

# **Fisherman Bay Sewer District**

**P. O. Box 86**

**Lopez Island, WA 98261**

**(360) 468-2131**

**Monday, April 14, 2025, 2:30 p.m.**

**At 295 Village Rd #201 and via Microsoft Teams**

**[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MDJkNmQzYjQtODQxNS00MDNkLThjYmItN2YxYTM0OTcvNTEw%40thread.v2/0?context=%7b%22Tid%22%3a%221d0e217-264e-400a-8ba0-57dec127d72d%22%2c%22Oid%22%3a%225903c96b-2b09-4c4c-a8f3-fecc1392eae%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDJkNmQzYjQtODQxNS00MDNkLThjYmItN2YxYTM0OTcvNTEw%40thread.v2/0?context=%7b%22Tid%22%3a%221d0e217-264e-400a-8ba0-57dec127d72d%22%2c%22Oid%22%3a%225903c96b-2b09-4c4c-a8f3-fecc1392eae%22%7d)**

## **SPECIAL MEETING AGENDA**

### **SPECIAL MEETING OF FISHERMAN BAY SEWER DISTRICT BOARD AND THE OFFICE OF THE WASHINGTON STATE AUDITOR**

- I. CALL TO ORDER
- II. EXIT INTERVIEW WITH STATE AUDITORS OFFICE
- III. CONCLUDE