



"WHERE ARE THE NINE?"

Luke 17:11-19

EIGHTEENTH SUNDAY AFTER PENTECOST

October 12, 2025 9am

Welcome to Trinity Episcopal Church. Thank you for joining our community in worship today.

If you are interested in baptism or wish to become a member of the parish, please speak to a member of the staff. We would be delighted to have you join our family. If you are not yet an Episcopalian, please feel free to ask someone near you for assistance during the worship service. Visitors, please sign the guest book.

HOLY EUCHARIST: RITE II

The entire text for the Eucharist may be found in the **Book of Common Prayer**.

The Word of God - pages 355-358

Holy Communion - Eucharistic Prayer A – page 361

The Breaking of the Bread and Post-Communion Prayer - pages 364-365

All service music is included in the bulletin for your convenience.

The hymns with numbers are found in the **Hymnal 1982**

ENTRANCE RITE

Voluntary

Sicilienne
Guy Stephens, *English horn*

Gabriel Fauré

Processional Hymn 493

O for a Thousand Tongues to Sing

AZMON

The musical score is written for a single melodic line on a treble clef staff with a key signature of one sharp (F#). The tempo and style are indicated as 'Sicilienne'. The lyrics are arranged in two systems, each with five numbered lines of text. The first system of lyrics is: 1 O for a thou - sand tongues to sing my dear Re - deem - er's praise, 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim 3 Je - sus! the Name that charms our fears and bids our sor - rows cease; 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive, 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy; The second system of lyrics is: 1 the glo - ries of my God and King, the tri - umphs of his grace! 2 and spread through all the earth a - broad the hon - ors of thy Name. 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace. 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve. 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy! The music consists of a single melodic line with a bass line below it, which appears to be a simple accompaniment or a second part. The first system of music ends with a double bar line, and the second system also ends with a double bar line.

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt.
Music: *Azmon*, Carl Gotthilf Glaser (A784-1829); adapt. and arr. Lowell Mason (1792-1872)

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Celebrant continues

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis

MISSA PACEM

Text: Prayer Book, p. 356

Refrain

Glo - ri - a! Glo - ri - a! Glo - ry to God in the
high - est. Glo - ri - a! Glo - ri - a! And
peace to his peo - ple on earth.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

LORD, WE PRAY that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

First Lesson

2 Kings 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you

shall be clean.” But Naaman became angry and went away, saying, “I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?” He turned and went away in a rage. But his servants approached and said to him, “Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, ‘Wash, and be clean?’” So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

The Word of the Lord.
People **Thanks be to God.**

Psalm 121

I Lift Up My Eyes to the Hills
 Melissa Athos, *soprano*; Sandra Renner, *alto*

Paul Bouman

I lift up my eyes to the hills: from where is my help to come? My help comes from the Lord, the maker of heaven and earth. He will not let you foot be moved, and he who watches over you will not sleep. Behold, he who keeps watch over Israel shall neither slumber nor sleep. The Lord himself watches over you: the Lord is your shade at your right hand, so that the sun shall not strike you by day, nor the moon by night. The Lord shall preserve you from all evil; it is he who shall keep you safe. The Lord shall watch over your going out and your coming in, from this time forth for evermore.

The Second Lesson

2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: if we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Word of the Lord.
People **Thanks be to God.**

Gospel Alleluia

MISSA PACEM



The cantor sings the Gospel Verse, then all repeat the Alleluia antiphon.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Denzil J. Luckritz

The Nicene Creed

All standing

**WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God
begotten, not made,
of one Being with the Father.**

Through him all things were made.

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People: Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, Paula our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation. *Silence*
Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life. *Silence*

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins. *Silence may be kept.*

Leader and People

HAVE MERCY UPON US, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	And also with you.

The minister and people greet one another.

THE HOLY COMMUNION

Offertory

There Is a Balm in Gilead

William L. Dawson

Refrain:

There is a balm in Gilead to make the wounded whole, there is a balm in Gilead to heal the sin-sick soul.

Sometimes I feel discouraged and think my work's in vain, but then the Holy Spirit revives my soul again. *Refrain*

If you cannot preach like Peter, if you cannot pray like Paul, you can tell the love of Jesus and say,
“He died for all.” *Refrain*

Presentation Hymn

GROSSER GOTT

**Holy Father, Holy Son,
Holy Spirit, three we name You,
though in essence only one;**

**undivided God, we claim You,
and, adoring, bend the knee
while we own the mystery.**

The Great Thanksgiving

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you make us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

MISSA PACEM

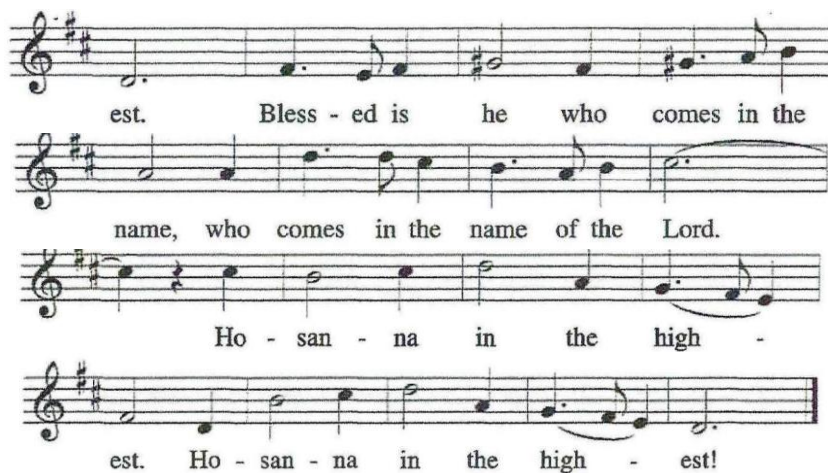
All

Ho - ly, ho - ly, ho - ly Lord, God of

pow - er and might, heav'n and earth are

full of your glo - ry. Ho - san - na in the

high - est. Ho - san - na in the high -



The People stand and the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace: and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing:

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. **AMEN.**

Fraction Anthem: Agnus Dei

MISSA PACEM

Lamb of God, you take a-way the sins of the
world: have mer - cy on
us. Lamb of God, you take a-way the
sins of the world: have mer - cy on us.



The Gifts of God for the People of God.

The people will be instructed how they will be receiving the Sacrament.

The Episcopal Church welcomes all baptized Christians of any age, regardless of denomination, to receive Holy Communion.

Communion Music

Ave verum corpus, Op 65, No. 1
Melissa Athos, *soprano*; Sandra Renner, *alto*

Gabriel Fauré

Ave verum Corpus, Natum ex Maria Virgine, Vere passum, immolatum In cruce pro homine, Cujus latus perforatum Unda fluxit sanguine: Esto nobis praegustatum In mortis examine. O dulcis, O pie! O Jesu Fili Mariae. Amen.

Hail, true body, born of the Virgin Mary, Who truly suffered, sacrificed on the cross for mankind: From whose pierced side flowed water and blood: Be for us a foretaste In the trial of death. Amen.

Post-Communion Prayer

After Communion, the Celebrant says Let us now rise and pray.

ETERNAL GOD, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Brothers and Sisters, remember that life is short, and we have little time to gladden the hearts of those who travel with us. So, be swift to love and make haste to be kind. Rest assured that God is infinitely more concerned with the promise of our future than the mistakes of our past. And may the blessing of God Almighty, Father, Son, and Holy Spirit, Creator, Redeemer, and Sanctifier be with you now and always. **Amen.**

Closing Hymn 397

Now Thank We All Our God

NUN DANKET ALLE GOTT

1 Now thank we all our God, with heart, and hands, and voice - es,
 2 O may this boun - teous God through all our life be near us!
 3 All praise and thanks to God the Fa - ther now be giv - en,

who won - drous things hath done, in whom his world re - joic - es;
 With ev - er - joy - ful hearts and bless - ed peace to cheer us;
 the Son, and him who reigns with them in high - est hea - ven,

who from our mo - ther's arms hath blessed us on our way
 and keep us in his grace, and guide us when per - plexed,
 e - ter - nal, Tri - une God, whom earth and heaven a - dore;

with count - less gifts of love, and still is ours to - day.
 and free us from all ills in this world and the next.
 for thus it was, is now, and shall be, ev - er - more.

Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.
 Music: *Nun danket alle Gott*, melody Johann Cruger (1598-1662);
 Harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847)

The Dismissal

Celebrant

Let us go forth in the name of Christ!

People

Thanks be to God.

Voluntary

Basse et Dessus de Trompette

Louis-Nicolas Clérambault

You are encouraged to remain and listen to the Closing Voluntary.

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TODAY’S MUSIC: Gabriel Fauré was born into a cultured but not especially musical family. His talent became clear when he was a young boy. At the age of nine, he was sent to the École Niedermeyer music college in Paris, where he was trained to be a church organist and choirmaster. Among his teachers was Camille Saint-Saëns, who became a lifelong friend. After graduating from the college in 1865, Fauré earned a modest living as an organist and teacher, leaving him little time for composition. When he became successful in his middle age, holding the important posts of organist of the Église de la Madeleine and director of the Paris Conservatoire, he still lacked time for composing; he retreated to the countryside in the summer holidays to concentrate on composition.

✠ **This week we pray for** ✠

Our parish friends in need: Christine & her family, Tim, Cheryl, George, Paul, Dick, Gale, Malcolm, Signe, Margaret, Nate, Devon, Katie, John, Mary, Maggie, Marnie, Bud, Cathie, Wayne, Hannelore, Mike, Chris, Sue, Gawthum, Daniel, Jared, Shannyn, Marianne, Sandy, Cathy, Ken, Sasha, Cecilia, Anthony, Andrea, Robert, Inga, Gary, Larry, Bobbie, Mary Ellen, Marilou, Tom M. Gail, Eileen, Chireen, David, Debbie, Bernie, Nigel, Barb G., Rita, Terry, Matthew, Amy K., Talia, Al, Rob, Robin, Christie, Lisa, Don, Virg, Kim, Kris, Connor, Anne, Bob, Phyllis, Ella, Talon, Taylor, Linda J, Ty, Roberta, Bruce, Charles, Charlene, Denise, Greg, Lynn, Gloria, Lauren, Leo, & Rodney.

✠ **The Altar Flowers are given to the Glory of God** ✠

In Loving Memory of Teresa Rossi

✠ **The Sanctuary Candle is given to the Glory of God** ✠

In Loving Memory of Teresa Rossi

Birthdays and Anniversaries this week

Aaron & Carrie-Ruth McMillan

If we have missed your birthday or anniversary, please let us know.

THIS WEEK'S WORSHIP ONLINE @ ZOOM
<https://us04web.zoom.us/j/3889192038>
OR JOIN US ON FACEBOOK @ TRINITY EPISCOPAL CHURCH, AURORA, IL GROUP
MORNING PRAYER 9AM – EVENING PRAYER 7PM
MONDAY-THURSDAY
FRIDAY MORNING PRAYER 9AM

Flower Charts 2025 Flower Charts are located on the bulletin board in the Parish Hall. Please sign up if there are special dates which you would like to have flowers on the altar in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. (Suggested donation for flowers is \$40.)

Sanctuary Candle 2025 Sanctuary Candle Sign-Up is now available. Please contact Fr. Denzil if there are special dates which you would like to have the candle lit in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. Donation for the candle is \$5.

Fellowship/Coffee Hour A sign-up is located on the bulletin board in the hall. Please consider signing up if you would be interested in hosting some Sunday.

SUNDAY, NOVEMBER 3, 2024

3:00 P.M.

FESTIVAL CHORAL EVENSONG



Come Home Charles Callahan

Kyndel Trejo & Gregory Gyllsdorff

Elegy George Thalben-Ball

Blessed Are the Pure in Heart Walford Davies

Draw Us in the Spirit's Tether Harold Friedell

God Be in My Head John Rutter

Magnificat John Rutter

Nunc dimittis O WALY WALY

St. James Service Richard Shephard

Reception following

✠ SERVING TODAY ✠

Serving:	Marian Evans
Lector – Lesson 1:	Cathie Patterson
Lector – Lesson 2:	Linda Barber
Intercessor:	Linda Barber
Ushers:	Dick & Gale Blogg Malcolm Blogg

✠ SERVING NEXT SUNDAY ✠

Serving:	Linda Barber
Lector – Lesson 1:	Wendy Stewart
Lector – Lesson 2:	Melissa Athos
Intercessor:	Melissa Athos
Ushers:	Dick & Gale Blogg Malcolm Blogg Serving



Trinity Episcopal Church

218 East Benton, Aurora, IL 60505
630-897-7283 – www.trinityaurora.org – Rob@trinityaurora.org

The Rt. Rev. Paula E. Clark, *Bishop of the Episcopal Diocese of Chicago*
The Rev. Denzil J. Luckritz, *Priest-in-Charge*
Gregory Gyllsdorff, FAGO, ChM, *Director of Music and Organist*

Vestry

Guy Stephens, *Sr. Warden*; Marilou Clohessy, *Jr. Warden*; Thomas Herget, *Treasurer*;
Cathie Patterson, *Clerk*; Karen Dolan, John Heath, Thomas Herget, Cindy Olson,
Cecilia Seabrook, Douglas Tucker