, Source of life and  
2 As You, Lord, have lived for oth - ers, So may we for  
3 Come, O Christ, and reign a - mong us, King of love and  
4 Son of God, e - ter - nal Sav - ior, Source of life and

truth and grace, Word made flesh, whose birth a - mong us  
oth - ers live. Free - ly have Your gifts been grant - ed;  
Prince of Peace; Hush the storm of strife and pas - sion,  
truth and grace, Word made flesh, whose birth a - mong us

Hal - lows all our hu - man race, You our Head, who, throned in  
Free - ly may Your ser - vants give. Yours the gold and Yours the  
Bid its cru - el dis - cords cease. By Your pa - tient years of  
Hal - lows all our hu - man race: By Your pray - ing, by Your  
glo - ry, For Your own will ev - er plead: Fill us with Your  
sil - ver, Yours the wealth of land and sea; We but stew - ards  
toil - ing, By Your si - lent hours of pain, Quench our fe - vered  
will - ing That Your peo - ple should be one, Grant, O grant our  
love and pit - y, Heal our wrongs, and help our need.  
of Your boun - ty Held in sol - emn trust will be.  
thirst of plea - sure, Stem our self - ish greed of gain.  
hope's fru - i - tion: Here on earth Your will be done.

Text: Somerset T. C. Lowry, 1855-1932, alt.  
Tune: Oude en Nieuwe Hollantse . . . Contredansen, c. 1710, Amsterdam  
Text and tune: Public domain

### Sermon *Know Your Place* Text *Luke 14:1-14*

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.  
C **Amen.**

*Stand*

### Offertory

*LSB 192*

- C **Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

*Sit*

### Offering

*Stand*

### Prayer of the Church

## Service of the Sacrament

### Preface

*LSB 194*

- P The Lord be with you.  
C **And with thy spirit.**
- P Lift up your hearts.  
C **We lift them up unto the Lord.**
- P Let us give thanks unto the Lord, our God.  
C **It is meet and right so to do.**
- P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation,

humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### **Sanctus**

*LSB 195*

- C Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.**

### **Lord's Prayer**

*LSB 196*

- C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.**

### **The Words of Our Lord**

*LSB 197*

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."**

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Pax Domini**

*LSB 197*

- P The peace of the Lord be with you always.  
C Amen.**

### **Agnus Dei**

*LSB 198*

- C O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

*Sit*

### **Distribution**

*In dismissing the communicants, the following is said:*

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.  
Depart T in peace.  
C Amen.**

## 628 Your Table I Approach



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.  
 2 Lord, I con - fess my sins And mourn their wretch - ed bands;  
 3 Your bod - y and Your blood, Once slain and shed for me,  
 4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.  
 A con - trite heart is sure to find For - give - ness at Your hands.  
 Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.  
 God can ac - com - plish vast - ly more Than what we think could be.

5 O grant, most blessèd Lord,  
 That earth and hell combined  
 May not about this sacrament  
 Raise doubt within my mind.

6 Oh, may I never fail  
 To thank You day and night  
 For Your true body and true blood,  
 O God, my peace and light.

Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt.  
 Tune: Trente quatre Psaumes de David, 1551, Geneva, ed. Louis Bourgeois  
 Text and tune: Public domain

## 789 Praise and Thanksgiving



1 Praise and thanks - giv - ing, Fa - ther, we of - fer For all things  
 2 Bless, Lord, the la - bor We bring to serve You That with our  
 3 Fa - ther, pro - vid - ing Food for Your chil - dren, By Your wise



liv - ing, Cre - at - ed good: Har - vest of sown fields, Fruits of the  
 neigh - bor We may be fed. Sow - ing or till - ing, We would work  
 guid - ing Teach us to share One with an - oth - er, So that, re -



or - chard, Hay from the mown fields, Bloss - om and wood.  
 with You, Har - vest - ing, mill - ing For dai - ly bread.  
 joic - ing With us, all oth - ers May know Your care.

Text: Albert F. Bayly, 1901–84  
 Tune: Gaelic, 19th cent.  
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 Tune: Public domain

*Stand*

## Nunc Dimittis

LSB 199

**C** Lord, now lettest Thou Thy servant depart in peace according to Thy word,  
 for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,  
 a light to lighten the Gentiles and the glory of Thy people Israel.  
 Glory be to the Father and to the Son and to the Holy Ghost;  
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

## Thanksgiving

LSB 200

**A** O give thanks unto the Lord, for He is good,



C and His mercy endureth forever.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P The Lord be with you.

C And with thy spirit.

## Benedicamus

LSB 202

A Bless we the Lord.

C Thanks be to God.

## Benediction

LSB 202

P The Lord bless you and keep you.

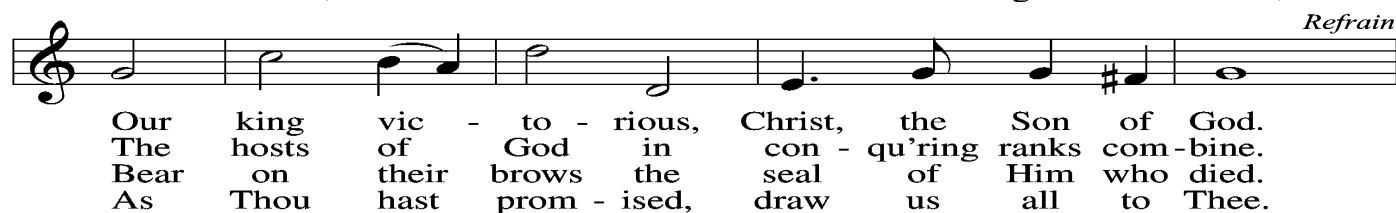
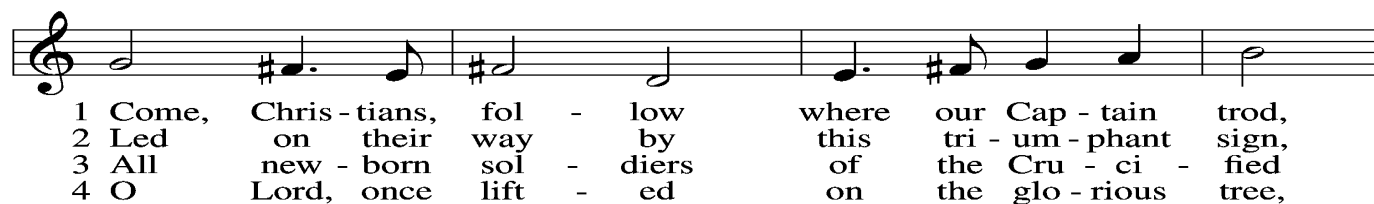
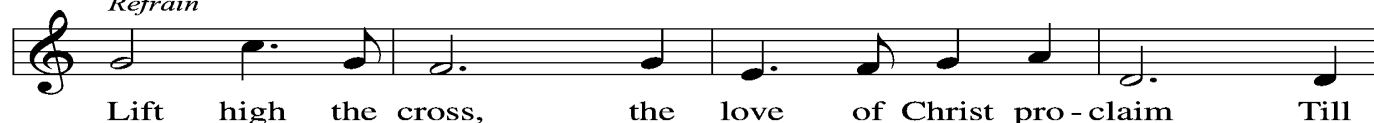
The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and T give you peace.

C Amen, amen, amen.

## 837 Lift High the Cross

*Refrain*



5 Let ev'ry race and ev'ry language tell  
Of Him who saves our lives from death and hell. Refrain

6 So shall our song of triumph ever be:  
Praise to the Crucified for victory! Refrain

Text: George W. Kitchin, 1827-1912; rev. Michael R. Newbolt, 1874-1956, alt.  
Tune: Sydney H. Nicholson, 1875-1947  
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