



ALL SAINTS SUNDAY

November 2, 2025 9am

Welcome to Trinity Episcopal Church. Thank you for joining our community in worship today.

If you are interested in baptism or wish to become a member of the parish, please speak to a member of the staff. We would be delighted to have you join our family. If you are not yet an Episcopalian, please feel free to ask someone near you for assistance during the worship service.

Visitors, please sign the guest book.

HOLY EUCHARIST: RITE II

The entire text for the Eucharist may be found in the **Book of Common Prayer**.

The Word of God - pages 355-358

Holy Communion - Eucharistic Prayer A – page 361

The Breaking of the Bread and Post-Communion Prayer - pages 364-365

All service music is included in the bulletin for your convenience.

The hymns with numbers are found in the **Hymnal 1982**

ENTRANCE RITE

Voluntary

Elegy

George Thalben-Ball

Opening Hymn 287

For All the Saints, Who from Their Labors Rest

SINE NOMINE

Stanza 3: Men only; Stanza 4: Women only



1 For all the saints, who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might:—
 3 O may thy sol - diers, faith - ful, true, and bold,—
 4 O blest com - mun - ion, fel - low - ship di - vine!—

thee— by faith be - fore the world con - fessed, thy
 thou, Lord, their Cap - tain in the well - fought fight;—
 fight as the saints who no - bly fought of old, and
 We feeb - ly strug - gle, they in glo - ry shine; yet

Name, O— Je - sus, be for ev - er blessed.
 thou, in the dark - ness drear, the one true Light.
 win, with— them, the vic - tor's crown of gold.
 all are— one in thee, for all are thine.

Al - le - lu - ia, al - le - lu - ia!

*5 And when the strife is fierce, the war-fare long, steals on the ear the
 *6 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful

dis - tant tri-umph song, and hearts are— brave a - gain, and arms are
 war-riors com-eth rest;— sweet is the calm of par - a - dise the

strong-
blest. Al - le - lu - ia, al - le - lu - ia!

*7 But lo! there breaks a yet more glo - rious day; the
*8 From earth's wide bounds, from o - cean's far - thest coast, through

saints tri - umph - ant rise in bright ar - ray; the
gates of pearl streams in the count - less host

King of glo - ry pass - es on his way.
sing - ing to Fa - ther, Son, and Ho - ly Ghost,

Al - le - lu - ia, al - le - lu - ia!

Words: William Walsham How (1823-1897)

Music: *Sine Nomine*, Ralph Vaughan Williams (1872-1958)

Opening Acclamation

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

The Celebrant continues

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis

Malcolm Archer

Glo ry to God in the high est, and peace to his peo ple on
earth. Lord God, — heaven ly King, al migh ty God — and —

Fath er, we wor ship you, we give you thanks, we
praise you for your glo ry.
Lord Je sus Christ, on ly Son of the Fath er, Lord God, Lamb of God, you
take a way the sin of the world: have mer cy on us; you are
seat ed at the right hand of the Fath er: re ceive our
prayer. For you a lone are the Ho ly One,
you a lone are the Lord, you a lone are the Most High,
Je sus Christ, with the Ho ly Spi rit, in the glo ry of God the
Fath er. A men, A men.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

ALmighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE WORD OF GOD

The First Lesson

Daniel 7:1-3,15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: “As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.”

The Word of the Lord.

People

Thanks be to God.

Psalm 149:1-4



- 1 Hallelujah! Sing to the Lord a new | song; *
sing his praise in the congregation of the | faithful.**
- 2 Let Israel rejoice in his | Maker; *
let the children of Zion be joyful in their | King.**
- 3 Let them praise his Name in the | dance; *
let them sing praise to him with timbrel and | harp.**
- 4 For the Lord takes pleasure in his | people *
and adorns the poor with | victory.**

The Second Lesson

Ephesians 1:1-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God’s own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.
People **Thanks be to God.**

Gospel Hymn 293

I Sing a Song of the Saints of God

GRAND ISLE



1 I sing a song of the saints of God, _____
 2 They loved their Lord so dear, so dear, and _____
 3 They lived not on - ly in a - ges past, there are

pa - tient and brave and true, who toiled and fought and
 his love made them strong; and they fol - lowed the right, for
 hund - reds of thou - sands still, the world is bright with the

lived and died for the Lord they loved and knew. And
 Je - sus' sake, the whole of their good lives long. And
 joy - ous saints who love to do Je - sus' will. You can

one was a doc - tor, and one was a queen, and one was a shep -
 one was a sold - ier, and one was a priest, and one was slain
 meet them in school, or in lanes, or at sea, in church, or in trains,

herd - ess on the green: they were all of them saints of
 by a fierce wild beast; and there's not an - y rea - son -
 or in shops, or at tea, for the saints of God are just

God— and I mean, God help - ing, to be one too.
 no, not the least, why I should - n't be one too.
 folk like me, and I mean to be one too.

Words: Lesbia Scott (1898-1986), alt.
 Music: *Grand Isle*, John Henry Hopkins (1861-1945)

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. “Blessed are you who are hungry now, for you will be filled. “Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. “But woe to you who are rich, for you have received your consolation. “Woe to you who are full now, for you will be hungry. “Woe to you who are laughing now, for you will mourn and weep. “Woe to you when all speak well of you, for that is what their ancestors did to the false prophets “But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Denzil J. Luckritz

The Nicene Creed

All standing

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People: Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God.
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, Paula our Bishop, and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray especially for those who suffer from any grief or trouble, especially, those on our prayer list; and those whose names are offered at this time, either aloud or in silence; *Pause for naming*

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life. *Silence*

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins. *Silence may be kept.*

Leader and People

HAVE MERCY UPON US, most merciful Father;
In your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

The minister and people greet one another.

THE HOLY COMMUNION

Offertory Anthem

Abide with Me

Malcolm Archer

Abide with me; fast falls the eventide; The darkness deepens; Lord with me abide. When other helpers fail and comforts flee, Help of the helpless, O abide with me. Swift to its close ebbs out life's little day; Earth's joys grow dim; its glories pass away; Change and decay in all around I see; O Thou who changest not, abide with me. Hold Thou Thy cross before my closing eyes; Shine through the gloom and point me to the skies. Heaven's morning breaks, and earth's vain shadows flee; In life, in death, O Lord, abide with me.

The Doxology with Alleluias

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below; Alleluia, Alleluia!
Praise Him above, ye heavenly host:
Praise Father, Son and Holy Ghost. O praise him, O praise him!
Alleluia, Alleluia, Alleluia!**

The Great Thanksgiving

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant Proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; For you are the source of light and life, you made us in your image, and called us to a new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Malcolm Archer

Ho ly, Ho ly, Ho ly Lord, God of pow'r and might,
hea ven and earth are full of your glo ry, Ho san na in the high est.
Bles sed is he who comes in the name of the Lord, the name of the
Lord. Ho san na in the high est, ho san na in the high est.

The People remain standing and the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace: and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

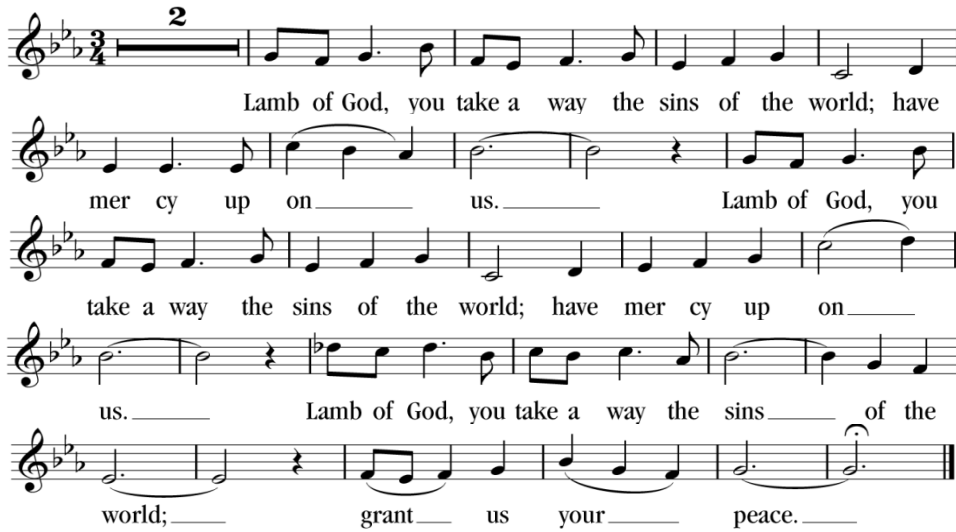
And now, as our Savior Christ has taught us, we are bold to sing:

HYMNAL S119

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. **AMEN.**

Fraction Anthem: Agnus Dei

Malcolm Archer



The Gifts of God for the People of God.

The people will be instructed how they will be receiving the Sacrament.

Communion

Cantique de Jean Racine

Gabriel Fauré

O divine Word above, our hope and consolation, Eternal light of the heavens and the earth our voices greet the morning: Look down, O Lord, and hear thy people's prayer! Inspire us, Lord, we pray, With the power of thy Spirit, That hell may flee before thy mighty word. From slumber waken us, our weary souls reviving. That we may never forget all thy laws! O Jesus Christ, have mercy on thy congregation Now gathered in the sight of thy throne; Receive the hymns they offer to thy endless glory; Renewed by thy gifts may they go forth in peace.

Post-Communion Prayer

After Communion, the Celebrant says Let us pray.

ETERNAL GOD, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Blessing

Brothers and Sisters, remember that life is short, and we have little time to gladden the hearts of those who travel with us. So, be swift to love and make haste to be kind. Rest assured that God is infinitely more concerned with the promise of our future than the mistakes of our past. And may the blessing of God Almighty, Father, Son, and Holy Spirit, Creator, Redeemer, and Sanctifier be with you now and always. **Amen.**

Closing Hymn 625

Ye Holy Angels Bright

DARWALL'S 148TH

1. Ye ho - ly an - gels bright who wait at God's right hand, or
2. Ye bless - ed soul at rest, who ran this earth - ly race, and
3. Ye saints, who toil be - low, a - dore your heav'n - ly King, and
4. My soul, bear thou thy part, tri - umph in God a - bove, and

1. through the realms of light fly at your Lord's com - mand, as - sist our
2. now, from sin re - leased, be - hold the Sav - ior's face, God's prais - es
3. on - ward as ye go, some joy - ful an - them sing; take what he
4. with a well-tuned heart sing thou the songs of love! Let all thy

1. song, for else the theme too high doth seem for mor - tal tongue.
2. sound, as in his sight with sweet de - light ye do a - bound.
3. gives and praise him still, through good or ill who ev - er lives!
4. days, till life shall end, what - e'er he send, be filled with praise.

Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862)
Music: *Darwall's 149th*, melody and bass John Darwall (1731-1789)
Harm. William Henry Monk (1823-1889), alt.

The Dismissal

Celebrant

Let us go forth in the name of Christ!

People

Thanks be to God.

Voluntary

Fanfare

John Cooke

You are encouraged to remain and listen to the Closing Voluntary.

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TODAY’S MUSIC: Sir George Thalben-Ball was born in Australia but lived in the UK for most of his life, becoming well-known as something of a “showman” recitalist in the grand late Victorian/Edwardian style. He became Director of Music at the Temple Church in London, as well as City Organist at Birmingham Town Hall, and his name is still held with great respect by most organists.

He dedicated his Elegy, apparently conceived as an improvisation to fill in time at the end of a BBC-recorded service during the war, to Walford Davis who preceded him as organist at the Temple Church in London. It’s perhaps an appropriate piece for the time of year during which Remembrance events take place and was played during Princess Diana’s funeral.

✠ **This week we pray for** ✠

Our parish friends in need: Sarah, Chris, Brian, Michael, Alison, Tim, Cheryl, George, Paul, Dick, Gale, Malcolm, Signe, Margaret, Nate, Devon, Katie, John, Mary, Maggie, Marnie, Bud, Cathie, Wayne, Hannelore, Mike, Chris, Sue, Gawthum, Daniel, Jared, Shannyn, Marianne, Sandy, Cathy, Ken, Sasha, Cecilia, Anthony, Andrea, Robert, Inga, Gary, Larry, Bobbie, Mary Ellen, Marilou, Tom M. Gail, Eileen, Chireen, David, Debbie, Bernie, Nigel, Barb G., Rita, Terry, Matthew, Amy K., Talia, Al, Rob, Robin, Christie, Lisa, Don, Virg, Kim, Kris, Connor, Anne, Bob, Phyllis, Ella, Talon, Taylor, Linda J, Ty, Roberta, Bruce, Charles, Charlene, Denise, Greg, Lynn, Gloria, Lauren, Leo, & Rodney.

✠ **The Altar Flowers are given to the Glory of God** ✠

In Loving Memory of Tom Secor

✠ **The Sanctuary Candle is given to the Glory of God** ✠

In Loving Memory of Ann Speer

Birthdays and Anniversaries this week

If we have missed your birthday or anniversary, please let us know.

THIS WEEK’S WORSHIP ONLINE @ ZOOM

<https://us04web.zoom.us/j/3889192038>

OR JOIN US ON FACEBOOK @ TRINITY EPISCOPAL CHURCH, AURORA, IL GROUP

MORNING PRAYER 9AM – EVENING PRAYER 7PM

MONDAY-THURSDAY

FRIDAY MORNING PRAYER 9AM

Flower Charts 2025 Flower Charts are located on the bulletin board in the Parish Hall. Please sign up if there are special dates which you would like to have flowers on the altar in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. (Suggested donation for flowers is \$40.)

Sanctuary Candle 2025 Sanctuary Candle Sign-Up is now available. Please contact Fr. Denzil if there are special dates which you would like to have the candle lit in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. Donation for the candle is \$5.

Fellowship/Coffee Hour A sign-up is located on the bulletin board in the hall. Please consider signing up if you would be interested in hosting some Sunday.

SUNDAY, NOVEMBER 2, 2025

3:00 P.M.

FESTIVAL CHORAL EVENSONG



Come Home Charles Callahan

Kyndel Trejo & Gregory Gyllsdorff

Elegy George Thalben-Ball

Blessed Are the Pure in Heart Walford Davies

Draw Us in the Spirit's Tether Harold Friedell

God Be in My Head John Rutter

Magnificat John Rutter

Nunc dimittis O WALY WALY

St. James Service Richard Shephard

Reception following

✠ SERVING TODAY ✠

Serving: Linda Barber
Lector – Lesson 1: Lisa Luckritz
Lector – Lesson 2: John Heath
Intercessor: John Heath
Ushers: Dick & Gale Blogg
Malcolm Blogg Serving

✠ SERVING NEXT SUNDAY ✠

Serving: Mariann Evans
Lector – Lesson 1: Linda Barber
Lector – Lesson 2: Cathie Patterson
Intercessor: Cathie Patterson
Ushers: Dick & Gale Blogg
Malcolm Blogg



Trinity Episcopal Church

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The Rt. Rev. Paula E. Clark, *Bishop of the Episcopal Diocese of Chicago*
The Rev. Denzil J. Luckritz, *Priest-in-Charge*
Gregory Gyllsdorff, FAGO, ChM, *Director of Music and Organist*

Vestry

Guy Stephens, *Sr. Warden*; Marilou Clohessy, *Jr. Warden*; Thomas Herget, *Treasurer*;
Cathie Patterson, *Clerk*; Karen Dolan, John Heath, Thomas Herget, Cindy Olson,
Cecilia Seabrook, Douglas Tucker