



# Compassion & Action

Matthew 9:35-10:8

## THIRD SUNDAY AFTER PENTECOST

*June 14, 2026 - 9am*

Welcome to Trinity Episcopal Church. Thank you for joining our community in worship today.

If you are interested in baptism or wish to become a member of the parish, please speak to a member of the staff. We would be delighted to have you join our family. If you are not yet an Episcopalian, please feel free to ask someone near you for assistance during the worship service.

Visitors, please sign the guest book.

The entire text for the Eucharist may be found in the **Book of Common Prayer**.

The Word of God – pages 355–358

Holy Communion – Eucharistic Prayer A – page 361

The Breaking of the Bread and Post-Communion Prayer – pages 364–365

All hymns and service music are included in the bulletin for your convenience.

The hymns with numbers are found in **The Hymnal 1982**.



# ENTRANCE RITE

Voluntary

Kleine Kammermusik, Partita 1: Con Affetto

Georg Philipp Telemann

Guy Stephens, oboe

## Opening Acclamation

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

And blessed be his kingdom, now and for ever. Amen.

## Opening Hymn 401

The God of Abraham Praise

LEONI



1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

Words: Thomas Olivers (1725-1799), alt.  
 Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

**K**EEP, O LORD, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD

### The First Reading

*Exodus 19:2-8a*

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.” So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: “Everything that the Lord has spoken we will do.”

*People* The Word of the Lord.  
**Thanks be to God**

### Psalm 100

RICHMOND

1. **Be joyful in the Lord, you lands, And serve God all your days;  
 Come now and stand before the Lord With songs of love and praise.**
2. **Know this: the Lord is truly God And made us all to keep;  
 We are God’s people, God’s alone, God’s people and God’s sheep.**

3. **Approach God's courts with thankfulness; Go through the gates with praise;  
Give thanks to God and humbly call Upon God's Name always.**
4. **Lord, you are good; your mercy stands Forever strong and true,  
And so your faithfulness endures, Age-old and ever new.**

**The Second Reading**

*Romans 5:1-8*

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

The Word of the Lord.

*People* **Thanks be to God**

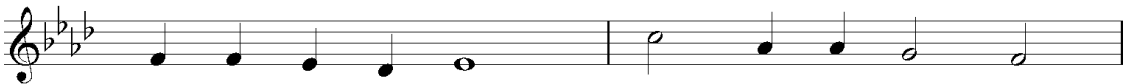
**Sequence Hymn 541**

Come, Labor On

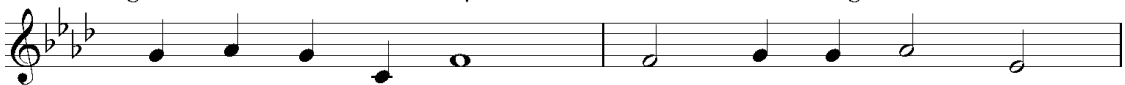
ORA LABORA



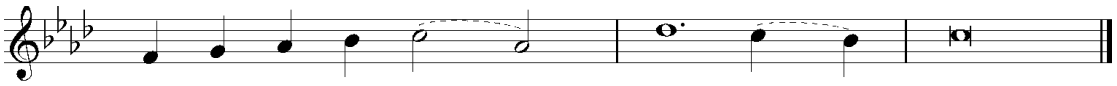
1	Come,	la - bor	on.	Who	dares	stand	i - dle
2	Come,	la - bor	on.	The	en - e - my	is	
3	Come,	la - bor	on.	A - way	with	gloom - y	
4	Come,	la - bor	on.	Claim	the	high	call - ing
5	Come,	la - bor	on.	No	time	for	rest, till



1	on	the	har - vest	plain,	while	all	a - round	us
2	watch - ing	night	and	day,	to	sow	the	tares, to
3	doubts	and	faith - less	fear!	No	arm	so	weak
4	an - gels	can - not	share—		to	young	and	old
5	glows	the	west - ern	sky,	till	the	long	sha - dows



1	waves	the	gold - en	grain?	And	to	each	ser - vant
2	snatch	the	seed	a - way;	while	we	in	sleep
3	may	do	ser - vice	here:	by	feeb - lest	a - gents	
4	Gos - pel	glad - ness	bear:		re - deem	the	time;	its
5	o'er	our	path - way	lie,	and	a	glad	sound
							comes	



1 does the Mas - ter say, “Go work to - day.”  
2 du - ty have for - got, he slum - bered\_\_\_ not.  
3 may our God ful - fill his right - eous\_\_\_ will.  
4 hours too swift - ly fly. The night draws\_\_\_ nigh.  
5 with the set - ting sun,\_\_\_ “Ser - vants, well done.”

Words: Jane Laurie Borthwick (1813-1897), alt.  
Music: *Ora Labora*, Thomas Tertius Noble (1867-1953)

## The Holy Gospel

*All standing*

*Matthew 9:35-10:8(9-23)*

*Celebrant  
People*

The Holy Gospel of our Lord Jesus Christ according to Matthew  
**Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.” Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. “See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

*Celebrant  
People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**The Sermon**      *The Rev. Denzil J. Luckritz*

**The Nicene Creed**

*All standing*

**W**E BELIEVE IN ONE GOD,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People: Form VI

*The Leader and People pray responsively*

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our Presiding Bishop and Paula our Bishop; and for all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation. We pray especially for those who suffer from any grief or trouble, especially, those on our prayer list; and those whose names are offered at this time, either aloud or in silence; *Pause for naming*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life. *Silence*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins. *Silence may be kept.*

*Leader and People*

**H**AVE MERCY UPON US, most merciful Father;  
**I**n your compassion forgive us our sins,  
**known and unknown,**  
**things done and left undone;**  
**and so uphold us by your Spirit**  
**that we may live and serve you in newness of life,**  
**to the honor and glory of your Name;**  
**through Jesus Christ our Lord. Amen.**

*The Celebrant concludes with an absolution or a suitable Collect.*

## The Peace

*Celebrant*  
*People*

The peace of the Lord be always with you.  
**And also with you.**

*The minister and people greet one another with a bow.*

## THE HOLY COMMUNION

### Offertory

Oblivion  
Guy Stephens, *oboe*

*Astor Piazzolla*

### The Doxology

OLD HUNDREDTH

**Praise God, from whom all blessings flow; Praise Him, all creatures here below;  
Praise Him above, ye heavenly host: Praise Father, Son and Holy Ghost.**

### The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting people of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS AND BENEDICTUS

*Robert Powell*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The People stand and the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace: and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

**O**UR FATHER, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. AMEN.

### **The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore, let us keep the feast. Alleluia.**

The Gifts of God for the People of God.

*The people will be instructed how they will be receiving the Sacrament.*

*The Episcopal Church welcomes all baptized Christians of any age, regardless of denomination, to receive Holy Communion*

### **Communion Music**

Ave Maria  
Guy Stephens, *oboe*

*Astor Piazzolla*

### **Post-Communion Prayer**

*After Communion, the Celebrant says*

Let us now rise and pray.


**E**TERNAL GOD, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### **The Blessing**

Brothers and Sisters, remember that life is short, and we have little time to gladden the hearts of those who travel with us. So, be swift to love and make haste to be kind. Rest assured that God is infinitely more concerned with the promise of our future than the mistakes of our past. And may the blessing of God almighty, Father, Son, and Holy Spirit, Creator, Redeemer, and Sanctifier be with you now and always. **Amen.**



1 Lord, you give the great com - mis - sion: "Heal the sick and  
 2 Lord, you call us to your ser - vice: "In my name bap -  
 3 Lord, you make the com - mon ho - ly: "This, my bod - y;  
 4 Lord, you show us love's true mea - sure: "Fa - ther, what they  
 5 Lord, you bless with words as - sur - ing: "I am with you



preach the word." Lest the church ne - glect its mis - sion, and the  
 tize and teach." That the world may trust your prom - ise, life a -  
 this, my blood." Let us all, for earth's true glo - ry, dai - ly  
 do, for - give." Yet we heard as pri - vate trea - sure all that  
 to the end." Faith and hope and love re - stor - ing, may we



gos - pel go un - heard, help us wit - ness to your  
 bun - dant meant for each, give us all new fer - vor,  
 lift life heav - en - ward, ask - ing that the world a -  
 you so free - ly give. May your care and mer - cy  
 serve as you in - tend, and, a - mid the cares that

pur - pose with re - newed in - teg - ri - ty:  
 draw us clos - er in com - mu - ni - ty:  
 round us share your chil - dren's lib - er - ty: with the Spir - it's  
 lead us to a just so - ci - e - ty:  
 claim us, hold in mind e - ter - ni - ty:  
  
 gifts em - power us for the work of min - is - try.

Words: Jeffrey Rowthorn (b. 1934)  
 Music: *Abbot's Leigh*, Cyril V. Taylor, (1907-1991)

## The Dismissal

*Celebrant*  
*People*

Let us go forth in the name of Christ!  
**Thanks be to God.**

## Voluntary

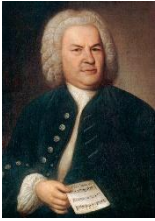
Kleine Kammermusik, Aria 1: Presto  
 Guy Stephens, *oboe*

*Georg Philipp Telemann*

*You are encouraged to remain and listen to the Closing Voluntary.*

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**TODAY'S MUSIC: *Come, Labor On*** The composition of the tune *ORA LABORA* for use with this text in *The Hymnal 1916* assured its acceptance and immediate use. Paul Westermeyer describes this text and tune as “heady with optimism,” a quality that explains its ongoing popularity.



June 14 – **Guy Stepehns**  
June 21 – **TBA**  
June 28 – **David Tallacksen**  
July 2 – **Trinity Choir** with *Patriotic music*



✠ **This week we pray for** ✠

**Our parish friends in need:** Danna, Penney, Luna, Debbie, Sara, Jeff, Alex, Janet, Joy, Cindy, Joyce, Dustin, Bill, Kira, Ron, Bernice, Denise, Jean, Dorothy, Kaylyn, Judy, Marilyn, Rob, Talia, Roy, Rose, Ian, Doris, Chris, Michelle, Ed, Erick, Lily, Desmond, Alton, Chris V., Patti M., Linda, Sarah, Brian, Michael, Alison, Tim, Cheryl, George, Dick, Gale, Malcolm, Signe, Nate, Devon, Katie, Mary, Maggie, Bud, Cathie, Mike, Sue, Daniel, Jared, Marrianna, Cathy, Ken, Sasha, Cecilia, Anthony, Andrea, Robert, Inga, Gary, Otto, Jenson, Chaney, Julian, Bobbie, Mary Ellen, Jim, Jamie, Marilou, Tom M., Eileen, Chireen, David, Debbie, Bernie, Nigel, Barb G., Rita, Terry, Matthew, Amy K., Al, Sharon, Lisa, Christie, Robin, Rainer, Don, Virg, Tawnya, Shanna, Kim, Kris, Connor, Anne, Bob, Phyllis, Ella, Talon, Taylor, Linda J, Ty, Roberta, Paul, Dick, Larry, John, Bruce, Charles, Charlene, Greg, Lynn, Phil, Gloria, Jörg, Lauren, Leo, Rodney & Bonnie.

✠ **The Flowers are given to the Glory of God** ✠

In Loving Memory of Al Dahl

✠ **The Sanctuary Candle is given to the Glory of God** ✠

**Birthdays and Anniversaries this week**

Theresa Candler

*If we have missed your birthday or anniversary, please let us know.*

**Flower Charts** 2026 Flower Charts are located on the bulletin board in the Parish Hall. Please sign up if there are special dates which you would like to have flowers on the altar in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. (Suggested donation for flowers is \$40.)

**Sanctuary Candle** 2026 Sanctuary Candle Sign-Up is now available. Please sign up if there are special dates which you would like to have the candle lit in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. Donation for the candle is \$5.

**THIS WEEK'S WORSHIP ONLINE @ ZOOM**  
<https://us04web.zoom.us/j/3889192038>

**OR JOIN US ON FACEBOOK @ TRINITY EPISCOPAL CHURCH, AURORA, IL GROUP**

MORNING PRAYER 9AM – EVENING PRAYER 7PM  
TUESDAY-THURSDAY



Over a year ago The Neighbor Box was donated to Trinity with the promise that it would always be stocked with food for needy people in our neighborhood. That donor stopped supplying the Neighbor Box about nine months ago. It is currently empty except for a few dented cans of vegetables. When Trinity's Outreach Committee last met, they decided that this worthwhile project might be something that the Congregation would support and decided to give it a go. How can you help?

1. By routinely donating non-perishable food to stock the Box
2. By donating money which the committee will use to purchase non-perishable food to stock the Box. You can donate by check or by going to the Neighbor Box donation tab on our website; [www.trinityaurora.org](http://www.trinityaurora.org) on the Online Giving page.
3. By assisting committee members purchase food and stock the Box.

Non-perishable items can be donated in collection boxes at the back of the Church. Suggested non-perishable items include but are not limited to:

- Canned: fruit, veggies, beans, soup, stews, fish, meat
- Peanut butter
- Fruit juice individual servings
- Fruit cups such as apple sauce
- Baby food
- Water
- Pairs of stockings
- Personal hygiene: toothpaste, deodorant, shaving cream, tooth paste, combs, hairbrushes.

Trinity hosts squirrels who love to scratch open boxes of food, so be mindful of items they can steal.

Thank you for your support.

‡ SERVING TODAY ‡

Serving: Mariann Evans  
Lector – Lesson 1: Melissa Athos  
Lector – Lesson 2: Cathie Patterson  
Intercessor: Cathie Patterson  
Ushers: Dick & Gale Blogg  
Malcolm Blogg

‡ SERVING NEXT SUNDAY ‡

Serving: Mariann Evans  
Lector – Lesson 1: Wendy Stewart  
Lector – Lesson 2: Melissa Athos  
Intercessor: Melissa Athos  
Ushers: Dick & Gale Blogg  
Malcolm Blogg



**Trinity Episcopal Church**

218 East Benton, Aurora, IL 60505

630-897-7283 – [www.trinityaurora.org](http://www.trinityaurora.org) – Rob@trinityaurora.org

The Rt. Rev. Paula E. Clark, *Bishop of the Episcopal Diocese of Chicago*

The Rev. Denzil J. Luckritz, *Priest-in-Charge*

Gregory Gyllsdorff, FAGO, ChM, *Director of Music and Organist*

**Vestry**

Guy Stephens, *Sr. Warden*; Marilou Clohessy, *Jr. Warden*; Thomas Herget, *Treasurer*;  
Cathie Patterson, *Clerk*; Mike Corr, John Heath, Thomas Herget, Cindy Olson,  
Cecilia Seabrook, Douglas Tucker