

4-H members  
and families



Will be ...

Gone to the

June 19-23, 2019

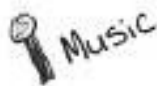
FFA members  
and families



Butler County Fair!

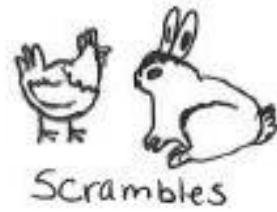
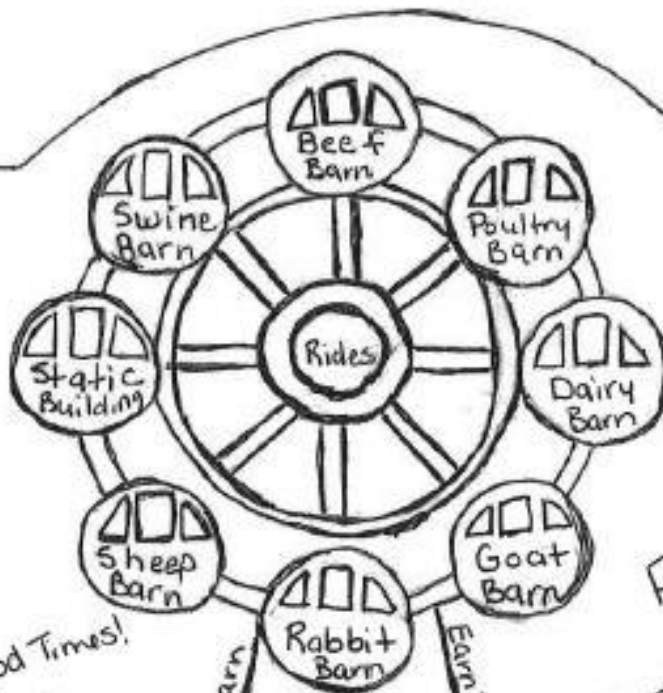


Food



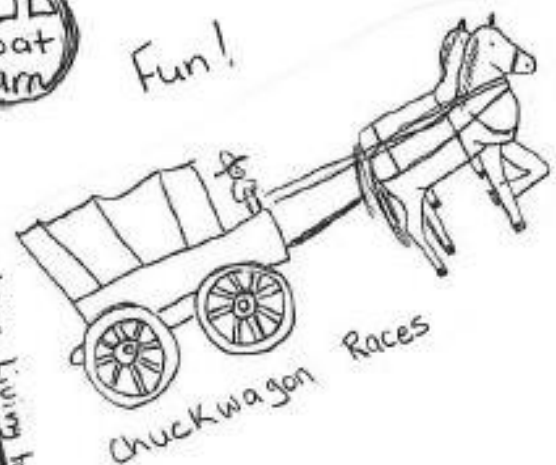
Music

Good Times!

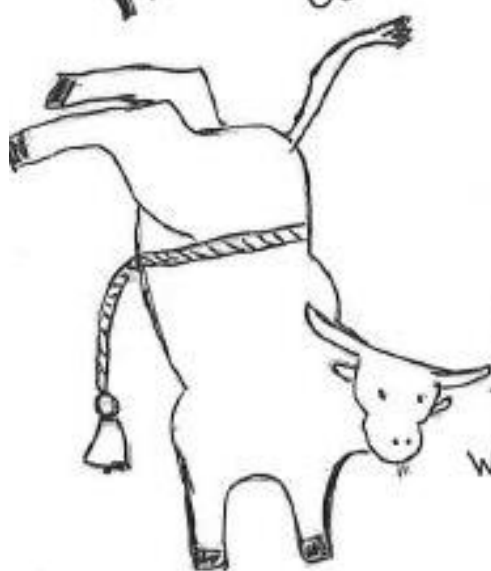


Scrambles

Fun!



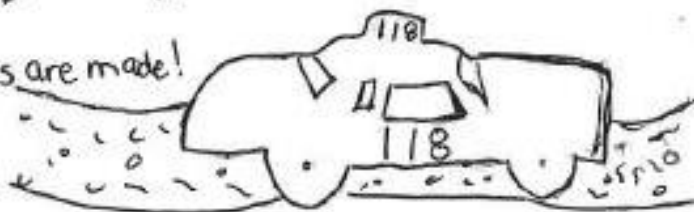
Chuckwagon Races



Rodeos

Learning to Do, Doing to Learn  
Head  
Heart  
Hands  
Health  
Earning to Live, Living to Serve

Where memories are made!



Races

By: Emma Wedeking/Jackson Lucky Clovers

4-H and FFA Fair Book



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## **4-H & FFA PERSONNEL**

### **Butler County 4-H Advisory Committee**

Chairman – LeAnn Schipper, Vice Chairman – Sharon Chesnut, Amy Barnett, John Harris, Jim Johnson, Mavis Johnson, and Raelyn Harris.

### **Butler County 4-H Leaders, 2018-2019**

Michelle Arkulari, Traci Aswegen, Scott Braun, Elizabeth Brinkman, Jason Deike, Wanda Epley, Abigail Feldman, Irvin Haan, Margaret Harris, Randi Heisler, Melissa Henrichs, Chad Jensen, Nancy Jensen, Carolyn Johnson, Duane Johnson, Jim Johnson, Mavis Johnson, Michelle Johnson, Terry Johnson, Kimberly Junker, Nolan Junker, Alan Leerhoff, Lucille Leerhoff, Stacey Leerhoff, Jessica Lovrien, Angie Mohn, Katie Rosendahl, Sandy Ruby, Dennis Schipper, Susan Schrage, Ruth Seehusen, Janice Shultz, Laura Staudt, Holly Wedeking, Fawn Wiebke

### **Agriculture Education Instructors and FFA Advisors**

Raelyn Harris, Aplington-Parkersburg; Amy Mitchell, Waverly-Shell Rock; Heidi Hain, Nashua-Plainfield, Frank Kisley, North Butler; Amber Greiman, Dike-New Hartford & Grundy Center

### **Butler County Extension Staff**

Holly Merritt – County Program Coordinator  
Tayler Veldhuizen - County Youth Coordinator  
Beth Heckman - Office Assistant  
Ellie Wolff - Summer Program Assistant  
Adriane Carlson - Regional Extension Education Director  
Heather Schantz – 4-H Program Specialist

## **FEES FOR 4-H & FFA EXHIBITORS**

Beef and Dairy Ties (includes bedding).....	\$10
Beef Cow/Calf (includes bedding).....	\$5
Swine, Sheep, Goat Pens (includes <b>one</b> bag of shavings).....	\$6
Rabbits, Poultry (per cage) .....	\$1
Bucket/Bottle Lambs, Kids, Calves.....	\$6

## MAKING LIVESTOCK & SMALL ANIMAL ENTRIES

- **READ YOUR FAIRBOOK**
- ALL animals must be identified in 4HOnline **by May 15.**
- Entries due between **May 20 and June 1, 2019. NO LATE ENTRIES WILL BE ACCEPTED!**
  - **Entries should be made online through Fair Entry.**
  - <https://butlercounty.fairentry.com>
  - 4-H'ers will use your 4HOnline profile login information.
  - FFA use account from previous year or create a new account
- Stall/Entry Fees must be paid to the extension office or postmarked by **June 1.**
- Iowa 4-H Animal Care and Management Disclosure Statements (**Drug Affidavits**) are required for all **beef, sheep, goats, and swine.** They must be turned in at the fair weigh-in for each species. (swine also need Premise ID)
- All livestock exhibitors (except Horse, Pet, and Little Clovers) need to complete Youth for the Quality Care of Animals (YQCA) training or testing to be eligible to show livestock at the Butler County Fair.

## MAKING NON-LIVESTOCK (static) ENTRIES

- Exhibits must be entered **online** through Fair Entry **by June 11, 2019.** (Exception: Clothing Event and Communications exhibit entries are due June 1.)
  - **Entries should be made online through Fair Entry.**
  - <https://butlercounty.fairentry.com>
  - 4-H'ers will use your 4HOnline profile login information.
- A goal sheet/project record is required for each exhibit for Grades 3-12.
- Challenge Class exhibits do not need a goal sheet.
- All posters must have a "Poster Communication Exhibit Report Form" attached.
- All Photography exhibits need a photography label attached.
- All preserved foods need a Preserved Food 4-H Exhibit Label.
- **Some classes need Design Elements & Principles addressed on the goal sheet, check exhibit rules.**
- For Hot Sheets, Tip Sheets, & other helpful information, go to <http://www.extension.iastate.edu/4h/projects-list>

# **BUTLER COUNTY FAIR**

## **General Rules and Regulations**

1. A Butler County 4-H/FFA member must attend 50% or more of their local club/chapter meetings to be able to participate in the Butler County Junior Fair. This policy started Feb. 1, 1987. **Local 4-H club leaders will be required to report attendance to the County Extension Office by June 1.**
2. Entries Due:
  - a. Livestock entries are due between May 20 and June 1, 2019.
  - b. Clothing Event and Communication Entries are due June 1, 2019
  - c. Non-Livestock (static) exhibit entries are due June 11, 2019. THIS IS A REQUIREMENT. All static exhibits must be pre-entered. No additional entries can be made after the deadline, but changes or substitutions may be made to existing entries. Scratches are allowed.
  - d. **All livestock and non-livestock entries are to be made online through Fair Entry.**
  - e. Livestock fees must be paid to the Butler County Extension Office or be postmarked by June 1.
  - f. **NO LATE ENTRIES WILL BE ACCEPTED.**
3. Exhibitors must read and agree to the Code of Ethics terms on Fair Entry while making entries .
4. **Only livestock animals which have been entered into 4HOnline or with local vocational agriculture instructors on or before May 15 are eligible for entry.**
5. Entries are open to bona fide FFA and 4-H members who belong to an organized youth group in Butler County.
6. Eligibility:
  - a. The summer after a 4-H or FFA member graduates from high school, or the equivalent of graduation, is the last summer that the member can exhibit at the Butler County Fair.
  - b. If a member drops out of school, the year he or she would have graduated will be used.
7. All work must be done by active 4-H or FFA members, grades K-12, who have their enrollment form in 4HOnline or to their vocational agriculture instructor by May 15.
8. Divisions will be:
  - a. Non-livestock (static) classes: Little Clovers – youth in grades K-3; Junior – youth in grades 4-6; Intermediate – youth in grades 7-8; Senior – youth in grades 9-12.
  - b. Livestock classes: **(Beef, Dairy, Goat, Poultry, Sheep, Swine, Rabbit)** Junior – youth in grades 4-6; Intermediate – youth in grades 7-9; Senior – youth in Grades 10-12. **(Pet)** Junior – youth in grades 4-8 and Senior – youth in grades 9-12. **(Horse should see the Horse Department for divisions)**
  - c. All grades above as of the 2018-2019 school year.
9. Little Clovers (K-3<sup>rd</sup> grade) may exhibit in all non-livestock areas, including Clothing Revue, Working Exhibits, Presentations, and Share-the-Fun events. They may also exhibit pets, rabbits, poultry, bucket/bottle calves, bucket/bottle lambs, and bucket/bottle kids. Participation ribbons will be given – no premium. No Little Clover exhibits can receive Champion, Reserve Champion, Best of Division, or any other special awards.
10. NON-LIVESTOCK EXHIBITS: Butler County Extension will not be responsible for lost, stolen, or damaged projects on display in the Youth Building.
11. Failure to comply with any 4-H or FFA rules and regulations can result in disqualification, loss of premium money, and/or loss of awards.
12. **Protests and incidents must be reported at the time they occur to be considered for disciplinary action.** Reports should be made to extension staff or a member of the 4-H and Youth Advisory Committee.
13. Premium money in the youth show is allocated on a lump-sum basis. Therefore, the premiums in the livestock classes are listed on a unit basis and premium money will be pro-rated according to total units, depending on the number of entries.

# **LIVESTOCK SHOW**

## **General Livestock Rules**

1. All animals eligible for entry must have been identified in 4HOnline by May 15. (see also specific species department rules)
2. Market animals must be weighed and identified at Butler County weigh-in sites or other approved county sites to be eligible to show at the Butler County Fair. (Exception: Market Swine do not need to be weighed but Derby Swine must be weighed)
3. Animals must be under the 4-H/FFA members' management the entire year. Members must notify the 4-H and Youth Advisory Committee by May 15 (or weigh-in date if applicable) if the animals are housed somewhere other than at the member's home. Exhibitors should provide the majority of care for the animals. 4-H Youth Committee may make spot inspections to ensure animals are under the exhibitor's management. Failure to comply will result in animals ineligible for show.
4. **All livestock exhibitors (except Horse and Pets) need to complete Youth for the Quality Care of Animals (YQCA) training or testing to be eligible to show livestock at the Butler County Fair.**
5. Iowa 4-H Animal Care and Management Disclosure Statements (**Drug Affidavits**) are required for all beef, sheep, goats, and swine. They must be turned in at the fair weigh-in for each species. (swine also need Premise ID)
6. Little Clover exhibitors are exempt from rules 4 and 5 above.
7. **Health Papers are required for Beef, Sheep, Swine, Meat Goats, Dairy Cows, Dairy Goats, and Horses.**
8. **All 4-H/FFA livestock and small animal entries must be made online through Fair Entry between the dates of May 20 and June 1 at 11:59 PM. NO LATE ENTRIES will be accepted.**
9. Stall/Pen Fees must be paid or postmarked by June 1. They are due to the Extension Office in Allison. NO ENTRY IS COMPLETE WITHOUT PAID FEES.
10. Stalls and pens will be assigned to each exhibitor. Animals must stay in designated pens or stalls unless permission is given to move. \*note – if you reserve more stalls or pens than required for your livestock, we reserve the right to take down reserved stall card and fill those stalls or pens.
11. ALL BARNS AND PENS ARE TO BE CLEANED BY 9:00AM EACH DAY SO MANURE CAN BE HAULED AWAY. Manure is to be placed outside DESIGNATED DOORS ONLY and in wagons if available. \*Note: the Butler County Fair Board will provide initial approved bedding for beef, dairy, swine, sheep, and goats with your stall fees. If you need more bedding, it can be purchased from the fair board.
12. Livestock shows will be judged in three groups – Blue, Red, and White.
13. Purebred animals must be accompanied by registration papers that are in the 4-H'ers name or show a logical family relationship.
14. 4-H/ FFA members are to be responsible for the care and grooming of his/her own animals. If assistance is needed it should be aimed at helping the exhibitor learn new skills. The exhibitor must be present and is expected to actively participate in the grooming process.
15. Any artificial means of removing or remedying physical defects of conformation in animals exhibited will be considered as fraud and deception. No unnatural means of providing an animal feed, water, or other fluid will be allowed. All animals giving evidence of such treatment will be barred from exhibition at the Butler County Fair.
  - a. Unethical fitting shall include any cutting or tearing of the hide, cutting or tearing underneath the hide or removal of tissue in any attempt to alter the shape or appearance. It shall also include attempts to disrupt or change normal dental development; dying or coloring hair; adding artificial tailheads, switches, polls, hair, and heels; any attempt to change the conformation and degree of firmness by administration of fluids internally or externally in a liquid or solid state. Transparent grooming materials only may be used.
16. **No drugs or medication of any kind may be administered except by the order of the official fair veterinarian. All animals are subject to drug testing.** All animals giving evidence of being medicated without prior approval will be barred from exhibition.



17. See 2019 Health Exhibition Requirements for additional livestock health guidelines at county and state fairs – especially those taking animals to state fair. The county health requirements are included at the end of this rule book. State Fair requirements can be found at:  
[https://www.extension.iastate.edu/4h/files/page/files/2019\\_iowa\\_health\\_requirements\\_for\\_the\\_exhibition\\_of\\_livestock\\_signed\\_011019.pdf](https://www.extension.iastate.edu/4h/files/page/files/2019_iowa_health_requirements_for_the_exhibition_of_livestock_signed_011019.pdf)
18. **Only exhibitors, staff, and superintendents will be allowed in the show ring during exhibiting. No parents will be allowed in the show ring during judging.**
19. All exhibitors are required to show their own livestock for judging. If an exhibitor has more than one animal to show in a class, he must obtain another 4-H/FFA member from Butler County to show for them. No adults or supervisory personnel are permitted to show livestock for youth in the livestock project areas.
20. A 4-H or FFA member will be permitted to have his or her projects shown at the fair by another eligible Butler County 4-H or FFA member if he/she is participating in the Youth for Understanding, American Field Service, state 4-H activity, church out-of-state activities, hospitalization, or other deserving programs as determined by the County 4-H and Youth Advisory Committee, providing all fair projects that can be completed by the member before leaving. The request for permission to do so is to be made in writing to the members of the 4-H and Youth Advisory Committee and is subject to Committee approval.
21. **Exhibitors are required to wear the Butler County or state 4-H/FFA T-shirt and jeans when exhibiting unless participating in a horse class with its own dress code. T-shirts are available at the Butler County Extension Office prior to fair or at the 4-H Office at the fairgrounds during the fair.**
22. Each exhibitor is responsible for the feeding and care of livestock exhibited. The Fair Management and Junior Livestock Show Department will use diligence to ensure safety of animals or articles entered for exhibition, after the arrival and placement, but under no circumstances will they be responsible for any loss, injury, or damage. It is the responsibility of the 4-H or FFA member to secure any cage, pen, or stall that they feel needs to be secured by lock.
23. For public safety, all fans must have a protective screen and have safe wiring. No fans will be allowed in the aisles. The use of butt fans is prohibited in all barns. Only overhead fans located in the front half of stalling area will be allowed.
24. No 4-H or FFA member will be allowed to sleep in the livestock barns.
25. **Courtesy Rule:** a maximum of 2 wash pens per family can be used at one time to wash livestock/animals. No feed or bedding is allowed in wash area.
26. **THERE WILL BE NO BEER, LIQUOR, OR GAMBLING ALLOWED IN THE 4-H/FFA LIVESTOCK BARNs OR 4-H/FFA AREA BY MEMBERS, FAMILIES, OR FRIENDS! Violations will be turned over to the 4-H and Youth Advisory Committee for review and consequences will be applied.**
27. No livestock or exhibits will be released early for any reason other than sickness of the animal. In case of sickness, a written or verbal statement from a licensed veterinarian is required for release. Premium will be forfeited if animal is removed early without 4-H staff approval.
28. All animals will be released on Sunday, June 23 at 4:00 PM. Animals, stall cards, and bedding must remain in place until 4:00 PM. When animals are released, all bedding must be put in center aisles before exhibitors leave the fairgrounds. Failure to comply with this rule will result in premium being withheld.
29. **Butler County does not permit 4-H/FFA members to show the same animal at two different county fairs.**

## **Herdsmanship Contest**

Each 4-H club and FFA Chapter will be entered in the herdsmanship contest for each species.

Qualified judges will inspect the exhibit area and animal areas in barns during the day and afternoon. The first inspection will be held by 10:00 AM each day. The second inspection will be done prior to 6:00 PM each day.

Exhibits will be scored on the following basis:

- **Cleanliness of alleys, stalls, and pens (5 points)** – Bedding adequate, clean, and in place? Animals securely tied or penned? Manure hauled and deposited in the proper place? Alleys swept clean?
- **Appearance of pens and animals (5 points)** – Animals clean and brushed?
- **Arrangement of tack (3 points)** – Exhibits lined up in an attractive manner? Hay and bedding neat and orderly? Feed, show boxes, and other gear stored neatly?
- **Stall cards (2 points)** – Able to read from the alley? Clean? Neatly arranged?

Daily herdsmanship standings will be posted. The herdsmanship awards will be given to the top club or chapter in each species at the conclusion of fair. A total of 20 points or more must be achieved to be considered for this award. Premium will be awarded to the club. Each exhibitor within the club that is chosen for the herdsmanship award will receive a special ribbon.

## **Showmanship Contest**

1. Showmanship classes will be held in all livestock departments.
2. All 4-H and FFA exhibitors are eligible to participate. Exhibitors are to show up at the ring when the class is called.
3. Animal type will not be considered except as it may affect the way an animal should be fitted and shown.
4. Showmanship will be judged on the following criteria:
  - a. Appearance of the Animal – condition, grooming, cleanliness, clipping
  - b. Presentation of the Animal – leading, posing, showing to the animal's best advantage, response to direction of ringmaster, use of correct and necessary tack
  - c. Appearance of the Exhibitor – proper clothing and shoes, alertness, aptitude



# **Beef Department**

BLUE - 6 units; RED – 5 units; WHITE - 4 units

**Superintendent: Tim Negen**

**Judging: Friday, June 21, 8:00 AM**

**Refer also to General Livestock Rules.**

**Refer also to General Rules.**

1. Any 4-H or FFA member in Butler County who has enrolled in the beef project is eligible to participate.
2. Market beef must have been weighed and tagged at the December weigh-in to be eligible to show as a market animal.
3. Breeding beef and bucket/bottle calves must be identified on 4HOnline or with local vocational agriculture instructors by **May 15**.
4. Purebred beef animals must have a tattoo number to be eligible to show in a purebred class. All purebred animals must be owned and registered by the junior exhibitor or show logical family ownership. Proof of registration must be provided at the fair weigh-in.
5. Fair Entry is due online through Fair Entry **between May 20 and June 1**. Only animals ID'd in 4HOnline or with local vocational agriculture instructors are eligible to enroll. Stall fees of \$10.00 per beef animal, \$5 per cow/calf pair, and \$6 per bucket/bottle calf are due to the office at this time.
6. **All 4<sup>th</sup>-12<sup>th</sup> grade beef exhibitors must be Youth for the Quality Care of Animals (YQCA) certified in order to show at the Butler County Fair.**
7. **Health Papers are required for all Beef.**
8. **Iowa 4-H Animal Care and Management Disclosure Statements (Drug Affidavits) are required. These must be turned in at fair weigh-in, completely filled out and signed.**
9. There will be an exhibitor meeting at 10:00 AM on check-in day with weigh-in to follow.
10. Stalls will be assigned by the superintendent and tack space will be provided as available.
11. Market beef and beef heifers are to be stalled between 6:00-10:00 AM on Wednesday, June 19, and must remain on the grounds until released at 4:00 PM Sunday, June 23.
12. Beef cow/calf projects must be stalled by 6:00 PM Thursday, June 20, with check-in from 6:00-7:00 PM. 4-H and FFA exhibitors must be present to check in their animals with the superintendent. Cow/calf projects are released after the show on Friday, June 21.
13. Bucket/bottle calves must be checked-in and stalled by 7:00 PM on Wednesday, June 19. They may leave after the show on Friday or stay until 4:00 PM on Sunday.
14. Exhibitors are allowed to enter a maximum of six calves in the market beef classes. All these market beef must have been weighed at the market beef weigh-in last December.
15. **All market steers and heifers must gain a minimum of 2.2 lbs per day to qualify for a blue ribbon.**
16. All market beef must be dehorned. A calf may not exhibit over one inch of stub to be eligible to show.
17. All market beef are to be checked in and weighed at the scales beginning at 10:00 AM. Commercial breeding heifers will also be weighed. Halter and rope will be the only tack permitted on the calf.
  - a. There will be a minimum weight of 875 lbs. for steers at fair time.
  - b. There will be a minimum weight of 825 lbs. for heifers at fair time.
  - c. Underweight calves will be placed in a feeder calf class and will not be eligible for champion awards.Reduced premium will be given: blue – 4 units, red – 3 units, white – 2 units.
18. All beef exhibitors must be in the designated fitting areas as defined by 4-H staff and/or fair board. On show day, absolutely NO cattle will be allowed to be in or around livestock trailers before or during the 4-H/FFA beef show. Failure to comply will result in disqualification of that animal.
19. Market beef classes will be broken into workable weight classes – lightweight, middleweight, and heavyweight.

20. Champion and reserve champion animals will be selected. Only blue ribbon animals will show for champion. A Butler County Raised Champion will be selected.
21. Market beef weighed in December will be entered into the rate of gain contest. 186 days on feed. Premium will be awarded as follows: 1<sup>st</sup> – 10 units; 2<sup>nd</sup> – 8 units; 3<sup>rd</sup> – 6 units; 4<sup>th</sup> – 4 units; 5<sup>th</sup> – 2 units; 6<sup>th</sup>-10<sup>th</sup> – ribbon only.
22. Commercial heifers in breeding classes will be shown by weight instead of age.
23. Class 20300: Bucket/Bottle Calves is open to K-12th grade members. Calf must be born between January 1 and May 15 and bottle/bucket fed before the calf is two weeks old. Calf must be ID'd in 4HOnline by May 15. Little Clovers will receive participation ribbons.
24. **Class 20210: Returning Bucket/Bottle Calves** is open to 4th-12th grade members that are returning with a calf that exhibited as a Bucket/Bottle Calf the previous year. The calf must attend the December weigh-in.
25. To be eligible to show as a Breed Market Steer in class 20220, breed information must have been provided on the ID form at beef weigh-in. Original registration papers must be shown at check-in time. Steers without necessary registration papers will be shown in the crossbred classes. Tattoos will be checked. Steers must show sufficient characteristics of a breed to indicate it being sired by a registered bull of that breed. Breed steers will not be lumped together when showing. Each breed will show separately even if that means only one in a class.
26. Beef heifers MUST be registered in their respective breed association to show in the beef breed classes (20121-20140 or 20161-20168.) Non-registered beef breeding animals will be shown in commercial classes (20150 or 20169.)
27. Exhibits in the cow/calf classes must be entered in the breed of the cow. The calf must be the offspring of the cow.
28. In the breeding heifer classes, only blue ribbon heifers will be allowed in the championship drive. Breeding heifers will be shown in their specific class, even if it means only one in a class.
29. **Judging begins Friday, June 21, at 8:00 AM. Show order will be breeding heifers, cow/calf, bucket/bottle, and then market beef.**
30. Time of release: refer to item #s 11, 12, and 13 above. Each exhibitor must clean their stall areas into the alleys after their livestock have been released unless otherwise notified. Failure to do so will result in forfeiting premium.

## **Breeding Beef**

### **BREEDING BEEF HEIFER, BORN IN 2018**

- 20121** Angus
- 20124** Chianina
- 20126** Hereford
- 20127** Polled Hereford
- 20131** Maine Anjou
- 20133** Red Angus
- 20135** Shorthorn
- 20137** Simmental
- 20139** Miniature Hereford
- 20140** Other Breeds
- 20150** Commercial Heifers

### **COW/CALF, CALF BORN IN 2019**

- 20161** Angus
- 20162** Red Angus
- 20163** Hereford
- 20164** Shorthorn
- 20165** Chianina
- 20166** Simmental

**20167** Maine Anjou

**20168** Other Breeds

**20169** Commercial

## **Bucket/Bottle Calf**

**20300** Bucket/Bottle Calves (K-3<sup>rd</sup>)

**20301** Bucket/Bottle Calves (4<sup>th</sup>-12<sup>th</sup>)

## **Market Beef**

**20200** Market Dairy Beef

**20210** Returning Bucket/Bottle Calf

**20220** Breed Market Steer

**20250** Crossbred Market Steer

**20260** Market Heifer

## **Showmanship**

Exhibitor must show his/her own animal.

Age is based on grade level in 2018-2019 school year.

**20901** Junior Showmanship – Grades 4-6

**20902** Intermediate Showmanship – Grades 7-9

**20903** Senior Showmanship – Grades 10-12

# **Dairy/Dairy Goat Department**

BLUE - 6 units; RED – 5 units; WHITE - 4 units

**Superintendents: Carolyn and Duane Johnson**

**Judging: New Date - Friday, June 21, 1:30 PM**

**Refer also to General Livestock Rules.**

**Refer also to General Rules.**

1. Any 4-H or FFA member in Butler County who has enrolled in the Dairy or Dairy Goat project is eligible to participate.
2. All dairy animals must be identified on 4HOnline or with local vocational agriculture instructors by **May 15**.
3. Fair Entry is due online through Fair Entry **between May 20 and June 1**. Only animals ID'd in 4HOnline are eligible to enroll. Stall fees of \$10 per dairy cow and \$6 per dairy goat pen are due to the office at this time.
4. **All 4<sup>th</sup>-12<sup>th</sup> grade dairy (cattle and goat) exhibitors must be Youth for the Quality Care of Animals (YQCA) certified in order to show at the Butler County Fair.**
5. **Health Papers are required for all Dairy Cows and Dairy Goats.**
6. Stalls will be assigned by the superintendent and tack space will be provided as available.
7. **Dairy cattle and dairy goats are to be stalled by 2:00 PM on Wednesday, June 19.** Dairy exhibitors MUST check in with the superintendent at this time.
8. All milking is to be done in the morning between 6:00 and 9:00 AM and in the afternoon from 5:00 to 8:00 PM. Milk will be weighed by a dairy cattle superintendent.
9. Special ribbons will be presented in cow classes for the top cow in each milking class. The ribbon will be based on Mature Equivalent Milk Production (ME). Members in cow classes will need to submit an entry form with DHIA barn sheet showing the most recent ME. Cows not on test can be entered by sending monthly milk weights (on monthly basis) to the Extension Office. In mixed breed cow classes, the ribbon will be given to the top cow based on the ME superiority for the particular breed.
10. Breed Champions will be selected.
11. Grades will not compete with purebred unless 5 or fewer are in one class.
12. Dairy heifers may be either purebred or grade.
13. All purebred animals must be owned and registered by the junior exhibitor or show logical family relation. Proof of registration must be provided.
14. Dairy goats must be dehorned, disbudded, or tipped blunt.
15. **Judging begins Friday, June 21, at 1:30 PM.** Show order will be: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn, and Commercial.
16. Age breakdown for dairy classes will be as follows:
  - a. Junior Heifer – born Dec. 1, 2018 and over 4 months of age
  - b. Senior Heifer – born Sept. 1, 2018 – Nov. 30, 2018
  - c. Junior Yearling Heifer – born Mar. 1, 2018 – Aug. 31, 2018
  - d. Senior Yearling Heifer – born Sept. 1, 2017 – Feb. 28, 2018
  - e. Two Year Old – born Sept. 1, 2017 – Aug. 31, 2017
  - f. Three Year Old – born before Sept. 1, 2016
17. Produce of Dam classes: minimum of 2 animals, heifer, cows, and/or bull calf – bull calves not to exceed 8 months at fair time, from a former 4-H/FFA project.
18. Dairy Herd classes: three female animals owned and raised by exhibitor in regular 4-H/FFA project, any age, and all one breed.
19. **Dairy animals will be released Sunday, June 23 at 4:00 PM.** Each exhibitor must clean his/her stall into the alleys after livestock have been released. Failure to do so will result in forfeiting premium.

## **Dairy Cattle**

### **CROSSBRED CLASSES**

- 21152 Junior Heifer
- 21154 Senior Heifer
- 21156 Junior Yearling Heifer
- 21158 Senior Yearling Heifer
- 21159 Two Year Old, not in milk
- 21160 Two Year Old, in milk
- 21161 Three Year Old and over
- 21164 Produce of Dam
- 21400 Dairy Herd

### **AYRSHIRE CLASSES**

- 21202 Junior Heifer
- 21204 Senior Heifer
- 21206 Junior Yearling Heifer
- 21208 Senior Yearling Heifer
- 21209 Two Year Old, not in milk
- 21210 Two Year Old, in milk
- 21211 Three Year Old and Over
- 21214 Produce of Dam
- 21410 Dairy Herd

### **BROWN SWISS CLASSES**

- 21222 Junior Heifer
- 21224 Senior Heifer
- 21226 Junior Yearling Heifer
- 21228 Senior Yearling Heifer
- 21229 Two Year Old, not in milk
- 21230 Two Year Old, in milk
- 21231 Three Year Old and Over
- 21234 Produce of Dam
- 21420 Dairy Herd

### **GUERNSEY CLASSES**

- 21242 Junior Heifer
- 21244 Senior Heifer
- 21246 Junior Yearling Heifer
- 21248 Senior Yearling Heifer
- 21249 Two Year Old, not in milk
- 21250 Two Year Old, in milk
- 21251 Three Year Old and Over
- 21254 Produce of Dam
- 21430 Dairy Herd

### **HOLSTEIN CLASSES**

- 21262 Junior Heifer
- 21264 Senior Heifer
- 21266 Junior Yearling Heifer
- 21268 Senior Yearling Heifer
- 21269 Two Year Old, not in milk

### **HOLSTEIN CLASSES (cont.)**

- 21270 Two Year Old, in milk
- 21271 Three Year Old and Over
- 21274 Produce of Dam
- 21440 Dairy Herd

### **JERSEY CLASSES**

- 21282 Junior Heifer
- 21284 Senior Heifer
- 21286 Junior Yearling Heifer
- 21288 Senior Yearling Heifer
- 21289 Two Year Old, not in milk
- 21290 Two Year Old, in milk
- 21291 Three Year Old and Over
- 21294 Produce of Dam
- 21450 Dairy Herd

### **MILKING SHORTHORN CLASSES**

- 21302 Junior Heifer
- 21304 Senior Heifer
- 21306 Junior Yearling Heifer
- 21308 Senior Yearling Heifer
- 21309 Two Year Old, not in milk
- 21310 Two Year Old, in milk
- 21311 Three Year Old and Over
- 21314 Produce of Dam
- 21460 Dairy Herd

## **Dairy Cattle Showmanship**

Exhibitor must show his/her own animal.

Age is based on grade level in 2018-2019 school year.

**21901** Junior Showmanship – Grades 4-6

**21902** Intermediate Showmanship – Grades 7-9

**21903** Senior Showmanship – Grades 10-12

## **Dairy Goat**

**22101** Milking Goats

**22102** Non-Milking Goats

## **Dairy Goat Showmanship**

Exhibitor must show his/her own animal.

Age is based on grade level in 2018-2019 school year.

**22901** Junior Showmanship – Grades 4-6

**22902** Intermediate Showmanship – Grades 7-9

**22903** Senior Showmanship – Grades 10-12

# **Horse and Pony Department**

**Superintendent: Sue Schrage**

**Judging: Tuesday, June 18, 4:30 PM (Games)**

**Judging: Wednesday, June 19, 10:30 AM**

**Refer also to General Livestock Rules.**

**Refer also to General Rules.**

1. Any 4-H or FFA member in Butler County who has enrolled in a horse or pony project is eligible to participate in halter and performance classes.
2. Animals must be ID'd in 4HOnline or with local vocational agriculture instructors **with photos uploaded by May 15.**
3. Fair Entry is due **online** through Fair Entry **between May 20 and June 1.** Only animals that have been ID'd in 4HOnline by May 15 will be eligible to enroll.
4. Leasing a horse:
  - a. Exhibitors leasing a horse or pony are required to upload the "Iowa 4-H Horse Lease Agreement" (4H 106CL) into 4HOnline by May 15.
  - b. Exhibitors may lease a maximum of two horses.
  - c. Leased horses are not eligible to exhibit in conformation (halter) classes.
  - d. Exhibitors must follow all rules as stated on the Lease Agreement.
5. **Health Papers are required for all Horses.**
6. All exhibitors shall follow ownership and possession rules and provide documentation upon request. See 4H 202 "Iowa 4-H Livestock Show Requirements" publication found under Animal Showcasing at the 4-H livestock homepage <http://www.extension.iastate.edu/4h/projects/livestock>
7. Unless otherwise specified, this show will be governed by "4-H Rules and Regulations for Equine Shows in Iowa" (4-H-511-C).
8. All horse exhibitors are expected to stall at least one of their exhibited horses on the fairgrounds during fair. Objection to do so will result in forfeiture of premium. Families willing to stall a horse at fair will have their names put into a pool whereby the horse superintendent will draw names to determine who fills the stalls. In the event that there are fewer exhibitors than stalls, the remaining stalls will be filled by drawing from the names of exhibitors willing to stall more than one horse. Exhibitors are to provide their own bedding (woodchips or sawdust only), be responsible for keeping their stalls clean, caring for their horse, and cleaning out stall upon checkout on Sunday from 4:00-5:00 PM. Stall must be cleaned and inspected by the superintendent before leaving or your premium money will be forfeited.
9. No stallion two years old or older may be shown at the Butler County Fair.
10. Check-in time for horse, pony, or mule exhibitors participating in Game Night (Tuesday) will be at the fairgrounds from **3:00-4:00 PM on Tuesday, June 18, 2019.** For exhibitors not enrolled in games and not checking in on Tuesday, check-in will be **Wednesday, June 19 from 8:30-9:30 AM.** All exhibitors are to pick up exhibitor numbers and confirm or cancel classes at this time.
11. All horses, ponies, and mules need to be inspected by the official fair veterinarian for general health and lameness **before stalling** during the 3:00-4:00 check-in on Tuesday or the Wednesday 8:30-9:30 check-in.
12. **Game Night will be held Tuesday, June 18, 2019 at 4:30 PM. It will include all timed events – classes 31611 through 31692.** No premium will be given to games other than the Barrel Race, Pole Bending, and Flag Race.
13. **Judging for all classes (besides games) will begin Wednesday, June 19 promptly at 10:30 AM.**
14. Classes will be judged in three groups: Blue, Red, and White.
15. Overall Champion Halter will be selected from class champions in each halter division: mule, draft, pony, and horse (31101 through 31135). The Overall Reserve Champion will be selected from class champions in each halter division and the reserve champion from the class the overall champion was selected from.

16. There will be Grand & Reserve Champion Game Horses chosen in Junior & Senior Divisions on only one rider/horse combination. Points will be given to the one rider/horse combination as follows: 1st receives five (5) points, 2nd receives four (4) points, and so on through 5th place.

**Exhibitors wishing to compete for Grand and Reserve Champion Game Horse must compete in:**

**Jr. or Sr. Barrel Race**

**Plus, select 3 of the 5 following classes for point totals:**

**Jr. or Sr. Pole Bending**

**Jr. or Sr. Open-end Barrel**

**Jr. or Sr. Flags Race**

**Jr. or Sr. Speed Race**

**Jr. or Sr. Keyhole**

Thus, Champions will be based on scores from four classes; one mandatory and three selected by the 4-H/FFA member. Exhibitors need to make entry into each class they choose to participate in Fair Entry by **June 1** and will be asked during entry to identify which classes will be their chosen point classes.

**Indicate "yes" to points for ONLY 3 game classes.**

17. There will be Grand & Reserve Champion Pleasure Horses chosen in Junior & Senior Divisions on only one rider/horse combination. Points will be given to the one rider/horse combination as follows: 1st receives five (5) points, 2nd receives four (4) points, and so on through 5th place.

**Exhibitors wishing to compete for Grand and Reserve Champion Pleasure Horse must compete in:**

**Jr. or Sr. Trail Class**

**Plus, select 3 of the 7 following classes for point totals:**

**Jr. or Sr. English Equitation**

**Jr. or Sr. Walk Trot**

**Jr. or Sr. Western Pleasure**

**Jr. or Sr. English Walk Trot**

**Jr. or Sr. English Pleasure**

**Jr. or Sr. Western Horsemanship**

**Jr. or Sr. Ranch Horse Pleasure**

Thus, Champions will be based on scores from four classes; one mandatory and three selected by the 4-H/FFA member. Exhibitors need to make entry into each class they choose to participate in Fair Entry by **June 1** and will be asked during entry to identify which classes will be their chosen point classes.

**Indicate "yes" to points for ONLY 3 pleasure classes**

18. Exhibitors may enter an unlimited number of classes. (designating which of the above classes will be for points)
19. If entering more than one riding horse the rider/horse combination competing for points and the point classes must also be designated.
20. Show order of classes is subject to change at discretion of the Extension Staff and horse superintendent.
21. Exhibitor Apparel:
- Exhibitor numbers are to be worn on the exhibitor's back only in halter/showmanship classes. In performance classes, including timed events, exhibitors' numbers are to be worn on both sides of the saddle pad.
  - All 4-H and FFA youth participating in any riding classes must wear American Society of Testing Materials (ASTM) and Safety Engineering Institute (SEI) approved headgear with chin strap and properly fitted harness while mounted and riding, including warm up. Every Time-Every Ride. No caps, hats, or scarfs will be allowed to be worn under the helmet. Butler County Fair and Iowa State University make no representation or warranty, express or implied, about any protective headgear and caution riders that death or serious injury may result despite wearing such headgear as all equestrian sports involve inherent dangerous risk and as no helmet can protect against all unforeseeable injuries.
  - English attire - Hunt Seat: ASTM/SEI approved helmets with fastened chin straps are required at all times while mounted. Clothing must be clean, neat, and appropriate for hunter classes. Riders must wear coats, boots, and breeches. Clean shirts with stock and pin or ratcatcher and choker preferred. The coat should be any tweed or melton (conservative wash jackets in season) acceptable for hunting. Breeches should be of traditional shades of buff, gray, rust,



- beige or canary (Jodhpur included), and high English boots or Jodhpur boots should be worn. Spurs of the unrowelled type, gloves, crops or bats are optional. Long whips are prohibited. **The 4-H armband or chevron is mandatory and the armband MUST be worn on the upper left arm.**
- d. Western attire: Clothing must be neat and clean. Riders shall wear ASTM/SEI approved helmets and boots. A solid white or colored, button or snap front, long-sleeved, collared shirt is required. The following is prohibited: personalized logo, embroidery (excluding shirt brand logo), zippers, sheer or lace fabric, embellishments, bling of any kind, including but not limited to sequins, rhinestones, chains, etc. Shirts must be tucked in. A necktie, kerchief or bolo tie are permitted, but not required. Sleeveless shirts or blouses, turtleneck sweaters, sweater vests, etc. are not permitted. **Pants must be blue jeans and a belt under the loops is recommended.** **The 4-H armband or chevron is mandatory and the armband MUST be worn on the upper left arm.** Hair must be neat and securely fastened if long, so as not to cover the rider's number.
  - e. **FFA Exhibitors:** Exhibitors are to wear Official FFA Jackets with the FFA Armband or white long-sleeve shirt/blouse with FFA Armband. Exhibitor is responsible for finding their own armband. Exhibitors shall wear solid dark black or dark blue jeans or slacks. No other special attire shall be worn (including chaps). Exhibitors in Saddle and Hunt Seat Riding Classes are to wear attire appropriate for season and Saddle and Hunt Seat Classes.
  - f. Shorts are prohibited to be worn by exhibitors while mounted on a horse.
  - g. Western hats or helmets are required for all halter and showmanship classes.
  - h. **Penalties** - Exhibitors who violate the dress code will be dropped one ribbon group. In the interest of safety when you are mounted, you must wear a helmet, boots, long pants and appropriate attire and the horse must be properly tacked. This includes in the warm-up arena. Any dispute will result in disqualification from your classes.
  - i. Exhibitors may wear a 4-H/FFA T-shirt on Game Night if they choose.
- 22. No parents or other adults are allowed to ride/work with horses, ponies, or mules at any time before or during the horse show for any reason or the 4-H/FFA member will be disqualified from all classes. If parents or other adults help their member get their animal ready, the member must be present and the adult is there to help supervise while he/she does the actual preparation of the animal for showing.
  - 23. Entries in class 31301: Two and three year-old in training by 4-H'er may not have been to a professional trainer. Exhibitors must be in 7<sup>th</sup> grade or above. Bits allowed: Snaffle, Hack-A-More, or Bosal.
  - 24. A horse exhibited in class 31311: Ranch Horse Pleasure may not show any other Western Pleasure class (classes 31321 or 31322).
  - 25. Trail class will include five to eight of the obstacles listed in 4H511C plus additional obstacles or work the judge may request. Trail course will be posted prior to show time. It will also be available on the Butler County 4-H website one week prior to fair.
  - 26. Patterns – the show judge shall determine patterns for reining, horsemanship, and equitation classes (if used) and these will be posted prior to class time. It will also be available on the Butler County 4-H website one week prior to fair.
  - 27. A Junior horse exhibitor is any member in grades 4-7 as of the 2018-2019 school year.  
A Senior horse exhibitor is any member in grades 8-12 as of the 2018-2019 school year.  
Showmanship exception, see class.
  - 28. **Horses will be released Sunday, June 23 at 4:00 PM.** Each exhibitor must clean his/her stall after livestock have been released. Failure to do so will result in forfeiting premium.

## **Halter Classes**

BLUE - 5 units; RED - 4 units; WHITE - 3 units

### **Mule Halter**

**31101** Weanling Colts, born in 2019

**31102** Yearling Colts, born in 2018

**31103** 2-Year Old, born in 2017

**31104** Aged Mule, born in or before 2016

Champion Halter Mule

Reserve Champion Halter Mule

### **Draft Horse Halter**

**31111** Weanling Colts, born in 2019

**31112** Yearling Colts, born in 2018

**31113** 2-Year Old, born in 2017

**31114** Aged Draft Horse, born in or before 2016

Champion Halter Draft

Reserve Champion Halter Draft

### **Pony Halter**

**31121** Weanling Colts, born in 2019

**31122** Yearling Colts, born in 2018

**31123** 2-Year Old, born in 2017

**31124** Aged Pony, born in or before 2016, 14.2 hands and under

Champion Halter Pony

Reserve Champion Halter Pony

### **Horse Halter**

**31131** Weanling Colts, born in 2019

**31132** Yearling Colts, born in 2018

**31133** 2-Year Old, born in 2017

**31134** Aged Mares, born in or before 2016, over 14.2 hands

**31135** Aged Gelding, born in or before 2015, over 14.2 hands

Champion Halter Horse

Reserve Champion Halter Horse

Grand Champion Halter

Reserve Grand Champion Halter

## **Showmanship**

Exhibitor must show his/her own animal.

Age is based on grade level in 2018-2019 school year.

**31201** Junior Showmanship – Grades 4-6

**31202** Intermediate Showmanship – Grades 7-9

**31203** Senior Showmanship – Grades 10-12

**Driving** (class located under showmanship division in Fair Entry)

**31250** Driving

## **Performance Classes**

BLUE - 4 units; RED - 3 units; WHITE - 2 units

A horse or pony may only be used in like events once.

A youth is limited to riding one horse in an event.

### **Western Pleasure and Horsemanship**

**31301** 2-Year and 3-Year Old in Training by 4-H'er – see rule 22 above

**31311** Ranch Horse Pleasure (Junior and Senior) – see rule 23 above

**31321** Junior Western Pleasure

**31322** Senior Western Pleasure

**31351** Junior Western Horsemanship

**31352** Senior Western Horsemanship

**31391** Junior Walk Trot

**31392** Senior Walk Trot

### **English Pleasure and Equitation**

**31400** English Pleasure (Junior and Senior)

**31450** English Equitation (Junior and Senior)

**31490** English Walk Trot (Junior and Senior)

### **Trail and Reining**

**31500** Trail (Junior and Senior)

**31550** Reining (Junior and Senior)

### **Timed Events and Games**

**31611** Barrel Race – Junior

**31612** Barrel Race – Senior

**31621** Flag Race – Junior

**31622** Flag Race – Senior

**31631** Pole Bending – Junior

**31632** Pole Bending – Senior

**31640** Egg and Spoon – Junior and Senior

**31651** Keyhole – Junior

**31652** Keyhole – Senior

**31681** Speed Race – Junior

**31682** Speed Race – Senior

**31691** Open-end Barrel – Junior

**31692** Open-end Barrel – Senior

## **Pet Department**

BLUE - 3 units; RED – 2 units; WHITE - 1 units

**Superintendent: Jim Johnson**

**Judging: Friday, June 22, 3:00 PM – Henning Building**

**Refer also to General Livestock Rules.**

**Refer also to General Rules.**

1. All pets must be identified on 4HOnline or with local vocational agriculture instructors by **May 15**.
2. Fair Entry is due online through Fair Entry **between May 20 and June 1**. Only animals ID'd in 4HOnline are eligible to enroll.
3. **All cats and dogs MUST have proof of rabies vaccination with them at check-in time.**
4. Youth will be expected to make arrangements to see that appropriate cages, etc. for their pets are available and on the fairgrounds.
5. Pets will be shown in the Henning Building.
6. **All pets and small animals will be checked in on Friday, June 22 at 2:30 PM with judging to begin at 2:30 PM.**
7. Owners will be expected to be on hand for judging.
8. All pets will be removed immediately after the show.

## **Pet Classes**

**32000** Pets

**32080** Costume Class for Pets

**32091** Pet Showmanship - Junior (grades 4-8)

**32092** Pet Showmanship - Senior (grades 9-12)

## **Poultry Department**

BLUE - 3 units; RED - 2 units; WHITE - 1 unit

**Superintendent: Deb Eisentrager**

**Judging: NEW DATE and TIME - Thursday, June 20, 12:30 PM**

**Refer also to General Livestock Rules.**

**Refer also to General Rules.**

1. Any 4-H or FFA member in Butler County who has enrolled in the poultry project is eligible to participate.
2. Poultry must be identified on 4HOnline or with local vocational agriculture instructors by **May 15** to be eligible to show at the Butler County Fair.
3. **All birds must be tested for Pullorum prior to arriving at the Butler County Fairgrounds. Exhibitors must bring certificates with them to check-in.** All poultry hatched in Iowa, brought into Iowa, and exhibited in Iowa must be verified to be clean of Salmonella Pullorum and Salmonella gallinarum.
4. Fair Entry is due online through Fair Entry **between May 20 and June 1**. Only animals ID'd in 4HOnline are eligible to enroll. A fee of \$1 per cage is due to the office at this time.
5. **All poultry exhibitors must be Youth for the Quality Care of Animals (YQCA) certified in order to show at the Butler County Fair.**
6. **Poultry are to be brought to the fairgrounds on Wednesday, June 19 between 10:00 AM-12:00 PM. All Poultry needs to be check in by the Superintendent before they are put in cages.** They will be placed in the designated housing area provided.

7. Exhibitors are allowed three entries per class.
8. **Judging begins Thursday, June 20, at 12:30 PM.** Exhibitor must be present for the judging.
9. **Poultry exhibits will be released Sunday, June 23 at 4:00 PM.** Poultry leaving the grounds prior to this time will forfeit premium money.

### **Commercial Birds** (Pen of 2 – either sex)

- 24300** Market Broiler
- 24320** Market Ducks
- 24330** Market Geese
- 24340** Market Turkeys
- 24360** Production Hens (2 females 1 yr and older)
- 24370** Production Pullets (2 females less than 1 yr)

### **Ornamental/Exotic Poultry**

(Pen of 2 – 1 male and 1 female)

- 24501** Bantam Breeds
- 24502** Standard Breeds
- 24503** Fancy Ducks
- 24504** Fancy Geese
- 24505** Other Birds

### **Showmanship**

Exhibitor must show his/her own animal.

Age is based on grade level in 2018-2019 school year.

- 24901** Junior Showmanship – Grades 4-6
- 24902** Intermediate Showmanship – Grades 7-9
- 24903** Senior Showmanship – Grades 10-12

### **Clover Kids**

- 24800** Clover Kids Poultry

## **Rabbit Department**

BLUE - 3 units; RED - 2 units; WHITE - 1 unit

**Superintendent: Tracy Faust**

**Judging: Saturday, June 22, 8:00 AM**

**Refer also to General Livestock Rules.**

**Refer also to General Rules.**

1. Any 4-H or FFA member in Butler County who has enrolled in the rabbit project is eligible to participate.
2. Rabbits must be identified on 4HOnline or with local vocational agriculture instructors by **May 15** to be eligible to show at the Butler County Fair. If a rabbit has not been born by May 15, the doe must be listed in 4HOnline and the young rabbit needs to be tattooed prior to fair.
3. **Rabbits must be permanently tattooed prior to the Butler County Fair** and the tattoo number must be recorded into 4HOnline by May 15. **Rabbits checking in without permanent tattoos will be sent home.** To show at the Iowa State Fair, the tattoo must be in the left ear.
4. Fair Entry is due online through Fair Entry **between May 20 and June 1.** Only animals ID'd in 4HOnline or with FFA Advisors are eligible to enroll. A fee of \$1 per cage is due to the office at this time.
5. **All rabbit exhibitors must be Youth for the Quality Care of Animals (YQCA) certified in order to show at the Butler County Fair.**
6. **Rabbits are to be brought to the fairgrounds on Wednesday, June 19 between 8:30 AM-12:00 PM.** They will be placed in the designated housing area provided.
7. Members showing rabbits and horses should make arrangements with the rabbit superintendent to check in rabbits prior to the horse show.
8. Exhibitors are allowed three entries in each of the rabbit classes with a maximum of 21 rabbits per exhibitor.
9. Rabbits showing in class 27302: Meat Pen (3 rabbits) may not be shown in any other class.
10. Rabbits may be purebred or crossbred. If the breed cannot be determined, then rabbits under 5 lbs. will show in fancy class and rabbits over 5 lbs. will show in commercial classes or at the discretion of the superintendent.

11. Rabbits showing in class 27420: Bred and Owned Rabbit must have been born in the exhibitor's barn. The doe may be bred elsewhere, but the rabbit being shown must have been born in the exhibitor's barn. The rabbit may be commercial or fancy. The rabbit may also be shown in a commercial or fancy class.
12. Class 27430: Costume Contest – Exhibitors use their imagination to “dress up” the rabbit. Props may be used. Changing the natural color of the rabbit is prohibited. Entry may be a rabbit shown in another class. Class may be judged by someone other than the official show judge.
13. **Any breed that has 8 or more entries will be shown separately. Breeds listed below.**
14. **Judging begins Saturday, June 22, at 8:00 AM.** Exhibitor must be present for the judging.
15. **Rabbit exhibits will be released Sunday, June 23 at 4:00 PM.** Rabbits leaving the grounds prior to this time will forfeit premium money.

## **Commercial Rabbits**

<b>Commercial Class Breeds: New Zealand, Californian, Flemish Giant, Champagne, Satin, and Other</b>						
	<b>Jr. Doe</b> (under 6 months)	<b>Jr. Buck</b> (under 6 months)	<b>Intmd. Doe</b> (6-8 months)	<b>Intmd. Buck</b> (6-8 months)	<b>Sr. Doe</b> (over 8 months)	<b>Sr. Buck</b> (over 8 months)
<b>New Zealand</b>	<b>27101</b>	<b>27102</b>	<b>27103</b>	<b>27104</b>	<b>27105</b>	<b>27106</b>
<b>Other</b>	<b>27131</b>	<b>27132</b>	<b>27133</b>	<b>27134</b>	<b>27135</b>	<b>27136</b>

## **Fancy Rabbits**

<b>Fancy Class Breeds: Holland Lop, Mini Lop, Rex, Netherland Dwarf, Mini Rex, Polish, and Other</b>				
	<b>Jr. Doe</b> (under 6 months)	<b>Jr. Buck</b> (under 6 months)	<b>Sr. Doe</b> (over 6 months)	<b>Sr. Buck</b> (over 6 months)
<b>Holland Lop</b>	<b>27201</b>	<b>27202</b>	<b>27203</b>	<b>27204</b>
<b>Mini Lop</b>	<b>27205</b>	<b>27206</b>	<b>27207</b>	<b>27208</b>
<b>Mini Rex</b>	<b>27209</b>	<b>27210</b>	<b>27211</b>	<b>27212</b>
<b>Rex</b>	<b>27213</b>	<b>27214</b>	<b>27215</b>	<b>27216</b>
<b>Netherland Dwarf</b>	<b>27217</b>	<b>27218</b>	<b>27219</b>	<b>27220</b>
<b>Polish</b>	<b>27221</b>	<b>27222</b>	<b>27223</b>	<b>27224</b>
<b>Other</b>	<b>27225</b>	<b>27226</b>	<b>27228</b>	<b>27229</b>

## **Market Rabbits**

**27300** Single Fryer (under ten weeks old/5 lbs. or less)

**27302** Meat Pen (3 rabbits under ten weeks old/each 5 lbs. or less)

## **Other Rabbits**

**27420** Bred and Owned Rabbit (born in exhibitor's barn)

**27430** Costume Contest

## **Clover Kids Rabbits**

**27500** Clover Kids Rabbit

## **Showmanship**

Exhibitor must show his/her own animal.

Age is based on grade level in 2018-2019 school year.

**27901** Junior Showmanship – Grades 4-6

**27902** Intermediate Showmanship – Grades 7-9

**27903** Senior Showmanship – Grades 10-12

**Commercial Breeds:** American, Argente Brun, Beveren, Blanc de Hotot, Californian, Champagne D'Argent, Checkered Giant, Giant Angora, American Chinchilla, Giant Chinchilla, Cinnamon, Crème D'Argent, Flemish Giant, English Lop, French Lop, New Zealand, Palomino, Satin, and Silver Fox

**Fancy Breeds:** American Sable, American Fuzzy Lop, English Angora, French Angora, Satin Angora, Belgian Hare, Britannia Petite, Holland Lop, Standard Chinchilla, Dutch, Dwarf Hotot, English Spot, Florida White, Harlequin, Havana, Himalayan, Jersey Wooly, Lilac, Mini Rex, Mini Satin, Mini Lop, Lionhead, Thrianta, Netherland Dwarf, Polish, Rex, Rhinelander, Silver, Silver Marten, and Tan

## **Sheep Department**

BLUE - 4 units; RED - 3 units; WHITE - 2 units

**Superintendent: Stacey Sherburne**

**Judging: Thursday, June 20, 1:30 PM**

**Refer also to General Livestock Rules.**

**Refer also to General Rules.**

1. Any 4-H or FFA member in Butler County who has enrolled in the sheep project is eligible to participate.
2. Market lambs must have been weighed and tagged at the April weigh-in to be eligible to show as a market animal. All market lambs must be docked, shorn, and castrated to be eligible to show.
3. Breeding sheep (not weighed in) must be identified on 4HOnline or with local vocational agriculture instructors by **May 15**. All market sheep exhibitors should also verify market animal information on 4HOnline by this time.
4. All commercial ewes must have been tagged with an official 4-H tag at an official verification site in April. Commercial yearling ewes must be retagged each year.
5. Purebred lambs must be owned and registered by the junior exhibitor or show logical family ownership. Exhibitors will be required to show registration papers for animals in purebred classes.
6. Class 25300: Bucket/Bottle Lamb is open to K-3rd grade members. Lamb must be born between February 1 and May 15 and be bottle/bucket fed before two weeks old. Lambs must be ID'd in 4HOnline by May 15th.
7. Fair Entry is due online through Fair Entry **between May 20 and June 1**. Stall fees of \$6 per pen are due to the office at this time. (Exhibitors may identify exact animal ear tag number at the fair check-in.)
8. **All sheep exhibitors must be Youth for the Quality Care of Animals (YQCA) certified in order to show at the Butler County Fair.**
9. **Health Papers are required for all Sheep.**
10. **Iowa 4-H Animal Care and Management Disclosure Statements (Drug Affidavits) are required for market sheep. These must be turned in at fair weigh-in, completely filled out and signed.**
11. Sheep exhibits and bucket/bottle lambs should be stalled by **1:00 PM on Wednesday, June 19. Weigh-in will follow.**
12. All sexually intact sheep must have a scrapie flock ID before they can be shown at the Butler County Fair.
13. An exhibitor may show a maximum of four lambs as individual market lambs. They may be taken from classes 25200 and/or 25290. Exhibitors may show a maximum of two "pens of two" market lambs. An individual purebred may be shown from the pen of four purebred.
14. Each exhibitor must designate before fair weigh-in which lambs will be exhibited in each class.
15. Market lambs weighing less than 90 lbs. will be placed in a feeder lamb class. Lambs shown in the feeder lamb class cannot show for championship and will get a reduced premium: Blue – 3 units; Red – 2 units; White – 1 unit. They will not be entered in the rate of gain contest.
16. All market lambs and breeding sheep must have been sheared over the entire body with a regular comb. Suggested fleece length: Market lambs – ¾ in.; breeding sheep – ¾ in. with ¾ in. maximum. Exception: wool breeds will have no maximum length.
17. Champion and Reserve Champion animals will be selected. A Butler County Raised Champion will be selected.
18. Market sheep weighed in April will be entered into the rate of gain contest. 53 days on feed. Premium will be awarded as follows: 1<sup>st</sup> – 10 units; 2<sup>nd</sup> – 8 units; 3<sup>rd</sup> – 6 units; 4<sup>th</sup> – 4 units; 5<sup>th</sup> – 2 units; 6<sup>th</sup>-10<sup>th</sup> – ribbon only.
19. In the yearling ewe classes (25121 and 25141), if there are more than 8 entries in a class, they may be split between yearlings that have lambed and those that have not at the discretion of the sheep superintendent.



20. If five or more sheep of one breed are shown, a separate class will be set up.
21. Market sheep classes will be broken out according to final weights at the fair.
22. **Judging begins Thursday, June 20, at 1:30 PM.**
23. Sheep will be released Sunday, June 23 at 4:00 PM. Each exhibitor must clean their sheep pen into the alleys after release. Failure to comply will result in forfeiting premium. Bucket/bottle lambs may leave after the show on Thursday or stay until Sunday.

### **Breeding Sheep**

- 25110** Purebred Ram Lamb
- 25111** Purebred Yearling Ram
- 25120** Purebred Ewe Lamb
- 25121** Purebred Yearling Ewe
- 25130** Flock of Four Purebred (must have both sexes)
- 25140** Commercial Ewe Lamb
- 25141** Commercial Yearling Ewe

### **Market Sheep**

- 25200** Market Lambs
- 25290** Market Lamb Pen of Two

### **Bucket/Bottle Lamb**

- 25300** Bucket/Bottle Lamb

### **Showmanship**

Exhibitor must show his/her own animal.

Age is based on grade level in 2018-2019 school year.

- 25901** Junior Showmanship – Grades 4-6
- 25902** Intermediate Showmanship – Grades 7-9
- 25903** Senior Showmanship – Grades 10-12

## **Meat Goat Department**

BLUE - 4 units; RED - 3 units; WHITE - 2 units

**Superintendent: Stacey Sherburne/ Jason Schipper**

**Judging: Thursday, June 20, (following Sheep Show)**

**Refer also to General Livestock Rules.**

**Refer also to General Rules.**

1. Any 4-H or FFA member in Butler County who has enrolled in the meat goat project is eligible to participate.
2. Meat goats must have been weighed and tagged at the April weigh-in to be eligible to show at the Butler County Fair. All meat goats must be processed at the time to be eligible for fair entry and rate of gain contest. Breeding does that do not have tattoos and papers must attend weigh-in.
3. **Breeding Doe birth dates are required in 4HOnline by May 15.**
4. Exhibitors should verify information on 4HOnline by May 15.
5. Only wethers and does may be shown in meat goat classes. All male goats must be castrated by the April weigh-in date.
6. Meat goat wethers must be dehorned, disbudded, or tipped blunt.
7. Goats must be broke to lead. Exhibitors may use halters, collars, or collars with a short lead when showing. No choking of animals will be allowed.
8. Class 23300: Bucket/Bottle Kid is open to K-3rd grade members. Goat must be born between February 1 and May 15 and be bottle/bucket fed before two weeks old. Goat must be ID'd in 4HOnline by May 15th.
9. Fair Entry is due **online** through Fair Entry **between May 20 and June 1.** Stall fees of \$6 per pen are due to the office at this time. (Exhibitors may identify exact animal ear tag number at the fair check-in.)
10. **All goat exhibitors must be Youth for the Quality Care of Animals (YQCA) certified in order to show at the Butler County Fair.**
11. **Health Papers are required for all Meat Goats.**

12. **Iowa 4-H Animal Care and Management Disclosure Statements (Drug Affidavits) are required for meat goats. These must be turned in at fair weigh-in, completely filled out and signed.**
13. Meat goat exhibits and bucket/bottle kids should be stalled after the weigh-in at **1:00 PM on Wednesday, June 20.**
14. All sexually intact goats must have a scrapie flock ID before they can be shown at the Butler County Fair.
15. Each exhibitor must designate before weigh-in which goats will be exhibited.
16. Meat goats weighing less than 40 lbs. will be placed in a feeder goat class. Goats shown in the feeder goat class cannot show for championship and will get a reduced premium: Blue – 3 units; Red – 2 units; White – 1 unit. They will not be entered in the rate of gain contest.
17. Champion and reserve champion animals will be selected. A Butler County Raised Champion will be selected.
18. Meat goats weighed in April will be entered into the rate of gain contest. 53 days on feed. Premium will be awarded as follows: 1<sup>st</sup> – 10 units; 2<sup>nd</sup> – 8 units; 3<sup>rd</sup> – 6 units; 4<sup>th</sup> – 4 units; 5<sup>th</sup> – 2 units; 6<sup>th</sup>-10<sup>th</sup> – ribbon only.
19. Market Meat goat classes will be broken out according to final weights at the fair.
20. **Judging begins Thursday, June 20, after the sheep show.**
21. Goats will be released Sunday, June 23 at 4:00 PM. Each exhibitor must clean their pens into the alleys after release. Failure to comply will result in forfeiting premium. Bucket/bottle kids may leave after the show on Friday or stay until Sunday.

### **Market Meat Goat: Wether/Doe**

**23200** Boer/Boer Cross

**23210** Other (dairy wethers, etc.)

### **Breeding Does**

**23100** Breeding Junior Doe – under 1 year

**23110** Breeding Yearling Doe – 1 yr. – 2 years

### **Bucket/Bottle Kid**

**23300** Bucket/Bottle Kid

### **Showmanship**

Exhibitor must show his/her own animal.

Age is based on grade level in 2018-2019 school year.

**23901** Junior Showmanship – grades 4-6

**23902** Intermediate Showmanship – grades 7-9

**23903** Senior Showmanship – grades 10-12

## **Swine Department**

BLUE - 4 units; RED – 3 units; WHITE - 2 units

**Superintendent:**

**Judging: Thursday, June 20, 8:00 AM**

**Refer also to General Livestock Rules.**

**Refer also to General Rules.**

1. Any 4-H or FFA member in Butler County who has enrolled in the swine project is eligible to participate.
2. **All animals must be identified on 4HOnline either entered by office staff and verified by exhibitor or entered by exhibitor (breeding) or with local vocational agriculture instructors by May 15.** See division rules below for specifics 4HOnline and identification requirements.
3. Fair Entry is due online through Fair Entry **between May 20 and June 1.** Only animals ID'd in 4HOnline are eligible to enroll. Stall fees of \$6.00 per pen are due to the office at this time.
  - a. Only six entries may be made. Class entries and animal IDs may be changed at fair check-in time as long as the animal was ID'd in 4HOnline by May 15.
4. **All swine exhibitors must be Youth for the Quality Care of Animals (YQCA) certified in order to show at the Butler County Fair.**
5. **Health Papers are required for all swine.**

6. **Iowa 4-H Animal Care and Management Disclosure Statements (Drug Affidavits) AND Hormel Exhibitor Swine Affidavits are required. These must be turned in at fair weigh-in, completely filled out and signed. No swine will be allowed on fairgrounds without these forms.**
7. Premise ID farm numbers are required.
8. Swine exhibits should arrive at the fairgrounds **from 8:00 – 10:00 AM on Wednesday, June 19.**
9. **The Butler County Swine Show is non-terminal.** Transportation will be provided for exhibitors wishing to sell hogs to Hormel. Indicate in Fair Entry by June 1 the number of hogs the exhibitor plans to sell. Confirmation will be required at swine check in on Wednesday.
10. Swine must weigh between 220 – 350 pounds to be able to sell to Hormel.
11. **Exhibitors must complete the Swine Check-In Form prior to weigh-in at the Butler County Fair. This form, along with the Drug Affidavit must be presented at weigh-in. Each exhibitor must designate before weigh-in which hogs will be exhibited in each class. All pigs must be checked as going to Hormel or not. Those not must complete the destination information on the back of the Check-In Form.**
12. Exhibitors are allowed to enter a maximum of six pigs.
  - a. Exhibitors will be allowed to enter a maximum of **one** Market Hog Pen of Three in class 26290. The hogs in this class can be any combination of identified hogs (market, derby, purebred).
13. **There will be a limit of 3 pens per exhibitor with a minimum of 2 animals per pen.**
14. Each hog may only be exhibited once unless the second entry is in the Market Pen of Three class.
15. Courtesy rule: a maximum of two wash pens per family can be used at one time to wash livestock at fair. No feed or bedding is allowed in the wash area.
16. **Judging begins Thursday, June 20, at 8:00 AM. No parents will be allowed in the show ring during judging.**
17. **All pens must be cleaned and swept into the alleys Sunday, June 23 between 3:00 -5:00 PM. Failure to do so will result in forfeiting premium.**
18. **Swine not being sold to Hormel will be released Sunday June 23 at 4:00 PM. Each exhibitor must clean their pen into the alleys after release. Failure to comply will result in forfeiting premium.**

### **Derby/Market Division**

19. Hogs must have been ear tagged and weighed in March at the 4-H/FFA swine weigh-in to be eligible to show in the derby class. **Ear notches are required.** Animals must be verified on 4HOnline by **May 15.**
20. Hogs showing in the market and purebred market classes are eligible to show if they were tagged and weighed at the weigh-in (but not chosen as a derby animal) or tagged at home and paperwork turned in by **April 8. Ear notches are required.** Animals must be verified on 4HOnline by **May 15.**
21. All purebred animals exhibited in class 26210: Purebred Market Hog must be owned and registered by the exhibitor or show logical family ownership. Proof of registration must be provided at the fair weigh-in.
22. **Carcass Contest:**
  - a. Each member must designate one to three market animals as their carcass hog(s). These hogs will be scanned and compete in the Carcass Contest - Market.
  - b. All Derby hogs will be scanned and compete in the Carcass Contest – Derby.
  - c. Premium for each contest will be: 1<sup>st</sup> – 4 units; 2<sup>nd</sup> – 3 units; 3<sup>rd</sup> – 2 units; 4<sup>th</sup> – 1 units; 5<sup>th</sup>-10<sup>th</sup> – ribbon only.
  - d. **Scanning will cost \$11/hog due at fair weigh-in.**
23. Derby hogs will be shown in classes divided by beginning weight in March.
24. **Rate-of-Gain Contest:**
  - a. Only pigs weighed in at the March weigh-in and exhibited as a derby hog will be entered in the Rate-of-Gain contest. 102 days on feed.

- b. Premium will be: 1<sup>st</sup> – 10 units; 2<sup>nd</sup> – 8 units; 3<sup>rd</sup> – 6 units; 4<sup>th</sup> – 4 units; 5<sup>th</sup> – 2units; 6<sup>th</sup>-10<sup>th</sup> – ribbon only.
- 25. Champion and reserve champion animals will be selected. A Butler County Raised Champion will be selected.
- 26. Exhibitors choosing to clip pigs must leave a **minimum of ½ in. of hair** on the pig at the request of Hormel.
- 27. Market and Derby Swine will remain on the fairgrounds until Sunday. Swine being sold to Hormel will be loaded onto the truck to Hormel at 2:30 PM on Sunday June 23. An exhibitor and/or parent must be present.
- 28. Derby and Market Swine will have the option to load out and be sold or they have the option to be taken home. Exhibitors will need to indicate upon arrival at the fair if they are going to sell or not. Derby and Market Swine to be sold will be given a tattoo; those going home will not be tattooed. Pigs must weigh between 220 – 350 pounds to sell.

### **Breeding Division**

- 29. **Breeding gilts must be identified in 4HOnline by the exhibitor by May 15. Ear notches are required. Exhibitors must obtain 4-H ear tags from the extension office. State Fair DNA tags are accepted.**
- 30. **4-H/FFA members must exhibit at least one hog in either market or derby classes to be eligible to exhibit in the breeding division.**
- 31. A maximum of two entries may be made in the breeding swine division.
- 32. Breeding gilts are not eligible for the Market Pen of Three class.
- 33. All breeding gilts will be weighed.
- 34. Breeding gilts will be shown by weight.
- 35. Gilts have a minimum weight of 180 lbs.
- 36. Gilts will have the option to load out and be sold or the gilts may be taken home. Exhibitors will need to indicate upon arrival at the fair if they are going to sell gilts or not. Gilts to be sold will be given a tattoo; those going home will not be tattooed. Gilts must weigh between 220 – 350 pounds to sell. Breeding Gilts will remain on the fairgrounds until Sunday.

### **Breeding Pigs**

**26100** Breeding Gilt (max of 2 entries; must exhibit at least 1 market or derby hog)

### **Market Pigs**

- 26210** Purebred Market Hog
- 26251** Individual Market Gilt
- 26252** Individual Market Barrow
- 26290** Market Hog Pen of Three (max of 1 entry)
- 26260** Carcass Contest – Market (enter 1-3 hogs)

### **Derby Pigs**

- 26300** Live Derby Hog
- 26360** Carcass Contest – Derby

### **Showmanship**

Exhibitor must show his/her own animal.  
Age is based on grade level in 2018-2019 school year.

- 26901** Junior Showmanship – Grades 4-6
- 26902** Intermediate Showmanship – Grades 7-9
- 26903** Senior Showmanship – Grades 10-12

# **NON-LIVESTOCK (STATIC) SHOW**

## **General Static Exhibit Rules**

See also General Rules

### **EXHIBITOR GUIDELINES**

1. This department is open to youth who are participating in 4-H or FFA programs in Butler County.
2. Divisions will be: (grades as of the 2018-2019 school year)
  - a. Little Clover/Clover Kid – youth in grades K-3<sup>rd</sup>
  - b. Junior – youth in grades 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup>
  - c. Intermediate – youth in grades 7<sup>th</sup>, 8<sup>th</sup>
  - d. Senior – youth in grades, 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup>
3. **Non-Livestock (static) exhibit entries are due June 11, 2019. THIS IS A REQUIREMENT. All static exhibits must be pre-entered. No additions can be made after the deadline. Scratches and changes are allowed.** Entries are to be made *online* through the new Fair Entry program.  
**Exception: Clothing Event and Communications exhibit entries are due June 1<sup>st</sup>.**
4. All exhibits must be in place by 3:30 PM Tuesday, June 18 and must be removed beginning at 4:00 PM and before 5:00 PM on Sunday, June 23. Failure to comply will result in forfeiting premium. If you are unable to remove your projects on Sunday, arrangements should be made with friends to have them picked up for you.
5. Each member must be responsible to check in their exhibits at the Youth Building on June 18 and take their exhibits to the appropriate judge. After judging, exhibits are to be taken to the ribbon table in the Youth Building so ribbons can be attached. Members then take their exhibits to the designated club areas in the Youth Building for display.
6. Conference judging will be used for all static exhibits. Exhibitors will talk with the judge regarding their exhibit. **Judging begins at 8:15 AM on Tuesday, June 18. Members should see the schedule on page 35 for their club's assigned judging time.** Little Clovers will judge with a special judge and receive participation ribbons. A 4-H or FFA member will be permitted to have his or her projects judged without exhibitor representation if he/she is participating in the Youth for Understanding, American Field Service, State 4-H activity, church out-of-state activities, hospitalization, or other deserving programs as determined by the County 4-H Youth Advisory Committee, providing all fair projects that can be completed by the member before leaving. The request for permission to do so is to be made in writing to the committee and is subject to approval.
7. Elements and Principles of Design are required for exhibits in the Creative Arts, Visual Arts, Clothing, and Home Improvement classes.
  - a. Exhibitors must explain how the elements or principles are used in their exhibit.
  - b. 3<sup>rd</sup>-6<sup>th</sup> graders should explain **one element or principle** found in their project.
  - c. 7<sup>th</sup>-9<sup>th</sup> graders should explain **two elements or principles** found in their project.
  - d. 10<sup>th</sup>-12<sup>th</sup> graders should explain **two elements and two principles** found in their project.
8. **Little Clover exhibits must be entered in class #10900 or the appropriate challenge class.**
9. Little Clover and 4<sup>th</sup> grade exhibits are not eligible for State Fair consideration. Exceptional projects made by a 4<sup>th</sup> grade member may receive an "Outstanding Junior Exhibit" ribbon.
10. Youth exhibits are eligible for State Fair if the member is in 5<sup>th</sup> grade or above. If selected to go to State Fair, articles that are larger than what will fit in a car are the exhibitor's responsibility to get to and from the State Fair.
11. Each judge will be allowed to select an outstanding exhibitor for a Showmanship Award. Judges will select this award based on how the member presents themselves and the exhibit.
12. One exhibit in each of the following areas will be selected for the Best of Show award. Areas include: Ag and Natural Resources, Child Development, Clothing/Sewing, Food and Nutrition, Home Improvement, Horticulture, Personal Development, Photography, SET, and Visual Arts. Judges in the area will collaborate to select the top exhibit for the area based on the goal, presentation, and quality of exhibit.

13. **There is no limit on the number of entries per member in each non-livestock class with the exception of Photography, which has a limit of 5 entries.**

#### **EXHIBIT REQUIREMENTS**

1. **Eligible exhibits are an outgrowth of work done as a planned part of the 4-H/FFA member's participation in 4-H/FFA projects or programs during the current 4-H year (completed after fair 2018).** Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program. Members should be enrolled in the current year by May 1.
2. Establishing criteria for school involvement in the 4-H/FFA project:
  - a. The design must be by the exhibitor.
  - b. The work must be done predominantly by the exhibitor.
  - c. The project must be predominantly a 4-H/FFA project designed to meet exhibitor's 4-H/FFA objectives.
  - d. The item can be a class project.
3. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods will be disqualified and not put on public display.
4. If the exhibitor chooses a display to illustrate what was learned:
  - a. Posters may not exceed 24" x 36" in size.
  - b. Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48" x 48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
  - c. Display boxes may not exceed 28" x 22" in height or width and 12" in depth.
5. Endangered and threatened plants and animals (includes insects), or songbird feathers and nests may NOT be used in any exhibit.
6. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits.
  - a. Ideas that come from Pinterest MUST: 1) cite the original contributor and 2) cite their website.  
Example) [www.pinterest.com](http://www.pinterest.com) Contributor: princess and the frog [blog.blogspot.com](http://blog.blogspot.com)
7. The 4-H'er's goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design.
8. A written explanation, audio recording, or video recording (exhibitor must provide equipment to hear or see it) is to be included as part of each exhibit. The exhibitor should respond briefly to the following questions about the exhibit:
  - a. What did you plan to learn or do? (What was your exhibit goal(s)?)
  - b. What steps did you take to learn or do this?
  - c. What were the most important things you learned?  
\*\*\*Check for additional requirements in exhibit classes for Food and Nutrition, Photography, and Visual Art classes.
9. All judges' decisions are final.
10. **Each item in an exhibit must be securely labeled, including the name of your club, class number, and exhibitor's name.**
11. Due to security, 4-H'ers are discouraged from exhibiting items that have special meaning and historical value as the exhibit or part of an exhibit.
12. The Butler County Fair and Butler County Extension will use diligence to ensure the safety of articles entered for exhibition after their arrival and placement. **However, they will not be responsible for damage or loss by accident, fire, theft, etc.**



## **Static Department Classes**

BLUE - \$1.00; RED – \$0.75; WHITE - \$0.50

Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged to go to <https://www.extension.iastate.edu/4h/exhibit-tip-sheets> to find information about judging criteria for exhibits that they create from their 4-H project learning.

### **ANIMALS**

**10110 Animal Science** - An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep, and swine. Ownership of any animal is not required.

**10120 Veterinary Science** - An exhibit that shows learning about keeping animals healthy.

### **AGRICULTURE AND NATURAL RESOURCES**

**10210 Crop Production** - An exhibit that shows learning about the growth, use, and value of field crops.

**10220 Environment and Sustainability** - An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, entomology, fish and wildlife, or forestry. Includes collections.

**10230 Horticulture and Plant Science** - An exhibit that shows learning about the growth, use, and value of plants, soils, small fruit production, vegetable and flower gardens, plant nutrition, careers, etc.

**10235 Home Grounds Improvement** – An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc.

**10240 Outdoor Adventures** - An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking, or other outdoor activities.

**10250 Safety and Education in Shooting Sports** - An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows).

**10260 Other Agriculture and Natural Resources** - An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

### **CREATIVE ARTS**

**10310 Music** - An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

**10320 Photography** - An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

#### ***Photography Special Rules:***

1. *Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair of the previous year.*

2. *Photographs should be a minimum of 4" x 6". Finished size (including mounting/matting) of single photographs should not exceed 11" x 14". Exception: Panoramic photos must not exceed 24" in length.*
3. *All photographs must be printed on photographic paper.*
4. *Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally.*
  - *Exhibitors are responsible for design decisions such as border, color, and size. **Framed photographs (including floating frames) will not** be judged.*
5. *Non-mounted photos may be exhibited in a clear plastic covering.*
6. *A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered. Finished size of individual photographs in a series should not exceed 6"x8".*
7. *Digitally altered photos should include a copy of the photo before changes.*
8. *Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H/FFA setting.*
9. *Photographs depicting unsafe practices or illegal activities will not be displayed.*
10. *Photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits.*
11. *Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice versa.*

**10325 Digital Photography Exhibit** – A photo or series of photos submitted electronically, not printed. Photos in this class will be submitted, viewed, evaluated, and displayed electronically.

***Digital Photography Exhibit Special Rules:***

1. *Photographs may be either black and white or color.*
2. *Photographs will not be printed.*
3. *Entries may be a single photo or a series of photos. A series is a group of photographs (3 to 5) that are related or tell a step-by-step story. Series photo entries must have all photos in the series viewable at the same time.*
4. *Photos entered should be submitted in the highest resolution possible. A finished file size of 1 MB – 3 MB is recommended.*
5. *Photos should be submitted in an acceptable and commonly used format for ease of viewing.*
6. *Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.*
7. *Photographs depicting unsafe practices or illegal activities will not be displayed.*
8. *Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits. The Photo Exhibit Label may be submitted electronically with the photo entry.*
9. *Photos entered in this class will be evaluated on the same evaluation criteria used for printed photographs.*
10. *Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography show and vice-versa.*

**10340 Alternative/Creative Photography** –A single photograph or photographic image that has been created with an alternative photographic process, or a photograph that was creatively edited or modified beyond reality in a creative, imaginative and experimental way to make it more interesting and visually engaging. Could be a composite of multiple overlapped photographs.

***Alternative/Creative Photography Special Rules:***

1. *Photograph/Image must be mounted on foam core no smaller than 4"x4" and no larger than 10" x 10" in height and width. No matting and no framing is allowed, put your creativity into the photography!*
2. *Photograph/Image can be created from film negative, digital negative, or digitally manipulated in computer.*
3. *Photograph must be on photo paper, canvas, or other flat material.*
4. *Exhibit must have Photo Exhibit Label on back with required information for photo exhibits. Include information about the processes used.*
5. *Subject matter must be in good taste and be appropriate for public display in a 4-H setting, photographs depicting unsafe practices or illegal activities will not be displayed.*

**10345 Photography Idea/Educational Display** - An exhibit that demonstrates learning about photography that does not fit into any previous photography class. This class includes photos printed on canvas, fabric, ceramic, etc. as part of an educational display showing learning about printing techniques, display, merchandising, etc.

**10350 Visual Arts** - An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic.

***Visual Arts Special Rules:***

1. *Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.*
2. *If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included.*
3. *Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.*
4. *Exhibition of derivative works created by a 4-H'er or FFA member is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H/FFA visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see ISU Extension Copyright Rules at <https://www.extension.iastate.edu/4h/visual-art>.*

**FAMILY & CONSUMER SCIENCES**

**10410 Child Development** - An exhibit that shows learning about children. Examples: child care, growth and development, safety and health, children with special needs, and careers in child development.

**10420 Clothing and Fashion – Constructed/ Sewn Garments & Accessories** - A constructed garment or accessory (sewn, knitted, crocheted, or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans.

**10422 Clothing and Fashion – Purchased Garments and Accessories** – Purchased garments or accessories that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits must be intended to be worn by humans.

**10424 Clothing and Fashion – Other Ideas/Educational Exhibits** – Any other educational exhibit that shows learning about clothing and fashion including but not limited to design illustrations, exploration of clothing styles, careers, clothing care, etc.

***Clothing and Fashion Special Rule:***

*Outfits or accessories which will be worn during the Awardrobe Clothing Event may not be entered as a 4-H Iowa State Fair exhibit.*

**10430 Consumer Management** - An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

**10440 Food & Nutrition – Prepared and Preserved Product** - An exhibit of a prepared or preserved food product that shows skills or learning about cooking, baking, eating and choosing healthy foods, safety practices, or food preservation through the making of a prepared or preserved food product. See *Food & Nutrition Special Rules* below and HS 76 “*Foods for Iowa 4-H Fairs – Quick Reference Guide*” at <https://store.extension.iastate.edu/product/6434> for additional information regarding prepared and preserved food products.

**10445 Food & Nutrition – Educational Display** - An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating and choosing healthy foods, safety practices, or food preservation.

See *Food & Nutrition Special Rules* below and HS 76 “*Foods for Iowa 4-H Fairs – Quick Reference Guide*” for additional information regarding prepared and preserved food products.

***Food & Nutrition Special Rules:***

1. *Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.*
2. *All food products/exhibits should be appropriate for human consumption.*
3. *Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.*
4. *Products that require refrigeration will not be accepted, judged or displayed.*
5. *Meat jerky products are prohibited.*
6. *The recipe must be included for any prepared food exhibit; credit the source of the recipe.*
7. *Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2018 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used.*
8. *Preserved food exhibits **must** include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.*
9. *Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a reclosable plastic bag with entry tag fastened outside the bag.*
10. *The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.*

**10450 Health** - An exhibit that shows learning through food choices, safe activities, and skills such as first aid and CPR, careers, and healthy lifestyle choices.

**10460 Home Improvement** - An exhibit that shows learning in planning, improving, and caring for your home living space. Exhibits may include new or refinished/reclaimed/restored items.

**10470 Sewing and Needle Arts – Constructed item** (sewn, knitted, crocheted, or other process) that shows learning and skill in sewing, knitting, crocheting, or other needle arts. May include the construction of household items such as pillowcases, curtains, table runners, quilts, wall hangings, or other items. Exhibits in this class are not intended to be worn by humans.

**10472 Sewing and Needle Arts – Other Ideas/Educational Exhibits** – Any other educational exhibit that shows learning about sewing and needle arts including but not limited to construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers.

**10480 Other Family and Consumer Science** - An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.

## **PERSONAL DEVELOPMENT**

**10510 Citizenship and Civic Engagement** - An exhibit that shows learning about or contributing to your community, your country or your world.

**10520 Communication** - An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

**10530 4-H Poster Communication Exhibit** – Special poster exhibit to visually tell a story or idea about 4-H to the general public. Exhibitors must use one of the following themes:

- 4-H is... (open to 4-H'er's interpretation)
- Join 4-H
- 4-H Grows... (4-H.org national marketing theme)
- *A Universe of Possibilities* (2019 Iowa 4-H Youth Conference theme)
- *Nothing Compares to 4-H Favorites* (variation of Iowa State Fair theme)

### ***Poster Communication Special Rules:***

1. *Only one poster per 4-H'er may be entered.*
2. *All posters must be designed on, or affixed to, standard poster board or foam core board—size minimum of 14" x 20" or maximum of 15" x 22".*
3. *Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage.*
4. *Posters **cannot** be 3-dimensional. Materials used to make the poster may **not** extend more than 1/8 inch above the poster or foam core board.*
5. *Each poster **must** have the completed Poster Exhibit Entry Form attached to the back.*
6. *Posters **cannot** use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.*
7. *4-H'ers may include the 4-H clover in the poster.*
8. *All 4-H Communication Poster participants will be given Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seal of Merit. Superior posters will receive Seals of Excellence.*

**10540 Digital Storytelling** - Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

**10550 Leadership** - An exhibit that shows learning about leadership skills and influencing others in a positive way.

**10560 Self-Determined** - An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

## **SCIENCE, ENGINEERING & TECHNOLOGY**

**10601 Mechanics** - An exhibit that shows skills or learning in automotive, electrical, small and large engines, tractors, welding, and restoration.

**10612 Automotive** – Repaired or restored vehicle.

**10614 Electric** – Constructed or repaired article or educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy sources, safety, etc.

**10615 Small Engine** – Repaired or restored operating engine or educational display or other type exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts, etc.

**10616 Tractor** – Repaired or restored tractor.

**10618 Welding** – Constructed item or educational display that shows skills or learning about welding.

**10620 Woodworking** - An exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

**10630 Science, Engineering & Technology** - An exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.

### ***Science, Engineering & Technology Special Rule:***

*Exhibitors entered in the 4-H Science, Engineering & Technology classes may not enter in similar FFA Ag Mechanics classes and vice-versa.*

## **BUTLER COUNTY CHALLENGE CLASSES (not eligible for Iowa State Fair)**

### **10701 Food & Nutrition Challenge Recipe**

1. Any 4-H/FFA member is eligible to enter.
2. One entry per exhibitor.
3. All Food and Nutrition special rules must be followed. Refrigeration must not be needed.
4. Entries will be judged (not conference judged) on Tuesday.
5. Exhibit must be entered through Fair Entry.
6. Exhibitors must use the recipe listed below.

### **Chocolate Surprise Cupcakes**

1 can (15 ounces) pumpkin

1 box (18 ounces) chocolate cake mix

3 eggs

$\frac{3}{4}$  cup (6 ounces) apple juice

$\frac{1}{2}$  cup walnuts, chopped

Preheat oven to 350° F Grease or spray muffin tins with cooking spray. Combine the pumpkin, cake mix, eggs, and apple juice in a large mixing bowl. Beat batter well. Fill muffin tins  $\frac{2}{3}$  full of batter. Sprinkle walnuts on top. Bake according to package

directions for cupcakes (about 20 minutes).

Cupcakes are done when a toothpick inserted into center comes out clean. Let cool on rack for 5-10 minutes. Remove from tin.

Tips: use  $\frac{1}{2}$  cup apple juice if your cake mix is smaller (such as 15.25 ounces).

Source: Spend Smart. Eat Smart. Iowa State University Extension and Outreach



### **10702 Photography Challenge Class: “Water droplets”**

1. Any 4-H/FFA member is eligible to enter.
2. One entry per exhibitor.
3. This photo is not included in the Photography project limit.
4. Exhibitors are to follow Photography special rules.
5. Entries will be judged (not conference judged) on Tuesday.
6. Exhibit must be entered through Fair Entry.

Working with water droplets gives you an array of color, reflections, and producing some intriguing, abstract shots. It may take a bit of preparation and patience, but water drops can be simple, fun, and highly rewarding. Can't wait to see what you can capture!

## **CLOVER KIDS (grades K-3)**

### **10900 All Clover Kids Projects**

#### **Goals and philosophies of the Clover Kids program:**

1. To give an opportunity to participate in activities uniquely suited to the developmental age.
2. To grow and learn in a non-competitive environment.
3. To participate in hands-on learning in a cooperative environment.
4. To teach life skills appropriate for youth in kindergarten through third grade.

#### **Youth must meet the following guidelines to participate in the Butler County Fair:**

1. Youth must be in grades K-3 during the 2018-2019 school year.
2. Youth must be entered as a Clover Kid in a Butler County Club by May 15.
3. Entry must be made on Fair Entry by June 1.
4. K-2 do not need to include a goal sheet but should be able to answer the questions for the judge. 3<sup>rd</sup> graders should complete a yellow goal sheet/project record. The following questions should be answered:
  - a. What was your exhibit goal? (What did you want to learn?)
  - b. What steps did you take to learn or do this?
  - c. What were the most important things you learned?
5. All entries will be judged on Tuesday, June 18 during the time when the Little Clover's 4-H club is assigned to be at judging. Members of the Clover Patch Club can come anytime between 9:00 AM and 2:00 PM.
6. Clover Kids can enter Bucket/Bottle animal classes.
7. They should enter all Non-Livestock projects using the class above.

## **Communications Event** (Entries Due June 1)

### **General Communications Event Rules And Regulations**

1. Educational Presentations and Working Exhibits may be given by one or more 4-H'ers. Teams consisting of youth of mixed grades will be entered in the class of the member in the highest grade level (i.e. a team with a 5th grader and an 8th grader must be entered in the intermediate/senior class).
2. Topics selected by the 4-H'er(s) should be an outgrowth of his/her 4-H experience(s). Topics should be appropriate for presentation to a general audience.
3. Participants in the 4-H Communication Programs are expected to wear appropriate clothing representative of the 4-H Youth Program and/or the topic of the presentation.

4. 4-H'ers must use sanitary and safe procedures and methods at all times. Educational Presentations and Working Exhibits involving food must follow established food safety guidelines.
5. **All participants are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.**

## **EDUCATIONAL PRESENTATION DEPARTMENT**

**Purpose:** Provide an opportunity for 4-H'ers to demonstrate communication skills by presenting knowledge, information, or a process to an audience in order to gain a desired response.

### **Educational Presentation Rules**

1. Time limit: Junior presentations (4<sup>th</sup>- 6<sup>th</sup> grade) must not exceed 15 minutes. Intermediate/Senior Presentations (7<sup>th</sup>-12<sup>th</sup> grade) must not exceed 20 minutes. Presenters will be verbally told to "STOP" when they exceed the time limit.
2. Participants must turn in a completed Educational Presentation Report form during event check-in.
3. 4-H'ers may participate in one Educational Presentation per year at the Iowa State Fair.
4. Presentation content must be the original work of the presenter(s). Extensive paraphrasing from other sources is prohibited. Use of brief quotations or excerpts of from other work(s) is permitted provided the source is identified.

**11100 Educational Presentation** (4<sup>th</sup>-12<sup>th</sup> grade)

**11101 Little Clover Educational Presentation** (K-3<sup>rd</sup> grade)

## **WORKING EXHIBIT DEPARTMENT**

**Purpose:** Provide an opportunity for 4-H'ers to communicate, interact with, and teach an audience in an informal and experiential way.

### **Working Exhibit Rules**

1. *Members will demonstrate how to make something and are encouraged to have many stages of the product so that audience members can participate. Examples: How to make a flower pen; How to construct a birdhouse.*
2. *Members should have enough supplies to last 30 minutes at the county level.*
3. *May only participate in one working exhibit each year.*

**11200 Working Exhibit** (4<sup>th</sup>-12<sup>th</sup> grade)

**11201 Little Clover Working Exhibit** (K-3<sup>rd</sup> grade)

## **EXTEMPORANEOUS SPEAKING DEPARTMENT**

**Purpose:** Encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount of preparation time.

### **Extemporaneous Speaking Rules**

1. *Participants must be senior 4-H'ers - completed 9th through 12th grade (or that equivalent).*
2. *Program format:*
  - a. *Thirty minutes before the program, each participant will be given the available topics, and will select one to speak on.*
  - c. *A preparation room will be available with research materials, note cards, and writing utensils. No outside help may be received during the preparation time.*
  - d. *Only notes made during the preparation period may be used.*
  - e. *Each speech shall be not less than four but no more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. "Stop" will be said at six minutes.*

3. *Participants are not permitted to use any props, gadgets, posters, or audiovisuals of any sort. A podium will not be available.*
4. *Participants may only enter Extemporaneous Speaking one time each year.*

#### **11400 Extemporaneous Speaking**

### **Share-the-Fun – Entries due June 1**

**Purpose:** Provide an opportunity for 4-H'ers to share their skills and talents before an audience purely for the sake of enjoyment.

#### **Share-The-Fun Rules**

1. *Eligibility: 4-H'ers and Little Clovers who have completed K through 12th grade (or that equivalent).*
2. *May be given by one or more 4-H members and with other clubs.*
3. *May have more than one entry per year.*
4. *Share-The-Fun performances must not exceed eight minutes in length.*
5. *Skits, songs, stunts, short one-act plays, dance, and other entertainment will be acceptable. All performances must be appropriate for presentation to a general audience.*

#### **11300 Share-the-Fun**

#### **11301 Little Clovers Share-the-Fun**

### **Clothing Event – Entries due June 1**

**Purpose:** The Clothing Event is to provide opportunities for youth to develop their sewing skills, consumer skills, and communication skills as they either make an outfit or purchase an outfit and explain why they made the choices they did.

#### **Fashion Revue**

- Garments must be constructed, hand-knitted, or crocheted by the member during the current 4-H year.
- Four age divisions: Clover Kids, Junior, Intermediate, and Senior (4-H divisions)
- May only have one entry per year.

#### **12100 Little Clovers Fashion Revue**

#### **12102 Int. Fashion Revue**

#### **12101 Jr. Fashion Revue**

#### **12103 Sr. Fashion Revue**

#### **Clothing Selection**

- Garments are purchased by the member during the current 4-H year.
- Four age divisions: Clover Kids, Junior, Intermediate, and Senior (4-H Divisions)
- May only have one entry per year.

#### **12200 Little Clovers Clothing Selection**

#### **12202 Int. Clothing Selection**

#### **12201 Jr. Clothing Selection**

#### **12203 Sr. Clothing Selection**

#### **The \$15 Challenge**

- Garments are purchased at garage sales, consignment stores, Goodwill, Salvation Army, etc. by the member. **Items "on sale" at retail stores not allowed. Purchases must be made in the current 4-H year.**
- All purchases should not exceed \$15. Receipts will be required.
- Four age divisions: Clover Kid, Junior, Intermediate, and Senior (4-H Divisions)
- May only have one entry per year.
- Cost does NOT include shoes or accessories.

#### **12300 Little Clover \$15 Challenge**

#### **12302 Int. \$15 Challenge**

#### **12301 Jr. \$15 Challenge**

#### **12303 Sr. \$15 Challenge**

## Monday, June 17

8:00 AM – 8:00 PM Fair Set-Up

- Youth building will be unlocked at 8:00 AM and locked again at 8:00 PM. Clubs should decorate their assigned booths during this time.
- Get creative! The fair theme is “Going Going Gone to the Butler County Fair.”

## Tuesday, June 18

### 2019 Clubs Judging Schedule

8:00 AM	Judges Orientation
8:15 - 9:00 AM	County Council, Conflict Time
9:00 - 10:30 AM	Albion Dandy Dozen, Albion Go-Getters, Butler BB's, Butler Co. Young Riders, Butler Co. Lego Wizards
10:30 - 12:00 noon	Coldwater/Dayton Busy Gophers, East Butler Ramblers, Greene Golden Eagles, Jackson Lucky Clovers
12:00 - 12:45 PM	Lunch
12:45 - 2:15 PM	Jefferson Livewires, Monroe Clever Clovers, Shell Rock Rockets
2:15 - 2:45 PM	Conflict Time

\*Members of the Clover Patch Club can judge any time from 9:00-2:15. Clover Kids in other clubs should come when their club is scheduled.\*

\*Butler County Young Guns members should judge at the scheduled time of their primary club.\*

**\*All 4-H'ers shall judge at the time listed for their club unless previously approved to judge during a conflict time.**

Ex)Horse exhibitors wishing to judge earlier due to afternoon show may get permission to judge at the 8:15 conflict time.\*

***\*If you have an exhibit selected for State Fair, you will need to be at the 4-H and Youth Building at 3:55 on Sunday, June 23rd for the State Fair picture\****



# Goal Sheet/Project Record



## Butler County

Please fill out one Goal Sheet for each project you do. Bring the completed form with you on Judging Day. After the fair put this completed form along with pictures, clippings, and worksheets in your 4-H record keeping system. This form is to be used as a template to help guide you through the write-up process.

**Project Area:** \_\_\_\_\_ **Class #:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Grade Completed:** \_\_\_\_\_

**Club:** \_\_\_\_\_ **Years in 4-H:** \_\_\_\_\_ **Year in project:** \_\_\_\_\_

**All Non-Livestock projects will need to have the following goals filled out:**

**Member's goal (s) for the project?**

**What steps did you take to achieve your goal?**

**What were the most important things you learned while working towards your goal?**

Elements and principles of design: *(Circle 2 or more and explain how they apply)* You will need to fill out the below information if you are taking **Home Improvement, Visual Arts, or a Clothing project.**

Line	Shapes	Texture	Emphasis	Color
Unity	Space	Rhythm	Proportion	Balance

Please Explain:

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What was your favorite part of this project?

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### Financial Summary of Project

(Remember, things out of your cupboard do cost someone something!)

1.	Item / Ingredient		(If Applicable to Project)
	TOTAL:		Gross Income totals: \$ Minus
2.		_____	expense items: \$ Net Income:
3.		_____	\$
4.		_____	
5.		_____	
6.		_____	
7.		_____	
8.		_____	
9.		_____	
10.		_____	

Cost to buy: \$ \_\_\_\_\_

Cost to make: \$ \_\_\_\_\_

Total Saved: \$ \_\_\_\_\_

The above cost summary is not required for Non-Livestock projects but we highly suggest it so you will have a complete picture of how much your completed project cost. Also, judges like seeing this cost summary. Photos of your project before, during, and after will also add to your write-up but are not required.

Anything you take off Pinterest (for example) must cite the original contributor and the website.

Example: [www.pinterest.com](http://www.pinterest.com)

Contributor: [Princessandthefrog-blog.bogspot.com](http://Princessandthefrog-blog.bogspot.com)



## Instruction on obtaining permission to use copyright materials

Often we get “ideas” by observation of other’s works of art, crafts, recipes, etc. It is very important to give credit to those individuals or companies who have created materials, resources, logos, trademarks, photographs, etc. that you may want to incorporate into a 4-H exhibit for a county fair. In many cases, requesting permission can do this.

The next page provides a sample letter, which you should modify to meet your particular need. This permission is needed when an item made by you is going to be on public display.

**Getting permission to use someone’s work often takes a long time. Act today.**

You will want to send two copies of your letter to the person or company from whom you are requesting permission. They will keep one copy and return the other to you. You should also send a self-addressed stamped envelope to aid in their convenience to respond to you.

**Remember they do not have to grant you permission, but if you explain fully how you plan to use their work, they are more likely to grant permission.**

It is important to remember that giving credit to someone else is very important in any area of your work. In written papers, it may be through the use of footnotes; with exhibit items, credit and permission are included in the accompanying folders. As you put your ideas together, be sure to keep a list of where you get your ideas. If it is a book, magazine, or other printed material, include the name of the publication, the issue, volume, year, and page number from which it was taken. This type of documentation supports your efforts to give credit to the original individual or source.

Remember, when in doubt, ask permission.

## Sample letter for copyright/trademark use

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Your Address  
City State Zip  
Date

To Copyright Holder  
Address  
City State Zip

### REQUEST FOR PERMISSION

Dear Copyright Holder:

I am a 4-H member in \_\_\_\_\_ County, Iowa. 4-H is a non-formal youth education program connected with Iowa State University Extension. I am learning about \_\_\_\_\_ *(drawing, sculpting, welding, quilting, etc.)* in my 4-H activities.

I would like permission to use \_\_\_\_\_ *(your logo, trademark, copyrighted ad, painting, etc.)* in my \_\_\_\_\_ *(watercolor, pencil sketch, pottery, quilt, woodworking, etc.)* item.

Material to be used: *(your logo, trademark, copyrighted ad, painting, etc.)*  
Taken from: *(sports item, tractor, packaging container, magazine, or book—including publisher, date, page, etc.)*

My finished item may be exhibited at the \_\_\_\_\_ County Fair and Iowa State Fair in the 4-H *(visual arts, etc)* show. This item will not be sold or reproduced for profit.

Please sign both copies of this form as provided below and return one to me in the self-addressed stamped envelope enclosed. If you have any additional conditions of use, please include these at the bottom of this form.

If you are not the holder of these rights, please advise me of the name and address of the correct party I should contact.

Sincerely,

(4-H'ers Name typed below signature)

Enclosure: SASE, copy of form

---

\_\_\_\_\_ Permission is granted as stated above.

\_\_\_\_\_ Permission is not granted.

---

Printed Name

Title

Company

---

Signed

Date

The credit line should read \_\_\_\_\_



## IOWA DEPARTMENT OF AGRICULTURE AND LAND STEWARDSHIP

Mike Naig, Secretary of Agriculture  
www.IowaAgriculture.gov

Henry A. Wallace Building  
502 E. 9th Street, Des Moines, IA 50319

### 2019 HEALTH REQUIREMENTS FOR EXHIBITION OF LIVESTOCK, POULTRY AND BIRDS AT A COUNTY 4H/FFA FAIR EXHIBITION


ANY EVIDENCE OF WARTS, RINGWORM, FOOT ROT, PINK EYE, DRAINING ABSCESES OR ANY OTHER CONTAGIOUS OR INFECTIOUS CONDITION WILL ELIMINATE THE ANIMAL FROM THE SHOW.

No individual Certificate of Veterinary Inspection will be required on Iowa origin animals or poultry exhibited at County 4-H/FFA FAIR, but the animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian. All animals moving from out of state into an Iowa county 4H/FFA fair must meet Iowa Animal and Livestock Importation requirements. Each show must have an official veterinarian.

Quarantined animals or animals from quarantined herds cannot be exhibited.

Official identification listed on a Certificate of Veterinary Inspection required for all cattle and bison of any age **coming in from out of state** used for rodeos, recreational events, shows and exhibitions.

### SWINE

All swine must originate from a herd or area not under quarantine and must be individually identified. Plastic tags issued by 4-H officials may be substituted for an official metal test tag, when there is an additional identification (ear notch). All 4-H and FFA tags bearing the US shield  are official identification tags.

**Swine originating outside of Iowa.** All exhibitors must present a test record and Certificate of Veterinary Inspection that indicate that each swine has had a negative test for pseudorabies within 30 days prior to the show (individual show regulations may have more restrictive time restrictions), regardless of the status of the herd, and show individual official identification on test report. Electronic identification will not be considered official identification for exhibition purposes.

**Swine exhibition requirements.** "Swine exhibition" means an exhibit, demonstration, show, or competition involving an event on the state fairgrounds, a county fair, or other exhibition event. The sponsor of the exhibition must retain an Iowa licensed veterinarian to supervise the health of the swine at the exhibition location. The sponsor must electronically file the approved registration form and obtain approval from the state veterinarian at least 30 days before the event. The registration form includes the name of the exhibition and the address and telephone number of its location; the name, address and telephone number of the veterinarian; and the date of the planned exhibition. Sales of swine will not be allowed unless the event has been registered and received approval from the state veterinarian 30 days prior to the event.

**Swine exhibition report required.** The sponsor of the swine exhibition shall electronically submit to the department the

approved report form within five business days after the conclusion of the exhibition. The form includes the name of the exhibition and the address and telephone number of its location; the name, address and telephone number of the veterinarian; the date that the exhibition occurred; the name, address and telephone number of the owner of the swine; and the address and telephone number of the premises from which the swine was moved after the exhibition if such premises is a different premises.

### **SHEEP AND GOATS**

All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678) or another official Scrapie tag. All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag (Ex. IA1234-5678), another official Scrapie tag, or by an official tattoo registered with USDA (to register, call 1-866-USDA-TAG; 1-866-873-2824). Wethers less than 18 months of age are required to have an individual identification and a scrapie tag may be used, but a scrapie tag is not required.

### **POULTRY AND BIRDS**

All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. (SEE GENERAL SECTION 1.B) **Please note: Poultry purchased from a hatchery and raised for exhibition are not exempt from Pullorum-Typhoid testing requirements.**

However, "Market Classes" of poultry consigned to a slaughter establishment are exempt from the Salmonella testing requirements. "Market Classes" of poultry must be separated from all other poultry by a distance of ten or more feet and/or an eight-foot high solid partition.

### **DOGS AND CATS**

All dogs and cats exhibited must have a current rabies vaccination certificate.

### **FARM DEER**

<b>Accredited veterinarians must be approved to administer tuberculosis tests on Cervidae.</b>
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"Cervidae" means all animals belonging to the cervidae family, and "CWD susceptible cervidae" means whitetail deer, blacktail deer, mule deer, red deer, elk and moose. Native Iowa Cervidae may be exhibited without other testing requirements when accompanied by a Certificate of Veterinary Inspection that lists individual official identification.

All Cervidae must have been part of the herd of origin for at least one year or were natural additions, or must have originated from a chronic wasting disease monitored or certified herd in which these animals have been kept for at least one year or were natural additions. Cervidae originating from a herd with a diagnosis, signs, epidemiological evidence, or area under quarantine for chronic wasting disease may not be exhibited. The following statement must appear on the Certificate of Veterinary Inspection:

“All Cervidae on this certificate have been part of the herd of origin for at least one year or were natural additions to this herd. There has been no diagnosis, signs, or epidemiological evidence of chronic wasting disease in this herd for the past year.”

THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL.

A handwritten signature in blue ink, appearing to read "David D. Schmitt", is written over a horizontal line.

David D. Schmitt, D.V.M., State Veterinarian  
Iowa Department of Agriculture and Land Stewardship

# 2019 Butler County Fair Schedule (4-H/FFA)

## Monday - June 17

(Subject to Change)

8:00 AM- 8:00 PM Fair Set-Up

**\*\* = NEW DATE AND/OR TIME**

## Tuesday - June 18

8:00 AM - 2:45 PM Non-livestock Judging (check specific time for your club)

3:00 - 4:00 PM Horse/Pony Check-in (Game Horses)

4:30 PM Horse Show - Game Night

6:30 PM Fair Parade

## Wednesday - June 19

6:00 - 10:00 AM Beef Stalled

8:00 AM - 10:00 AM Swine Weigh-in

8:30 AM - 9:30 AM Horse/Pony Check-in

8:30 AM - 12:00 PM Rabbit Check-in

10:00 AM Beef Weigh-in

\*10:00 AM - 12:00 PM Poultry Check-in

10:30 AM Horse Show Begins - Horse Arena

1:00 PM Sheep/Meat Goat Weigh-in

2:00 PM Dairy/Dairy Goat Stalled

**2:00 - 4:00 PM Activities for Kids - Youth Building**

7:00 PM Bucket/Bottle Calves Stalled

## Thursday - June 20

8:00 AM Swine Show - Arena

\*12:30 PM Poultry Show - Poultry Barn

1:30 PM Sheep/Meat Goat Show - Arena

**2:00 - 4:00 PM Activities for Kids - Youth Building**

6:00 PM Beef Cow-Calf Stalled

6:00 - 7:00 PM Beef Cow-Calf check in

## Friday - June 21

8:00 AM Beef Show - Arena

\*1:00 or 1:30 PM Dairy/Dairy Goat Show - Arena

**2:00 - 4:00 PM Activities for Kids - Youth Building**

\*2:30 PM Pet Check-in

\*3:00 PM Pet Show - Henning

## Saturday - June 22

\*8:00 AM Rabbit Show - Arena

**11:00 AM - 5:00 PM Communications Day**

(Kids welcome to participate in Working Exhibits ≈11:00-1:30)

Working Exhibits, Educational Presentations, Extemporaneous Speaking, Style Show and Share-the-Fun

1:30 - 2:30 Extemp and Ed. Presentations - Henning Building

3:00 - 4:00 Style Show and Share the Fun - Henning Building

## Sunday - June 23

3:55 PM State Fair Winners Picture - Youth Building

4:00 - 5:00 PM Exhibits Released

4:00 PM Livestock Released