



Dr. Martin Luther King, Jr.

CITY OF SANFORD

DR. MARTIN LUTHER KING, JR. CELEBRATION STEERING COMMITTEE, INC.

www.sanfordfl.gov

P.O. Box 500
SANFORD, FLORIDA
32772-0500
FACSIMILE 407.688.5002
TELEPHONE 407.257.9566

COMMITTEE

- MELVIN PHILPOT
CHAIRMAN
- KENNETH BENTLEY
CO-CHAIRMAN
- LINDA MEDLOCK
TREASURER
- ARLENE C. DAVISON
SECRETARY
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DOMINIQUE FREEMAN
FAITH FREEMAN
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CANDACE PERSAD
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EVA WILLIAMS
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HONORARY

- BISHOP JIMMIE BLAKE
ROOSEVELT CUMMINGS
REV. JOSEPH GUNTER
GARY HAMPTON
FRANCINE LEVY
-

CHOIR MUSICIANS

- ANDREA HAYES
WILLIAM TILLMAN, JR.
GLORIA WILLIAMS
-

IN LOVING MEMORY

- MARVA HAWKINS
MARGARET JACKSON

Dear Parade Participant(s):

The Dr. Martin Luther King, Jr. Celebration Steering Committee, Inc., (Dr. MLK, Jr. Committee) proudly presents the City of Sanford Annual Dr. MLK, Jr. Parade which honors Dr. King's legacy.

The Dr. Martin Luther King, Jr. parade scheduled for Monday, January 20, 2020 in the Goldsboro community begins at Crooms Academy of Information Technology High School, 2200 Historic Goldsboro Boulevard (formerly West 13th Street) Sanford, Florida at 10 am.

An Entry Fee of \$15 applies to: per vehicle, per motorcycle, per golf cart or per walking group. The Dr. MLK, Jr. Committee asks your continued support in our efforts to present a parade with integrity and dignity. As a way to improve the quality of the parade, the Dr. MLK, Jr. Committee is encouraging more decorative floats, vehicles, walkers, bands, singing groups, dance groups to represent what the day really means — brotherhood/ sisterhood, brotherly/sisterly love, nonviolence and service to mankind to help him up and not down. Together, we can make this the best and most memorable parade and celebration.

Please review and read carefully the attached guidelines before submitting your application. The signer of the application will be notified IF a parade participants' meeting will be required. IF a meeting is scheduled, the application signer is requested be present to answer any questions and/or concerns the Parade Committee may have regarding your performance, float, vehicle, or group participation. Weather permitting, we look forward to a great parade. Thank you! Register at your earliest convenience as the deadline is approaching quickly.

Sincerely,

Melvin Philpot

Melvin Philpot, Chairman

Dr. Martin Luther King, Jr. Celebration Steering Committee, Inc.

Attachments

DR. MLK, JR. PARADE

of the City of Sanford, Florida

Monday, January 20, 2020 • 10AM • Historic Goldsboro Boulevard

Entry Fee: \$15 per Vehicle/\$15 per Motorcycle/\$15 per Golf Cart/\$15 per Walking Group

Entry Deadline: Thursday, January 16, 2020

Sorry, we are unable to accept applications received after the deadline.

Please return with payment to:

Mr. Kenneth Bentley, 1118 Persimmon Avenue, Sanford, FL 32771, **407-322-2509**

Entry Name: _____

*Contact Person: _____

Address: _____

Phone Number: _____ Cell: _____

Email: _____

Alternate Contact Person/Phone Number and Email Address:

*This person will be responsible for compliance with parade regulations; will be required to check in at parade registration area (Pook Bear Restaurant parking lot, corner of Persimmon Avenue and Historic Goldsboro Boulevard) by 9:30 AM day of event; will be responsible for briefing all their participants of safety regulations; and handle the overall coordination of their entry.

Type of Entry: (Information on number of participants helps us in staging area)

***Float _____ Dimensions of float AND tow together: Length _____ Width _____

Number of riders: _____ Number of walkers: _____

***Marching Unit: Number of participants _____ ***Choral Group: Number of participants _____

(Number participants for Marching Unit does not apply to Middle or High School Bands)

***Dance Group: Number of participants _____ ***Vehicle (Car/Van/Truck/Golf Cart): Number of Vehicles

Motorcycle: Number of riders _____

LIST PASSENGERS ON BOARD DURING PARADE ... (PLEASE ADD ATTACHED SHEET, IF NECESSARY)

2020 P a r a d e Rules & Regulations

(Please read carefully before completing the application)

For safety reasons (to both spectators and parade participants) **NO CANDY THROWING** from floats or moving vehicles will be allowed. *Candy or other handouts may be given by helpers alongside the parade float/vehicle/golf cart/walkers only.*

******ENTRY FEE \$15 per Vehicle/Motorcycle/Golf Cart/Walking Group ******

****** NO RAIN DATE ******

DATE: Monday, January 20, 2020/ Time: Staging @ 8:00AM – Parade begins @ 10:00AM

**PARADE ROUTE: Staging at Crooms Academy of Information Technology High School,
2200 Historic Goldsboro Boulevard - disbursement at Holly Avenue.**

1. This event is scheduled for the date and time listed above, the parade participant(s) agree that the Dr. Martin Luther King, Jr. Celebration Steering Committee, Inc. will not be responsible for any loss caused by fire, flood, theft, rain, cold, fog, or any other elements of nature or man.
2. **ALL ENTRIES, MUST SUBMIT ALONG WITH THEIR APPLICATION, A NON-REFUNDABLE PARADE ENTRY FEE OF \$15 OR APPROPRIATE AMOUNT. MAKE ALL CHECKS PAYABLE TO Dr. MLK, Jr. COMMITTEE. #2 DOES NOT APPLY TO PUBLIC/PRIVATE SCHOOLS.**
3. No individual walking group/club/vehicle will be allowed to take part in the parade without the prior approval of the Parade Committee, who reserves the right to reject those entries not in compliance or do not adhere to the following regulations, (3 through 16).
4. Parade participants are required to wear/present their identification tags/permits at all times. (ID Tags and City Permits will be given out during the staging time).
5. All individuals and organizations participating in the parade are subject, while in the City of Sanford, to obey the laws and regulations of the jurisdiction. Failure to adhere to those laws and regulations or to obey the lawful command of an official empowered to give such command, will cause immediate removal from the parade, and may be cause for arrest and/or fine.
6. Marshals assigned for this purpose will control the conduct and movement of the parade. Participants will obey the directions of the Marshals as it relates to the parade. Failure to do so will cause the offending individual, vehicle, motorcycle, or walking group be removed from the parade.
7. Units may contain no element higher than thirteen feet (13'), to provide clearance of overhead wires and traffic lights.
8. All units with children under third-grade (3rd) level require that adults are stationed along the parade route to assist in the event young person become tired or require other attention.
9. **FOR EVERYONE'S SAFETY, NO CANDY OR ANY OBJECT WILL BE THROWN DURING THE PARADE. NO FIRECRACKERS OR DISCHARGE OF FIREARMS OR OTHER PYROTECHNIC IS ALLOWABLE.**
10. Parade participants should ask their own insurance agents if their insurance offers them sufficient protection while their units are in the parade.

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2020 Dr. MLK, Jr. PARADE RULES & REGULATIONS CONT'D...

11. Floats rented or purchased will be constructed and operated as provided by the regulations and codes of the City of Sanford. Participants who provide their own float are responsible for adherence to these regulations and codes and should familiarize themselves with them.
12. Individuals and organizations in the parade must perform courteously, in good taste and with safety in mind at all times during the formation, execution, and dismissal of the parade. There will be no persons hanging out of vehicle windows and/or doors.
13. **To preserve the integrity of the parade, ONLY music that reflects the image of Dr. Martin Luther King, Jr. is allowable. Any other is grounds for removal from the parade.**
14. If you would like to perform in the park, please complete a Sanford's Got Talent application. Visit the website www.mlksanford.org to access an application
15. All floats, marchers, and vehicular entries in the parade must be decorated and/or carry signs, banners, or other identifying nomenclature that displays the parade's theme, "**Ain't No Stopping Us Now, Continuing the Dream**"
16. Designated performance route locations:
 - A) Judges Station Oleander Avenue
 - B) Olive Avenue
 - C) Pass Police Station

TO ENSURE FURTHER PROCESSING BY THE PARADE COMMITTEE, ADHERE TO THE FOLLOWING:

- 1. Application must be completed and signed;**
- 2. Must include nonrefundable Parade Entry Fee of \$15 or appropriate amount when submitted. Make checks pay able to Dr. MLK, Jr. Committee. (This requirement of Entry Fee does not apply to public / private schools)**
- 3. Required copy of the following items: automobile insurance, valid driver's license of vehicle driver and registration for all vehicles (car/van/truck/motorcycle/golf cart) in Parade must be attached to application.**
- 4. Must include completed and signed Hold Harmless form, which is located on the next page of this application. (This requirement does not apply to public / private schools.)**

For further information or clarification, please contact:
Kenneth Bentley @ (407) 322-2509 or
Arlene Davison @ (407)257-9566

THANK YOU FOR YOUR SUPPORT!
501(c)(3) organization



HOLD HARMLESS AND

INDEMNIFICATION AGREEMENT

(Insert Official Name of Vendor or Name of Individual)

hereinafter referred to as 'Vendor', agrees through the signing of this document by an authorized party, intending to be legally bound for themselves and their heirs, executors and administrators, covenants and agrees to Indemnify and Hold Harmless and defend the City of Sanford, the elected and appointed officials of the City of Sanford, the City Manager, department heads, division heads, supervisors and employees of the foregoing, and their heirs, representatives, successors, executors, administrators and assigns from and against any and all suits and actions including attorneys fees and all costs of litigation and judgments, claims for damages or injuries, including death, to persons or property of whatever kind or character, whether real, personal or mixed, asserted or occurring from every name and description arising out of or incidental to the Vendor's activity at the City of Sanford, Florida, (describe activity) **Dr. MLK, Jr. Parade, Monday, January 20, 2020 – Fort Mellon Park on East First Street** rather or not due to or caused by the negligence of the City of Sanford, excluding only the sole negligence of the City of Sanford. This provision shall also pertain to any claims against the City of Sanford by any employee of Vendor or anyone directly or indirectly employed by Vendor.

This _____ day of _____ (month), _____ (year).

Authorized Signature

Print Name

Title (President, Vice President, etc)

Signed in the presence of two witnesses **OR** a Notary Public:

Print Name

Signature

Date

Print Name

Signature

Date

Sworn to and subscribed before me on this _____ day of _____, _____ (year).

Notary Public

My Commission Expires