

Maryland Criminal Justice Association

2025 Fall Training Conference

November 3-5, 2025

Holiday Inn Oceanfront

 6600 Coastal Highway, Ocean City, MD 21842

## Conference Registration – Attendee Information

**(Please Print Clearly and Check Appropriate Boxes)**

***Full conference registration cost includes training, light fare reception, 2 continental breakfasts, lunch and dinner.***

|  |  |  |  |
| --- | --- | --- | --- |
|  | MCJA/ACA Member Pre-Registration Rate **$250\****Does not include membership to ACA* |  | Non-Member Registration **$275\*** |
|  | One Day Pass **$175\****Includes meals commensurate with day registration.* |  | All On-Site Registrations **$285** |
|  | Additional Lunch Ticket(s) **$45\_\_\_\_\_***Tuesday 11/04/25 – Served at 12 Noon QTY* |  | Additional Dinner Ticket(s) **$60 \_\_\_\_\_***Tuesday 11/04/25 – Served at 6pm QTY* |
| \**Must be received by 9/30/25* |

## Attendee Information

**(Please Print Clearly)**

|  |  |
| --- | --- |
|  |  |
| ***Last Name, First Name*** | ***Title*** |
|  |  |  |
| ***Organization/Facility Name*** | ***Work#*** | ***Cell#*** |
|  |
| ***Address City State Zip*** |
|  |  |
| ***Email Address*** | ***MCJA/ACA ID#******Must be included to receive discounted registration.*** |

**Registrations are transferable, but non-refundable.**

## Method of Payment

**(Please Print Clearly)**

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|  |
| ***Name on Credit Card*** |
|  |  |  |  |
| ***Card Number*** | ***Expiration Date*** | ***CVV#*** | ***Billing Zip Code*** |
|  |
| ***Signature and Date*** |

If paying by check, make it payable to MCJA and mail form with payment to: MCJA, P.O. Box 1330, Sykesville, MD 21784. Questions? Call Nicole Ebb at 410-512-3248.

## Hotel Reservations

For discounted hotel stay, you may also contact the Holiday Inn Oceanfront at 410-524-1600 to make reservations and mention MCJA. To receive MCJA rate, you must book by September 30, 2025. Rates (tax not included): $69.00/79.00 based on room availability.

**Registration Form must be emailed to** **nebb@baltimorecountymd.gov** **or faxed to 410-512-3249.**