

FIRST SUNDAY AFTER EPIPHANY THE BAPTISM OF OUR LORD

January 11, 2026 9am

Welcome to Trinity Episcopal Church. Thank you for joining our community in worship today.

If you are interested in baptism or wish to become a member of the parish, please speak to a member of the staff. We would be delighted to have you join our family. If you are not yet an Episcopalian, please feel free to ask someone near you for assistance during the worship service.

Visitors, please sign the guest book.

HOLY EUCHARIST: RITE II

The entire text for the Eucharist may be found in the **Book of Common Prayer**.

The Word of God - pages 355-358

The Renewal of Baptismal Vows - page 292

Prayers and Blessing of Water - pages 305 -307

Holy Communion - Eucharistic Prayer A - page 361

The Breaking of the Bread and Post-Communion Prayer - pages 364-365

All service music is included in the bulletin for your convenience.

The hymns with numbers are found in the **Hymnal 1982**

ENTRANCE RITE

Voluntary

When Jesus Went to Jordan's Stream

Dietrich Buxtehude

Opening Hymn 448

O Love, How Deep, How Broad, How High

DEUS TUORUM MILITUM



1 O love, how deep, how broad, how high, how passing
 2 For us bap - tized, for us he bore his ho - ly
 3 For us he prayed; for us he taught; for us his
 4 For us to wick - ed hands be - trayed, scourged, mocked, in
 5 For us he rose from death a - gain; for us he
 6 All glo - ry to our Lord and God for love so

1 thought and fan - ta - sy, that God, the Son of
 2 fast and hun - gered sore; for us temp - ta - tions
 3 dai - ly works he wrought: by words and signs and
 4 pur - ple robe ar - rayed, he bore the shame - ful
 5 went on high to reign; for us he sent his
 6 deep, so high, so broad; the Trin - i - ty whom

1 God, should take our mor - tal form for mor - tals' sake.
 2 sharp he knew; for us the tempt - er ov - er - threw.
 3 ac - tions, thus still seek - ing not him - self, but us.
 4 cross and death; for us gave up his dy - ing breath.
 5 Spi - rit here to guide, to strength - en, and to cheer.
 6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt.
 Music: *Deus tuorum militum*, from *Antiohoner*, 1753; adapt. *The English Hymnal*, 1906, alt.

Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

Celebrant

There is one Body and one Spirit;

People

There is one hope in God's call to us.

Celebrant

One Lord, one Faith, one Baptism;

People

One God and Father of all.

The Collect of the Day

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

FATHER IN HEAVEN, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE WORD OF GOD

The First Lesson

Isaiah 42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

The Word of the Lord.

People

Thanks be to God.

Gradual: Psalm 29

ST. THOMAS (WILLIAMS)

1. **Ascribe to God, you gods, Ascribe all glory, might;
Ascribe the glory due his Name, Worship in holy light.**
2. **God's voice is on the deep, God's thunder rolls on high;
The Lord is on the water-flood, God's voice a mighty cry.**
3. **God's voice breaks mighty trees, Tall cedars great in worth;
They writhe and leap like mountain sheep, God's voice shakes all the earth.**
4. **God's voice splits flames of fire, God's voice shakes desert sands;
God's voice makes oak trees shake and strips The leaves from forest stands.**
5. **Within God's temple all Cry "Glory!" and adore;
The Lord sits throned above the flood As King for evermore.**
6. **The Lord will give his strength To all his own, nor cease
To give his people evermore The blessing of his peace.**

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

The Word of the Lord.

People

Thanks be to God.

Hymn 296

We Know that Christ Is Raised and Dies No More

ENGLEBERG

We know that Christ is raised and dies no more.
 We share by wa-ter in his sav-ing death.
 The Fa-ther's splen-dor clothes the Son with life.
 A new cre-a-tion comes to life and grows.

Em-braced by death he broke its fear-ful hold;
 Re-born we share with him an Eas-ter life.
 The Spi-rit's pow-er shakes the Church of God.
 as Christ's new bo-dy takes on flesh and blood.

and our de-spair he turned to blaz-ing joy.
 as liv-ing mem-bers of a liv-ing Christ.
 Bap-tized we live with God the Three in One.
 The u-ni-verse re-stored and whole will sing:
 Al-le-1-3



lu - ia! Al - le - lu - ia! A - men.

Words: John Brownlow Geyer (b. 1932), alt.
Music: Engelberg, Charles Villiers Standord (1852-1924)

The Holy Gospel *All standing*

Matthew 3:13-17

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Denzil J. Luckritz

THE RENEWAL OF BAPTISMAL VOWS

Baptismal Hymn 508

Breathe on me, Breath of God

NOVA VITA

1 Breathe on me, Breath of God, fill me with life a - new,
 2 Breathe on me, Breath of God, un - til my heart is pure,
 3 Breathe on me, Breath of God, till I am whol - ly thine,
 4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldest do.
 un - til with thee I will one will, to do or to en - dure.
 till all this earth - ly part of me glows with thy fire di - vine.
 but live with thee the per - fect life of thine e - ter - ni - ty.

Words: Edwin Hatch (1835-1899), alt.

Music: *Nova Vita*, Lister R. Peach (1885-1969)

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
Candidate **I do.**

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
 was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will with God's help.**

<i>Celebrant</i>	Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
<i>People</i>	I will with God's help.
<i>Celebrant</i>	Will you proclaim by word and example the Good News of God in Christ?
<i>People</i>	I will with God's help.
<i>Celebrant</i>	Will you seek and serve Christ in all persons, loving your neighbor as yourself?
<i>People</i>	I will with God's help.
<i>Celebrant</i>	Will you strive for justice and peace among all people, and respect the dignity of every human being?
<i>People</i>	I will with God's help.
The Prayers	
<i>Celebrant</i>	Let us now pray for each of us who have renewed our commitment to Christ.
<i>Leader</i>	Deliver us, O Lord, from the way of sin and death.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Open our hearts to your grace and truth.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Fill us with your holy and life-giving Spirit.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Keep us in the faith and communion of your holy Church.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Teach us to love others in the power of the Spirit.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Send us into the world in witness to your love.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Bring us to the fullness of your peace and glory.
<i>People</i>	Lord, hear our prayer.
<i>Celebrant</i>	Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. Amen.

Thanksgiving Over the Water

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

Let us pray.

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, Keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The Celebrant asperges (sprinkles the congregation), saying

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The minister and people greet one another.

THE HOLY COMMUNION

Offertory Anthem

King Jesus Hath a Garden

Richard Shephard

King Jesus hath a garden, full of divers flowers, Where I rejoice with great delight, all times and hours. *There naught is heard but Paradise bird, Harp, dulcimer, lute, With cymbal, trump and tymbal, And the tender, soothing flute.* The Lily, white in blossom fair, is Chastity: The Violet, with sweet perfume, Humility. The bonny Damask-rose is known as Patience: The blithe and thrifty Marygold, Obedience. The Crown Imperial bloometh too in yonder place, 'Tis Charity, of stock divine, the flower of grace. Yet, 'mid the brave, the bravest prize may claim The Star of Bethlehem — Jesus — bless'd be his Name! Ah! Jesu Lord, my heal and weal, my bliss complete, Make thou my heart thy garden-plot, fair, trim and neat.

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below; Alleluia, Alleluia!
Praise Him above, ye heavenly host:
Praise Father, Son and Holy Ghost. O praise Him, O praise Him. Alleluia, Alleluia, Alleluia!**

The Great Thanksgiving Eucharistic Prayer B

The Celebrant proceeds

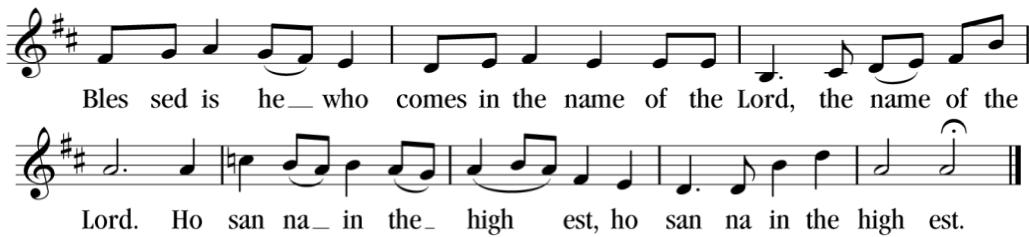
It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Malcolm Archer

A musical score for a solo voice. The key signature is G major (one sharp). The time signature is common time (indicated by '4'). The vocal line begins with a rest followed by a melodic line. The lyrics 'Ho ly, Ho ly, Ho ly Lord, God of pow'r and might,' are written below the notes. The score continues with another melodic line and the lyrics 'heaven and earth are full of your glo ry, Ho san na in the high est.'



The People stand or kneel and the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to sing,

HYMNAL - S119

OUR FATHER, who art in heaven,
hallowed be thy Name,

thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power,
 and the glory, for ever and ever. AMEN.

The Breaking of the Bread

Fraction Anthem: Agnus Dei

Malcolm Archer

Lamb of God, you take a way the sins of the world; have
 mer cy up on us. Lamb of God, you
 take a way the sins of the world; have mer cy up on
 us. Lamb of God, you take a way the sins of the
 world; grant us your peace.

The Gifts of God for the People of God.

The people will be instructed how they will be receiving the Sacrament.

Communion Music

Ave verum

Sir Edward Elgar

Ave verum corpus, natum de Maria Virgine, vere passum, immolatum in cruce pro homine, cuius latus perforatum
 unda fluxit sanguine: esto nobis praegustatum in mortis examine.
 O Jesu dulcis, O Jesu pie, O Iesu, fili Mariae.

Hail, true Body, born of the Virgin Mary, truly suffering, sacrificed on the cross for mankind, whose pierced side
 flowed with water and blood: May it be for us a foretaste [of the Heavenly banquet] in the trial of death.
 Oh dear Jesus, Oh merciful Jesus, Oh Jesus, son of Mary.

Post-Communion Prayer

After Communion, the Celebrant says Let us now rise and pray.

ETERNAL GOD, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Brothers and Sisters, remember that life is short, and we have little time to gladden the hearts of those who travel with us. So, be swift to love and make haste to be kind. Rest assured that God is infinitely more concerned with the promise of our future than the mistakes of our past. And may the blessing of God Almighty, Father, Son, and Holy Spirit, Creator, Redeemer, and Sanctifier be with you now and always. Amen.

Closing Hymn 513

Like the Murmur of the Dove's Song

BRIDEGROOM

1 Like the mur - mur of the dove's song, like the
2 To the mem - bers of Christ's Bo - dy, to the
3 With the heal - ing of di - vi - sion, with the
chal - lenge of her flight, like the vig - or of the
branch - es of the Vine, to the Church in faith as -
cease - less voice of prayer, with the power to love and
wind's rush, like the new flame's ea - - ger
sem - bled, to her midst as gift and
wit - ness, with the peace be - yond com - -
might: come,____ Ho - ly Spi - rit, come.
sign: come,____ Ho - ly Spi - rit, come.
pare: come,____ Ho - ly Spi - rit, come.

Words: Carl P. Daw, Jr. (b. 1944)
Music: *Bridegroom*, Peter Cutts (b. 1937)

The Dismissal

Celebrant

Go in peace to love and serve the Lord.

People

Thanks be to God.

Voluntary

Toccata in F Major

Dietrich Buxtehude

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TODAY'S MUSIC *O Love How Deep* One of the benefits of the Oxford and the Cambridge-Camden Movements was the rediscovery of the vast liturgical and musical resources of the early and medieval Church. Today, largely through the work of John Mason Neale and his colleagues, we enjoy a wealth of Greek and Latin hymnody from these periods, of which this text is a superb example.

† This week we pray for †

Our parish friends in need: Mark, Kaylyn, Lillian, June, Judy, Marilyn, Talia, Roy, Rose, Ian, Doris, Michelle, Ed, Erick, Lily, Desmond, Alton, Chris V., Patti M., Linda, Rainer, Sarah, Chris, Brian, Michael, Alison, Tim, Cheryl, George, Dick, Gale, Malcolm, Signe, Nate, Devon, Katie, John, Mary, Maggie, Marnie, Bud, Cathie, Mike, Chris, Sue, Daniel, Jared, Shannyn, Marrianne, Sandy, Cathy, Ken, Sasha, Cecilia, Anthony, Andrea, Robert, Inga, Gary, Otto, Chaney, Julian, Larry, Bobbie, Mary Ellen, Marilou, Tom M., Eileen, Chireen, David, Debbie, Bernie, Nigel, Barb G., Rita, Terry, Matthew, Amy K., Al, Rob, Robin, Christie, Lisa, Don, Virg, Kim, Kris, Connor, Anne, Bob, Phyllis, Ella, Talon, Taylor, Linda J, Ty, Roberta, Paul, Bruce, Charles, Charlene, Denise, Greg, Lynn, Phil, Gloria, Jörg, Lauren, Leo, & Rodney.

Please do check the prayer list and let us know who you wish to remain on it. We'd like to update it.

† The Flowers are given to the Glory of God †

In Loving Memory of Karol Athos

† The Sanctuary Candle is given to the Glory of God †

Birthdays and Anniversaries this week

Marnie Pritchard, Mary Maudsley

If we have missed your birthday or anniversary, please let us know.

THIS WEEK'S WORSHIP ONLINE @ ZOOM

<https://us04web.zoom.us/j/3889192038>

OR JOIN US ON FACEBOOK @ TRINITY EPISCOPAL CHURCH, AURORA, IL GROUP

MORNING PRAYER 9AM – EVENING PRAYER 7PM

MONDAY-THURSDAY

Flower Charts 2026 Flower Charts are located on the bulletin board in the Parish Hall. Please sign up if there are special dates which you would like to have flowers on the altar in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. (Suggested donation for flowers is \$40.)

Sanctuary Candle 2026 Sanctuary Candle Sign-Up is now available. Please contact Fr. Denzil if there are special dates which you would like to have the candle lit in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. Donation for the candle is \$5.

† SERVING TODAY †

Serving:	Linda Barber
Lector – Lesson 1:	Linda Barber
Lector – Lesson 2:	Cathie Patterson
Intercessor:	Cathie Patterson
Ushers:	Dick & Gale Blogg
	Malcolm Blogg

† SERVING NEXT SUNDAY †

Serving:	Mariann Gabel
Lector – Lesson 1:	Melissa Athos
Lector – Lesson 2:	Wendy Stewart
Intercessor:	Wendy Stewart
Ushers:	Dick & Gale Blogg
	Malcolm Blogg



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The Rt. Rev. Paula E. Clark, *Bishop of the Episcopal Diocese of Chicago*
The Rev. Denzil J. Luckritz, *Priest-in-Charge*
Gregory Gyllsdorff, FAGO, ChM, *Director of Music and Organist*

Vestry

Guy Stephens, *Sr. Warden*; Marilou Clohessy, *Jr. Warden*; Thomas Herget, *Treasurer*;
Cathie Patterson, *Clerk*; Karen Dolan, John Heath, Thomas Herget, Cindy Olson,
Cecilia Seabrook, Douglas Tucker