

City of Sanford  
Dr. Martin Luther King, Jr.  
33rd Commemorative Celebration  
**“Ain’t no stopping us now, Continuing the Dream”**  
Monday, January 20, 2020  
**(Merchandise and Information Vendor Application)**

Please Print or Type

COMPANY NAME: \_\_\_\_\_

VENDOR CONTACT INFORM \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ MOBILE/CELL: \_\_\_\_\_

List all items you will be selling or no cost services provided:

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**APPLICATION DEADLINE JANUARY 06, 2020**

**(Subletting of vending space or power prohibited)**

**FEE: \$75 Cash, Money Order or Cashier’s Check Payable to:  
MLK Committee**

**(NO FEE FOR INFORMATION OR SERVICE VENDORS)**

**Questions or more Information Contact: Vandell Hilton at 407-687-7166**

## MERCHANDISE/INFORMATION VENDOR GUIDELINES

**LOCATION:** Fort Mellon Park, East First Street, Downtown Sanford    **TIME:** Immediately after parade

1. **DATE:** Monday, January 20, 2020. Set-up time is 6:30 AM to 9 AM. **(Please make sure that your vehicle is out of the park by 9 AM). Map of 10x10 space assignment will be provided at check-in.**
2. **All tables, tents, chairs, and special equipment will be the responsibility of the vendor.**
3. Electricity not provided. Low noise generators will be allowed.
4. **FEES:** Vendor fees are as stated on the application and are due at the time of application submission. **NO fee required for information or service vendors.**
5. **REFUND POLICY: NO REFUNDS due to inclement weather or No Shows.** If an alternate event date be scheduled due to weather, all approved vendors will be automatically approved to vend on that date.
6. Vendors must complete and return the **Application** and **City of Sanford Hold Harmless agreement printed on the back or attached as an additional page to the application.**
7. Vendors are required to wear their identification tags and/or display their permits at all times. **(ID Tags and/or City Permits will be given out during the set-up time).**
8. Vendors are responsible for clean-up of their work area.
9. City ordinance prohibits alcohol beverages or illegal drugs in the park.
10. Vendors are not allowed to sell any types of food or beverages.



**HOLD HARMLESS AND**

**AGREEMENT**

**INDEMNIFICATION**

**(Insert Official Name of Vendor or Name of Individual)**

hereinafter referred to as 'Vendor', agrees through the signing of this document by an authorized party, intending to be legally bound for themselves and their heirs, executors and administrators, covenants and agrees to Indemnify and Hold Harmless and defend the City of Sanford, the elected and appointed officials of the City of Sanford, the City Manager, department heads, division heads, supervisors and employees of the foregoing, and their heirs, representatives, successors, executors, administrators and assigns from and against any and all suits and actions including attorneys fees and all costs of litigation and judgments, claims for damages or injuries, including death, to persons or property of whatever kind or character, whether real, personal or mixed, asserted or occurring from every name and description arising out of or incidental to the Vendor's activity at the City of Sanford, Florida, (describe activity) **MLK Parade, Monday, January 20, 2020 – Fort Mellon Park on East First Street** rather or not due to or caused by the negligence of the City of Sanford, excluding only the sole negligence of the City of Sanford. This provision shall also pertain to any claims against the City of Sanford by any employee of Vendor or anyone directly or indirectly employed by Vendor.

This \_\_\_\_\_ day of \_\_\_\_\_ (month), \_\_\_\_\_ (year).

Authorized Signature	Print Name	Title (President, Vice President, etc)
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Signed in the presence of two witnesses **OR** a Notary Public:

Print Name	Signature	Date
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Print Name	Signature	Date
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Sworn to and subscribed before me on this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ (year).

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
My Commission Expires