



SIXTH SUNDAY AFTER PENTECOST

July 20, 2025 9am

Welcome to Trinity Episcopal Church. Thank you for joining our community in worship today.

If you are interested in baptism or wish to become a member of the parish, please speak to a member of the staff. We would be delighted to have you join our family. If you are not yet an Episcopalian, please feel free to ask someone near you for assistance during the worship service. Visitors, please sign the guest book.

HOLY EUCHARIST: RITE II

The entire text for the Eucharist may be found in the **Book of Common Prayer**.

The Word of God - pages 355-358

Holy Communion - Eucharistic Prayer A – page 361

The Breaking of the Bread and Post-Communion Prayer - pages 364-365

All service music is included in the bulletin for your convenience.

The hymns with numbers are found in the **Hymnal 1982**

ENTRANCE RITE

Voluntary

Sonata VI: Andante tranquillo

Felix Mendelssohn

Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen

Opening Hymn 423

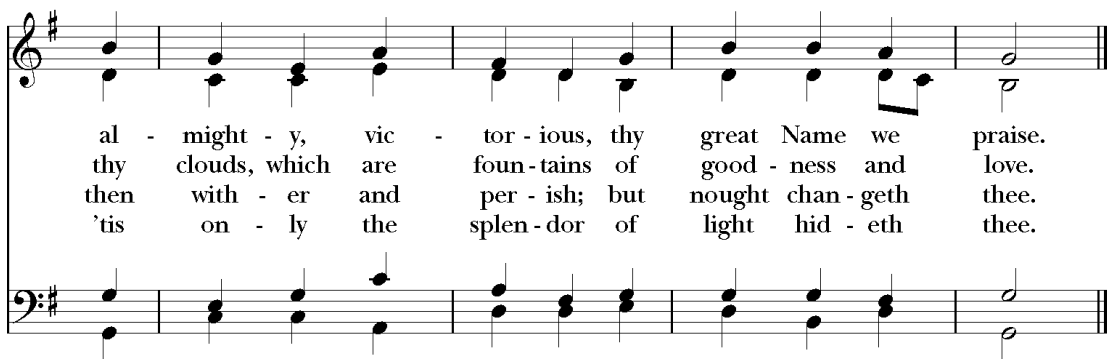
Immortal, Invisible, God Only Wise

ST. DENIO

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in night;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see



Words: Walter Chalmers Smith (1824-1908), alt.
 Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877)
 Harm. *The English Hymnal*, 1906, alt.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O ALMIGHTY GOD, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

THE WORD OF GOD

First Lesson

Genesis 18:1-10a

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.”

The Word of the Lord.
People **Thanks be to God.**

1. Lord, who may dwell within your house Or on your holy hill?
Those who do good and speak the truth, Whose lives are blameless still,
2. Who have no guile upon their tongues Nor harm their neighbor's life,
But honor those who fear the Lord And turn away from strife,
3. Who do no wrong, but keep their word And seek no bribe or gain;
All those who do such things shall live And safe from harm remain.

Second Lesson

Colossians 1:15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers— all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him— provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn

Be Thou My Vision

SLANE

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise;
 4 High King of heav - en, my vic - to - ry won,

5

naught be all else to me, save that thou art—
I ev - er with thee and thou with me, Lord.
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O bright heaven's sun!

9

thou my best thought,— by day or by night;
Thou my great Fa - ther; thine own may I be,
thou and thou on - ly first in my heart,
Heart of my own heart, what - ev - er be - fall,

13

wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing and I one with thee.
high King of heav - en, my treas - ure thou art.
still be my vi - sion, O Rul - er of all.

Words: Irish hymn, 8th c.; tr. Mary E. Byrne (1880-1931); vers. Eleanor H. Hull (1860-1935). P.D.
Music: *Slane*, Irish melody; arr. Jack Schrader (b. 1942) © Hope Publishing Company, Carol Stream, IL

The Holy Gospel

All standing

Luke 10: 38-42

Celebrant
People

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things;

there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.”

Celebrant
People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Denzil J. Luckritz

The Nicene Creed

All standing

**WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People: Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, Paula our Bishop: and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. *Silence*

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. *Silence*

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins. *Silence may be kept.*

Leader and People

**HAVE MERCY UPON US, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The minister and people greet one another.

THE HOLY COMMUNION

Offertory

I Lift Up My Eyes to the Hills
Melissa Athos, soprano; Sandra Renner, alto

Paul Bouman

I lift up my eyes to the hills: from where is my help to come? My help comes from the Lord, the maker of heaven and earth. He will not let you foot be moved, and he who watches over you will not sleep. Behold, he who keeps watch over Israel shall neither slumber nor sleep. The Lord himself watches over you: the Lord is your shade at your right hand, so that the sun shall not strike you by day, nor the moon by night. The Lord shall preserve you from all evil; it is he who shall keep you safe. The Lord shall watch over your going out and your coming in, from this time forth for evermore.

The Doxology

OLD HUNDREDTH

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host:
Praise Father, Son and Holy Ghost.**

The Great Thanksgiving

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People. The second staff is for the Celebrant and the People. The third staff is for the Celebrant. The fourth staff is for the People.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The People stand and the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace: and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

HYMNAL S119

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. **AMEN.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore, let us keep the feast. Alleluia.**

The Gifts of God for the People of God.

The people will be instructed how they will be receiving the Sacrament.

The Episcopal Church welcomes all baptized Christians of any age, regardless of denomination, to receive Holy Communion

Communion Music

Ave verum corpus, Op 65, No. 1
Melissa Athos, soprano; Sandra Renner, alto

Gabriel Fauré

Ave verum Corpus, Natum ex Maria Virgine, Vere passum, immolatum In cruce pro homine, Cujus latus perforatum Unda fluxit sanguine: Esto nobis praegustatum In mortis examine. O dulcis, O pie! O Jesu Fili Mariae. Amen.

Hail, true body, born of the Virgin Mary, Who truly suffered, sacrificed on the cross for mankind: From whose pierced side flowed water and blood: Be for us a foretaste In the trial of death. Amen.

Post-Communion Prayer

After Communion, the Celebrant says

Let us now rise and pray.

ETERNAL GOD, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Brothers and Sisters, remember that life is short, and we have little time to gladden the hearts of those who travel with us. So, be swift to love and make haste to be kind. Rest assured that God is infinitely more concerned with the promise of our future than the mistakes of our past. And may the blessing of God Almighty, Father, Son, and Holy Spirit, Creator, Redeemer, and Sanctifier be with you now and always. **Amen.**

Closing Hymn 711

Seek Ye First the Kingdom of God!

SEEK YE FIRST

1

Seek ye first the king - dom of God
Ask, and it shall be giv - en un - to you,
and its right - eous - ness, and all these things shall be
seek, and ye shall find, knock, and the door shall be
add - ed un - to you; Al - le - lu, al - le - lu - ia!
o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain

2

Al - le - lu - ia, al - le -



Words: St. 1 Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2 Matthew 7:7.
 Stanza 2 is not part of the hymn as originally written.
 Music: *Seek Ye First*, Karen Lafferty (20th cent.)

The Dismissal

Celebrant
People

Let us go forth in the name of Christ!
Thanks be to God.

Voluntary

Sonata VI: Fuga

Felix Mendelssohn

You are encouraged to remain and listen to the Closing Voluntary.

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TODAY'S MUSIC: *Seek Ye First*. This text is one of the classic examples of the 20th century trend of setting Scripture to music, and it arose from circumstances strongly connected with its context. While in the midst of her own financial crisis in 1971, the author attended a Bible study one evening in her home church, Calvary Chapel, Costa Mesa, California. The focus was on Matthew 6:33, the basis for this song. When she returned home with that verse very much on her mind, she picked up her guitar and gradually developed the tune that has become identified with these words. —*from Glory to God: A Companion*, Carl P. Daw, Jr.

✠ This week we pray for ✠

Our parish friends in need: Vince, Chris, Katie, John, Yanissa, Maiden, Felicia, Wayne, Hannelore, Mike, Sue, Rose, Jenny, Gawthum, Daniel, Jared, Shannyn, Rita, Terry, Carol, Nicole, Maria, Devon, Mary, Margaret, Cassie, Willia, Leah, Pam, Bernie, Debbie. Amy, Marion, Jeff, Dave, Marrienne, Rick, Cindy, Alondra, Sara, Aiden, Danna, Ashley, Bruce, Deb, Dee, Paula, Judy, Marnie, Patrick, Peggy, Kenzie, Jerri, Barb G., Tim, Tom, Francis, Matthew, Sandy, Nikki, Melanie, George, Cathy, Ken, Sasha, Jamie, Janet, Cecilia, Anthony, Andrea, Robert, Maggie, Shirley, Daneal, Inga, Gary, Anita, RJ, Larry, Bobbie, Robert, Sr., Elaine, Connie, Tammy, Mary Ellen, Marilou, Tom M. Gail, Eileen, Abby, Joyce, Becky, Josh, Bud, Cathie, Fr. Tom, Bob, Kevin, Val, Chireen, David, Richard, Danielle, Talia, Nigel, Al, Rob, Paulette, Jane, Thomas, Wanda, Irene, Joseph, Wally, Alex, Robin, Christie, Lisa, Don, Virg, Kim, Kris, Connor, Anne, Sr. Jean, James, Phyllis, Ella, Bill, Talon, Taylor, Linda J, Ty, Roberta, Paul, Dick, Gale, Malcolm, Signe, Charles, Charlene, Denise, Greg, Phil, Lynn, Gloria, Lauren, Leo, & Rodney.

✠ The Altar Flowers are given to the Glory of God ✠

In Loving Memory of Joanne Hurd Maynard

✠ The Sanctuary Candle is given to the Glory of God ✠

In Loving Memory Kit Mann

Birthdays and Anniversaries this week

Grace, Akinyuwa

Debbie & Richard Abner

If we have missed your birthday or anniversary, please let us know.

THIS WEEK'S WORSHIP ONLINE @ ZOOM

<https://us04web.zoom.us/j/3889192038>

OR JOIN US ON FACEBOOK @ TRINITY EPISCOPAL CHURCH, AURORA, IL GROUP

MORNING PRAYER 9AM – EVENING PRAYER 7PM

MONDAY-THURSDAY

FRIDAY MORNING PRAYER 9AM

Flower Charts 2025 Flower Charts are located on the bulletin board in the Parish Hall. Please sign up if there are special dates which you would like to have flowers on the altar in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. (Suggested donation for flowers is \$40.)

Sanctuary Candle 2025 Sanctuary Candle Sign-Up is now available. Please contact Fr. Denzil if there are special dates which you would like to have the candle lit in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. Donation for the candle is \$5.

Fellowship/Coffee Hour A sign-up is located on the bulletin board in the hall. Please consider signing up if you would be interested in hosting some Sunday.

Summer Music Program

July 20 Sandra Renner and Melissa Athos

July 27 Matthew Stephens

August 3 Cathie Patterson

August 10 Kyndel Trejo and Greg Gyllsdorff

August 17 Melissa Athos

August 24 Guy Stephens

August 31 Melissa Athos

September 7 Cathie Patterson

✠ SERVING TODAY ✠

Serving:	Mariann Gabel
Lector – Lesson 1:	Melissa Athos
Lector – Lesson 2:	Wendy Stewart
Intercessor:	Wendy Stewart
Ushers:	Dick & Gale Blogg Malcolm Blogg

✠ SERVING NEXT SUNDAY ✠

Serving:	Linda Barber
Lector – Lesson 1:	Karen Dolan
Lector – Lesson 2:	Marilou Clohessy
Intercessor:	Marilou Clohessy
Ushers:	Dick & Gale Blogg Malcolm Blogg



Trinity Episcopal Church

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The Rt. Rev. Paula E. Clark, *Bishop of the Episcopal Diocese of Chicago*

The Rev. Denzil J. Luckritz, *Priest-in-Charge*

Gregory Gyllsdorff, FAGO, ChM, *Director of Music and Organist*

Vestry

Guy Stephens, *Sr. Warden*; Marilou Clohessy, *Jr. Warden*; Thomas Herget, *Treasurer*;
Cathie Patterson, *Clerk*; Karen Dolan, John Heath, Thomas Herget, Cindy Olson,
Cecilia Seabrook, Douglas Tucker