

**APPLICATION TO PARTICIPATE  
IN THE BUTLER COUNTY FAIR  
2022 CALF SCRAMBLE ESSAY CONTEST**

The Butler County Fair is now accepting applications from those interested in obtaining a scramble calf who were thirteen to sixteen years of age AS OF JUNE 25, 2022 and are a resident of Butler County. (If you caught a scramble calf in the 2022 calf scrambles, you will not be eligible for this contest.) When submitting this application, you must include a short essay on why you would like a scramble calf and why you feel you would be a good calf recipient.

Winners agree to send a report of the calf's progress, including approximate weight and feeding program to the sponsor every 30 days. The name and address to send your report to will be provided when the calf is picked up this fall.

Winners agree to show the calf in the Calf Scramble Class at the 2023 Butler County Fair. **If your calf is NOT shown at the fair, full repayment of the calf will be required and you will not be eligible to participate in the Calf Scramble the next year.** Exceptions will be at the discretion of the Calf Scramble Committee. All Fair Board decisions are final.

**Winners will be required to pay the premium on an insurance policy for the calf at the time of calf pickup. The Butler County Fairboard will be the beneficiary on the policy and will replace the calf in case of death.**

- All calves are currently with the mother cows. Calves will be weaned and selected out of a herd this fall, and then they will be vaccinated and back grounded. A letter will be sent out with a pickup date for the calves. The calves will be picked up at the Butler County Fairgrounds. On this date, winners will be required to buy insurance and pay one half of the market value of the calf. These calves will weigh approximately 500 to 600 pounds.

*Example of a 600 lb. calf (market value = \$900 x 50% = \$450)*

\$450.00 (50% of the estimated value at time of pickup)

\$70.00 (calf insurance due at time of pickup)

**\$520.00 (this is the approximate price at time of pickup)**

- This money can be paid in cash or check and will be due at time of pickup.
- On pickup date the calves will be numbered and winners will receive their calf.

I hereby make application to participate in the Calf Scramble sponsored by the Butler County Fair and agree to abide by all the rules as set by the Butler County Fair Association, including the rule that I will retain the calf and show it at the next Butler County Fair. I further agree that in the event this provision of the rules is violated by me, ownership of the calf shall revert to the Butler County Fair Association. With my signature I hereby understand and will abide by all provisions outlined in this document and that I have read and understand all the rules on both pages of this document.

Will the calf be kept at your residence? (Yes/No) \_\_\_\_\_

If No, address where calf will be kept: \_\_\_\_\_

Participant's Email: \_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_  
Printed name of Participant

\_\_\_\_\_  
Current Age

\_\_\_\_/\_\_\_\_/\_\_\_\_  
Birth Date

\_\_\_\_\_  
Participant's Signature

\_\_\_\_/\_\_\_\_/\_\_\_\_  
Date

We, the parents, of the above applicant, consent that our child may participate in the Calf Scramble under the rules of the Butler County Fair Association. We further release said Fair Association from any liability for injury to our child occasioned by his/her entry in said Calf Scramble and agree to indemnify the Association against any damages it may pay as a result of any action by said minor or any other person on his behalf.

\_\_\_\_\_  
Printed Name of Parent or Legal Guardian

\_\_\_\_\_  
Printed Name of Parent or Legal Guardian

\_\_\_\_\_  
Address

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State, Zip Code

\_\_\_\_\_  
City, State, Zip Code

\_\_\_\_\_  
County

\_\_\_\_\_  
County

(\_\_\_\_) \_\_\_\_\_  
Phone Number

(\_\_\_\_) \_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Email Address

\_\_\_\_\_  
Signature of Parent or Legal Guardian

\_\_\_\_\_  
Signature of Parent or Legal Guardian

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

If you have additional questions, contact Mike Stirling at 319-269-5755 or Steve Dilger at 319-239-6698.

**APPLICATION AND ESSAY MUST BE RECEIVED BY AUGUST 31, 2022.**

Please send this completed and signed application and essay to:

Karen Dilger, Butler County Fair Secretary  
31762 235<sup>th</sup> Street  
Shell Rock, IA 50670

OR email to Karen at: GRNGL10@gmail.com