





10 December 2023

From: Commandant

To: Marine Corps League and Marine Corps League Auxiliary Members

SUBJ: LETTER OF INSTRUCTION (LOI) FOR 2024 DEPARTMENT OF FLORIDA SPRING CONFERENCE

Ref: (a) Department of Florida Administrative Procedures, Chapter 3, Sections 300, 310, 315 and 320

(b) Department of Florida Conference/Convention Planning Guide

Encl: (1) Schedule of Events - 2024 Spring Conference

- (2) MCL Member Registration Form
- (3) MCL Auxiliary Member Registration Form
- (4) Banquet Reservation Form
- (5) Banquet Menu
- (6) Conference Program Ad Form
- (7) Professional Development Program Training Session Registration Form
- 1. **Purpose.** To provide information, tasks, instructions for the subject event per the references.
- 2. <u>Information</u>. The Department of Florida will conduct the 2024 Spring Conference in accordance with the references. The following information is provided for all members of the Department of Florida Marine Corps League and Auxiliary attendance at the conference:
 - a. Dates and Events. 11-14 April 2024. See Enclosure (1) for schedule of all meetings.
 - b. Location. Best Western Gateway Grand Hotel and Conference Center, 4200 NW 97th Boulevard, Gainesville, FL 32606
 - c. Conference registration cost is \$5.00 in advance and \$6.00 at the conference site. See Enclosure (2) for Marine Corps League registration form and Enclosure (3) for Marine Corps League Auxiliary registration form.
 - d. Room rates for the conferences are \$134.00 + taxes.

 The rate is for standard queen double and includes hot, made-to-order breakfast, free Wi-Fi, and self-parking. King-size beds and ADA rooms are also available.

- e. Reservations for rooms can be made online or by calling the hotel.
- I. The GROUP CODE will populate automatically via this link. https://www.bestwestern.com/en_US/book/hotel-rooms.10281.html?groupId=F48ID9M0
 - ii. Calling the hotel at 352-331-3336 and reference:

GROUP CODE 2024 DOF MCL Spring Conference.

- iii. The DEADLINE for lodging reservations at the \$134 rate is 25 March 2024.

 Any reservations made after the 25th will be at the \$154.00 rate.
- f. The banquet cost is \$50.00 and includes four choices, beef, chicken, fish and vegetarian. See Enclosure (4) for the banquet reservation form. Enclosure (5) has the menu details. DEADLINE for banquet reservations is MONDAY, 01 APRIL 2024. Banquet reservations must be made in advance, no banquet reservations are available at the conference.
- g. Ads for the conference program book range in cost from \$15.00 for business card to \$100.00 for a full page; inside front is \$150 and back cover is \$200. All ad prices are for black and white; color is available for an additional \$25.00. See Enclosure (6) for the form and details on submission of pdf/jpg ad and payment. DEADLINE for submission and payment of ads is MONDAY, 25 MARCH 2024.
- h. The Department's Professional Development Program PDP) team will be presenting a training session on Friday, 12 April 2024. See Enclosure (7) to register for this very informative event. DEADLINE for advanced registration is FRIDAY, 29 MARCH 2024. Any Detachment League member or Member-at-Large member may attend but must be registered for the conference to attend the PDP session.
- 3. <u>Action.</u> The MCL Department of Florida has coordinated and approved the location, dates, and pricing for the 2024 Spring Conference as authorized by the approved motion from the Department's 2023 Fall Conference.
 - a. Gator Detachment 990 and Pound 263:
 - i. The Gator Detachment 990 and Pound 263 are designated the co-leads for the Department's 2024 Spring Conference.
 - ii. The Gator Detachment 990 and Pound 263 will provide all administrative tasks as needed for the conduct of the Department's 2024 Spring Conference to include but not limited to collection of conference registrations, banquet reservations, conference program ads and payments for these events

- b. Department of Florida Adjutant:
 - i. The Department of Florida Adjutant will disseminate this letter and its enclosures as an Official Department Communication via email to the Department's Board of Trustees, all District Vice Commandants for further distribution to Detachment Commandants and the membership.
 - ii. Adjutant will coordinate with the Department's Webmaster to post the letter and enclosures on the Department's website.

4. Coordinating Instructions.

a. As this Conference is being co-sponsored, Detachment 990 Commandant and Pound Keeper 263 will coordinate with the District 2 Vice Commandant, as well as District 3 Vice Commandant and Devil Dog Shelter 4 Patrol Dog.

5. Points of Contact.

Contact Gator Detachment 990 Adjutant at <a href="https://http

Contact Pound Keeper 263 Bill Nantz at chopper_55@comcast.net (904) 955-2389 about volunteers and guest speaker.

Semper Fi, Mike Armstrong, Commandant Department of Florida Marine Corp League

Copy to:

MCL National Commandant
MCL SE Division National Vice Commandant
MCL DOF Board of Trustees and Staff Officers
MCL DOF District Vice Commandants
File



Schedule of Events

Department of Florida MCL 2024 Spring Conference



| Thursday 11 April | MCL DOF & MODD FL Pack Events | Location | Thursday <u>11 April</u> | MCLA DOF and MODD Flea Events | Location |
|----------------------|-------------------------------|---------------------------------------|-----------------------------|--------------------------------|--------------------|
| 1400-1700 | MCL/MODD Registration | Prefunction Area | 1400-1700 | MCLA Registration | Prefunction Area |
| 1400-1700 | MCL DOF Ships Store | Santa Fe | 1400-1700 | MCLA DOF Ships Store | San Felasco |
| 1400-1530 | DOF Board of Trustees Meeting | Edgewood Boardroom | TBD | MCLA Board of Trustees Meeting | Springhill West |
| 1530-1 <u>600</u> | Scholarship Committee | Edgewood Boardroom | | | |
| 1600-1630 | Financial Review Committee | Edgewood Boardroom | | | |
| 1600-1700 | PDP Set up | Springhills East | | | |
| 1600-2300 | Hospitality Room | Presidential Suite 3 rd FI | 1600-2300 | Hospitality Room | Presidential Suite |

| Friday 12 April | MCL DOF & MODD FL Pack Events | Location | Friday 12 April | MCLA DOF and MODD Flea Events | Location |
|--------------------|-----------------------------------|---------------------------------------|--------------------|-------------------------------|--------------------|
| | Breakfast – On your own | Hotel buffet | | Breakfast – On your own | Hotel buffet |
| 0900-1130 | MCL/MODD Registration | Prefunction Area | 0900-1130 | MCLA/Flea Registration | Prefunction Area |
| 0830-1130 | Professional Development Program | Springhills East | 0900- 1600 | Ships Store MCLA | San Felasco |
| 0730-1600 | Ships Store MCL/MODD | Santa Fe | 0900- 1130 | MCLA Meeting | San Felasco |
| 1000-1100 | District Vice Commandants Meeting | Springhills West | 1130-1300 | Lunch – On your own | Hotel "special" |
| 1130-1300 | Lunch – On your own | Hotel "special" | 1300-1600 | MCLA/Flea Registration | Prefunction Area |
| 1300-1700 | MCL/MODD Registration | Prefunction Area | 1330-1600 | MCLA Workshop | San Felasco |
| 1600-2300 | Hospitality Room | Presidential Suite 3 rd FI | 1600-2300 | Hospitality Room | Presidential Suite |
| 1330-1530 | Professional Development Program | Springhills East | | | |
| | | | | | |
| 1530-1630 | Detachment Commandants Meeting | Springhills West | | | |
| 1630-1700 | MODD FL Pack Staff Growl | Springhills West | | | |
| 1700-1830 | Dinner – On your own | Local area | 1700-1830 | Dinner – On your own | Local area |
| 1830-1900 | MODD Flea Scratch | Santa Felasco | 1830-1900 | MODD Flea Scratch | Springhills East |
| 1900-2200 | MODD FL Pack Grand Growl | Springhill West | | | |



Schedule of Events

Department of Florida MCL 2024 Spring Conference



| Saturday 13 April | MCL DOF & MODD FL Pack Events | Location | Saturday 13 April | MCLA DOF & MODD Flea Events | Location |
|----------------------|----------------------------------|---------------------------------------|----------------------|----------------------------------|----------------------|
| | Breakfast – On your own | Hotel buffet | | Breakfast – On your own | Hotel buffet |
| 0800 | Morning Colors | FRONT of Hotel | 0800 | Morning Colors | FRONT of Hotel |
| 0815-0850 | Chapel of Four Chaplains | Springhills West | 0815-0850 | Chapel of Four Chaplains | Springhills West |
| 0815-0850 | MCL/MODD Registration | Prefunction Area | 0815-0850 | MCLA Registration | Prefunction Area |
| 0900-0950 | Joint Meeting & Memorial Service | Springhills West | 0900-0950 | Joint Meeting & Memorial Service | Springhills West |
| 1000-1200 | MCL Business Meeting | Springhills West | 1000-1200 | MCLA Business Meeting | San Felasco |
| 1200-1300 | Lunch – On your own | Hotel "special" | 1200-1300 | Lunch – On our own | Hotel "special" |
| 1200-1500 | Ships Store MCL/MODD | Santa Fe | TBD | Ships Store MCLA | San Felasco |
| 1300-1400 | DOF MOY/AOY | Edgewood Boardroom | 1300-1400 | MCLA Business Meeting, if needed | San Felasco |
| 1400-1500 | DOF Cmdt of the Year | Edgewood Boardroom | | | |
| 1500-1600 | IWFF Committee | Edgewood Boardroom | | | |
| 1300-1600 | Hospitality Room | Presidential Suite 3 rd FI | 1300-1600 | Hospitality Room | Presidential Suite |
| 1700-1800 | Reception | Prefunction Area | 1700-1800 | Reception | Prefunction Area |
| 1800-2000 | Banquet | Springhills Ballroom | 1800-2000 | Banquet | Springhills Ballroom |
| 2000-2300 | Hospitality Room | Presidential Suite 3 rd FI | 2000-2300 | Hospitality Room | Presidential Suite |

| Sunday 14 April | | Location | Sunday 14 April | | Location |
|--------------------|-------------------------|--------------|--------------------|-------------------------|--------------|
| | Breakfast – On your own | Hotel buffet | | Breakfast – On your own | Hotel buffet |
| 0800 | Teardown and load up | | 0800 | Teardown and load up | |

CONFERENCE REGISTRATION FORM



Department of Florida Marine Corps League 2024 Spring Conference 11-14 April 2024



| | Advanced Registration. \$5 | .00 / | On-site Registration: \$6.00 |
|--------|----------------------------|-------|------------------------------|
| Detach | ment Name & # | | |
| | | | |
| | <u>NAME</u> | | <u>AMT PAID</u> |
| | 1 | | <u> </u> |
| | 2 | | |
| | 3 | | \$ |
| | 4 | | \$ |
| | 5 | | \$ |
| | 6 | | \$ |
| | | Total | \$ |
| Check | amount \$ Che | ck# | |

DEADLINE for Advanced Registration 1 APRIL 2024

- Make check(s) payable to MCL Gator Det 990
- Mail completed form and payment to:

MCL GATOR DETACHMENT 990 ATTN: JIM HUTTO PO BOX 14 HIGH SPRINGS, FL 32655

CONFERENCE REGISTRATION FORM



Department of Florida Marine Corps League Auxiliary 2024 Spring Conference 11-14 April 2024

Advanced Registration: \$5.00 / On-site Registration: \$6.00



| \$ |
|----|
| _ |
| \$ |
| \$ |
| \$ |
| \$ |
| \$ |
| |

DEADLINE for Advanced Registration 30 March 2024

- Make check(s) payable to **Dept. Of Florida MCLA**
- Mail completed form and payment to:

Spring Conference MCLA Kathy Rottino 7288 Blackbird Ave Weeki Wachee, Fl 34606 860-642-7976

CONFERENCE BANQUET RESERVATION FORM



Department of Florida Marine Corps League 2024 Spring Conference 11-14 April 2024



Banquet Reservation: \$50.00 per person

Only advanced banquet reservations - no banquet reservations available on-site

| | NAME | Beef | Chicken | Fish | Eggplant | х |
|----|------|------|-----------|-----------|-----------------|-------|
| | | | Select on | e for eac | h person listed | |
| 1. | | | | | | XXXXX |
| 2. | | | | | | XXXXX |
| 3. | | | | | | XXXXX |
| 4. | | | | | | XXXXX |
| 5. | | | | | | XXXXX |
| 6. | | | | | | XXXXX |

DEADLINE MONDAY 1 APRIL 2024 DEADLINE

- Make check(s) payable to MCL Gator Det 990
- Mail completed form and payment to:

MCL GATOR DET 990 ATTN: BANQUET RESERVATION PO BOX 14 HIGH SPRINGS, FL.42655 Banquet Menu



All plated dinners include:

Garden salad Warm rolls
Chef's starch selection Vegetable

Dessert

Water

Ribeye Steak - 100z Garlic and Rosemary Crusted Ribeye, served with Horseradish and Au Jus

Pineapple Seared Chicken - Marinated Chicken Breast with Freshly Grilled Pineapple Ring

Herb Crusted Salmon - Pan Seared Salmon Filet Topped with Roasted Red Pepper Sauce

Eggplant Parmesan - Lightly Coated Eggplant, Fried and Layered with Ricotta, Mozzarella, and Parmesan in Marinara Sauce

CONFERENCE PROGRAM BOOK AD FORM

Department of Florida Marine Corps League
2024 Spring Conference

Standard 8 ½" x 11" Program Book Ad Rates

| Full Page | \$100.00 | |
|---------------|----------|-------------------|
| Half Page | \$50.00 | |
| Quarter Page | \$25.00 | |
| Business Card | \$15.00 | Check Here |
| | | for Color! |
| Inside cover | \$150.00 | 101 601011 |
| Back cover | \$200.00 | |

All ads are in black and white. (Color copy is available for an additional \$25 per ad.) Make check/money orders payable to <u>MCL Gator Detachment 990</u>. E-mail program ad, in digital format (PDF or JPEG) as you would like the ad to appear in Conference Program Book.

DEADLINE MONDAY MARCH 25, 2024 DEADLINE

Ad, completed form, and payment MUST be received NO LATER THAN the

DEADLINE to be included in the program book.

| Detachment/Unit/Name _ | |
|--------------------------|--|
| Check amount \$ | Check# |
| Email Ad (jpg or pdf) to | vkisling@ufl.edu |
| Mail Form & Check to | Jim Hutto PO Box 14 High Springs, FL 32655 |

PROFESSIONAL DEVELOPMENT PROGRAM REGISTRATION FORM



ADVANCED REGISTRATION ONLY



Department of Florida Marine Corps League 2024 Spring Conference 11-14 APRIL 2024

Advanced PDP Registration: \$15

PDP SESSION DATE: Friday, 12 April 2024

REMINDER: you MUST be registered for the Dept of FL MCL Conference to be eligible to attend the Professional Development Program Session

Please PRINT LEGIBLY

DETACHMENT NAME:

DETACHMENT #

| NAME | PHONE# | EMAIL ADDRESS | |
|-----------------|--------|---------------|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Amount Enclosed | \$ | | |
| Check #: | | | |

DEADLINEfor **Advanced PDP Registration Only**

FRIDAY 29 March 2024

- Make Check payable to: DEPARTMENT OF FLORIDA MARINE CORPS LEAGUE
- Mail completed form and payment to :

Kathleen Pothoff ATTN: SPRING 2024 PDP 9741 SW 63rd Loop Ocala, FL. 34481