

You're Invited

TO THE



**BOYS & GIRLS CLUBS
OF MARSHALL COUNTY**

Plymouth Club

ANNUAL FUNDRAISER

BEYOND THE BLUE DOOR...

Friday Night Lights

PRESENTED BY

AutoPark
CHRYSLER DODGE JEEP RAM

FRIDAY, SEPTEMBER 18, 2026
314 E. JEFFERSON ST., PLYMOUTH

BRIGHT FUTURES START HERE

\$2,500 BRIGHT FUTURES_____

\$1,500 LIGHT THE WAY_____

\$1,000 SPARK STARTERS_____

\$175 COUPLE_____ \$100 INDIVIDUAL_____ I'M UNABLE TO ATTEND BUT WANT TO GIVE A DONATION_____

YOU CAN ALSO RSVP/DONATE BY USING THE QR CODE BELOW OR BY VISITING WWW.BGCMCO.ORG

PLEASE PROVIDE THE BELOW INFORMATION BY AUGUST 14TH.

PERSONAL NAME AND/OR BUSINESS NAME:_____

PERSONAL OR BUSINESS ADDRESS:_____

EMAIL:_____

PHONE:_____

PLEASE MAIL/EMAIL YOUR RSVP TO 314 E. JEFFERSON ST., PLYMOUTH, IN 46563

FRIDAY, SEPTEMBER 18, 2026

DOORS WILL OPEN AT 5:00PM

REGISTRATION AND SOCIAL HOUR BEGINS
EVENING INCLUDES DINNER, SILENT & LIVE AUCTION, ACTIVITIES, AND MORE!

CHOOSE YOUR LEVEL OF SUPPORT

BRIGHT FUTURES TABLE SPONSOR: \$2,500

TABLE OF 10-UP FRONT SEATING WITH 20 DRINK TICKETS
BOYS & GIRLS CLUB SWAG
YOUR NAME PROMINENTLY DISPLAYED ON YOUR TABLE
YOUR LOGO LISTED ON THE EVENT PROGRAM
YOUR LOGO DISPLAYED IN OUR CLUB ON AN INDIVIDUAL BANNER FOR 1 YR.
YOUR LOGO ON OUR WEB PAGE AND RECOGNITION ON SOCIAL MEDIA

****CASH BAR****

LIGHT THE WAY TABLE SPONSOR: \$1,500

TABLE OF 10 WITH 10 DRINK TICKETS
YOUR NAME PROMINENTLY DISPLAYED ON YOUR TABLE
YOUR LOGO LISTED ON THE EVENT PROGRAM
YOUR LOGO DISPLAYED IN OUR CLUB ON A BANNER FOR 1 YR.
YOUR LOGO ON OUR WEB PAGE AND RECOGNITION ON SOCIAL MEDIA

**BUSINESS
CASUAL
ATTIRE**

SPARK STARTER TABLE SPONSOR: \$1,000

TABLE OF 10
YOUR NAME PROMINENTLY DISPLAYED ON YOUR TABLE
YOUR NAME LISTED ON THE EVENT PROGRAM
YOUR NAME ON OUR WEB PAGE AND RECOGNITION ON SOCIAL MEDIA

**We have
mobile
bidding &
checkout
this year!!**

DATE NIGHT: \$175

SEATING FOR A COUPLE

INDIVIDUAL NIGHT OUT: \$100

SEATING FOR ONE

PRESENTED BY

AutoPark
CHRYSLER DODGE JEEP RAM

Donate/Sponsor



www.bgcmco.org

Amazon Wishlist



<https://a.co/0ikx1zmf>

RSVP BY AUGUST 14, 2026

PLEASE CONTACT MATT FISCHER AT MATTF@BGCMCO.ORG OR ANDREW FITZPATRICK AT ANDREWF@BGCMCO.ORG WITH QUESTIONS. YOU MAY ALSO CALL 574-936-0660.