



"Going, Going Gone!" to the Butler County Fair

Welcome to the 163rd Butler County Fair

Sound Familiar? Our home town girl Maddie Poppe with Caleb Lee Hutchinson will be performing in concert on Friday night! Other highlights of the week! Priates of the Colombian Caribbean. An aerial high wire show! Bull Riding and Night of Destruction! Next Generation Shows Carnival is back with rides for all ages! As always there is free admission and parking to the fair grounds. Please show your support for our youth as they prepare their 4H projects. Be it clothing or showing animals, the Butler County Fair would not be the same without the kids or their dedicated leaders.

Susan Ebensberger
President, Butler County Fair

2018 - 2019 FAIR BOARD MEMBERS

Susan Ebensberger..... President

Michael Stirling.... Vice President

Inger Johnson..... Secretary

Kathy Meyer..... Treasurer

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Jennifer Bright

Evan Chestnut

Mark Bangasser

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Steve Dilger

Jay Mittag

Derek Prostine

Mike Ruby

Kasey Schmidt

Open Class Section Index

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2019 Butler County Fair Grandstand Pricing Schedule

Final schedule subject to change – please check out www.butlercountyfair.org
for up-to-date scheduling and pricing for all grandstand events.
(Rainout Policy - No Refunds)



FREE GROUNDS ADMISSION & PARKING!!!!

| | | |
|----------------------------------|--|--------------|
| Tuesday, June 18th | Pre-Fair Parade Featuring Crowning of the 2019 Fair Queen | FREE |
| Wednesday, June 19 th | Farmers Pull | FREE |
| Wednesday, June 19th | Night of Destruction | \$15 |
| Thursday, June 20th | Bull Riding and Barrels | \$15 |
| Friday, June 21st | Maddie Poppe Opening Act: Caleb Lee Hutchinson | \$40 |
| Saturday, June 22nd | Chuckwagon Races chuckwagonracers.com | \$15 |
| Saturday, June 22nd | Scrambles | \$10 |
| Sunday, June 23th | Barnyard Battles | FREE |
| Sunday, June 23th | Figure 8 Races | \$15 |
| | Total Individual Ticket Prices: | \$110 |

2019 Super Saver Ticket \$30 Until June 16th YOUR SAVINGS: \$80.00
Starting June 17th - \$40 GOOD FOR ALL GRANDSTAND EVENTS!!!

SAVE EVEN MORE and purchase a **FAMILY PACK** which includes **4 Grandstand Tickets, 22 Next Generation Carnival Ride Tickets,** and **discount/free item coupons** for Food Vendors on grounds - **\$130**

Children Age 6 and Under Admitted FREE

*Currently Enrolled Butler County 4-H & FFA Members Pre-Fair Price \$12.00

**ALL TRACKSIDE SEATING- BRING YOUR OWN CHAIR- Limited Seating Available

Tickets are available for sale from Butler County 4-Hers, Local Banks, Convenience Stores, and other Butler Co. Businesses until Sunday, June 16th.

THANK YOU FOR SUPPORTING THE BUTLER COUNTY FAIR

*ALL SALES FINAL *** NO REFUNDS*

IF A RAIN DATE IS SCHEDULED RETAIN ORIGINAL TICKET FOR ADMISSION

RULES AND REGULATIONS

No claim for injury to any person or property shall ever be asserted nor suit instituted or maintained against the Butler County Fair, its officers, or their agents, by or on behalf of any person, firm, or corporation of their agents, representatives, servants, or employees having license or privilege to exhibit on the Fairgrounds or occupy any space thereon.

If any damage, loss or injury to person or property shall be approximately caused by reason of any neglect or willful act of any person, firm or corporation, their agents, representative, servants or employees having license or privilege to exhibit on said Fairgrounds, or occupying space thereon, the Butler County Fair shall in no manner be responsible therefore, and in case it be subjected to any expense or liability, all persons causing same or liable therefore shall indemnify the said Butler County Fair.

The Butler County Fairboard will use diligence to ensure the safety of stock of articles entered for exhibition after their arrival and placement, but under no circumstances will it be responsible for any theft, loss, injury or damage done to or occasioned by, or arising from any animal or article on exhibition. Therefore, the exhibitor shall indemnify the Fair Board, Department Supervisors, or other volunteers thereof against all legal or other proceedings in regard therein. The Butler County Extension in cooperation with the Butler County Fair Board, accept exhibits and will exercise due care to protect them. However, the Extension and the Fair Board cannot accept responsibility for loss or damage.

Fair Management is not liable for accidents or theft.

The Butler County Fairboard reserves the final and absolute right to interpret those rules and regulations and arbitrarily settle and determine all matters, questions, and difference in regard thereto or arising out of, connect with or incident to the fair.

The Butler County Fairboard and department superintendents reserve the right to **amend or add** to those rules as they, in their judgment, may deem advisable.

See schedule and department rules for entry times. Goods and stock must be delivered on the grounds within the time scheduled, and put in place by the exhibitors and removed by them at the close of the Fair.

All exhibits must remain in place until the scheduled release time per department guidelines. Anyone removing any exhibit before that time will forfeit their premium money unless they have proper authorization. Early release will be allowed ONLY IF cleared through the fair office prior to fair, AND written proof of participation in another show or fair is received at the fair office.

Any animal dying on the fairgrounds of unknown cause shall be posted at owners' expense and disposed of. No livestock are to be killed and dressed on fair property.

Exhibitors making entries and not exhibiting shall forfeit all fees for space, stalls, and pens. No refunds will be made for any reason, except by official action of the Executive Committee in each case. All applications for entries or exhibits must be made in accordance with Rules of the Secretary's office and in accord with instructions found in the various departments.

Exhibitors accept responsibility that their exhibits are designated to the particular class and division to which they wish to have them entered as no change will be made after being on the Secretary's books. The responsibility must rest with the exhibitor. The Fair Management will not accept responsibility for items entered in the wrong class.

When there is no competition the Judges and the Department Superintendent shall decide whether the first, second or no premium shall be awarded.

No animal or article unworthy of premium shall receive one even if there is no competition. Nor shall any animal or article receive a premium higher than its merit as interpreted by the judges. It is the intention of the Fair Board and Department Supervisors that no premium or distinction of any kind shall be given to any animal or article not deserving of the prize.

An exhibitor in any way trying to influence or obstruct the Judges in making awards shall be ruled out and shall not be allowed to compete in any class.

No intoxicated or other improper and disorderly person will be permitted on the grounds. Such individuals will be turned over to local law enforcement officers to be dealt with according to law.

Parties wanting vendor/booth privileges must apply to the Secretary for location & permission before setting up.

All entries and fees to be paid shall be made at the Butler County Fair Secretary's office on the fairgrounds during the duration of the fair.

COMPLAINT PROCEDURE

All complaints must be in writing and be accompanied by a \$100 fee. This fee will be refunded in the event of a founded complaint. The party filing the complaint will pay any testing costs incurred.

Complaint against exhibition of either animal or article must be filed at the Secretary's fair office on the grounds before awards are made and will be considered before the hour of showing.

The Fair Board's Complaint Committee will promptly investigate the complaint.

Complaints against the awards must be filed with the Fair Secretary immediately after award is made, and will be considered by the complaint committee, which will examine cause of complaint and settle the dispute at once and no further hearing will be had. No appeal will be heard or considered based on the statement that the Complaint Committee has overlooked articles or animals.

NO UNAUTHORIZED TICKET SALES ON BUTLER COUNTY FAIRGROUNDS – VIOLATORS WILL BE REMOVED FROM FAIRGROUNDS

PROTEST NOTICE

To all parties (animal and activist groups) that feel entitled to hold protests of any kind on the property owned by said Butler County Fair Association, Butler County Iowa, you will follow the rules set by the Butler County Fair Association, Butler County Iowa or be immediately removed from said fair grounds by local law enforcement.

Hours of protest: 7:00 AM to 9:00 AM

Location of protest: Northeast corner of said fair grounds

No amplification will be allowed

No more than 10 protesters are allowed at any given time

You must notify the Board President, Sue Ebensberger 641-330-5967 and Vice President, Michael Stirling 319-269-5755, 24 hours prior to said protest.

ADVERTISING NOTICE (FLYERS)

No outside peddlers are allowed on the Butler County Fairgrounds, Butler County, Iowa unless approved by Butler County Fair Association, Butler County Iowa. No individual or groups are allowed to distribute any advertising (flyers) material unless approved by the Butler County Fair Association, Butler County, Iowa. Any individual or group may be asked to leave the fairgrounds if in violation of these rules.

SUPERINTENDENTS AND CHAIRMAN OF DEPARTMENTS

| | | | |
|---------------------------------------|--|-------------------------------------|-----------------------------|
| Antique Tractors | Jason Johnson, Clarksville | Attractions | Fair Board |
| Barnyard Battles | Steve Dilger, Shell Rock | Beef | Jay Mittag, Aplington |
| Buildings & Grounds | John Endleman, Allison | Chuckwagon Races | Mark Bangasser, Allison |
| Commercial Exhibits/Venders | Evan Chesnut, Shell Rock Kristin Wix, Allison | Dairy | Steve Dilger, Shell Rock |
| Fairbook | Sue Ebensberger, Greene | Race track | Randal Johnson, Clarksville |
| First-Aid | Frances Krull, Aplington | Floral Hall | Jennifer Bright, Allison |
| Grandstand | Jennifer Bright, Allison | Horses | Evan Chesnut, Shell Rock |
| Horseshoe Pitching Contest ... | Frances Krull, Aplington | Hospitality Pavilion | Sue Ebensberger, Greene |
| Kids' Day Activities | Nick Kluitter, Clarksville | Manure | Steve Dilger, Shell Rock |
| Queen Contest | Derek Prostine, Clarksville | Rabbits | Kathy Meyer, Clarksville |
| Restrooms & Cleanup | Clint Sharp, Parkersburg | Scrambles | Mike Stirling, Parkersburg |
| Senior Citizens' Day | Sue Ebensberger, Greene | Sheep & Goats | Jason Johnson, Clarksville |
| Swine | Mike Ruby, Greene | Tabloid | Kristen Roose, Clarksville |
| Talent Show | Jenn Johnson, Clarksville Amille Kafer, Clarksville | Ticket Sales Committee | Kathy Meyer, Treasurer |
| Veterinarian | Chelsey Palin, Allison Vet Service | 4-H & Youth | Butler County Extension |



OPEN LIVESTOCK RULES & REGULATIONS

1. All animals exhibited shall be owned and registered in exhibitors name at the time of making entries.
2. All animals must have current official health papers signed by a veterinarian. Health papers may be obtained for a fee by fair veterinarian by prior appointment.
3. Stalls for all Open Shows must be reserved at the secretary's office. Bedding fees are included in animal's entry fees.
4. No straw allowed - universal bedding is provided with entry fee.
 - Bagged bedding is available upon request for \$6.00 per bag.
5. Exhibitors must keep stalls clean and alleyways behind stalls clear. Alley fans will not be allowed.
6. It is up to the discretion of the department superintendent to add or delete classes.
7. Classes may be grouped together at the discretion of Department Superintendent.
8. Cattle are not eligible for showing if they are not broke to lead.
9. All animals must be in ring by time of final placing, or will be disqualified.
10. All livestock exhibitors use the North Gate Entrance on Second Street.

DEPARTMENT A

Jackpot Open Steer and Heifer Show

Point Show - Sanctioned by IJBBA

www.showcattlepage.com/ijbba/homepage

11:00 a.m. – SUNDAY, JUNE 23– Livestock Arena

Superintendent – Jay Mittag, Ph: 515-490-5290

1. Cattle may arrive on Saturday evening, June 22nd
2. Weigh-in 8:00 a.m. to 10:30 a.m. Sunday morning, June 23rd
3. Entry fee \$35.00
4. All IJBBA Show Rules Apply
5. Market Heifer Class will be offered
 - Champion and Reserve Market Heifer will show for Grand and Reserve Market Beef
6. Breed and Crossbred Champions with 3 or more entries will get \$15.00 for Champion and \$10.00 for Reserve Champion, plus class money will be prorated.
7. Feeder Steer and Heifer classes will be offered.

| | |
|------------------------------------|----------|
| Grand Champion Market Beef..... | \$200.00 |
| Reserve Champion Market Beef..... | \$100.00 |
| Grand Champion Heifer..... | \$200.00 |
| Reserve Heifer..... | \$100.00 |
| Grand Champion Feeder Calf | \$100.00 |
| Reserve Champion Feeder Calf | \$50.00 |

100% Payback After Expenses!

Judge: Tucker Mittag

DEPARTMENT B

Jackpot Pig Show

5:00 p.m. – TUESDAY, JUNE 18th – Livestock Arena

Superintendent – Mike Ruby 641-330-2386

Judge – Tim Marek

1. Check-in 1:00 to 4:00 East end of Show Arena
2. \$20.00 Entry Fee for each hog in each class entered
3. Class Premiums Awarded
4. Questions and information call Ty Ruby 641-330-4100 or Andrew Morton 319-596-5474
5. Pens available in the hog barn or exhibitors can show from trailers
6. Iowa Swine Jackpot Series information available at <http://iowaswinejackpotseries.com>

BUTLER COUNTY FAIR

RABBIT SHOW

JUNE 22, 2019

Butler County Fair Grounds, Allison, Iowa

Show Arena Building

ENTRY FEE (per Rabbit)

Open and Youth \$3.00

Fur - Open and Youth \$1.50

Judging Begins: 10:00 AM

Showroom opens at 7:30 AM

Entries Close Open and Youth 9:30 AM

Enter the North
Fair Ground
Entrance on 2nd
Street

Free Parking and
Gate Admission

Judges

Eric Mixdorf - IA

Zach Sauer - IA

Don Jackson - IA

SHOW SECRETARY:

Kathy Meyer

28643 205th Street

Clarksville, Iowa 50619

319-278-4225

Show Superintendent:

Kathy Meyer

28643 205th Street

Clarksville, Iowa 50619

319-278-4225

Annual ARBA National Conv.

Oct 20 - Oct 23, 2019

Reno, Nevada

******* AWARDS *******

Open - BOB & BOS

&

Youth - BOB & BOS

Sanctioned Breeds

| | |
|----------------------|--------------|
| Californian | Open |
| Champagne D'Argent | Open |
| Dutch | Open & Youth |
| English & French Lop | Open |
| Florida White | Open & Youth |
| Holland Lop | Open & Youth |
| Mini Lop | Open & Youth |
| Mini Rex | Open & Youth |
| New Zealand | Open & Youth |
| Polish | Open |
| Rex | Open & Youth |

*******Special Awards*******

For the exhibitor who donates the most rabbits
for our scramble and brings the most to show.

Please help us support our youth

******* Californian Specialty Show (Open) 8:00AM*******

***** Iowa Rex Club Specialty Show (Open) After Show****

******* New Zealand Specialty Show (Open) 8:00AM*****

Lunch Stands on the Fairgrounds Raffle proceeds going to Butler County 4-H

Coats Farm Equipment Co. Call advance orders (515) 231-4783 Or (515) 450-9067

FARMER TRACTOR PULL

11:00 a.m. - 4:00 p.m. Wednesday, June 19th- Grandstand

Superintendents – Jason Johnson Ph: 319-215-5717
Chad Osterbuhr Ph: 515-460-3647

1. Registration is 8:00 am – 10:00 am
2. A scale will be provided
3. Trophy's will be awarded to first place only (there is no payout)
4. There will be a \$10.00 hookup fee per tractor per class.
5. Weight classes are as follows:

| | |
|-------|--------|
| 3,500 | 9,500 |
| 5,500 | 10,000 |
| 7,500 | 13,000 |
6. There is a 5mph speed limit
7. There is a floating finish line





FLORAL HALL

RULES AND REGULATIONS

1. Any resident of Iowa is eligible to exhibit in Open Class.
2. No exhibitor may enter more than one specimen per class, **unless specified under the class description.**
3. Only one entry can be made for each premium.
4. Only the articles listed in each division below may be entered.
5. Each entry must be labeled with an entry tag furnished by the Butler County Fair Secretary's office - showing the entry number, division, and class.
6. Entries will open at 8:00 a.m. on Wednesday and will close at 6:00 p.m. **All Floral Hall exhibits must be in place by 7:30 Wednesday evening.**
7. Floral Hall judging begins at 9:00 a.m. Thursday.
8. Entries are released for pickup at 4:00 p.m. Sunday.
9. Floral Hall Hours Wednesday – Thursday 8:30 a.m. to 8:30 p.m.; Friday – Saturday 10:30 a.m. to 8:30 p.m.; Sunday 1:00 p.m. to 4:00 p.m.

OPEN CLASS FLORAL HALL

Superintendent – Jennifer Bright, Ph. 319-230-8323

DEPARTMENT H - FARM PRODUCTS

Prize Money: Blue Ribbon - \$2.00; Red Ribbon - \$1.00; Green (Participation) Ribbon – no premium

1. Only lightly wash fruits and vegetables, please do not scrub or peel.

Division 33 - Herbs

1. Basil, 3 stems
2. Chives, 5 stems
3. Dill, 1 specimen
4. Garlic, 1 stalk – 1 inch top left on
5. Oregano, 3 stems
6. Parsley, 3 stems
7. Any other herb, 3 stems

Division 34 - Grain and Seeds

1. Tallest stalk of corn contest
2. Indian Corn, 3 ears
3. Soybean – 5 plants with roots
4. Artistic Arrangement
5. Any other not named

Division 35 - Vegetables

1. Red Potatoes, 6 specimens
2. White Potatoes, 6 specimens
3. Squash/Zucchini, 1
4. Broccoli, 1 spear
5. Beets, 6
6. Cabbage, 1 head
7. Sweet Corn, 6 ears
8. Kohlrabi, 3 (1½" top)
9. Cauliflower, 1 head
10. Egg Plant, 1 specimen
11. Green Peppers, 3 specimens
12. Hot Peppers, 3 specimens
13. Red Tomato, 3 specimens
14. Yellow Tomato, 3 specimens
15. Green Tomato, 3 specimens
16. Red Cherry Tomato, 3 specimens
17. Cucumbers, 3 pickling size (2 to 3")
18. Cucumbers, 3 dill size (4 to 6")
19. Cucumbers, 3 slicing (6" or larger)
20. Carrots, 3 specimens (1½" tops)
21. Red Onion, 3
22. Yellow Onion, 3
23. White Onion, 3
24. Green Onion, 1 bunch (5 – 10)
25. Turnips, 3 (1½" tops)
26. Yellow String Beans, 6 pods
27. Green String Beans, 6 pods
28. Purple String Beans, 6 pods
29. Any vegetables like peas, turnips, spinach, etc.
30. Garden Display, 5 varieties of vegetables
31. Any unusual shaped vegetable, 1
32. Lettuce, in water, 5 leaves or 1 head
33. Asparagus, 3 stalks
34. Other that is in season

Division 36 - Fruit

1. Any early variety Apple, plate of 5
2. Grapes, 3 bunches
3. Strawberries, 12 specimens
4. Pears – any kind, 5 specimens
5. Raspberries, 12 specimens
6. Cherries, 12 specimens
7. Elderberries, 2 stems
8. Mulberries, 12 specimens
9. Gooseberries, 12 specimens
10. Rhubarb, 3 stalks, no leaves
11. Other than named

DEPARTMENT I - FLOWERS AND PLANTS

Prize Money: Blue Ribbon - \$2.00; Red Ribbon - \$1.00; Green (Participation) Ribbon – no premium

EXHIBITOR MUST KNOW NAME OF PLANT/FLOWER OR THEY MAY NOT BE ENTERED.

1. Specimens should be displayed in bottles or plain jars.
2. Entries in the Artistic Division need not be grown by the exhibitor, but must be the work of the exhibitor.
3. Foliage, other than flowers is permitted in all classes.
4. Houseplants must be grown in the container and in possession of the exhibitor for at least 3 months.
5. The committee will not be responsible for loss or breakage, though reasonable care will be taken.

Division 37 House Plants (may enter three specimens per class per person)

1. African Violet:
 - A. Double
 - B. Single
 - C. Miniature
2. Begonia:
 - A. Flowering
 - B. Foliage
3. Cactus
 - A. Large
 - B. Small
4. Dish Garden or Planter
5. Geranium
 - A. Blooming
 - B. Scented
 - C. Fancy Leaf
6. Succulents

- A. Large
- B. Small
- 7. Plant grown for Foliage
- 8. Unusual House Plant in Bloom
- 9. Unusual House Plant

- 10. Hanging Plant
- 11. Fern
- 12. Ivy
- 13. Philodendron
- 14. Other than named

Division 38 - Horticulture (may enter only one specimen per class per person)

- 1. Aster, 3 blooms
- 2. Baby's Breath, 1 spray
- 3. Bells of Ireland, 1 stem
- 4. Bachelor Button, 3 stems
- 5. Coral Bells
- 6. Lamb's Ear
- 7. Columbine
- 8. Daisy, 3 blooms
- 9. Dahlia, 3 blooms
- 10. Dianthus, 3 stems
- 11. Poppies, 3 stems
- 12. Day Lily, 1 stem
- 13. Lily-Calla, 1 stem
- 14. Common Lily, 1 stem
- 15. Easter Lily, 1 stem
- 16. Other Lily, 1 stem
- 17. Marigolds, 3 blooms
- 18. Pansies, 3 blooms
- 19. Petunia, 3 blooms
- 20. Salvia, 3 stems
- 21. Snap Dragon, 3 stems
- 22. Verbena, 3 stems
- 23. Viola, 3 stems
- 24. Gerber Daisy, 3 blooms
- 25. Rose, collection of 3 blooms, 1 variety
- 26. Lupine, 1 stem, collection of 3 varieties named
- 27. Fever Few, 1 stem
- 28. Cornflower, 1 stem
- 29. Balloon Flower, 1 stem
- 30. Bell Flower, 1 stem
- 31. Peony, 1 bloom
- 32. Moss Roses
- 33. Hibiscus, 1 bloom
- 34. Impatiens, 2 stems
- 35. Nasturtiums, 5 blooms
- 36. Sweet Pea, 3 stems
- 37. Grasses, 4 stems, name kind
- 38. Hosta (Small)
 - A. Blue
 - B. Green
 - C. Variegated
- 39. Hosta (Large)
 - A. Blue
 - B. Green
 - C. Variegated
- 40. Astilbies (spirea), 1 spike
- 41. Ground ivy (hardy)
- 42. Hollyhocks
 - A. Single, 1 stalk
 - B. Double, 2 stalks
- 43. Bee Balm, 1 bloom
- 44. Black-eyed Susan, 1 stem
- 45. Silver Mound
- 46. Gaillardia
- 47. Yarrow – fresh (1 variety), 3 stems
- 48. Heather
- 49. Coreopsis, 1 color, 3 stems
- 50. Sedum
- 51. Other than named

Division 39 - Artistic Arrangement (Theme) (may enter three items per class per person)

These classes can be fresh, dried or artificial. Accessories may be added. No noxious weeds. (See 4-H Home Improvement Rules Division)

- 1. Rural Reflections
- 2. Old and New
- 3. Dare to Be Different
- 4. Fans Autumn
- 5. Tiny Tots
- 6. Second Time Around
- 7. Still Life
- 8. Beach Comber
- 9. A basket of Beauty
- 10. 'Tis Christmas"
- 11. Spotlight of Iowa
- 12. Bird in a Nature Setting
- 13. Holiday other than named
- 14. Hats
- 15. Door Swag
- 16. Other than named

Division 40 - Junior Division (may enter three items per class per person)

- 1. Collection of 10 different tree leaves neatly mounted and named
- 2. Collection of 5 or more wild flowers pressed
- 3. Fourth of July Picnic
- 4. Flowers in an unusual container

5. House Plant (name plant)
6. Dish or Terrarium
7. Any floral arrangement (can be silk)
8. Other than named

DEPARTMENT J - FOOD

Prize Money: Blue Ribbon - \$2.00; Red Ribbon - \$1.00; Green (Participation) Ribbon – no premium

1. Bread should be baked in individual pans (**small**) about **7-3/8 x 3-5/8 x 2-1/4** inches in size. A loaf of this size makes a nice appearance for judging and creates less waste.
2. Following Thursday morning judging any un-displayed portion of food entry may be picked up by exhibitor.

Division 41-Yeast Bread – one loaf unless noted

- | | |
|---|---|
| <ol style="list-style-type: none"> 1. French Bread 2. White Bread 3. Wheat Bread 4. Miscellaneous Grain Bread 5. Cinnamon Rolls, 4 6. Coffee Cake | <ol style="list-style-type: none"> 7. Rolls, 4 <ol style="list-style-type: none"> A. White B. Wheat C. Other 8. Bread Maker breads (name kind) 9. Other than named |
|---|---|

Division 42 - Quick Bread – one loaf unless noted

- | | |
|--|---|
| <ol style="list-style-type: none"> 1. Loaf Fruit Bread (list fruit used) 2. Loaf Vegetable Bread (list vegetable used) | <ol style="list-style-type: none"> 3. Muffins, 4 (name kind) 4. Other than named (name product) |
|--|---|

Division 43 - Cookies & Bars (Plate of 4) (No frosted items)

- | | |
|---|---|
| <ol style="list-style-type: none"> 1. Bars – please cut 1-1/2" square 2. Brownies – please cut 1-1/2" square 3. Sugar Cookies 4. Ginger Cookies 5. Oatmeal Cookies | <ol style="list-style-type: none"> 6. Filled Cookies 7. Ice Box Cookies 8. Peanut Butter Cookies 9. Chocolate Chip Cookies 10. Other than Named (name product) |
|---|---|

Division 44 – Pies (No soft pies, use disposable pan)

- | | |
|---|--|
| <ol style="list-style-type: none"> 1. Apple 2. Cherry 3. Other Berry | <ol style="list-style-type: none"> 4. Other 1 crust pie 5. Other 2 crust pie |
|---|--|

Division 45 – Cakes (No frosted items)

- | | |
|---|---|
| <ol style="list-style-type: none"> 1. Angel Food Cake, any flavor 2. Chocolate 3. White 4. Spice 5. Fruit Cake, fruit baked in cake (name fruit) 6. Cupcakes, 6 <ol style="list-style-type: none"> a. In paper cups | <ol style="list-style-type: none"> b. Not in paper cups 7. Cupcakes, 6 Filled <ol style="list-style-type: none"> a. In paper cups b. Not in paper cups 8. Jelly Roll 9. Other than named |
|---|---|

Division 46 – Decorated

- | | |
|---|---|
| <ol style="list-style-type: none"> 1. Decorated Cake 2. Youth Decorated Cake 3. Cupcakes, plate of 3 cups, not in paper cups | <ol style="list-style-type: none"> 4. Cookies, 4 5. Other than named 6. Ugliest Decorated Cake |
|---|---|

Division 47 - Canned Fruit (pints or quarts)

- | | |
|---|--|
| <ol style="list-style-type: none"> 1. Apples 2. Apple Sauce | <ol style="list-style-type: none"> 3. Cherries 4. Grapes |
|---|--|

5. Peaches
6. Pears
7. Plums
8. Raspberries
9. Strawberries

Division 48 - Canned Vegetables (pints or quarts)

1. Beans (green or yellow)
2. Beets
3. Carrots
4. Corn
5. Tomatoes (red and yellow)

10. Squash and or pumpkins
11. Collection of 3 (name kind)
12. Juice (name kind)
13. Ground Cherries
14. Other than name

6. Sweet potatoes
7. Asparagus
8. Spaghetti Sauce
9. Potatoes
10. Other than named

Division 49 - Canned Meat and Soups (pints or quarts)

1. Chicken
2. Pork
3. Beef

4. Vegetable
5. Other than named

Division 50 - Pickles and Relishes

1. Beet pickles
2. Bread and Butter Pickles
3. Catsup and Chili Sauce
4. Relish (name kind)
5. Sweet Pickles (name kind)
6. Sour Pickles (name kind)

7. Spiced Apples
8. Watermelon Pickles
9. Pickled Beans
10. Salsa
11. Tomato Relish
12. Other than named

Division 51 - Preserves and Jellies (name kind)

1. Jelly (juice)
2. Fruit Butter (fruit pulp)
3. Jam (crushed fruit)

4. Preserves (whole fruit)
5. Marmalades (pieces of fruit)
6. Other than named

Division 52 - Dehydrated (name kind)

1. Dried Fruit
2. Dried Vegetables
3. Dried Herbs
4. Dried Pasta

5. Dried Meat
6. Mixed
7. Other

Division 53 - Homemade Candy (6 pieces)

1. Chocolate Fudge
2. Divinity
3. Mints

4. Penuche
5. Peanut Candy
6. Other than named

Division 54 – Gluten Free

1. Breads
2. Cookies/bars

3. Cake
4. Other than named

DEPARTMENT K - CLOTHING AND TEXTILES

Prize Money: Blue Ribbon - \$2.00; Red Ribbon - \$1.00; Green (Participation) Ribbon – no premium

1. All articles must be entered in the name of the maker.
2. Name of maker must not be placed on any article competing for premiums.
3. All needlework will be judged with regard to beauty, degree of perfection, amount of work, and suitability for the purpose for which it was intended.

Division 54 - Garments (any size)

1. Fancy Blouse
2. Blouse

3. Skirt
4. Slacks or Shorts

5. Casual Dress
6. Party Dress
7. Jacket, Coat or Vest
8. 2 Piece Outfit
9. 3 Piece Outfit
10. Men's or Boy's Jacket or Sport Coat
11. Jumper
12. Sleepwear
13. Miscellaneous:

Division 55 - Quilts

1. Appliquéd:
 - A. Hand
 - B. Machine
 - C. Other
2. Pieced :
 - A. Hand
 - B. Machine
 - C. Other
3. Sampler

Division 56 - Miscellaneous Quilting

1. Wall Decoration, framed or hooped
2. Wall Hanging unframed
3. Pillow:
 - A. Hand Quilted
 - B. Machine Quilted
 - C. Other
4. Pillow Appliquéd:
 - A. Hand Quilted
 - B. Machine Quilted
 - C. Other
5. Quilted Garment Jacket
6. Quilted Bag

Division 57 - Needle Craft

1. Embroidery:
 - A. Pillowcases
 - B. Tablecloths
 - C. Scarves
 - D. Other than above
2. Crewel Embroidery:
 - A. Wall Hanging
 - B. Pillow
 - C. Other than above
3. Long Stitch - any item
4. Needle Point:
 - A. Pillow
 - B. Wall Hanging
 - C. Other
5. Quick Point, any item (plastic canvas)
6. Swedish weaving, any item
7. Count Stitch:
 - A. Wall Hanging

Division 58 - Fabric Crafts

1. Soft Sculpture, any item
2. Stuffed Animals
3. Puppets

- A. Costume
- B. Recycled
- C. Other
14. Serger Items:
 - A. Sports
 - B. Casual
 - C. Other
15. Hats
16. Other than named

4. Embroidered or Cross Stitch
5. Mixed Technique
6. Crib:
 - A. Appliquéd
 - B. Pieced
 - C. Embroidered
 - D. Other
7. Other than named

7. Fashion Accessory
8. Small Home Furnishing
9. Christmas
 - A. Decoration
 - B. Stocking
 - C. Other
10. Work other than named (placemat, tablecloth, etc)
11. Misc. Holidays
 - A. Decoration
 - B. Other
12. Any item other than named

- B. Garment
- C. Other
8. Hardanger
9. Candle wicking, any item
10. Smocking, any item (including clothing)
11. Any Knitted Article:
 - A. Machine
 - B. Hand
 - C. Other
12. Any Crocheted Article, flat:
 - A. Doily
 - B. Tablecloth
 - C. Other
13. Any Crocheted Article, not flat
14. Afghan:
 - A. Knitted
 - B. Crocheted
15. Tatting - any item
16. Any item other than name

4. Rag Crafts
 - A. Baskets
 - B. Other

5. Braided
 - A. Basket
 - B. Placemat
 - C. Other
6. Tie Dying or Batik
7. Padded:
 - A. Picture Frames
 - B. Boxes
 - C. Album

Division 59 - Dolls and Toys

1. Amish Doll
2. Rag Doll
3. Porcelain Doll
4. Usable Doll

Division 60 - Junior Division (18 & under)

1. Crocheted or Knitted, any item
2. Creative Embroidery Floss, any item
3. Creative Embroidery Yarn, any item
4. Blouse or Skirt
5. Dress
6. Sportswear
7. Best Dressed Doll
8. Best Dressed Teddy Bear (Don't need to make doll, bear or clothes, judged on best dressed)
9. Needlepoint, any item
10. Quick Point, any item

Division 61 - Nursing Home Category

1. Craft Item
2. Crochet Item

8. Jewelry
9. Bags
10. Scarf
11. Rugs
 - A. Hooked
 - B. Crocheted
 - C. Woven
 - D. Other
12. Other than named

5. Decorative Doll
6. Cornhusk Doll
7. Bears
8. Other toys or dolls not named

11. Appliqué:
 - A. Machine
 - B. Hand
 - C. Other
12. Small Stitched Article (scarf, pillow, tablecloth, ect.)
13. Quilted Item:
 - A. Wall Hanging
 - B. Crib or Quilt
 - C. Other
14. Fabric Accessory (bag, jewelry)
15. Work other than named

3. Holiday Item
4. Other than named

DEPARTMENT L - FINE ARTS

Prize Money: Blue Ribbon - \$2.00; Red Ribbon - \$1.00; Green (Participation) Ribbon – no premium

1. The judges are instructed to award the premiums only on work completed and worthy of merit.
2. All work is to be hand painted and done by the exhibitor.
3. No premiums allowed on works that are purchased or borrowed.
4. No premium will be awarded on any picture that has at any time before received a premium from the Butler County Fair.

Division 62 - Potpourri or Crafts

1. Weaving, any item
2. Cornhusk, any item
3. Wind Chimes
4. Nature Craft
5. Glass Etching
6. Leather
7. Wood Carving
8. Wood Burning
9. Wood Craft Other Than Named
10. Stained Glass
11. Mobile, Indoor or Outdoor
12. Ceramic, any item

13. Metal, any item
14. Macramé
15. Stenciling
 - A. Fabric
 - B. Other
16. Scherenschnitte (paper cutting)
17. Paper, any item (done with paper)
18. Egg Art (real egg)
19. Puff Painting, any item
20. Raffia, any item
21. Stamping
22. Other than named

Division 63 - Wreaths

1. Padded
2. Grapevine
3. Straw

4. Wooden
5. Pine Cone
6. Other

Division 64 - Art Work

1. Tole, Oil on Canvas
2. Tole, Folk Art
3. Tole, Decorative, any item
4. Acrylic
5. Watercolor
6. Wearable Art (clothing articles only)
7. Pen and Ink, drawing
8. Pastel or Charcoal, drawing
9. Pencil, drawing
10. Calligraphy
11. China Painting
12. Sculptures
13. Ceramic and Pottery
14. Others not listed

Division 65 - Recycled (treasures from trash)

1. Useful
2. Decorative Article
3. Decorative Article- Jr. Division
4. Scarecrow – must be able to be placed outside
5. Other than named

Division 66 – Wood

1. Refinished Article
2. Refinished Furniture
3. Constructed Article
4. Constructed Furniture
5. Kit
6. Miniature
 - A. Handcrafted
 - B. Kit
 - C. Doll House
7. Original Finished
8. Using a Pattern-Finished
9. Bird House
10. Bird Feeder
11. Squirrel Feeder
12. Other than named

Division 67 - Photography (must be matted and mounted on backer board or foam backing)

1. Nature
2. Farm Life
3. City Life
4. Family Life
5. Pets
6. People
7. Sunrise and Sunset
8. Flowers
9. Fruit
10. Three Photos, any subject
11. Any Black and White
12. Past Fairs
 - A. Animal
 - B. People
 - C. Activities
 - D. Exhibits
 - E. Other
13. Sports
14. Patriotic
15. Any other not listed

Division 68 - Holiday Corner

1. Christmas Stocking or Boot
2. Christmas Ornament (5 displayed on tree)
3. Door Decoration
4. Wall Hanging
5. Christmas Tree Skirt
6. Ceramic, any holiday
7. Centerpiece, any holiday
8. Costume, any holiday
9. Window Display, any holiday
10. Others not listed

Division 69 - Antiques (may enter only one item per class per person) (Blue ribbon entries of 2018 Fair are not eligible in the same class in 2019 Fair)

1. Collection of Jewelry
2. Sampler
3. Quilt
4. Glass Dish
5. China Dish
6. Creamer and Sugar
7. Salt and Pepper
8. Tea Pot or Coffee Pot
9. Vase
10. Fan
11. Doll
12. Clock
13. Wooden Article
14. What-Not-Shelf
15. Book
16. Oldest Article
17. Platter
18. Utensils
19. Pitcher
20. Bowl
21. Picture
22. BCF memorabilia
23. Clothing

24. Other than named

Division 70 - Scrapbooking (may enter two items per class per person)

- | | |
|---------------------|--------------------------|
| 1. Junior Scrapbook | 3. Junior Scrapbook Page |
| 2. Senior Scrapbook | 4. Senior Scrapbook Page |

ANTIQUA TRACTOR & MACHINERY SHOW

On display the week of the fair

Superintendent – Jason Johnson, Ph. 319-215-2517

PRIZES: TROPHIES

If you would like to exhibit any equipment free of charge, please contact the show superintendents.

Classes include:

Best of Show
Oldest of Show
Most Original
People's Choice



BARNYARD BATTLES

1:00 p.m. Sunday, JUNE 23rd – In Grandstand
Superintendent - Steve Dilger, Ph: 319-239-6698

e-mail skdilger@butler-bremer.com

PRIZES: TROPHIES FOR 1ST AND 2ND PLACE TEAMS IN EACH CLASS

1. This event open to ALL youth completing grades 4 through 12.
2. Events will be the pallet pull, wheel barrow race, large round bale relay, water tank relay, and egg toss. Rules will be provided upon registration.
3. Each team will consist of 4 members. There will be three team levels with boys and girls categories. Mixed level teams will be accepted but they must compete at the oldest member's level. Mixed boy/girl teams will be accepted but they must compete in the boys' category.
4. Teams will compete against other teams in the same level and category.
5. To register, stop by the Secretary's Office during the fair! Deadline is Saturday, June 24th.
6. No entry fee. **Contest to take place in front of the Grandstand.** Free grandstand admission.

| | | | |
|--------------------|---------------------------------|-------------------|---------------------------------|
| Junior Girls | (last grades completed 4 – 6) | Junior Boys | (last grades completed 4 – 6) |
| Intermediate Girls | (last grades completed 7 – 9) | Intermediate Boys | (last grades completed 7 – 9) |
| Senior Girls | (last grades completed 10 – 12) | Senior Boys | (last grades completed 10 – 12) |

HORSESHOE PITCHING CONTEST

1:00 p.m. – SUNDAY, JUNE 23rd – Horseshoe Court by Log Cabin
Superintendent – Frances Krull, Ph. 319-215-0805

PRIZES: CASH PRIZES

1. Contest open to adults 18 and over
2. Competition to take place north of the log cabin.
3. Entries need to be done at the secretary's office. Indicate Class and Team members' names if applicable.

Classes:

Single Team
Doubles Team

BUTLER COUNTY BILL RILEY TALENT SHOW

2:00 p.m. – SUNDAY, JUNE 23rd – ISB Pavilion
Superintendent – Jenn Johnson; Ph 319-830-9009

PRIZES: CASH PRIZES

1. Contest to take place in Iowa State Bank Hospitality Building, admission is free.
2. Contestants must be registered and in place by 1:00 p.m on Sunday, June 23rd. Registration is free.
- 3.

To pre-register send the following information to jennkjohson@yahoo.com

Name, Address, Date of Birth, Age, Phone Number, and Talent (SAME) *

*To help us organize the acts, please categorize as follows:

Vocal: classical, country, contemporary, musical theater, etc.

Dance: tap, jazz, ballet, pointe, acrobatic, baton, lyrical, etc.

Instrumental: classical or contemporary categories.

Other: Please specify type of act (Examples: magician, martial arts, hula hoop)

4. Multiple member acts need one of the group members to act as a contact person with all information going through them. Additional members of the act need only birth date, age and town.
5. For a complete list of Bill Riley Contestant Rules go to:
<http://www.billrileytalentsearch.com/rules/contestants>
6. For questions, contact Jenn Johnson 319-830-9009.
7. Cash prizes awarded to 1st and 2nd place winners in each class.
8. **First place winner in each Class will advance to the Bill Riley Talent Show at the Iowa State Fair.**
9. Contestant Age (class) is determined as of the day of the local show.

Classes:

Junior – age 2 to 12 years

Senior – age 13 to 21 years



CAMPER FEE SCHEDULE

Superintendent – Jay Mittag Ph 515-490-5290

1. All fees must be submitted before June 1st along with entry below mailed to Jay Mittag, 29884 Jay Avenue, Aplington, IA 50604 to reserve spot. No campers will be set in spots without paid camping fee.
2. Campers may arrive Sunday, June 16th and **must be in** by Noon Tuesday, June 18th
3. Campers must be out by 6:00 pm on Monday, June 24th.
4. Campsite with electric hook-up (30 amp) \$100; Non-electric \$50.

PLEASE RETURN THIS CAMPING RESERVATION REQUEST FORM:

Please reserve Campsite(s) **\$100 w/electricity** ____ OR **\$50 w/o electricity** ____

Total amount submitted: _____

Name, Address, Contact Phone No. _____

CAKE CONTEST

10:00 a.m. SATURDAY, JUNE 22nd – Floral Hall

Superintendents – Jennifer Bright, Ph: 319-230-8323
Kristin Wix, Ph: 319-240-1006

**PRIZES: 1ST AND 2ND PLACE RIBBONS FOR EACH CATEGORY,
1ST PLACE BEST-OF-SHOW OVERALL PRIZE AND RIBBON**

1. No cake mixes allowed
2. Any “Cake” item maybe entered
3. Eligibility open to any age and county. NO COMMERCIAL CAKES PLEASE!
4. There is no limit to number of entries.
5. Item MAY be auctioned during the fair (at the discretion of the fair), with the funds going toward fairground improvements.
6. Please be advised, **PANS MAY NOT BE RETURNED.** (Please include pan cover IF available.)
7. To enter stop by secretary's office.
8. Recipe must accompany each entry.
9. Entry must be brought to Floral Hall between 8:00 – 9:30 a.m. Saturday morning to enter contest.
10. Entries will be judged for the following: taste, texture, moist and appearance.
11. If any of the above directions are not followed, points WILL be deducted at the judge's discretion.
12. This is a blind judging competition. All judges' decisions are final.

Classes:

- Tier Cakes
- Cupcakes - 6 Cupcakes plated
Frosted Cake
- Sheet Cake
- Decorated Cake

SCRAMBLES

6:00 p.m. Saturday, JUNE 22nd - Grandstand

Superintendent – Mike Stirling Ph: 319-269-5755

1. Scrambles are held in front of the grandstand at the Saturday evening.
2. Children participating in the chicken and calf scrambles are asked to participate **only** if they can provide a home and food for the animal.
3. **Participants in the Calf Scramble must pre-register at the Secretary's Office by 6:00 p.m on June 22, 2019. Participants must be currently enrolled in Butler County 4H or FFA program and limited to the first 30 entrants. Participants must have signed permission of parent or guardians. No exceptions.**

Classes:

Chicken Scramble - boys and girls age 3 and under
Chicken Scramble - boys and girls age 4 and 5 yrs
Chicken Scramble – boys and girls age 6 and 7 yrs
Rabbit Scramble - boys and girls age 3 and under
Rabbit Scramble - boys and girls age 4 and 5 yrs
Rabbit Scramble – boys and girls age 6 and 7 yrs
Gold Rush – boys and girls age 3 and under
Gold Rush – boys and girls age 4 and 5 years
Gold Rush – boys and girls age 6 and 7 years

Rope Pull – boys age 8 and 9 years
Rope Pull – boys age 10 to 12 years
Rope Pull – girls age 8 and 9 years
Rope Pull – girls age 10 to 12 years
Greased Pig Scramble – boys and girls age 8 and 9 yrs
Greased Pig Scramble – boys and girls age 10 to 12 yrs
Calf Scramble – boys and girls age 13 and 14 years
Calf Scramble – boys and girls age 15 and 16 years

Thank You to our Sponsors!

Without the support of our faithful sponsors the Butler County Fair would not be able to provide the quality of fair experience that we do year after year.

Our sponsors make it possible for us to not only hire judges and buy ribbons and trophies, and also help to bring the free entertainment as well as the quality grandstand entertainers that we enjoy right here at home.

If you are a sponsor - **THANK YOU!** If you would like to know how you could become a sponsor please contact any one of the fair board directors, or our treasurer, Kathy Meyer, 28643 205th St., Clarksville, IA 50619. Or by calling her at 319-278-4225 (home) 319-239-9619 (cell).

Enjoy the Fair!

For more information visit us at www.butlercountyfair.org

2019 Fair Tickets are available for sale from Butler County 4-Hers, Local Banks, Convenience Stores, and other Butler Co. Businesses Through Sunday, June 16th for \$30. Starting June 17th for \$40

One ticket for all events at the Grandstand.

Currently Enrolled Butler County 4-H & FFA Members may purchase ticket at the Treasurer's Office for \$12.00

ALL TRACKSIDE SEATING- BRING YOUR OWN CHAIR- Limited Seating Available

To purchase TICKETS (PRE-FAIR ORDERS) by mail:
Send with remittance BEFORE SATURDAY, JUNE 15TH to:
Kathy Meyer, 28643 205th Street, Clarksville, IA 50619

Number of **Tickets** _____ at \$30.00 each = _____

Number of **Family Ticket Packs** _____ at \$130.00 each = _____

+ \$2.00 Shipping/Handling = _____

Final schedule subject to change – please check out www.butlercountyfair.org for up to date scheduling and pricing for all grandstand events.

**THANK YOU FOR SUPPORTING THE BUTLER COUNTY FAIR
ALL SALES FINAL *** NO REFUNDS
IF A RAIN DATE IS SCHEDULED RETAIN ORIGINAL TICKET FOR ADMISSION**