

Welcome to the 166th Butler County Fair!

"Something to be Proud of!"

We are excited to welcome everyone back again this year with a full fair! Last year, it was great to see so many of you enjoying the fair after the pandemic. Even with a good dose of rain, the Fairboard and Fairgoers kept on going and it was still a great fair, and that is "Something to be Proud of!" We are looking forward to the 2022 fair being even better!

There is always something for everyone at the Butler County Fair. We are excited to have Eddie Montgomery perform Friday night, with opening act Throwback Jack! Thursday night Hotel California, the original Eagles tribute band, will perform with opening act Lasting Impressions by Mike Walker. You can see Antique Farm Machinery, Farmer's Tractor Pull, Night of Destruction, Senior Citizens Day entertainment, Kids Day activities, Harness Racing, Scrambles, Barnyard Battles, Texas Tommy's Wild West Revue and World of Wonders side shows, Figure 8 Races, 4-H/FFA kids participating in shows, barns full of animals, Floral Hall entries, and much more! We invite you to come and explore the Butler County Fair!

We especially want to thank the fairgoers, sponsors, volunteers, 4-H and FFA kids and their families, because without you we could not do this. We are looking forward to seeing everyone this year at the 2022 Butler County Fair!

Mike Stirling President, Butler County Fair

2021 - 2022 FAIR BOARD MEMBERS

Michael Stirling	jPresident	Steve DilgerVice President	
Karen Dilger	Secretary	Rhonda MarshallTreasurer	
Jennie Bright	Evan Chesnut	Susan Ebensberger	Brad Feckers
Edward Johnson	Jason Johnson	Nick Kluiter	Frances Krull
Jay Mittag	Chad Oldenburger	Chad Osterbuhr	Derek Prostine
Mike Ruby	Kasey Schmidt	Clint Sharp	Kristen Wix

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2022 Butler County Fair Grandstand Pricing Schedule

Final schedule subject to change – please check out www.butlercountyfair.org for up-to-date scheduling and pricing for all grandstand events.

All sales final: Rainout Policy - No Refunds

If rain date is scheduled, save original ticket for admission



FREE GROUNDS ADMISSION & PARKING!

Tuesday, June 21st	Pre-Fair Parade Featuring Crowning of the 2022 Fair Queen	FREE
Wednesday, June 22 nd	Farmer's Tractor Pull	FREE
Wednesday, June 22 nd	Night of Destruction	\$15
Thursday, June 23 rd	Hotel California, The Original Eagles Tribute Band Opening Act: Lasting Impressions by Mike Walk	
Friday, June 24 th	Eddie Montgomery of Montgomery Gentry Opening Act: Throwback Jack	\$45
Saturday, June 25 th	Harness Races	\$15
Saturday, June 25 th	Scrambles	\$10
Sunday, June 26 th	Barnyard Battles	FREE
Sunday, June 26 th	Figure 8 Races	\$15

Total Individual Ticket Prices: \$135

2022 Super Saver Ticket price is \$35 until June 19th - YOUR SAVINGS: \$100.00 Starting June 20th price is \$45 GOOD FOR ALL GRANDSTAND EVENTS!!!

SAVE EVEN MORE and purchase a **FAMILY PACK** which includes **4 Grandstand Tickets**, Scott Amusements LLC **Carnival Ride Tickets**, and **discount/free item coupons** for Food Vendors on grounds - \$150

Children Age 6 and Under Admitted FREE

*Currently Enrolled Butler County 4-H & FFA Exhibitors Super Saver Pre-Fair Price: \$15.00

Tickets are available for sale from Butler County 4-Hers, Local Banks, Convenience Stores, and other Butler Co. Businesses **until Sunday, June 19**th.

Visit our website for details.

ALL SALES FINAL * NO REFUNDS**

IF A RAIN DATE IS SCHEDULED - RETAIN ORIGINAL TICKET FOR ADMISSION

THANK YOU FOR SUPPORTING THE BUTLER COUNTY FAIR!

^{**}ALL TRACKSIDE SEATING - BRING YOUR OWN CHAIR - Limited Seating Available

OPEN CLASS RULES AND REGULATIONS

No claim for injury to any person or property shall ever be asserted nor suit instituted or maintained against the Butler County Fair, its officers, or their agents, by or on behalf of any person, firm, or corporation of their agents, representatives, servants, or employees having license or privilege to exhibit on the Fairgrounds or occupy any space thereon.

If any damage, loss or injury to person or property shall be approximately caused by reason of any neglect or willful act of any person, firm or corporation, their agents, representative, servants or employees having license or privilege to exhibit on said Fairgrounds, or occupying space thereon, the Butler County Fair shall in no manner be responsible therefore, and in case it be subjected to any expense or liability, all persons causing same or liable therefore shall indemnify the said Butler County Fair.

The Butler County Fairboard will use diligence to ensure the safety of stock of articles entered for exhibition after their arrival and placement, but under no circumstances will it be responsible for any theft, loss, injury or damage done to or occasioned by, or arising from any animal or article on exhibition. Therefore, the exhibitor shall indemnify the Fair Board, Department Supervisors, or other volunteers thereof against all legal or other proceedings in regard therein. The Butler County Extension in cooperation with the Butler County Fair Board, accept exhibits and will exercise due care to protect them. However, the Extension and the Fair Board cannot accept responsibility for loss or damage.

Fair Management is not liable for accidents or theft.

The Butler County Fairboard reserves the final and absolute right to interpret those rules and regulations and arbitrarily settle and determine all matters, questions, and difference in regard thereto or arising out of, connect with or incident to the fair.

The Butler County Fairboard and Department Superintendents reserve the right to **amend or add** to those rules as they, in their judgment, may deem advisable.

See schedule and department rules for entry times. Goods and stock must be delivered on the grounds within the time scheduled, and put in place by the exhibitors and removed by them at the close of the Fair.

All exhibits must remain in place until the scheduled release time per department guidelines. Anyone removing any exhibit before that time will forfeit their premium money unless they have proper authorization. Early release will be allowed ONLY IF cleared through the fair office prior to fair, AND written proof of participation in another show or fair is received at the fair office.

Any animal dying on the fairgrounds of unknown cause shall be posted at owners' expense and disposed of. No livestock are to be killed and dressed on fair property.

Exhibitors making entries and not exhibiting shall forfeit all fees for space, stalls, and pens. No refunds will be made for any reason, except by official action of the Executive Committee in each case. All applications for entries or exhibits must be made in accordance with rules of the Secretary's office and in accord with instructions found in the various departments.

Exhibitors accept responsibility that their exhibits are designated to the particular class and division to which they wish to have them entered as no change will be made after being on the Secretary's books. The responsibility must rest with the exhibitor. The Fair Management will not accept responsibility for items entered in the wrong class.

When there is no competition the Judges and the Department Superintendent shall decide whether the first, second or no premium shall be awarded.

No animal or article unworthy of premium shall receive one even if there is no competition. Nor shall any animal or article receive a premium higher than its merit as interpreted by the judges. It is the intention of the Fair Board and Department Supervisors that no premium or distinction of any kind shall be given to any animal or article not deserving of the prize.

An exhibitor in any way trying to influence or obstruct the Judges in making awards shall be ruled out and shall not be allowed to compete in any class.

No intoxicated or other improper and disorderly person will be permitted on the grounds. Such individuals will be turned over to local law enforcement officers to be dealt with according to law.

Parties wanting vendor/booth privileges must apply to the Vendor Committee for location & permission before setting up.

All entries and fees to be paid shall be made at the Butler County Fair Treasurer's Office on the fairgrounds during the duration of the fair.

COMPLAINT PROCEDURE

All complaints must be in writing and be accompanied by a \$100 fee. This fee will be refunded in the event of a founded complaint. The party filing the complaint will pay any testing costs incurred.

Complaint against exhibition of either animal or article must be filed at the Secretary's fair office on the grounds before awards are made and will be considered before the hour of showing.

The Fair Board's Complaint Committee will promptly investigate the complaint.

Complaints against the awards must be filed with the Fair Secretary immediately after award is made, and will be considered by the complaint committee, which will examine cause of complaint and settle the dispute at once and no further hearing will be had. No appeal will be heard or considered based on the statement that the Complaint Committee has overlooked articles or animals.

NO UNAUTHORIZED TICKET SALES ON BUTLER COUNTY FAIRGROUNDS - VIOLATERS WILL BE REMOVED FROM FAIRGROUNDS

PROTEST NOTICE

To all parties (animal and activist groups) that feel entitled to hold protests of any kind on the property owned by said Butler County Fair Association, Butler County Iowa, you will follow the rules set by the Butler County Fair Association, Butler County Iowa or be immediately removed from said fair grounds by local law enforcement.

Hours of protest: 7:00 AM to 9:00 AM

Location of protest: Northeast corner of said fair grounds

No amplification will be allowed

No more than 10 protesters are allowed at any given time

You must notify the Board President, Mike Stirling (319) 269-5755 and Vice President, Steve Dilger 319-239-6698, 24 hours prior to said protest.

ADVERTISING NOTICE (FLYERS)

No outside peddlers are allowed on the Butler County Fairgrounds, Butler County, Iowa unless approved by Butler County Fair Association, Butler County Iowa. No individual or groups are allowed to distribute any advertising (flyers) material unless approved by the Butler County Fair Association, Butler County, Iowa. Any individual or group may be asked to leave the fairgrounds if in violation of these rules.

SUPERINTENDENTS AND CHAIRMAN OF DEPARTMENTS

4-H and Youth	Butler County Extension
Antique Tractors	Jason Johnson, Clarksville
Attractions	Fair Board
Barnyard Battles	Steve Dilger, Shell Rock
Beef	Robert Wix, Allison
Buildings/Grounds Cha	ad Oldenburger, Parkersburg
Commercial Exhibits/Ven	ders
Kristen Wix, Allison ar	nd Evan Chesnut, Shell Rock
Dairy	Steve Dilger, Shell Rock
Fairbook	Karen Dilger, Shell Rock
Farmer's Tractor Pull	Chad Osterbuhr, Allison
First-Aid	Frances Krull, Aplington
Floral Hall	Jennifer Bright, Allison
Grandstand	Jennifer Bright, Allison
Harness Races	Mike Ruby, Greene
Horses	Evan Chesnut, Shell Rock

Horseshoe Pitching	Frances Krull, Aplington
Iowa State Bank Pavilion	Sue Ebensberger, Greene
Kids' Day Activities	Steve Dilger, Shell Rock
Manure	Steve Dilger, Shell Rock
Queen Contest	Heather Schmidt, Clarksville
Race track	Brad Feckers, Shell Rock
Restrooms & Cleanup	Clint Sharp, Parkersburg
Scrambles	Mike Stirling, Parkersburg
Senior Citizens' Day	Sue Ebensberger, Greene
Sheep & Goats	Jason Johnson, Clarksville
Swine	Steve Dilger, Shell Rock
Tabloid	Kristen Roose, Clarksville
Talent Show	Jason Johnson, Clarksville
a	nd Sue Ebensberger, Greene
Ticket Sales Committee	Rhonda Marshall, Treasurer
Veterinarian Chelse	ea Peelen, Allison Vet Service

DEPARTMENT A

Jackpot Open Steer and Heifer Show

Point Show - Sanctioned by IJBBA

11:00 AM - SUNDAY, JUNE 26th - Livestock Arena

Superintendents - Chad & Rachel Jensen, Ph: 319-404-1406

- Weigh-in 8:00 AM to 9:30 AM Sunday morning, June 26th
- Entry fee \$40.00 and \$35 for Butler County 4-H and FFA Exhibitors
- All IJBBA Show Rules Apply (https://ijbba.com/rules-ijbba)
- Market Heifer Class will be offered
- Champion and Reserve Market Heifer will show for Grand and Reserve Market Beef
- Feeder Steer and Heifer classes will be offered.
- Generators are a must.

Grand Champion Market Beef	\$200.00
Reserve Champion Market Beef	\$100.00
Grand Champion Breeding Heifer	\$200.00
Reserve Champion Breeding Heifer	
Grand Champion Feeder Calf	\$100.00
Reserve Champion Feeder Calf	\$50.00

Judge: Matt Johnson

FARMER'S TRACTOR PULL

10:00 AM - 4:00 PM Wednesday, June 22nd - Grandstand

Signup from 8:00 AM to 10:00 AM

Contacts: Chad Osterbuhr Ph: 515-460-3647

Jason Johnson Ph: 319-215-5717

Please leave voicemail or text with questions

1. Expected Classes:

4500 Stock

4500 Open – No speed limit

5500 Stock

5500 Open – No speed limit

5500 V8 Mod 6000 V8 Mod 6500 Stock

6500 Open - No speed limit

7500 Stock

7500 Open – No speed limit 9500 Open – No speed limit

10500 - 10 MPH 13000 - 10 MPH

- 2. \$20.00 per hook fee
- 3. Trophies awarded to first and second place finishes with No cash payouts)
- 4. There is a 20" Hitch height restriction
- 5. There is a 5mph speed limit for stock classes
- 6. There is a floating finish line
- 7. A scale will be provided

We are also planning on having a few exhibition pullers throughout the day.

This is a free grandstand show for all spectators!

We look forward to seeing you there at the Butler County Fair!!



- 7



OPEN CLASS FLORAL HALL

RULES AND REGULATIONS

- 1. Any resident of Iowa is eligible to exhibit in Open Class.
- 2. No exhibitor may enter more than one specimen per class, **unless specified under the class description**.
- 3. Only one entry can be made for each premium.
- 4. Only the articles listed in each division below may be entered.
- 5. Each entry must be labeled with an entry tag furnished by the Butler County Fair Secretary's office showing the entry number, division, and class.
- 6. Entries will open at 8:00 AM on Wednesday and will close at 6:00 PM. **All Floral Hall exhibits** must be in place by 7:30 Wednesday evening.
- 7. Floral Hall judging begins at 9:00 AM Thursday.
- 8. Entries are released for pickup at 4:00 PM Sunday.
- 9. Floral Hall Hours Wednesday Thursday 8:30 AM to 8:30 PM; Friday Saturday 9:00 AM to 8:30 PM; Sunday 9:00 AM to 4:00 PM

OPEN CLASS FLORAL HALL

Superintendent – Jennie Bright, Ph. 319-230-8323

DEPARTMENT H - FARM PRODUCTS

Prize Money: Blue Ribbon - \$2.00; Red Ribbon - \$1.00; White Participation Ribbon - no premium

1. Only lightly wash fruits and vegetables, please do not scrub or peel.

Division 33 - Herbs

- 1. Basil, 3 stems
- 2. Chives, 5 stems
- 3. Dill, 1 specimen

Division 34 - Grain and Seeds

- 1. Tallest stalk of corn contest
- 2. Indian Corn, 3 ears
- 3. Soybean 5 plants with roots

- 4. Garlic, 1 stalk, 1 inch top left on
- 5. Oregano, 3 stems
- 6. Parsley, 3 stems
- 7. Any other herb, 3 stems
- 4. Artistic Arrangement
- 5. Any other not named

Division 35 - Vegetables

- 1. Red Potatoes, 6 specimens
- 2. White Potatoes, 6 specimens
- 3. Squash/Zucchini, 1
- 4. Broccoli, 1 spear
- 5. Beets, 6
- 6. Cabbage, 1 head
- 7. Sweet Corn, 6 ears
- 8. Kohlrabi, 3 (1½" top)
- 9. Cauliflower, 1 head
- 10. Egg Plant, 1 specimen
- 11. Green Peppers, 3 specimens
- 12. Hot Peppers, 3 specimens
- 13. Red Tomato, 3 specimens
- 14. Yellow Tomato, 3 specimens
- 15. Green Tomato, 3 specimens
- 16. Red Cherry Tomato, 3 specimens
- 17. Cucumbers, 3 pickling size (2 to 3")

Division 36 - Fruit

- 1. Any early variety Apple, plate of 5
- 2. Grapes, 3 bunches
- 3. Strawberries, 12 specimens
- 4. Pears any kind, 5 specimens
- 5. Raspberries, 12 specimens
- 6. Cherries, 12 specimens

- 18. Cucumbers, 3 dill size (4 to 6")
- 19. Cucumbers, 3 slicing (6" or larger)
- 20. Carrots, 3 specimens (1½" tops)
- 21. Red Onion, 3
- 22. Yellow Onion, 3
- 23. White Onion, 3
- 24. Green Onion, 1 bunch (5 10)
- 25. Turnips, 3 (1½" tops)
- 26. Yellow String Beans, 6 pods
- 27. Green String Beans, 6 pods
- 28. Purple String Beans, 6 pods
- 29. Any vegetables like peas, turnips, spinach, etc.
- 30. Garden Display, 5 varieties of vegetables
- 31. Any unusual shaped vegetable, 1
- 32. Lettuce, in water, 5 leaves or 1 head
- 33. Asparagus, 3 stalks
- 34. Other that is in season
- 7. Elderberries, 2 stems
- 8. Mulberries, 12 specimens
- 9. Gooseberries, 12 specimens
- 10. Rhubarb, 3 stalks, no leaves
- 11. Other than named

DEPARTMENT I - FLOWERS AND PLANTS

Prize Money: Blue Ribbon - \$2.00; Red Ribbon - \$1.00; White Participation Ribbon - no premium

EXHIBITOR MUST KNOW NAME OF PLANT/FLOWER OR THEY MAY NOT BE ENTERED.

- 1. Specimens should be displayed in glass bottles or plain jars.
- 2. Entries in the Artistic Division need not be grown by the exhibitor, but must be the work of the exhibitor.
- 3. Foliage, other than flowers is permitted in all classes.
- 4. Houseplants must be grown in the container and in possession of the exhibitor for at least 3 months.
- 5. The committee will not be responsible for loss or breakage, though reasonable care will be taken.

Division 37 House Plants (may enter three specimens per class per person)

- 1. African Violet:
 - A. Double
 - B. Single
 - C. Miniature
- 2. Begonia:
 - A. Flowering
 - B. Foliage
- 3. Cactus
 - A. Large
 - B. Small
- 4. Dish Garden or Planter
- 5. Geranium
 - A. Blooming

- B. Scented
- C. Fancy Leaf
- 6. Succulents
 - A. Large
 - B. Small
- 7. Plant grown for Foliage
- 8. Unusual House Plant in Bloom
- 9. Unusual House Plant
- 10. Hanging Plant
- 11. Fern
- 12. lvy
- 13. Philodendron
- 14. Other than named

Division 38 - Horticulture (may enter only one specimen per class per person)

- 1. Aster, 3 blooms
- 2. Baby's Breath, 1 spray
- 3. Bells of Ireland, 1 stem
- 4. Bachelor Button, 3 stems
- 5. Coral Bells
- 6. Lamb's Ear
- 7. Columbine
- 8. Daisy, 3 blooms
- 9. Dahlia. 3 blooms
- 10. Dianthus, 3 stems
- 11. Poppies, 3 stems
- 12. Day Lily, 1 stem
- 13. Lily-Calla, 1 stem
- 14. Common Lily, 1 stem
- 15. Easter Lily, 1 stem
- 16. Other Lily, 1 stem
- 17. Marigolds, 3 blooms
- 18. Pansies, 3 blooms
- 19. Petunia, 3 blooms
- 20. Salvia, 3 stems
- 21. Snap Dragon, 3 stems
- 22. Verbena, 3 stems
- 23. Viola, 3 stems
- 24. Gerber Daisy, 3 blooms
- 25. Rose, collection of 3 blooms, 1 variety
- 26. Lupine, 1 stem, collection of 3 varieties named
- 27. Fever Few. 1 stem
- 28. Cornflower, 1 stem
- 29. Balloon Flower, 1 stem
- 30. Bell Flower, 1 stem
- 31. Peony, 1 bloom

- 32. Moss Roses
- 33. Hibiscus, 1 bloom
- 34. Impatiens, 2 stems
- 35. Nasturtiums, 5 blooms
- 36. Sweet Pea, 3 stems
- 37. Grasses, 4 stems, name kind
- 38. Hosta (Small)
 - A. Blue
 - B. Green
 - C. Variegated
- 39. Hosta (Large)
 - A. Blue
 - B. Green
 - C. Variegated
- 40. Astilbes (spirea), 1 spike
- 41. Ground ivy (hardy)
- 42. Hollyhocks
 - A. Single, 1 stalk
 - B. Double, 2 stalks
- 43. Bee Balm, 1 bloom
- 44. Black-eyed Susan, 1 stem
- 45. Silver Mound
- 46. Gaillardia
- 47. Yarrow fresh (1 variety), 3 stems
- 48. Heather
- 49. Coreopsis, 1 color, 3 stems
- 50. Sedum
- 51. Other than named
- 52. Zinnia
- 53. Clematis, 2 blooms on vine

<u>Division 39 - Artistic Arrangement</u> (Theme) (may enter three items per class per person)

These classes can be fresh, dried or artificial. Accessories may be added. No noxious weeds. (See 4-H Home Improvement Rules Division)

- 1. Rural Reflections
- 2. Old and New
- 3. Dare to Be Different
- 4. Fans Autumn
- 5. Tiny Tots
- 6. Second Time Around
- 7. Still Life
- 8. Beach Comber

- 9. A basket of Beauty
- 10. 'Tis Christmas"
- 11. Spotlight of Iowa
- 12. Bird in a Nature Setting
- 13. Holiday other than named
- 14. Hats
- 15. Door Swag
- 16. Other than named

<u>Division 40 - Junior Division</u> (may enter three items per class per person)

- Collection of 10 different tree leaves neatly mounted and named
- Collection of 5 or more wild flowers pressed and named
- 3. Fourth of July Picnic
- 4. Flowers in an unusual container

- 5. House Plant (name plant)
- 6. Dish or Terrarium
- 7. Any floral arrangement (can be silk)
- 8. Other than named

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DEPARTMENT J - FOOD

Prize Money: Blue Ribbon - \$2.00; Red Ribbon - \$1.00; White Participation Ribbon - no premium

- 1. Bread should be baked in individual pans (small) about 7-3/8 x 3-5/8 x 2-1/4 inches in size. A loaf of this size makes a nice appearance for judging and creates less waste.
- 2. Following Thursday morning judging any un-displayed portion of food entry may be picked up by exhibitor.

Division 41-Yeast Bread - one loaf unless noted

- 1. French Bread
- 2. White Bread
- 3. Wheat Bread
- 4. Miscellaneous Grain Bread
- 5. Cinnamon Rolls, 4
- 6. Coffee Cake

Division 42 - Quick Bread - one loaf unless noted

- 1. Loaf Fruit Bread (list fruit used)
- 2. Loaf Vegetable Bread (list vegetable used)

- 7. Rolls, 4

 - A. White B. Wheat
 - C. Other
- 8. Bread Maker breads (name kind)
- 9. Other than named
- 3. Muffins, 4 (name kind)
 - 4. Other than named (name product)

Division 43 - Cookies & Bars (Plate of 4) (No frosted items)

- 1. Bars please cut 1-1/2" square
- 2. Brownies please cut 1-1/2" square
- 3. Sugar Cookies
- 4. Ginger Cookies
- 5. Oatmeal Cookies

- 6. Filled Cookies
- 7. Ice Box Cookies
- 8. Peanut Butter Cookies
- 9. Chocolate Chip Cookies
- 10. Other than Named (name product)

Division 44 – Pies (No soft pies, use disposable pan)

- 1. Apple
- 2. Cherry
- 3. Other Berry

- 4. Other 1 crust pie
- 5. Other 2 crust pie

Division 45 - Cakes (No frosted items)

- 1. Angel Food Cake, any flavor
- 2. Chocolate
- 3. White
- 4. Spice
- 5. Fruit Cake, fruit baked in cake (name fruit)
- 6. Cupcakes, 6
 - a. In paper cups

- b. Not in paper cups
- 7. Cupcakes, 6 Filled
 - a. In paper cups
 - b. Not in paper cups
- 8. Jelly Roll
- 9. Other than named

Division 46 - Decorated

- 1. Decorated Cake
- 2. Cupcakes, plate of 3 cups, not in paper cups
- 3. Cookies, 4

- 4. Other than named
- 5. Ugliest Decorated Cake

Division 47 - Canned Fruit (pints or quarts)

- 1. Apples
- 2. Apple Sauce
- 3. Cherries
- 4. Grapes
- Peaches
- 6. Pears
- 7. Plums

- 8. Raspberries
- 9. Strawberries

- 12. Juice (name kind)
- 13. Ground Cherries

<u>Division 48 - Canned Vegetables</u> (pints or quarts)

- 1. Beans (green or yellow)
- 2. Beets
- 3. Carrots

- 10. Squash and or pumpkins
- 11. Collection of 3 (name kind)

- 14. Other than name
- 4. Corn
- 5. Tomatoes (red and yellow)
- 6. Sweet potatoes

- 7. Asparagus
- 8. Spaghetti Sauce

9. Potatoes

4. Vegetable

10. Other than named

5. Other than named

Division 49 - Canned Meat and Soups (pints or quarts)

- 1. Chicken
- 2. Pork
- 3. Beef
- **Division 50 Pickles and Relishes**
- 1. Beet pickles
- 2. Bread and Butter Pickles
- 3. Catsup and Chili Sauce
- 4. Relish (name kind)
- 5. Sweet Pickles (name kind)
- 6. Sour Pickles (name kind)

- 7. Spiced Apples
- 8. Watermelon Pickles
- 9. Pickled Beans
- 10. Salsa
- 11. Tomato Relish
- 12. Other than named

4. Preserves (whole fruit)

6. Other than named

5. Marmalades (pieces of fruit)

- **Division 51 Preserves and Jellies (name kind)**
- 1. Jelly (juice)
- 2. Fruit Butter (fruit pulp)
- 3. Jam (crushed fruit)
- Division 52 Dehydrated (name kind)
- 1. Dried Fruit
- 2. Dried Vegetables
- 3. Dried Herbs
- 4. Dried Pasta

- 5. Dried Meat
- 6. Mixed
- 7. Other
- **Division 53 Homemade Candy (6 pieces)**
- 1. Chocolate Fudge
- 2. Divinity
- 3. Mints

- 4. Penuche
- 5. Peanut Candy
- 6. Other than named

- **Division 54 Gluten Free**
- 1. Breads
- 2. Cookies/bars

- 3. Cake
- 4. Other than named

DEPARTMENT K - CLOTHING AND TEXTILES

Prize Money: Blue Ribbon - \$2.00; Red Ribbon - \$1.00; White Participation Ribbon - no premium

- 1. All articles must be entered in the name of the maker.
- 2. Name of maker must not be placed on any article competing for premiums.
- 3. All needlework will be judged with regard to beauty, degree of perfection, amount of work, and suitability for the purpose for which it was intended.

Division 54 - Garments (any size)

- 1. Fancy Blouse
- 2. Blouse
- 3. Skirt
- 4. Slacks or Shorts
- 5. Casual Dress
- 6. Party Dress
- 7. Jacket, Coat or Vest
- 8. 2 Piece Outfit
- 9. 3 Piece Outfit
- 10. Men's or Boy's Jacket or Sport Coat
- 11. Jumper

- 12. Sleepwear
- 13. Miscellaneous:
 - A. Costume
 - B. Recycled
 - C. Other
- 14. Serger Items:
 - A. Šports
 - B. Casual
 - C. Other
- 15. Hats
- 16. Other than named

Division 55 - Quilts

- 1. Appliquéd:
 - A. Hand
 - B. Machine
 - C. Other
- Pieced
 - A. Hand
 - B. Machine
 - C. Other
- 3. Sampler

Division 56 - Miscellaneous Quilting

- 1. Wall Decoration, framed or hooped
- 2. Wall Hanging unframed
- 3. Pillow:
 - A. Hand Quilted
 - B. Machine Quilted
 - C. Other
- 4. Pillow Appliquéd:
 - A. Hand Quilted
 - B. Machine Quilted
 - C. Other
- 5. Quilted Garment Jacket
- 6. Quilted Bag
- 7. Fashion Accessory

Division 57 - Needle Craft

- 1. Embroidery:
 - A. Pillowcases
 - B. Tablecloths
 - C. Scarves
 - D. Other than above
- 2. Crewel Embroidery:
 - A. Wall Hanging
 - B. Pillow
 - C. Other than above
- 3. Long Stitch any item
- 4. Needle Point:
 - A. Pillow
 - B. Wall Hanging
 - C. Other
- 5. Quick Point, any item (plastic canvas)
- 6. Swedish weaving, any item
- 7. Count Stitch:
 - A. Wall Hanging

Division 58 - Fabric Crafts

- 1. Soft Sculpture, any item
- 2. Stuffed Animals
- 3. Puppets
- 4. Rag Crafts
 - A. Baskets
 - B. Other
- 5. Braided
 - A. Basket
 - B. Placemat
 - C. Other
- 6. Tie Dying or Batik
- 7. Padded:

- 4. Embroidered or Cross Stitch
- 5. Mixed Technique
- 6. Crib:
 - A. Appliquéd
 - B. Pieced
 - C. Embroidered
 - D. Other
- 7. Other than named
- 8. Small Home Furnishing
- 9. Christmas
 - A. Decoration
 - B. Stocking
 - C. Other
- Work other than named (placemat, tablecloth, etc)
- 11. Misc. Holidays
 - A. Decoration
 - B. Other
- 12. Any item other than named
 - B. Garment
 - C. Other
- 8. Hardanger
- 9. Candle wicking, any item
- 10. Smocking, any item (including clothing)
- 11. Any Knitted Article:
 - A. Machine
 - B. Hand
 - C. Other
- 12. Any Crocheted Article, flat:
 - A. Doily
 - B. Tablecloth
 - C. Other
- 13. Any Crocheted Article, not flat
- 14. Afghan:
 - A. Knitted
 - B. Crocheted
- 15. Tatting any item
- 16. Any item other than name
 - A. Picture Frames
 - B. Boxes
 - C. Album
- 8. Jewelry
- 9. Bags
- 10. Scarf
- 11. Rugs
 - A. Hooked
 - B. Crocheted
 - C. Woven
 - D. Other
- 12. Other than named

Division 59 - Dolls and Toys

- 1. Amish Doll
- 2. Rag Doll
- 3. Porcelain Doll
- 4. Usable Doll

- 5. Decorative Doll
- 6. Cornhusk Doll
- 7. Bears
- 8. Other toys or dolls not named

Division 60 - See Department M for Juniors

Division 61 - Nursing Home Category

- 1. Craft Item
- 2. Crochet Item

- 3. Holiday Item
- 4. Other than named

13. Metal, any item

A. Fabric

B. Other

18. Egg Art (real egg)

22. Other than named

20. Raffia, any item

21. Stamping

4. Wooden

6. Other

5. Pine Cone

19. Puff Painting, any item

16. Scherenschnitte (paper cutting)

17. Paper, any item (done with paper)

14. Macramé

15. Stenciling

DEPARTMENT L - FINE ARTS

Prize Money: Blue Ribbon - \$2.00; Red Ribbon - \$1.00; White Participation Ribbon - no premium

- 1. The judges are instructed to award the premiums only on work completed and worthy of merit.
- 2. All work is to be hand painted and done by the exhibitor.
- 3. No premiums allowed on works that are purchased or borrowed.
- 4. No premium will be awarded on any picture that has at any time before received a premium from the Butler County Fair.

Division 62 - Potpourri or Crafts

- 1. Weaving, any item
- 2. Cornhusk, any item
- 3. Wind Chimes
- 4. Nature Craft
- 5. Glass Etching
- 6. Leather
- 7. Wood Carving
- 8. Wood Burning
- 9. Wood Craft Other Than Named
- 10. Stained Glass
- 11. Mobile. Indoor or Outdoor
- 12. Ceramic, any item

Division 63 - Wreaths

- 1. Padded
- 2. Grapevine
- 3. Straw
- **Division 64 Art Work**
- 1. Tole, Oil on Canvas
- 2. Tole, Folk Art
- 3. Tole, Decorative, any item4. Acrylic
- 5. Watercolor
- 6. Wearable Art (clothing articles only)
- 7. Pen and Ink, drawing

- 8. Pastel or Charcoal, drawing
- 9. Pencil, drawing
- 10. Calligraphy
- 11. China Painting
- 12. Sculptures
- 13. Ceramic and Pottery
- 14. Others not listed

Division 65 - Recycled (treasures from trash)

- 1. Useful
- 2. Decorative Article

- 3. Scarecrow must be able to be placed outside
- 4. Other than named

Division 66 - Wood

- 1. Refinished Article
- 2. Refinished Furniture
- 3. Constructed Article
- 4. Constructed Furniture
- 6. Miniature
 - A. Handcrafted
 - B. Kit
 - C. Doll House

- 7. Original Finished
- 8. Using a Pattern-Finished
- 9. Bird House
- 10. Bird Feeder
- 11. Squirrel Feeder
- 12. Other than named

<u>Division 67 - Photography</u> (must be matted and mounted on backer board or foam backing)

- 1. Nature
- 2. Farm Life
- 3. City Life
- 4. Family Life
- 5. Pets
- 6. People
- 7. Sunrise and Sunset
- 8. Flowers
- 9. Fruit
- 10. Three Photos, any subject
- 11. Any Black and White

- 12. Past Fairs
 - A. Animal
 - B. People
 - C. Activities
 - D. Exhibits E. Other
- 13. Sports
- 14. Patriotic
- 15. Any other not listed

Division 68 - Holiday Corner

- 1. Christmas Stocking or Boot
- 2. Christmas Ornament (5 displayed on tree)
- 3. Door Decoration
- 4. Wall Hanging
- 5. Christmas Tree Skirt
- 6. Ceramic, any holiday

- 7. Centerpiece, any holiday
- 8. Costume, any holiday
- 9. Window Display, any holiday
- 10. Others not listed

Division 69 - Antiques (may enter only one item per class per person) (Blue ribbon entries of 2021 Fair are not eligible in the same class in 2022 Fair)

- 1. Collection of Jewelry
- 2. Sampler
- 3. Quilt
- 4. Glass Dish
- 5. China Dish
- 6. Creamer and Sugar
- 7. Salt and Pepper
- 8. Tea Pot *or* Coffee Pot9. Vase
- 10. Fan
- 11. Doll
- 12. Clock 13. Wooden Article

- 14. What-Not-Shelf
- 15. Book
- 16. Oldest Article
- 17. Platter
- 18. Utensils
- 19. Pitcher
- 20. Bowl
- 21. Picture
- 22. BCF memorabilia
- 23. Clothing
- 24. Other than named

Division 70 - Scrapbooking (may enter two items per class per person)

- Books ordered off websites may not be entered. Example: Shutterfly.
- 1. Senior Scrapbook

2. Senior Scrapbook Page

DEPARTMENT M - JUNIOR

Prize Money: Blue Ribbon - \$2.00; Red Ribbon - \$1.00; White Participation Ribbon - no premium

- 1. This department is for anyone ages 17 and under.
- 2. Exhibitors may enter from any of the previous listed departments.
- 3. Same rules apply.

Division 71 - Junior

- 1. Farm Products
- 2. Flowers and plants must be able to identify entry
- 3. Food items
- 4. Clothing and textiles
- 5. Fine arts

Note: No antiques. Entries will be displayed in a locked display case.

ANTIQUE TRACTOR & MACHINERY SHOW

On display the week of the fair

Superintendent - Jason Johnson, Ph: 319-215-2517

PRIZES: TROPHIES

If you would like to exhibit any equipment free of charge, please contact the show superintendent.

Classes include:

Best of Show Oldest of Show Most Original People's Choice

BARNYARD BATTLES

1:00 p.m. Sunday, JUNE 26th – In Grandstand Superintendent - Steve Dilger, Ph: 319-239-6698 Email: GRNNGL10@GMAIL.COM

PRIZES: TROPHIES FOR 1ST AND 2ND PLACE TEAMS IN EACH CLASS

- 1. This event open to ALL youth completing grades 4 through 12.
- 2. Events will be the pallet pull, wheel barrow race, water tank relay, large bale relay race, and egg toss. Rules can be found on our website under Downloads but can also be provided upon registration.
- 3. Each team will consist of 4 members. There will be three team levels with boys and girls categories. Mixed level teams will be accepted but they must compete at the oldest member's level. Mixed boy/girl teams will be accepted but they must compete in the boys' category.
- 4. Teams will compete against other teams in the same level and category.
- 5. To register, stop by the Secretary's Office during the fair! Deadline is Saturday, June 25th.
- 6. No entry fee.

Junior Girls (last grades completed 4-6) Junior Boys (last grades completed 4-6) Intermediate Girls (last grades completed 7-9) Senior Girls (last grades completed 10-12) Senior Boys(last grades completed 10-12)

Contest to take place in front of the Grandstand - Free grandstand admission.



HORSESHOE PITCHING CONTEST

1:00 p.m. – SUNDAY, JUNE 26th – Horseshoe Court by Log Cabin Superintendent – Frances Krull, Ph: 319-215-0805

PRIZES: CASH PRIZES

- 1. Contest open to adults 18 and over
- 2. Registration and competition to take place north of the log cabin.

Classes:

Single Team Doubles Team

BUTLER COUNTY BILL RILEY TALENT SHOW

2:00 PM – SUNDAY, JUNE 26th – Iowa State Bank Pavilion Superintendents – Jason Johnson: Ph 319-215-5717 Sue Ebensberger: Ph 641-330-5967

PRIZES: CASH PRIZES

- 1. Contest to take place in Iowa State Bank Pavilion, admission is free.
- 2. Contestants must be registered and in place by 1:00 PM on Sunday, June 26th. Registration is free.
- 3. To pre-register send the following information to ebensberger@hotmail.com or rjsouthdowns@hotmail.com.

Name, Address, Date of Birth, Age, Phone Number, and Talent*

*To help us organize the acts, please categorize as follows: Vocal: classical, country, contemporary, musical theater, etc. Dance: tap, jazz, ballet, pointe, acrobatic, baton, lyrical, etc. Instrumental: classical or contemporary categories. Other: Please specify type of act (Examples: magician, martial arts, hula hoop)



- 4. Multiple member acts need one of the group members to act as a contact person with all information going through them. Additional members of the act need only birth date, age and town.
- For a complete list of Bill Riley Contestant Rules go to: <u>https://www.iowastatefair.org/participate/bill-riley-talent-search/talent-shows</u>

 For questions, contact Jason Johnson; 319-215-5717 or Sue Ebensberger; 641-330-5967
- 6. Cash prizes awarded to 1st and 2nd place winners in each class.
- 7. First place winner in each Class will advance to the Bill Riley Talent Show at the lowa State Fair.
- 8. Contestant Age (class) is determined as of the day of the local show.

Classes:

Junior – age 2 to 12 years Senior – age 13 to 21 years

CANDY BAR – BAR CONTEST

10:00 a.m. SATURDAY, JUNE 25th - Floral Hall

Superintendents – Jennie Bright, Ph: 319-230-8323 Kristen Wix, Ph: 319-240-1006

PRIZES: 1ST AND 2ND PLACE RIBBONS FOR EACH CATEGORY 1ST PLACE BEST-OF-SHOW OVERALL PRIZE AND RIBBON

RULES

- 1. Pan must be 9X13 or larger pan.
- 2. DO NOT CUT the bars.
- 3. Can be baked or no-bake.
- 4. Must imitate or contain some type of candy bar(s).
- 5. Recipe must be included.
- 6. No limit to number of entries.
- 7. Judging based on presentation, taste and texture.
- 8. Bring entries to Floral Hall between 8:00 9:30 AM Saturday.
- 9. Containers will not be returned must be disposable.

ENTRY CLASSES AS FOLLOWS:

- Kids Grades K 3rd
- Kids Grades 4th 6th
- Kids Grades 7th 12th
- Adults

SCRAMBLES RULES AND INFO

6:00 PM Saturday, JUNE 25th - Grandstand

Superintendent - Mike Stirling Ph: 319-269-5755

- 1. Scrambles are held in front of the grandstand on Saturday evening.
- 2. Children participating in the chicken and calf scrambles are asked to participate **only if** they can provide a home and food for the animal.
- 3. Anyone who is thirteen to sixteen years of age and is a resident of Butler County or a resident of an adjoining county (Floyd, Cerro Gordo, Chickasaw, Bremer, Black Hawk, Grundy, Hardin and Franklin) may register to enter the calf scrambles.
- 4. Applicants for the calf scrambles will be limited to the first 30 and there will be a maximum of 12 calves. Butler County 4H and FFA applicants will be chosen first, then the remaining contestants will be drawn from Butler County applicants and then adjoining counties.
- 5. Participants in the calf scramble must pre-register at the Secretary's Office by 12:00 PM on June 25th 2022 and must have signed permission of BOTH parent or guardians. NO EXCEPTIONS.
- 6. *The Chicken Scramble will be held IF there are no avian bird flu cases within 30 days to the event.

Classes:

*Chicken Scramble - boys and girls age 3 & under

*Chicken Scramble - boys and girls age 4 & 5 yrs.

*Chicken Scramble - boys and girls age 6 & 7 yrs. Gold Rush – boys and girls age 3 and under

Gold Rush – boys and girls age 4 and 5 years

Gold Rush – boys and girls age 6 and 7 years

Rope Pull – boys age 8 and 9 years

Rope Pull – boys age 10 to 12 years

Rope Pull – girls age 8 and 9 years

Rope Pull - girls age 10 to 12 years

Greased Pig Scramble - boys & girls age 8 & 9 yrs. Greased Pig Scramble - boys & girls age 10-12 yrs. Calf Scramble - boys and girls age 13 and 14 years

Calf Scramble - boys and girls age 15 and 16 years

2022 CAMPING RULES AND FEE SCHEDULE

Superintendent - Chad Oldenburger, Ph: 319-231-5468

- 1) All returning campers have first option to retain their site number from last year. The Reservation Request Form must be completed in full, signed, and submitted by May 15th, along with the appropriate reservation fee. Mail completed forms to: Chad Oldenburger, 21826 300th Street, Parkersburg, IA 50665.
- 2) If fees are not paid by May 15th, your spot will be forfeited and may be reserved by another returning camper or by a camper on our waiting list.
- 3) Campers may arrive Sunday, June 19th and MUST BE IN BY NOON, Tuesday, June 21st.
- 4) Campers must be out by 6:00 p.m. on Monday, June 27th.
- 5) Must be 21 years of age to reserve a camping spot.
- 6) Inappropriate behavior will not be tolerated. The Fair Board reserves the right to request that you leave at any time.
- 7) The Butler County Fairboard is not responsible for damaged, lost, or stolen items or campers.
- 8) Camping on the Butler County Fairgrounds is at your own risk.
- 9) The Butler County Fairboard has the right to add to, change, or modify these rules at any time without notice.
- 10) Not all sites have water hook-up. Some of the newer sites do include water hook-ups.
- 11) Showers are available to use in the restroom up by the 4-H building on the West end of the fairgrounds.
- 12) None of the sites have sewer hook-up. There is a dump station on the fairgrounds to empty your gray and black water tanks.
- 13) Most sites are at least 16 feet wide. Any camper with total length over 36 feet will be accepted on case-by-case basis.
- 14) All campsites with electricity hook up are guaranteed at least 110volt, 20amp hook-up. Some of the sites are 110volt, 30 amp. There are NO 50amp hook-ups on the fairgrounds.
- 15) NO generators in the campgrounds for campers after 10:00 p.m.

CAMPING RESERVATION REQUEST FORM: Please reserve camp site: \$150 w/ electricity_____ or \$75 w/o electricity_____ (CHECKS ONLY - MAKE PAYABLE TO: BUTLER COUNTY FAIR) Total Amount Submitted: ______ I/We would like to camp in the same spot as last year: Yes ______ No _____ Name: ______ Contact Ph # ______ Address: ______ E-Mail Address: Same Camper as last year: Yes _____ No ___ Camper Length (end of bumper to end of hitch): ______ We agree to follow the camping rules given to us by the Butler County Fairboard staff during our stay at the Butler County Fairgrounds. Signature: ______ Date: _______

Thank You to our Sponsors!

Without the support of our faithful sponsors, the Butler County Fair would not be able to provide the quality fair experience that we do year after year.

Our sponsors make it possible for us to not only hire judges and purchase ribbons and trophies, they also help bring free entertainment and quality grandstand entertainers that we can enjoy right here at home.

If you are a sponsor - **THANK YOU!** If you would like to know **how** you could become a sponsor, please contact any Fairboard Director or our Treasurer,

Rhonda Marshall at marsh.tr@hotmail.com or butlercountyfairiowa@gmail.com

Enjoy the Fair!

For more information visit us at www.butlercountyfair.org

2022 Fair Tickets are available for sale from Butler County 4-Hers, Local Banks, Convenience Stores, and other Butler County Businesses Through Sunday, June 19th for \$35.

Starting June 20th, tickets will be \$45

Kids 6 and under are admitted free

One ticket for all events at the Grandstand.

Currently Enrolled Butler County 4-H & FFA Exhibitors may purchase tickets at the Treasurer's Office for \$15.00.

ALL TRACKSIDE SEATING - BRING YOUR OWN CHAIR - Limited Seating Available

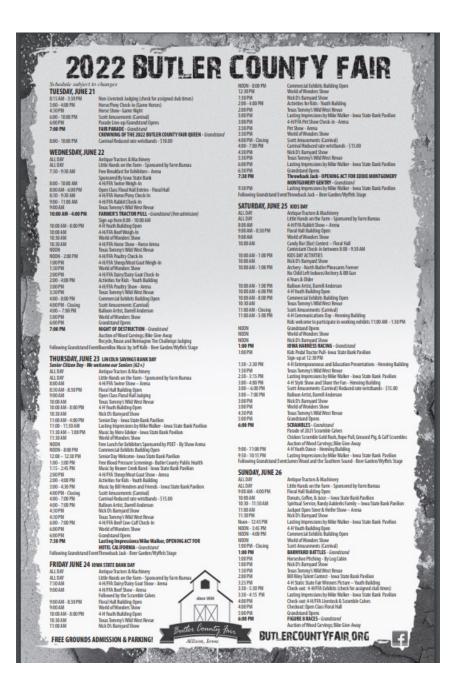
To purchase TICKETS (PRE-FAIR ORDERS) by mail: Send with remittance BEFORE WEDNESDAY, JUNE 15th to: Rhonda Marshall, Butler County Fair Treasurer, P.O. Box 151, Allison, IA 50602

 at \$35.00 each = _	Number of Tickets _
at \$150.00 each = _	Number of Family Ticket Packs
00 Shipping/Handling =	+ \$2

Final schedule subject to change – please check out <u>www.butlercountyfair.org</u> for up-to-date scheduling and pricing for all grandstand events.

ALL SALES FINAL *** NO REFUNDS
IF A RAIN DATE IS SCHEDULED - RETAIN ORIGINAL TICKET FOR ADMISSION

THANK YOU FOR SUPPORTING THE BUTLER COUNTY FAIR!



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