

PAST PRESIDENTS ASSEMBLY**Annual Chapter Report for 2025-2026****DEADLINE: April 1, 2026****FI 9-3**

PPA Chapter _____

Charter No. _____ Not Chartered _____

Chapter President _____

Address _____

Telephone _____ E-mail _____

Number of PPA Chapter Members (Past Presidents) _____

Dues: \$2.00 per member
(\$1.00 per member to NFMC; \$1.00 remains in the State) _____Additional contributions to the NFMC Young Artist Fund
(Required of all Chartered Chapters - no minimum) _____

Contribution to your State (optional) _____

TOTAL _____

NOTE:For inclusion in the NFMC Past Presidents *Scroll of Honor*, the Chapter must:

Have a Charter

Have paid current year's dues and

Have made current year's contribution to NFMC Young Artist Award Fund

(If Chapter does NOT have a Charter, see Form FI 9-1, Application for Charter)

Send this completed form to State PPA Chair:

Dale Clark, SCFMC PPA Chair

2571 Hillcrest Ave.

Orangeburg, SC 29118 daleclark711@yahoo.com

Send a copy of this form and a check made payable to **South Carolina Federation of Music Clubs** to SCFMC Treasurer:**Postmark deadline: April 1st**

Mr. Bill Cooper

P.O. Box 400

Enoree, SC 29335 | scfmctreasurer@gmail.com

DEADLINE: April 1, 2026