# Welcome to the $167^{\text {th }}$ Butler County Fair! <br> "The Race Is On to the Butler County Fair!" 



We are excited to welcome everyone back again this year to the Butler County Fair. We had a successful 2022 fair and "The Race is On" to make 2023 even better.

There is always something for everyone at the Butler County Fair. We are excited to have Sawyer Brown perform on Thursday night, with Special Guest Mad Hoss Jackson!
Wednesday night will be ECI Tractor Pull. You will also be able to see Night of Destruction, Scrambles, Barnyard Battles, Harness Racing, Farmers Tractor Pull, Figure 8 Races, Senior Citizens Day, Kids Day activities, Ready Go Dog Show, Kevin Barnes Family Entertainment/Magician, 4-H/FFA kids participating in shows, barns full of animals, Floral Hall entries, and much more!

We especially want to thank the fairgoers, sponsors, volunteers, 4-H and FFA kids and their families. Without you, we could not do this. We are looking forward to seeing everyone this year at the 2023 Butler County Fair.

Mike Stirling
President, Butler County Fair

2022-2023 FAIR BOARD MEMBERS

Michael Stirling .............President
Karen Dilger................ Secretary

| Jennie Bright | Evan Chesnut | Susan Ebensberger | Brad Feckers |
| :--- | :--- | :--- | :--- |
| Edward Johnson | Jason Johnson | Nick Kluiter | Frances Krull |
| Jay Mittag | Chad Oldenburger | Chad Osterbuhr | Derek Prostine |
| Mike Ruby | Kasey Schmidt | Clint Sharp | Kristen Wix |

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## 2023 Butler County Fair

 Grandstand Pricing ScheduleFinal schedule subject to change - please check out www.butlercountyfair.org for up-to-date scheduling and pricing for all grandstand events. All sales final: Rainout Policy - No Refunds If rain date is scheduled, save original ticket for admission

FREE GROUNDS ADMISSION \& PARKING!


Tuesday, June $20^{\text {th }}$

Wednesday, June $21^{\text {st }}$

Wednesday, June $21^{\text {st }}$

Thursday, June $22^{\text {nd }}$

Friday, June 23rd

Saturday, June $24^{\text {th }}$

Saturday, June $24^{\text {th }}$

Sunday, June $25^{\text {th }}$
Sunday, June $25^{\text {th }}$

Pre-Fair Parade Featuring Crowning of the 2023 Fair Queen

Farmer's Tractor Pull
FREE

ECIPA Tractor Pull

Sawyer Brown
Opening Act: Madd Hoss Jackson
Night of Destruction \$15

Harness Races \$15

Scrambles \$10

Barnyard Battles FREE

Figure 8 Races \$15

## Total Individual Ticket Prices:

2023 Super Saver Ticket price is $\$ 35$ until June 18 ${ }^{\text {th }}$ - YOUR SAVINGS: $\$ 70$ !
Starting Monday, June $19^{\text {th }}$ - Super Saver Ticket price is $\$ 45$ GOOD FOR ALL GRANDSTAND EVENTS!

SAVE EVEN MORE and purchase a FAMILY PACK which includes 4 Grandstand Tickets, Scott Amusements LLC Carnival Ride Tickets, and discount/free item coupons for Food Vendors on grounds - \$150.

> Children Age 6 and Under Admitted FREE
> *Currently Enrolled Butler County 4-H \& FFA Exhibitors Super Saver Pre-Fair Price: \$15.00
> **ALL TRACKSIDE SEATING - BRING YOUR OWN CHAIR - Limited Seating Available
> Tickets are available for sale from Butler County 4-Hers, Local Banks, Convenience Stores, and other Butler Co. Businesses until Sunday, June 18 ${ }^{\text {th }}$.
> Visit our website for details.
> ALL SALES FINAL *** NO REFUNDS
> IF A RAIN DATE IS SCHEDULED - RETAIN ORIGINAL TICKET FOR ADMISSION

THANK YOU FOR SUPPORTING THE BUTLER COUNTY FAIR!

## OPEN CLASS RULES AND REGULATIONS

No claim for injury to any person or property shall ever be asserted nor suit instituted or maintained against the Butler County Fair, its officers, or their agents, by or on behalf of any person, firm, or corporation of their agents, representatives, servants, or employees having license or privilege to exhibit on the Fairgrounds or occupy any space thereon.

If any damage, loss or injury to person or property shall be approximately caused by reason of any neglect or willful act of any person, firm or corporation, their agents, representative, servants or employees having license or privilege to exhibit on said Fairgrounds, or occupying space thereon, the Butler County Fair shall in no manner be responsible therefore, and in case it be subjected to any expense or liability, all persons causing same or liable therefore shall indemnify the said Butler County Fair.

The Butler County Fairboard will use diligence to ensure the safety of stock of articles entered for exhibition after their arrival and placement, but under no circumstances will it be responsible for any theft, loss, injury or damage done to or occasioned by, or arising from any animal or article on exhibition. Therefore, the exhibitor shall indemnify the Fair Board, Department Supervisors, or other volunteers thereof against all legal or other proceedings in regard therein. The Butler County Extension in cooperation with the Butler County Fair Board, accept exhibits and will exercise due care to protect them. However, the Extension and the Fair Board cannot accept responsibility for loss or damage.

## Fair Management is not liable for accidents or theft.

The Butler County Fairboard reserves the final and absolute right to interpret those rules and regulations and arbitrarily settle and determine all matters, questions, and difference in regard thereto or arising out of, connect with or incident to the fair.

The Butler County Fairboard and Department Superintendents reserve the right to amend or add to those rules as they, in their judgment, may deem advisable.

See schedule and department rules for entry times. Goods and stock must be delivered on the grounds within the time scheduled, and put in place by the exhibitors and removed by them at the close of the Fair.

All exhibits must remain in place until the scheduled release time per department guidelines. Anyone removing any exhibit before that time will forfeit their premium money unless they have proper authorization. Early release will be allowed ONLY IF cleared through the fair office prior to fair, AND written proof of participation in another show or fair is received at the fair office.

Any animal dying on the fairgrounds of unknown cause shall be posted at owners' expense and disposed of. No livestock are to be killed and dressed on fair property.

Exhibitors making entries and not exhibiting shall forfeit all fees for space, stalls, and pens. No refunds will be made for any reason, except by official action of the Executive Committee in each case. All applications for entries or exhibits must be made in accordance with rules of the Secretary's office and in accord with instructions found in the various departments.

Exhibitors accept responsibility that their exhibits are designated to the particular class and division to which they wish to have them entered as no change will be made after being on the Secretary's books. The responsibility must rest with the exhibitor. The Fair Management will not accept responsibility for items entered in the wrong class.

When there is no competition the Judges and the Department Superintendent shall decide whether the first, second or no premium shall be awarded.

No animal or article unworthy of premium shall receive one even if there is no competition. Nor shall any animal or article receive a premium higher than its merit as interpreted by the judges. It is the intention of the Fair Board and Department Supervisors that no premium or distinction of any kind shall be given to any animal or article not deserving of the prize.

An exhibitor in any way trying to influence or obstruct the Judges in making awards shall be ruled out and shall not be allowed to compete in any class.

No intoxicated or other improper and disorderly person will be permitted on the grounds. Such individuals will be turned over to local law enforcement officers to be dealt with according to law.

Parties wanting vendor/booth privileges must apply to the Vendor Committee for location \& permission before setting up.
All entries and fees to be paid shall be made at the Butler County Fair Treasurer's Office on the fairgrounds during the duration of the fair.

## COMPLAINT PROCEDURE

All complaints must be in writing and be accompanied by a $\$ 100$ fee. This fee will be refunded in the event of a founded complaint. The party filing the complaint will pay any testing costs incurred.

Complaint against exhibition of either animal or article must be filed at the Secretary's fair office on the grounds before awards are made and will be considered before the hour of showing.

The Fair Board's Complaint Committee will promptly investigate the complaint.
Complaints against the awards must be filed with the Fair Secretary immediately after award is made, and will be considered by the complaint committee, which will examine cause of complaint and settle the dispute at once and no further hearing will be had. No appeal will be heard or considered based on the statement that the Complaint Committee has overlooked articles or animals.

NO UNAUTHORIZED TICKET SALES ON BUTLER COUNTY FAIRGROUNDS - VIOLATERS WILL BE REMOVED FROM FAIRGROUNDS

## PROTEST NOTICE

To all parties (animal and activist groups) that feel entitled to hold protests of any kind on the property owned by said Butler County Fair Association, Butler County Iowa, you will follow the rules set by the Butler County Fair Association, Butler County lowa or be immediately removed from said fair grounds by local law enforcement. Hours of protest: 7:00 AM to 9:00 AM Location of protest: Northeast corner of said fair grounds No amplification will be allowed
No more than 10 protesters are allowed at any given time
You must notify the Board President, Mike Stirling (319) 269-5755 and Vice President, Steve Dilger 319-2396698, 24 hours prior to said protest.

## ADVERTISING NOTICE (FLYERS)

No outside peddlers are allowed on the Butler County Fairgrounds, Butler County, lowa unless approved by Butler County Fair Association, Butler County lowa. No individual or groups are allowed to distribute any advertising (flyers) material unless approved by the Butler County Fair Association, Butler County, lowa. Any individual or group may be asked to leave the fairgrounds if in violation of these rules.

## SUPERINTENDENTS AND CHAIRMAN OF DEPARTMENTS

| eef...........................................Robert Wix, |
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## DEPARTMENT A

## Jackpot Open Steer and Heifer Show

## Point Show - Sanctioned by IJBBA <br> 11:00 AM - SUNDAY, JUNE 25 $^{\text {th }}$ - Livestock Arena <br> Superintendents - Chad \& Rachel Jensen, Ph: 319-404-1406

- Weigh-in 8:00 AM to 9:30 AM Sunday morning, June $25^{\text {th }}$
- Entry fee $\$ 40.00$ and $\$ 35$ for Butler County $4-H$ and FFA Exhibitors
- All IJBBA Show Rules Apply (https://ijbba.com/rules-ijbba)
- Market Heifer Class will be offered
- Champion and Reserve Market Heifer will show for Grand and Reserve Market Beef
- Feeder Steer and Heifer classes will be offered.
- Generators are a must.
Grand Champion Market Beef ..... \$200.00
Reserve Champion Market Beef. ..... \$100.00
Grand Champion Breeding Heifer ..... \$200.00
Reserve Champion Breeding Heifer ..... \$100.00
Grand Champion Feeder Calf, ..... \$100.00
Reserve Champion Feeder Calf ..... \$50.00


## FARMERS TRACTOR PULL

10:00 AM - 4:00 PM Wednesday, June 21st - Grandstand

## Signup from 8:00 AM to 10:00 AM

Contacts: Chad Osterbuhr Ph: 515-460-3647
Jason Johnson Ph: 319-215-5717
Please leave voicemail or text with questions

1. Expected Classes:

4500 Stock - 3 mph speed limit 4500 Open - 10 mph speed limit 5500 Stock - 3 mph speed limit 5500 Open - 10 mph speed limit 6500 Stock - 3 mph speed limit 6500 Open - 10 mph speed limit 7500 Stock - 3 mph speed limit 7500 Open - 10 mph speed limit 8500 Stock - 3 mph speed limit 8500 Open - 10 mph speed limit 9500 Stock - 3 mph speed limit 9500 Open - 10 mph speed limit
 10500-10 mph 13000-10 mph
2. $\$ 20.00$ per hook fee
3. Trophies awarded to first and second place finishes with No cash payouts
4. Tire size restriction for 8500 class and lower is $\mathbf{1 5 . 5}$
5. There is a $\mathbf{1 8}$ ' hitch height restriction for all Stock classes 7500 and under
6. There is a $\mathbf{2 0}$ " Hitch height restriction for all classes 8500 and over
7. There is a $\mathbf{3} \mathrm{mph}$ speed limit for Stock classes
8. There is a $\mathbf{1 0} \mathbf{~ m p h}$ speed limit for Open classes
9. There is a floating finish line
10. A scale will be provided
11. There will be a $\$ 100$ protest fee

We are also planning on having a few exhibition pullers throughout the day.
This is a free grandstand show for all spectators!
We look forward to seeing you there at the Butler County Fair!!


## OPEN CLASS FLORAL HALL RULES AND REGULATIONS

1. Any resident of lowa is eligible to exhibit in Open Class.
2. No exhibitor may enter more than one specimen per class, unless specified under the class description.
3. Only one entry can be made for each premium.
4. Only the articles listed in each division below may be entered.
5. Each entry must be labeled with an entry tag furnished by the Butler County Fair Secretary's office - showing the entry number, division, and class.
6. Entries will open at 10:00 AM on Wednesday and will close at 6:00 PM. All Floral Hall exhibits must be in place by 7:30 Wednesday evening.
7. Floral Hall judging begins at 9:00 AM Thursday.
8. Entries are released for pickup at 4:00 PM Sunday.
9. Floral Hall Hours Wednesday - Thursday 8:30 AM to 8:30 PM; Friday - Saturday 9:00 AM to 8:30 PM; Sunday 9:00 AM to 4:00 PM

## OPEN CLASS FLORAL HALL

Superintendent - Jennie Bright, Ph. 319-230-8323

## DEPARTMENT H - FARM PRODUCTS

Prize Money: Blue Ribbon - \$2.00; Red Ribbon - \$1.00; White Participation Ribbon - no premium

1. Only lightly wash fruits and vegetables, please do not scrub or peel.

## Division 33 - Herbs

1. Basil, 3 stems
2. Chives, 5 stems
3. Dill, 1 specimen

## Division 34 - Grain and Seeds

1. Tallest stalk of corn contest
2. Indian Corn, 3 ears
3. Soybean -5 plants with roots

## Division 35 - Vegetables

1. Red Potatoes, 6 specimens
2. White Potatoes, 6 specimens
3. Squash/Zucchini, 1
4. Broccoli, 1 spear
5. Beets, 6
6. Cabbage, 1 head
7. Sweet Corn, 6 ears
8. Kohlrabi, 3 ( $11 / 2$ " top)
9. Cauliflower, 1 head
10. Egg Plant, 1 specimen
11. Green Peppers, 3 specimens
12. Hot Peppers, 3 specimens
13. Red Tomato, 3 specimens
14. Yellow Tomato, 3 specimens
15. Green Tomato, 3 specimens
16. Red Cherry Tomato, 3 specimens
17. Cucumbers, 3 pickling size (2 to 3 ")

## Division 36 - Fruit

1. Any early variety Apple, plate of 5
2. Grapes, 3 bunches
3. Strawberries, 12 specimens
4. Pears - any kind, 5 specimens
5. Raspberries, 12 specimens
6. Cherries, 12 specimens
7. Garlic, 1 stalk, 1 inch top left on
8. Oregano, 3 stems
9. Parsley, 3 stems
10. Any other herb, 3 stems
11. Artistic Arrangement
12. Any other not named
13. Cucumbers, 3 dill size ( 4 to 6 ")
14. Cucumbers, 3 slicing ( 6 " or larger)
15. Carrots, 3 specimens ( $11 / 2^{\prime \prime}$ tops)
16. Red Onion, 3
17. Yellow Onion, 3
18. White Onion, 3
19. Green Onion, 1 bunch $(5-10)$
20. Turnips, 3 ( $1 \frac{1}{2}$ " tops)
21. Yellow String Beans, 6 pods
22. Green String Beans, 6 pods
23. Purple String Beans, 6 pods
24. Any vegetables like peas, turnips, spinach, etc.
25. Garden Display, 5 varieties of vegetables
26. Any unusual shaped vegetable, 1
27. Lettuce, in water, 5 leaves or 1 head
28. Asparagus, 3 stalks
29. Other that is in season

## DEPARTMENT I - FLOWERS AND PLANTS

Prize Money: Blue Ribbon - \$2.00; Red Ribbon - \$1.00; White Participation Ribbon - no premium

## EXHIBITOR MUST KNOW NAME OF PLANT/FLOWER OR THEY MAY NOT BE ENTERED.

1. Specimens should be displayed in glass bottles or plain jars.
2. Entries in the Artistic Division need not be grown by the exhibitor, but must be the work of the exhibitor.
3. Foliage, other than flowers is permitted in all classes.
4. Houseplants must be grown in the container and in possession of the exhibitor for at least 3 months.
5. The committee will not be responsible for loss or breakage, though reasonable care will be taken.

## Division 37 House Plants (may enter three specimens per class per person)

1. African Violet:
A. Double
B. Single
C. Miniature
2. Begonia:
A. Flowering
B. Foliage
3. Cactus
A. Large
B. Small
4. Dish Garden or Planter
5. Geranium
A. Blooming
B. Scented
C. Fancy Leaf
6. Succulents
A. Large
B. Small
7. Plant grown for Foliage
8. Unusual House Plant in Bloom
9. Unusual House Plant
10. Hanging Plant
11. Fern
12. Ivy
13. Philodendron
14. Other than named

Division 38 - Horticulture (may enter only one specimen per class per person)

1. Aster, 3 blooms
2. Baby's Breath, 1 spray
3. Bells of Ireland, 1 stem
4. Bachelor Button, 3 stems
5. Coral Bells
6. Lamb's Ear
7. Columbine
8. Daisy, 3 blooms
9. Dahlia, 3 blooms
10. Dianthus, 3 stems
11. Poppies, 3 stems
12. Day Lily, 1 stem
13. Lily-Calla, 1 stem
14. Common Lily, 1 stem
15. Easter Lily, 1 stem
16. Other Lily, 1 stem
17. Marigolds, 3 blooms
18. Pansies, 3 blooms
19. Petunia, 3 blooms
20. Salvia, 3 stems
21. Snap Dragon, 3 stems
22. Verbena, 3 stems
23. Viola, 3 stems
24. Gerber Daisy, 3 blooms
25. Rose, collection of 3 blooms, 1 variety
26. Lupine, 1 stem, collection of 3 varieties named
27. Fever Few, 1 stem
28. Cornflower, 1 stem
29. Balloon Flower, 1 stem
30. Bell Flower, 1 stem
31. Peony, 1 bloom
32. Moss Roses
33. Hibiscus, 1 bloom
34. Impatiens, 2 stems
35. Nasturtiums, 5 blooms
36. Sweet Pea, 3 stems
37. Grasses, 4 stems, name kind
38. Hosta (Small)
A. Blue
B. Green
C. Variegated
39. Hosta (Large)
A. Blue
B. Green
C. Variegated
40. Astilbes (spirea), 1 spike
41. Ground ivy (hardy)
42. Hollyhocks
A. Single, 1 stalk
B. Double, 2 stalks
43. Bee Balm, 1 bloom
44. Black-eyed Susan, 1 stem
45. Silver Mound
46. Gaillardia
47. Yarrow - fresh (1 variety), 3 stems
48. Heather
49. Coreopsis, 1 color, 3 stems
50. Sedum
51. Other than named
52. Zinnia
53. Clematis, 2 blooms on vine

Division 39 - Artistic Arrangement (Theme) (may enter three items per class per person)
These classes can be fresh, dried or artificial. Accessories may be added. No noxious weeds. (See 4-H Home Improvement Rules Division)

1. Rural Reflections
2. Old and New
3. Dare to Be Different
4. Fans Autumn
5. Tiny Tots
6. Second Time Around
7. Still Life
8. Beach Comber
9. A basket of Beauty
10. 'Tis Christmas"
11. Spotlight of Iowa
12. Bird in a Nature Setting
13. Holiday other than named
14. Hats
15. Door Swag
16. Other than named

## DEPARTMENT J - FOOD

Prize Money: Blue Ribbon - \$2.00; Red Ribbon - \$1.00; White Participation Ribbon - no premium

1. Bread should be baked in individual pans (small) about $7-3 / 8 \times 3-5 / 8 \times 2-1 / 4$ inches in size. A loaf of this size makes a nice appearance for judging and creates less waste.
2. Following Thursday morning judging any un-displayed portion of food entry may be picked up by exhibitor.

Division 41-Yeast Bread - one loaf unless noted

1. French Bread
2. White Bread
3. Wheat Bread
4. Miscellaneous Grain Bread
5. Cinnamon Rolls, 4
6. Coffee Cake

Division 42-Quick Bread - one loaf unless noted

1. Loaf Fruit Bread (list fruit used)
2. Loaf Vegetable Bread (list vegetable used)
3. Rolls, 4
A. White
B. Wheat
C. Other
4. Bread Maker breads (name kind)
5. Other than named
6. Muffins, 4 (name kind)
7. Other than named (name product)

## Division 43-Cookies \& Bars (Plate of 4) (No frosted items)

1. Bars - please cut 1-1/2" square
2. Brownies - please cut 1-1/2" square
3. Sugar Cookies
4. Ginger Cookies
5. Oatmeal Cookies
6. Filled Cookies
7. Ice Box Cookies
8. Peanut Butter Cookies
9. Chocolate Chip Cookies
10. Other than Named (name product)
11. Other 1 crust pie
12. Other 2 crust pie

Division 44 - Pies (No soft pies, use disposable pan)

1. Apple
2. Cherry
3. Other Berry

## Division 45 - Cakes (No frosted items)

1. Angel Food Cake, any flavor
2. Chocolate
3. White
4. Spice
5. Fruit Cake, fruit baked in cake (name fruit)
6. Cupcakes, 6
a. In paper cups
b. Not in paper cups
7. Cupcakes, 6 Filled
a. In paper cups
b. Not in paper cups
8. Jelly Roll
9. Other than named

## Division 46 - Decorated

1. Decorated Cake
2. Cupcakes, plate of 3 cups, not in paper cups
3. Cookies, 4
4. Other than named
5. Ugliest Decorated Cake

## Division 47 - Canned Fruit (pints or quarts)

1. Apples
2. Apple Sauce
3. Cherries
4. Grapes
5. Peaches
6. Pears
7. Plums

## Division 48 - Canned Vegetables (pints or quarts)

## 1. Beans (green or yellow)

2. Beets
3. Carrots
4. Corn
5. Tomatoes (red and yellow)
6. Raspberries
7. Strawberries
8. Squash and or pumpkins
9. Collection of 3 (name kind)
10. Juice (name kind)
11. Ground Cherries
12. Other than name

Division 49 - Canned Meat and Soups (pints or quarts)

1. Chicken
2. Pork
3. Beef

Division 50 - Pickles and Relishes

1. Beet pickles
2. Bread and Butter Pickles
3. Catsup and Chili Sauce
4. Relish (name kind)
5. Sweet Pickles (name kind)
6. Sour Pickles (name kind)

Division 51 - Preserves and Jellies (name kind)

1. Jelly (juice)
2. Fruit Butter (fruit pulp)
3. Jam (crushed fruit)

Division 52 - Dehydrated (name kind)

1. Dried Fruit
2. Dried Vegetables
3. Dried Herbs
4. Dried Pasta

## Division 53 - Homemade Candy ( 6 pieces)

1. Chocolate Fudge
2. Divinity
3. Mints

## Division 54 - Gluten Free

1. Breads
2. Cookies/bars
3. Cake
4. Other than named
5. Vegetable
6. Other than named
7. Spiced Apples
8. Watermelon Pickles
9. Pickled Beans
10. Salsa
11. Tomato Relish
12. Other than named
13. Preserves (whole fruit)
14. Marmalades (pieces of fruit)
15. Other than named
16. Dried Meat
17. Mixed
18. Other
19. Penuche
20. Peanut Candy
21. Other than named
22. Sweet potatoes
23. Asparagus
24. Spaghetti Sauce
25. Potatoes
26. Other than named

## DEPARTMENT K - CLOTHING AND TEXTILES

Prize Money: Blue Ribbon - \$2.00; Red Ribbon - \$1.00; White Participation Ribbon - no premium

1. All articles must be entered in the name of the maker.
2. Name of maker must not be placed on any article competing for premiums.
3. All needlework will be judged with regard to beauty, degree of perfection, amount of work, and suitability for the purpose for which it was intended.

## Division 54 - Garments (any size)

1. Fancy Blouse
2. Blouse
3. Skirt
4. Slacks or Shorts
5. Casual Dress
6. Party Dress
7. Jacket, Coat or Vest
8. 2 Piece Outfit
9. 3 Piece Outfit
10. Men's or Boy's Jacket or Sport Coat
11. Jumper

Division 55 - Quilts

1. Appliquéd:
A. Hand
B. Machine
C. Other
2. Pieced
A. Hand
B. Machine
C. Other
3. Sampler

Division 56 - Miscellaneous Quilting

1. Wall Decoration, framed or hooped
2. Wall Hanging unframed
3. Pillow:
A. Hand Quilted
B. Machine Quilted
C. Other
4. Pillow Appliquéd:
A. Hand Quilted
B. Machine Quilted
C. Other
5. Quilted Garment Jacket
6. Quilted Bag
7. Fashion Accessory
8. Sleepwear
9. Miscellaneous:
A. Costume
B. Recycled
C. Other
10. Serger Items:
A. Sports
B. Casual
C. Other
11. Hats
12. Other than named
13. Embroidered or Cross Stitch
14. Mixed Technique
15. Crib:
A. Appliquéd
B. Pieced
C. Embroidered
D. Other
16. Other than named
17. Small Home Furnishing
18. Christmas
A. Decoration
B. Stocking
C. Other
19. Work other than named (placemat, tablecloth, etc)
20. Misc. Holidays
A. Decoration
B. Other
21. Any item other than named

## Division 57-Needle Craft

1. Embroidery:
A. Pillowcases
B. Tablecloths
C. Scarves
D. Other than above
2. Crewel Embroidery:
A. Wall Hanging
B. Pillow
C. Other than above
3. Long Stitch - any item
4. Needle Point:
A. Pillow
B. Wall Hanging
C. Other
5. Quick Point, any item (plastic canvas)
6. Swedish weaving, any item
7. Count Stitch:
A. Wall Hanging
B. Garment
C. Other

## Division 58 - Fabric Crafts

1. Soft Sculpture, any item
2. Stuffed Animals
3. Puppets
4. Rag Crafts
A. Baskets
B. Other
5. Braided
A. Basket
B. Placemat
C. Other
6. Tie Dying or Batik
7. Padded:

## Division 59 - Dolls and Toys

1. Amish Doll
2. Decorative Doll
3. Rag Doll
4. Porcelain Doll
5. Usable Doll

## Division 60 - See Department M for Juniors

Division 61-Nursing Home Category

1. Craft Item
2. Holiday Item
3. Crochet Item

## DEPARTMENT L - FINE ARTS

Prize Money: Blue Ribbon - \$2.00; Red Ribbon - \$1.00; White Participation Ribbon - no premium

1. The judges are instructed to award the premiums only on work completed and worthy of merit.
2. All work is to be hand painted and done by the exhibitor.
3. No premiums allowed on works that are purchased or borrowed.
4. No premium will be awarded on any picture that has at any time before received a premium from the Butler County Fair.

## Division 62 - Potpourri or Crafts

1. Weaving, any item
2. Cornhusk, any item
3. Wind Chimes
4. Nature Craft
5. Glass Etching
6. Leather
7. Wood Carving
8. Wood Burning
9. Wood Craft Other Than Named
10. Stained Glass
11. Mobile, Indoor or Outdoor
12. Ceramic, any item

## Division 63-Wreaths

## 1. Padded

2. Grapevine
3. Straw

## Division 64-Art Work

1. Tole, Oil on Canvas
2. Tole, Folk Art
3. Tole, Decorative, any item
4. Acrylic
5. Watercolor
6. Wearable Art (clothing articles only)
7. Pen and Ink, drawing

## Division 65-Recycled (treasures from trash)

1. Useful
2. Decorative Article

## Division 66 - Wood

1. Refinished Article
2. Refinished Furniture
3. Constructed Article
4. Constructed Furniture
5. Kit
6. Miniature
A. Handcrafted
B. Kit
C. Doll House
7. Metal, any item
8. Macramé
9. Stenciling
A. Fabric
B. Other
10. Scherenschnitte (paper cutting)
11. Paper, any item (done with paper)
12. Egg Art (real egg)
13. Puff Painting, any item
14. Raffia, any item
15. Stamping
16. Other than named
17. Wooden
18. Pine Cone
19. Other
20. Pastel or Charcoal, drawing
21. Pencil, drawing
22. Calligraphy
23. China Painting
24. Sculptures
25. Ceramic and Pottery
26. Others not listed
27. Scarecrow - must be able to be placed outside
28. Other than named
29. Original Finished
30. Using a Pattern-Finished
31. Bird House
32. Bird Feeder
33. Squirrel Feeder
34. Other than named

Division 67 - Photography (must be matted and mounted on backer board or foam backing)

1. Nature
2. Farm Life
3. City Life
4. Family Life
5. Pets
6. People
7. Sunrise and Sunset
8. Flowers
9. Fruit
10. Three Photos, any subject
11. Any Black and White
12. Past Fairs
A. Animal
B. People
C. Activities
D. Exhibits
E. Other
13. Sports
14. Patriotic
15. Any other not listed

## Division 68 - Holiday Corner

1. Christmas Stocking or Boot
2. Christmas Ornament (5 displayed on tree)
3. Door Decoration
4. Wall Hanging
5. Christmas Tree Skirt
6. Ceramic, any holiday
7. Centerpiece, any holiday
8. Costume, any holiday
9. Window Display, any holiday
10. Others not listed

Division 69 - Antiques (may enter only one item per class per person) (Blue ribbon entries of 2021 Fair are not eligible in the same class in 2022 Fair)

1. Collection of Jewelry
2. Sampler
3. Quilt
4. Glass Dish
5. China Dish
6. Creamer and Sugar
7. Salt and Pepper
8. Tea Pot or Coffee Pot
9. Vase
10. Fan
11. Doll
12. Clock
13. Wooden Article
14. What-Not-Shelf
15. Book
16. Oldest Article
17. Platter
18. Utensils
19. Pitcher
20. Bowl
21. Picture
22. BCF memorabilia
23. Clothing
24. Other than named

Division 70 - Scrapbooking (may enter two items per class per person)
Books ordered off websites may not be entered. Example: Shutterfly.

1. Senior Scrapbook
2. Senior Scrapbook Page

## DEPARTMENT M - JUNIOR

Prize Money: Blue Ribbon - \$2.00; Red Ribbon - \$1.00; White Participation Ribbon - no premium

1. This department is for anyone ages 17 and under.
2. Exhibitors may enter from any of the previous listed departments.
3. Same rules apply.

## Division 71 - Junior

1. Farm Products
2. Flowers and plants - must be able to identify entry
3. Food items
4. Clothing and textiles
5. Fine arts
6. Photography
7. Other than named

Note: No antiques.

# ANTIQUE TRACTOR \& MACHINERY SHOW 

On display the week of the fair
Superintendent - Jason Johnson, Ph: 319-215-2517
PRIZES: TROPHIES
If you would like to exhibit any equipment free of charge, please contact the show superintendent.

Classes include:<br>Best of Show<br>Oldest of Show<br>Most Original<br>People's Choice

## BARNYARD BATTLES

1:00 p.m. Sunday, JUNE $25^{\text {th }}-$ In Grandstand
Superintendent - Steve Dilger, Ph: 319-239-6698


## PRIZES: TROPHIES FOR $1^{\text {ST }}$ AND $2^{\text {ND }}$ PLACE TEAMS IN EACH CLASS

1. This event is open to ALL youth completing grades 4 through 12.
2. Events will be the pallet pull, wheel barrow race, water tank relay, large bale relay race, and egg toss.
3. Each team will consist of 4 members. Teams can be all boys, all girls, or mixed boys and girls.
4. There will be three team levels as shown below. Mixed team levels will be accepted but they must compete at the oldest member's team level.
5. Rules and Entry Form can be found on our website: www.butlercountyfair.org/downloads. It can also be provided to you by visiting the Secretary's Office during the fair.
6. Entry deadline is Saturday, June $24^{\text {th }}$.
7. No Entry Fee.
8. Team Levels:

Juniors $\quad$ (last grades completed 4-6)
Intermediate (last grades completed 7-9)
Senior
(last grades completed 10-12)

Contest to take place in front of the Grandstand - Free grandstand admission.

## HORSESHOE PITCHING CONTEST

1:00 p.m. - SUNDAY, JUNE $\mathbf{2 5}^{\text {th }}$ - Horseshoe Court by Log Cabin Superintendent - Frances Krull, Ph: 319-215-0805

PRIZES: CASH PRIZES

1. Contest open to adults 18 and over
2. Registration and competition to take place north of the log cabin.

## Classes:

Single Team
Doubles Team

## PIE CONTEST

10:00 a.m. SATURDAY, JUNE $24^{\text {th }}-$ Floral Hall
Superintendents - Jennie Bright, Ph: 319-230-8323
Kristen Wix, Ph: 319-240-1006
PRIZES: $1^{\text {ST }}$ AND $2^{\text {ND }}$ PLACE RIBBONS FOR EACH CATEGORY $1^{\text {ST }}$ PLACE BEST-OF-SHOW OVERALL PRIZE AND RIBBON

## RULES

1. Can be baked or no-bake.
2. One crust, double crust or tart.
3. If making pies, submit two pies (one for judging and one for auction.)
4. If making tarts, submit 8 tarts.
5. Recipe must be included.
6. No limit to number of entries.
7. Judging based on presentation, taste and texture.
8. Bring entries to Floral Hall between 8:00-9:30 AM Saturday.
9. Use disposable pie tins (they will not be returned)
10. Judging starts at 10:00 AM

## ENTRY CLASSES AS FOLLOWS:

- Junior (16 years and under)
- Adults


## SCRAMBLES RULES AND INFO

6:00 PM Saturday, JUNE 24 ${ }^{\text {th }}$ - Grandstand
Superintendent - Mike Stirling, Ph: 319-269-5755

1. Scrambles are held in front of the grandstand on Saturday evening.
2. Children participating in the chicken and calf scrambles are asked to participate only if they can provide a home and food for the animal.
3. Anyone who is thirteen to sixteen years of age and is a resident of Butler County or a resident of an adjoining county (Floyd, Cerro Gordo, Chickasaw, Bremer, Black Hawk, Grundy, Hardin and Franklin) may register to enter the calf scrambles.
4. Applicants for the calf scrambles will be limited to the first 30 and there will be a maximum of 12 calves. Butler County 4H and FFA applicants will be chosen first, then the remaining contestants will be drawn from Butler County applicants and then adjoining counties.
5. Participants in the calf scramble must pre-register at the Secretary's Office by 12:00 PM on June 24, 2023 and must have signed permission of BOTH parent or guardians. NO EXCEPTIONS.
6. *The Chicken Scramble will be held IF there are no avian bird flu cases within 30 days to the event.

## Classes:

*Chicken Scramble - boys and girls age 3 \& under
*Chicken Scramble - boys and girls age $4 \& 5$ yrs.
*Chicken Scramble - boys and girls age $6 \& 7$ yrs.
Gold Rush - boys and girls age 3 and under
Gold Rush - boys and girls age 4 and 5 years
Gold Rush - boys and girls age 6 and 7 years

Rope Pull - boys age 8 and 9 years
Rope Pull - boys age 10 to 12 years
Rope Pull - girls age 8 and 9 years
Rope Pull - girls age 10 to 12 years
Greased Pig Scramble - boys \& girls age 8 \& 9 yrs.
Greased Pig Scramble - boys \& girls age 10-12 yrs.
Calf Scramble - boys and girls age 13 and 14 years
Calf Scramble - boys and girls age 15 and 16 years

## 2023 CAMPING RULES AND FEE SCHEDULE

## Superintendent - CHAD OLDENBURGER Ph: 319-231-5468

1) All returning campers have first option to retain their site number from last year. The Reservation Request Form must be completed in full, signed, and submitted by May $1^{\text {st }}$, along with the appropriate reservation fee. Mail completed forms to: Chad Oldenburger, 21826 300 th Street, Parkersburg, IA 50665.
2) If fees are not paid by May $1^{\text {st }}$, your spot will be forfeited and may be reserved by another returning camper or by a camper on our waiting list.
3) Campers may arrive Sunday, June $18^{\text {th }}$ and MUST BE IN BY NOON, Tuesday, June $20^{\text {th }}$.
4) Campers must be out by 6:00 p.m. on Monday, June $26^{\text {th }}$.
5) Must be 21 years of age to reserve a camping spot.
6) Inappropriate behavior will not be tolerated. The Fair Board reserves the right to request that you leave at any time.
7) The Butler County Fairboard is not responsible for damaged, lost, or stolen items or campers.
8) Camping on the Butler County Fairgrounds is at your own risk.
9) The Butler County Fairboard has the right to add to, change, or modify these rules at any time without notice.
10) Not all sites have water hook-up. Some of the newer sites do include water hook-ups.
11) Showers are available to use in the restroom up by the $4-\mathrm{H}$ building on the West end of the fairgrounds. None of the sites have sewer hook-up. There is a dump station on the fairgrounds to empty your gray and black water tanks.
12) Most sites are at least 16 feet wide. Any camper with total length over 36 feet will be accepted on case-bycase basis.
13) All campsites with electricity hook up are guaranteed at least (1) regular 30 amp plug in. There are at least (2) sites that are designated as $20 \mathrm{amp}, 100$ volt plugs. There are NO 50 amp hook-ups in the campgrounds.
14) NO generators in the campgrounds for campers after 10:00 p.m.

## CAMPING RESERVATION REQUEST FORM:

Please reserve camp site: $\quad \$ 150 \mathrm{w} /$ electricity $\qquad$ or $\$ 75$ w/o electricity $\qquad$

## (CHECKS ONLY- MAKE PAYABLE TO: BUTLER COUNTY FAIR)

Total Amount Submitted: $\qquad$
I/We would like to camp in the same spot as last year: Yes $\qquad$ No $\qquad$

Name: $\qquad$
Address: $\qquad$

Contact Ph \# $\qquad$
E-Mail Address:
$\qquad$ No $\qquad$ Camper Length (end of bumper to end of hitch): $\qquad$
We agree to follow the camping rules given to us by the Butler County Fairboard staff during our stay at the Butler County Fairgrounds.

Signature: $\qquad$ Date: $\qquad$

## Thank You to our Sponsors!

Without the support of our faithful sponsors, the Butler County Fair would not be able to provide the quality fair experience that we do year after year.

Our sponsors make it possible for us to not only hire judges and purchase ribbons and trophies, they also help bring free entertainment and quality grandstand entertainers that we can enjoy right here at home.

If you are a sponsor - THANK YOU! If you would like to know how you could become a sponsor, please contact any Fairboard Director or our Treasurer, Rhonda Marshall at butlercountyfairiowa@gmail.com

For more information visit us at www.butlercountyfair.org

2023 Fair SuperSaver passes are available for sale from Butler County 4-Hers, Local Banks, Convenience Stores, and other Butler County Businesses Through Sunday, June $18^{\text {th }}$ for $\$ 35$.

Visit www.butlercountyfair.org for a full list of businesses who are selling SuperSaver passes.
Starting June $19^{\text {th }}$, tickets will be $\$ 45$
Kids 6 and under are admitted free.
One SuperSaver pass covers all events at the Grandstand.
Currently Enrolled Butler County 4-H \& FFA Exhibitors may purchase SuperSaver passes at the Treasurer's Office for $\$ 15.00$.

TRACKSIDE SEATING - BRING YOUR OWN CHAIR - LIMITED SEATING AVAILABLE

To purchase TICKETS (PRE-FAIR ORDERS) by mail:
Send with remittance BEFORE WEDNESDAY, JUNE 14 ${ }^{\text {th }}$ to: Rhonda Marshall, Butler County Fair Treasurer, P.O. Box 151, Allison, IA 50602

Number of Tickets $\qquad$ at $\$ 35.00$ each $=$ $\qquad$
Number of Family Ticket Packs $\qquad$ at $\$ 150.00$ each $=$ $\qquad$ + 2.00 Shipping/Handling = $\qquad$

## ALL SALES FINAL *** NO REFUNDS

If a rain date is scheduled - retain original ticket for admission
THANK YOU FOR SUPPORTING THE BUTLER COUNTY FAIR!
Final schedule below subject to change - please check out www.butlercountyfair.org for up-to-date scheduling and pricing for all grandstand events.

## Butler County Fair 2023 - Fair Schedule - June 20 through June 25, 2023

Tuesday, June $20^{\text {th }}$

8:15 AM - 2:00 PM
3:00-4:00 PM
4:30 PM
6:00 PM
6:00-10:00 PM
7:00 PM

8:00-10:00 PM

4-H/FFA Non-Livestock Judging
4-H/FFA Horse/Pony Check-in (Game Horses)
4-H/FFA Horse Show - Game Night
Parade Line-up/Grandstand Opens
Scott Amusements (Carnival)
FAIR PARADE - Grandstand
CROWNING OF THE 2023 BUTLER COUNTY FAIR QUEEN - Grandstand
Scott Amusements (Carnival) Reduced rate wristbands - \$10.00

Wednesday, June 21 ${ }^{\text {st }}$
Sponsored by Wyffels Dealers of Butler County, Dumont Telephone, and Lodge Construction
ALL DAY Antique Tractors \& Machinery
7:30-9:30 AM Free Breakfast for Exhibitors - Arena - Sponsored By lowa State Bank
8:00-10:00 AM 4-H/FFA Swine Weigh-In
8:30-9:30 AM 4-H/FFA Horse/Pony Check-In
9:00-11:00 AM 4-H/FFA Rabbit Check-In
10:00 AM 4-H/FFA Beef Weigh-In
10:00 AM - 4:00 PM FARMERS TRACTOR PULL - Grandstand (free admission)
Sign-up from 8:00-10:00 AM
10:00 AM - 6:00 PM Open Class Floral Hall Entries - Floral Hall
10:00 AM - 8:00 PM 4-H/FFA Youth Building Open
10:30 AM 4-H/FFA Horse Show - Horse Arena
11:00 AM Ready Go Dog Show
1:00 PM Ready Go Dog Show
1:00 PM 4-H/FFA Sheep/Meat Goat Weigh-In
1:00-2:00 PM 4-H/FFA Poultry Check-In
2:00 PM 4-H/FFA Dairy/Dairy Goat Check-In
2:00-4:00 PM Activities for Kids - 4-H/FFA Youth Building
3:00 PM 4-H/FFA Poultry Show - Arena
3:30 PM Ready Go Dog Show
4:00-7:00 PM Balloon Artist, Darrell Anderson
4:00-8:00 PM Commercial Exhibits Building Open
4:00 PM - Closing Scott Amusements (Carnival)
7:00 PM ECI PULLERS ASSOCIATION TRACTOR PULL - Grandstand
Auction of Wood Carvings; Bike Give-Away
Following Grandstand Event - BoomBox Music by Jeff Kolb - Beer Garden/Lincoln Savings Bank Stage
Thursday, June 22 ${ }^{\text {nd }}$
Sponsored by lowa State Bank
Senior Citizen Day - We welcome our Seniors (62+)
ALL DAY Antique Tractors \& Machinery
8:00 AM 4-H/FFA Swine Show - Arena
8:30 AM - 8:30 PM Floral Hall Building Open
9:00 AM
Open Class Floral Hall Judging

10:00 AM - 8:00 PM 4-H /FFA Youth Building Open
10:30 AM - NOON Music by Merv Edeker - lowa State Bank Pavilion
11:00 AM
NOON
NOON - 2:00 PM

Free Lunch for Exhibitors Sponsored by POET - By Show Arena following Swine Show Seniors 62+ Bingo Under the Big Tent, Sponsored by ABCM Corp.
(located west of the Music Parents Food Stand)

| NOON - 8:00 PM | Commercial Exhibits Building Open |
| :--- | :--- |
| 12:30-2:00 PM | Music by Beaver Creek Band - lowa State Bank Pavilion |
| 1:00 PM | Ready Go Dog Show |
| 1:00-3:00 PM | Free Blood Pressure Screenings- Butler County Public Health |
| 2:00 PM | 4-H/FFA Sheep/Meat Goat Show - Arena |
| 2:00-4:00 PM | Activities for Kids - 4-H/FFA Youth Building |
| 2:15-3:30 PM | Music by Bill Hendren and Friends - Iowa State Bank Pavilion |
| 4:00 PM | Terry Stokes Jr., Hypnotist - lowa State Bank Pavilion |
| 4:00-7:00 PM | Scott Amusements (Carnival) Reduced rate wristbands - \$20.00 |
| 4:00-7:00 PM | Balloon Artist, Darrell Anderson |
| 4:00 PM - Closing | Scott Amusements (Carnival) |
| 6:00-7:00 PM | 4-H/FFA Beef Cow-Calf Check-In |
| 6:00 PM | Ready Go Dog Show |
| 6:00 PM | Kevin Barnes Family Entertainment/Magician - Strolling the Fairgrounds |
| 6:30 PM | Grandstand Opens |
| 6:30 PM | Terry Stokes Jr., Hypnotist - lowa State Bank Pavilion |
| 7:30 PM | SAWYER BROWN with Opening Act MADD HOSS JACKSON - Grandstand |
| 9:30 PM | Terry Stokes Jr., Hypnotist - lowa State Bank Pavilion |
| Following Grandstand Event - Madd Hoss Jackson - Beer Garden/Lincoln Savings Bank Stage |  |

## Friday, June $23^{\text {rd }}$

Sponsored by Lincoln Savings Bank

| ALL DAY | Antique Tractors \& Machinery |
| :--- | :--- |
| 7:30 AM | 4-H/FFA Dairy/Dairy Goat Show - Arena |
| 9:00 AM | 4-H/FFA Beef Show - Arena - Followed by the Scramble Calves |
| 9:00 AM - 8:30 PM | Floral Hall Building Open |
| 10:00 - 10:30 AM | Kevin Barnes Family Entertainment/Magician - West End of Fairgrounds |
| 10:00 AM - 8:00 PM | 4-H/FFA Youth Building Open |
| 11:00 AM | Ready Go Dog Show |
| NOON - 8:00 PM | Commercial Exhibits Building Open |
| 1:00 PM | Kevin Barnes Family Entertainment/Magician - West End of Fairgrounds |
| 2:00 PM | Ready Go Dog Show |
| 2:00-4:00 PM | Activities for Kids - 4-H/FFA Youth Building |
| 2:30 PM | Terry Stokes Jr., Hypnotist - lowa State Bank Pavilion |
| 3:00 PM | 4-H/FFA Pet Show Check-in - Arena |
| 3:30 PM | 4-H/FFA Pet Show - Arena |
| 4:00 PM | Kevin Barnes Family Entertainment/Magician - West End of Fairgrounds |
| 4:00 PM | Terry Stokes Jr., Hypnotist - lowa State Bank Pavilion |
| 4:00-7:00 PM | Scott Amusements (Carnival) Reduced rate wristbands - \$20.00 |
| 4:00 PM - Closing | Scott Amusements (Carnival) |
| 5:30 PM | Ready Go Dog Show |
| 6:00 PM | Grandstand Opens |
| 7:00 PM | NIGHT OF DESTRUCTION - Grandstand - Auction of Wood Carvings; Bike Give-Away |
| 9:30 PM | Terry Stokes Jr., Hypnotist - lowa State Bank Pavilion |
| Following Grandstand Event - Southland - Beer Garden/Lincoln Savings Bank Stage |  |

Saturday, June $24^{\text {th }}$
Sponsored by Zoetis and Farm Bureau
Kids Day
ALL DAY Antique Tractors \& Machinery
8:00 AM 4-H/FFA Rabbit Show - Arena
9:00 AM - 8:30 PM Floral Hall Building Open
10:00 AM
Pie Contest - Floral Hall - Contestant Check-in between 8:00-9:30 AM
10:00 AM Kevin Barnes Family Entertainment/Magician - West End of Fairgrounds

| 10:00 AM - 1:00 PM | KIDS DAY ACTIVITIES |
| :---: | :---: |
| 10:00 AM - 1:00 PM | Archery - North Butler Pheasants Forever - No Child Left Indoors/Archery \& BB Gun 6 Years \& Older |
| 10:00 AM - 1:00 PM | Balloon Artist, Darrell Anderson |
| 10:00 AM - 6:00 PM | 4-H/FFA Youth Building Open |
| 10:00 AM - 8:00 PM | Commercial Exhibits Building Open |
| 11:00 AM | Fair Buddies Goat Show - Arena |
| 11:00 AM | Ready Go Dog Show |
| 11:00 AM - 6:00 PM | Iowa Corn Trailer - Sponsored by Butler County Corn Growers |
| 11:00 AM - Closing | Scott Amusements (Carnival) |
| 11:00 AM - 5:00 PM | 4-H/FFA Communications Day - Henning Building. |
|  | Kids welcome to participate in working exhibits 11:00 AM -1:30 PM |
| NOON | Grandstand Opens |
| 1:00 PM | IOWA HARNESS RACING - Grandstand |
| 1:00 PM | Kids Pedal Tractor Pull- Iowa State Bank Pavilion. Sign-up at 12:30 PM |
| 1:00 PM | Ready Go Dog Show |
| 1:00 PM | Bags Tournament - Show Arena |
| 1:30-2:30 PM | 4-H/FFA Extemporaneous and Education Presentations - Henning Building |
| 2:30 PM | Kevin Barnes Family Entertainment/Magician - West End of Fairgrounds |
| 3:00 PM | Terry Stokes Jr., Hypnotist - Iowa State Bank Pavilion |
| 3:00-4:00 PM | 4-H/FFA Style Show and Share the Fun - Henning Building |
| 3:00-6:00 PM | Scott Amusements (Carnival) Reduced rate wristbands - \$20.00 |
| 3:00-7:00 PM | Balloon Artist, Darrell Anderson |
| 4:30 PM | Ready Go Dog Show |
| 5:00 PM | Kevin Barnes Family Entertainment/Magician - West End of Fairgrounds |
| 5:00 PM | Grandstand Opens |
| 6:00 PM | SCRAMBLES - Grandstand - Parade of 2022 Scramble Calves, Chicken Scramble Gold Rush, Rope Pull, Greased Pig, \& Calf Scrambles, Auction of Wood Carvings; Bike Give-Away; Pie Auction |
| 6:30 PM | Terry Stokes Jr., Hypnotist - Iowa State Bank Pavilion |
| 9:00-11:00 PM | 4-H/FFA Teen Fun Night - Henning Building |
| 9:30 PM | Terry Stokes Jr., Hypnotist - Iowa State Bank Pavilion |
| Following Grandstand Event - The Smokin' Yotes - Beer Garden/Lincoln Savings Bank Stage |  |
| Sunday, June 25 ${ }^{\text {th }}$ |  |
| Sponsored by Roling Ford and DEKALB Asgrow Seed |  |
| ALL DAY | Antique Tractors \& Machinery |
| 9:00 AM - 4:00 PM | Floral Hall Building Open |
| 10:00 AM | Donuts, Coffee, \& Juice - lowa State Bank Pavilion |
| 10:30-11:30 AM | Spiritual Service, Randy Aalderks Family - Iowa State Bank Pavilion |
| 11:00 AM | Jackpot Open Steer \& Heifer Show - Arena |
| NOON - 3:45 PM | 4-H/FFA Youth Building Open |
| NOON - 4:00 PM | Commercial Exhibits Building Open |
| 1:00 PM | BARNYARD BATTLES - Grandstand |
| 1:00 PM | Horseshoe Pitching - By Log Cabin |
| 1:00 PM - Closing | Scott Amusements (Carnival) |
| 3:25 PM | 4-H/FFA Static State Fair Winners Picture - 4-H/FFA Youth Building |
| 3:30-5:30 PM | Check-out: 4-H/FFA Exhibits |
| 4:00 PM | Check-out begins for 4-H/FFA Livestock \& Scramble Calves |
| 4:00 PM | Checkout: Open Class Floral Hall |
| 5:00 PM | Grandstand Opens |
| 6:00 PM | FIGURE 8 RACES - Grandstand - Auction of Wood Carvings; Bike Give-Away |

