



**dream. plan. build.**

# 43RD ANNUAL SPRING HOME SHOW

*Join more than 100 companies  
in the Mat-Su Valley's oldest  
and largest trade show!*

**Priority booth  
choice to vendors  
who participated  
in 2022!**

Saturday, April 22nd | 10am - 5pm

Sunday, April 23rd | 10am - 4pm

Menard Sports Center

1001 S. Clapp Street, Wasilla

*Reach a year's worth of eager, excited and  
engaged Alaskan customers over a jam-packed  
two days!*



ASSOCIATION, INC.

[www.matsuhomebuilders.com](http://www.matsuhomebuilders.com)





Does your business want to stand above the competition? We'd like to invite you to join us at the Mat-Su Valley's biggest home show! Held at the Menard Sports Complex in Wasilla, our three day event has a proven track record for delivering quality attendance. Booth space is assigned on a first come, first serve basis to qualified companies with products or services related to the home building industry. Priority given to past vendors! [Arts and crafts alley booths assigned as availability allows.]

**Show hours are scheduled as follows:**

Saturday, April 22nd: 10am - 5pm

Sunday, April 23rd: 10am - 4pm

**Move-in:**

Friday, April 21st: 12pm - 8pm | Saturday, April 22nd: 8am - 10am

**Move-out:**

Sunday, April 23rd: 4pm - 8pm | Monday, April 24th: 8am - 10am

**Booth pricing**

MSHBA members save \$100 per booth

Non-profit discounts available

Discounts for multiple booths

**8 x 10 booth: \$625**

**10 x 10 booth: \$775**

**GW 2, 26x20: \$2,500**

**GW 1. 34x20: \$3,500**

Arts & Crafts alley:  
inquire by email

**SHOW ADVERTISING**

- Print ads in various Alaskan and industry related magazines
- Home Show magazines distributed throughout the
- Mat-Su Valley and Anchorage (approx 41,500)
- Radio Ads on multiple Alaskan radio stations
- MSHBA Website and all social media outlets
- 11x17 posters
- Several directional street signs
- Live Radio Remotes

**Included in booth cost:**

- 8' high back drape & 3' high side drape
- General perimeter security
- 5 exhibitor badges
- Free entry to Exhibitor's Lounge for duration of show
- 2 electrical outlets
- Listing in Home Show Magazine

*Great show this year, good turnout. Vendor room was exceptional and a nice touch. This is a show we will continue to do year after year!" - Anonymous 2016 Home Show Vendor Survey*



## 2023 MAT-SU HOME SHOW REGISTRATION FORM & EXHIBITOR CONTRACT

COMPANY NAME: \_\_\_\_\_ CONTACT PERSON: \_\_\_\_\_

(THIS IS HOW YOUR COMPANY NAME WILL APPEAR IN ALL ADVERTISING!)

MAILING ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ FAX NUMBER: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

BRIEF DESCRIPTION OF EXHIBIT: \_\_\_\_\_

HOW MANY BADGES DO YOU NEED? \_\_\_\_\_

EXHIBIT SPACE(S) REQUESTED: 1<sup>ST</sup> CHOICE \_\_\_\_\_ 2<sup>ND</sup> CHOICE \_\_\_\_\_ 3<sup>RD</sup> CHOICE \_\_\_\_\_

*I understand that the Mat-Su Home Builders Association, Inc. reserves the right to make all final decisions regarding the location of the exhibit space that I am leasing.*

*This registration form becomes the leasing contract between Exhibitor and the Mat-Su Home Builders Association, Inc., which is the "Management," and is subject to all terms and conditions outlined on the TERMS AND CONDITIONS page of this form.*

*I have read and understand the TERMS AND CONDITIONS set forth, and agree to abide by all guidelines for the Mat-Su Home Builders Association 2022 Home Show. Neither the Mat-Su Home Builders Association, Inc. or the Curtis D. Menard Memorial Sports Center will be responsible for any injury, loss, or damage that may occur to the Exhibitor, the Exhibitor's employees, or any property thereof, from any cause whatsoever, prior to, during, or subsequent to the period covered by the Exhibitor Contract. By signing this agreement, Exhibitor expressly releases the foregoing named Association, individuals, committees, firms, and any and all governmental entities, from any claims for any loss, damage, and/or injury.*

Signature: \_\_\_\_\_

★ **1/2 PAYMENT IS REQUIRED AT THE TIME OF RESERVING YOUR SPACE.**

ALL BOOTHS MUST BE MANNED ALL HOURS THE SHOW IS OPEN.

NO EARLY MOVE OUTS WILL BE PERMITTED!

THIS CONTRACT CONTAINS ALL TERMS AND CONDITIONS AND NO OTHER AGREEMENTS, ORAL OR OTHERWISE SHALL BE DEEMED TO EXIST. BY SIGNING AND ACCEPTING THE REGISTRATION FORM, BOTH PARTIES AGREE TO ABIDE BY TERMS SET FORTH IN THIS AGREEMENT.

METHOD OF PAYMENT: ☐ VISA ☐ MASTERCARD ☐ DISCOVER ☐ CHECK ENCLOSED **Checks payable to: MSHBA**

NAME ON CARD: \_\_\_\_\_ TOTAL AMOUNT CHARGED: \$ \_\_\_\_\_

CARD NO.: \_\_\_\_\_ SEC. CODE: \_\_\_\_\_ EXP. DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

BILLING ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

CARDHOLDER'S SIGNATURE: \_\_\_\_\_

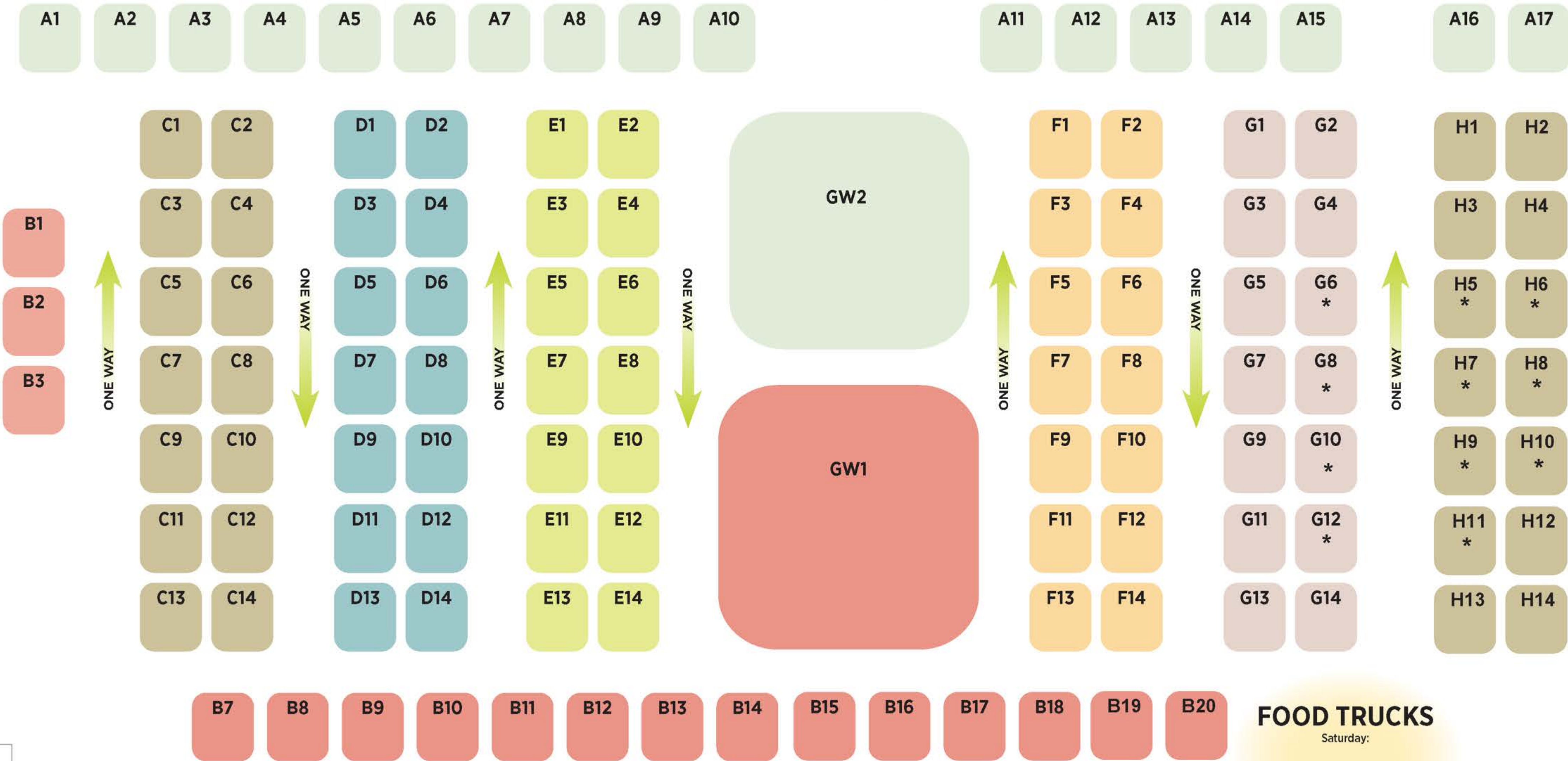
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Vendor Map

A & B booths: 8 x 10 | C-H booths: 10 x 10  
Arts & Crafts Alley marked with \*

Vendor Map



Entry

FOOD TRUCKS

Saturday:

Sunday: