

# ENROLLMENT FOR CHILD AND ADULT CARE FOOD PROGRAM

New: \_\_\_\_\_ Renewal: \_\_\_\_\_

[Sponsor Only: \_\_\_\_\_ PD \_\_\_\_\_ Free \_\_\_\_\_ Red. \_\_\_\_\_ Incomplete]

|                                   |                                 |
|-----------------------------------|---------------------------------|
| <b>Name of Child Care Center:</b> | Bright Star Early Learning, LLC |
|-----------------------------------|---------------------------------|

***Important: This form must be updated annually.***

| Name(s) of Enrolled Children: (Please print)                      | Days in Care<br>(Check days that apply) |    |    |    |    |    |    | Meals Served<br>(Check meals that apply) |          |       |          |        |
|---|---|----|----|----|----|----|----|--|----------|-------|----------|--------|
|   | M                                       | TU | WE | TH | FR | SA | SU | Breakfast                                | AM Snack | Lunch | PM Snack | Supper |
| 1.<br><br>DOB: _____<br>Time In: _____ Out: _____<br>Class: _____ |   |    |    |    |    |    |    |  |          |       |          |        |
| 2.<br><br>DOB: _____<br>Time In: _____ Out: _____<br>Class: _____ |   |    |    |    |    |    |    |  |          |       |          |        |
| 3.<br><br>DOB: _____<br>Time In: _____ Out: _____<br>Class: _____ |   |    |    |    |    |    |    |  |          |       |          |        |
| 4.<br><br>DOB: _____<br>Time In: _____ Out: _____<br>Class: _____ |   |    |    |    |    |    |    |  |          |       |          |        |
| 5.<br><br>DOB: _____<br>Time In: _____ Out: _____<br>Class: _____ |   |    |    |    |    |    |    |  |          |       |          |        |

\_\_\_\_\_  
Printed Name of Parent/Guardian

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date Signed

Phone Number of Parent/Guardian: \_\_\_\_\_

The Planning Council & MSDE Form  
**INFANT FEEDING PLAN (For children 0 - 12 mos.)**

Center Name: Bright Star Early Learning, LLC

Address: 8301 Oakleigh Road

Dear Parent(s)/Legal Guardian(s):

This center/provider offers \_\_\_\_\_ iron-fortified infant formula  
*Formula name*

for all enrolled infants at no additional charge. It is your option whether or not to use this formula based on your preference and your infant's needs. All formula that is provided to infants at this facility must be iron-fortified as required by the Child and Adult Care Food Program.

**PARENT FORMULA REQUEST**

Please check one of the following options, **regarding FORMULA:**

\_\_\_\_\_ I will provide expressed breast milk for my infant. I understand that the breast milk supply must be labeled with my child's name and the date the milk was expressed.

\_\_\_\_\_ I will use the infant formula offered by this facility.

\_\_\_\_\_ I **will not** use the infant formula offered by the facility. I will supply the following infant formula for my infant \_\_\_\_\_ .  
*Formula name*

**I understand that I must supply sufficient infant formula each day to meet my child's needs. Bottles must be labeled with my child's name and be dated. Bottles must be taken home daily.**

**PARENT FOOD REQUEST**

When your infant is developmentally ready to eat solid foods, do you accept or decline the provider/facility-supplied food?

Please check one of the following options, **regarding FOODS:**

\_\_\_\_\_ I will supply all supplemental foods for my infant. [*Center may not claim my child for meals*]

\_\_\_\_\_ I will **ACCEPT** the supplemental foods offered to my infant(s) by this facility.

**Child's Name:** \_\_\_\_\_

**Child's Date of Birth:** \_\_\_\_\_

\_\_\_\_\_  
Signature of Parent/Legal Guardian

\_\_\_\_\_  
Date

**All food and beverages served to infants in this facility must be in compliance with the infant meal pattern required by the Child and Adult Care Food Program.**

# BRIGHT STAR - OAKLEIGH

## Meal Benefit Application for Child Care Centers

July 1, 2018 - June 30, 2019

For more information, read **Instructions for Completing** or call: **1-800-427-2888**

**Step 1** List all enrolled children (if more spaces are required for additional names, attach another sheet of paper).

Children in **Foster Care** and children who meet the definition of **Homeless, Migrant, Runaway, Head Start, Early Head Start or Even Start** are eligible for free meals. If **ALL** children listed are foster, homeless, migrant, runaway or in Head Start, Early Head Start or Even Start, skip to Step 4.

| First and Last Names of All ENROLLED | Check all that apply: |          |         |         |                             |            |
|--------------------------------------|-----------------------|----------|---------|---------|-----------------------------|------------|
|                                      | Foster Child          | Homeless | Migrant | Runaway | Head Start Early Head Start | Even Start |
|                                      |                       |          |         |         |                             |            |
|                                      |                       |          |         |         |                             |            |
|                                      |                       |          |         |         |                             |            |
|                                      |                       |          |         |         |                             |            |

**Step 2** Do any Household Members (including you) currently participate in the Food Supplement Program (FSP) or Temporary Cash Assistance (TCA)? Circle One: **Yes** **No**

If you answered **NO**, complete Step 3.

Case Number:

If you answered **YES**, provide a case number then go to Step 4

**Step 3** Report Income for ALL Household Members (skip this step if you answered 'Yes' to Step 2)

List all Household Members (including yourself) even if they do not receive income. For each Household Member listed, if they receive income, report total gross income (before taxes) for each source in whole dollars only. If they do not receive income from any source, enter '0'. If you enter '0' or leave any fields blank you are certifying (promising) that there is no income to report.

How Often = Weekly, Every 2 Weeks, Monthly, Twice a Month or Yearly

| First and Last Names of ALL Household Members | Earnings from Work |            | Child Support, Alimony, Public Assistance |            | Pensions, Retirement, Other Income |            |
|---|--------------------|------------|---|------------|------------------------------------|------------|
|   | Income             | How Often? | Income                                    | How Often? | Income                             | How Often? |
|   |                    |            |   |            |                                    |            |
|   |                    |            |   |            |                                    |            |
|   |                    |            |   |            |                                    |            |
|   |                    |            |   |            |                                    |            |
|   |                    |            |   |            |                                    |            |
|   |                    |            |   |            |                                    |            |

Total Household Members (Children and Adults):

Last Four Digits of Social Security Number (SSN) of Primary Wage Earner or Other Adult Household Member:

Check if No SSN:

**Step 4** Contact Information and Adult Signature

I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that officials may verify (check) the information. I am aware that if I purposely give false information, I may be prosecuted under applicable State and Federal laws. I understand my child's eligibility status may be shared as allowed by law.

|                 |  |            |  |
|-----------------|--|------------|--|
| Printed Name:   |  | Signature: |  |
| Street Address: |  |            |  |
| Date:           |  | Phone #:   |  |

**Step 5** OPTIONAL: Children's Racial and Ethnic Identities

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community.

Ethnicity (Check One):

Hispanic or Latino  
 Not Hispanic or Latino

Race (Check one or more):

American Indian or Alaskan Native  
 Asian  
 Black or African American  
 Native Hawaiian or Other Pacific Islander

White

**DO NOT FILL OUT THIS SECTION. CENTER USE ONLY**

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice a Month x 24, Monthly x 12

Total Income (Children and Adults): \$ \_\_\_\_\_  Weekly  Every 2 Weeks  Twice a Month  Monthly  Yearly

Eligibility:  Free  Categorically Eligible  Reduced  Paid

Determining Official's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Date Withdrawn: \_\_\_\_\_