

**APPLICATION TO PARTICIPATE
IN THE BUTLER COUNTY FAIR
2020 CALF SCRAMBLE**

SPECIFIC CONTEST RULES AND APPLICATION

The 2020 Butler County Fair was anything but normal this year with all entertainment and most activities being cancelled. To follow our state guidelines regarding social distancing and limited large gatherings, having any type of scramble was not possible. The Butler County Fairboard has created a plan to continue the long tradition of our scramble calf program.

We will be accepting applications from Butler County 4-H and FFA members that are interested in obtaining a scramble calf. This application must include a short essay on why you would like a scramble calf and why you feel you would be a good calf recipient.

Anyone who was thirteen to sixteen years of age AS OF JUNE 27, 2020 and is a member of Butler County 4H or FFA, may submit an application and essay. There will be a maximum of 12 calves. Calves will be distributed this fall.

Winners agree to send a report of the calf's progress, including weight and feeding program to the sponsor every 30 days. The name and address will be provided when the calf is picked up.

Winners agree to show the calf in the Calf Scramble Class at the 2021 Butler County Fair. **If your calf is NOT shown at the fair, full repayment of the calf will be required and you will not be eligible to participate in the Calf Scramble the next year.** Exceptions will be at the discretion of the Calf Scramble Committee. All Fair Board Decisions are final.

Winners will be required to pay the premium on an insurance policy for the calf at the time of calf pickup. The Butler County Fairboard will be the beneficiary on the policy and will replace the calf in case of death.

- All calves are currently with the mother cows. Calves will be weaned and selected out of a herd this fall, and then they will be vaccinated and back grounded. A letter will be sent out with a pickup date for the calves. The calves will be picked up at the Butler County Fairgrounds. On this date, winners will be required to buy insurance and pay one half of the market value of the calf. These calves will weigh approximately 500 to 600 pounds.

Example of a 600 lb. calf (market value = \$1,020 x 50% = \$510)

\$510.00 (50% of the estimated value at time of pickup)

\$70.00 (calf insurance due at time of pickup)

\$580.00 (this is the approximate price at time of pickup)

- This money can be paid in cash or check and will be due at time of pickup.
- On pickup date the calves will be numbered and winners will receive their calf.
- I hereby make application to participate in the Calf Scramble sponsored by the Butler County Fair and agree to abide by all the rules as set by the Butler County Fair Association, including the rule that I will retain the calf and show it at the next Butler County Fair. I further agree that in the event this provision of the rules is violated by me, ownership of the calf shall revert to the Butler County Fair Association. With my signature I hereby understand and will abide by all

provisions outlined in this document and that I have read and understand all the rules on both pages of this document.

4H or FFA club you are a member of: _____

Will the calf be kept at your residence? _____

If not, address where calf will be kept: _____

Participant's Name - Printed

Participant's Signature

Current Age

___/___/___
Date

We, the parents, of the above applicant, consent that our child may participate in the Calf Scramble under the rules of the Butler County Fair Association. We further release said Fair Association from any liability for injury to our child occasioned by his/her entry in said Calf Scramble and agree to indemnify the Association against any damages it may pay as a result of any action by said minor or any other person on his behalf.

Parents Name or Legal Guardant)

(Parents Name or Legal Guardant)

Address

Address

City, State, Zip Code

City, State, Zip Code

County

County

(_____)_____
Phone Number

(_____)_____
Phone Number

If you have additional questions, contact Mike Stirling at 319-269-5755 or Steve Dilger at 319-239-6698.

APPLICATION AND ESSAY MUST BE RECEIVED BY WEDNESDAY, SEPTEMBER 23, 2020.

Please send this completed and signed application and essay to:

Karen Dilger, Butler County Fair Secretary
31762 235th Street
Shell Rock, IA 50670

OR email to Karen at: grnngl10@gmail.com