



## **FIFTH SUNDAY AFTER EPIPHANY**

*February 8, 2026 9am*

Welcome to Trinity Episcopal Church. Thank you for joining our community in worship today.

If you are interested in baptism or wish to become a member of the parish, please speak to a member of the staff. We would be delighted to have you join our family. If you are not yet an Episcopalian, please feel free to ask someone near you for assistance during the worship service.

Visitors, please sign the guest book.

### **HOLY EUCHARIST: RITE II**

The entire text for the Eucharist may be found in the **Book of Common Prayer**.

The Word of God - pages 355-358

Holy Communion - Eucharistic Prayer B - page 367

The Breaking of the Bread and Post-Communion Prayer - pages 364-365

All service music is included in the bulletin for your convenience.

The hymns with numbers are found in the **Hymnal 1982**.

# ENTRANCE RITE

Voluntary

Allegretto

*Hermann Schroeder*

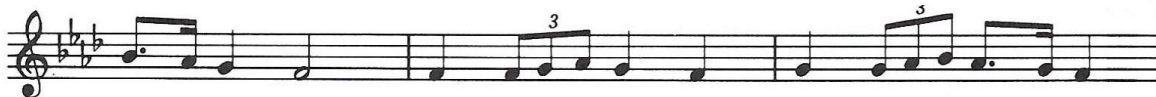
Processional Hymn 381

Thy Strong Word Did Cleave the Darkness

TON-Y-BOTEL



1 Thy strong word did cleave the dark-ness; at thy speak-ing  
2 Lo, on those who dwelt in dark-ness, dark as night and  
3 Thy strong word be - speaks us right-eous; bright with thine own  
4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - a - ted light we thank thee,  
deep as death, broke the light of thy sal - va - tion,  
ho - li - ness, glo - rious now, we press toward glo - ry,  
hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le <sup>3</sup> - lu - ia, al - le -  
breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -  
and our lives our hopes con - fess: Al - le - lu - ia, al - le -  
praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le <sup>3</sup> - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
now and ev - er praise the Ho - ly Tri - ni - ty.

Words: Martin H. Franzman (1907-1976)  
Music: *Ton-y-Botel*, Thomas John Williams (1869-1944)

## Opening Acclamation

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and for ever. Amen.**

## Collect for Purity

**A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria in excelsis

*Malcolm Archer*

The musical score is written for a single melodic line on a grand staff (treble and bass clefs). It begins with a key signature of one flat (B-flat) and a time signature of 4/4. The first staff has a '2' above it, indicating a second ending. The lyrics are written below the notes. The score includes various musical notations such as eighth, quarter, and half notes, rests, and a repeat sign with a key change to one sharp (F#) for the final section. The lyrics are: Glo ry to God in the high est, and peace to his peo ple on earth. Lord God, heaven ly King, al migh ty God and Fath er, we wor ship you, we give you thanks, we praise you for your glo ry. Lord Je sus Christ, on ly Son of the Fath er, Lord God, Lamb of God, you take a way the sin of the world: have mer cy on us; you are seat ed at the right hand of the Fath er: re ceive our prayer. For you a lone are the Ho ly One, you a lone are the Lord, you a lone are the Most High, Je sus Christ with the Ho ly Spi rit in the glo ry of God the Fath er. A men, A men.

## The Collect of the Day

*Celebrant*        The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*        Let us pray.

**S**ET US FREE, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD

### The First Lesson

*Isaiah 58:1-9a (9b-12)*

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am. [If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.]

                    The Word of the Lord.  
*People*        **Thanks be to God.**

### Psalm 112:1-9

RICHMOND

1. **Hallelujah! How blest are they Whose joy is God’s command;  
Their children will be always blessed And mighty in the land.**
2. **Riches and wealth will bless their homes, Their justice will endure,  
And they are merciful; light shines In darkness for the pure.**

3. In justice do they rule their lives, And freely do they lend;  
Unshaken they, their memory Is treasured without end.
4. Hearts firm, they fear no evil news; In God they put their trust;  
Their hearts secure, they will not shrink Until their foes are crushed.
5. The righteous spread their gifts abroad, Give freely to the poor;  
With honor will their heads be raised; Their justice will endure.

## The Second Lesson

*1 Corinthians 2:1-12, (13-16)*

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him" — these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. [And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

The Word of the Lord.

*People*

**Thanks be to God.**

## Gospel Hymn

We All Are One in Mission ES FLOG EIN KLEINS WALDVÖGELEIN

The musical notation is for a hymn in G major (one sharp) and 4/4 time. It consists of a treble and a bass staff. The melody is primarily in the treble staff, with a simple bass line. The lyrics are written below the treble staff.

1 We all are one in mis - sion; we all are one in  
 2 We all are called for ser - vice to wit - ness in God's  
 3 Now let us be u - nit - ed and let our song be

4

call, our var-ied gifts u-nit-ed by  
name. Our min-is-tries are dif-ferent; our  
heard. Now let us be a ves-sel for

7

Christ, the Lord of all. A sin-gle, great com-  
pur-ose is the same: to touch the lives of  
God's re-deem-ing word. We all are one in

10

mis-sion com-pels us from a-bove to plan and work to-  
oth-ers by God's sur-pris-ing grace, so ev-ery folk and  
mis-sion; we all are one in call, our var-ied gifts u-

14

geth-er that all may know Christ's love.  
na-tion may feel God's warm em-brace.  
nit-ed by Christ, the Lord of all.

Words: Rusty Edwards, 1985, alt.; c 1986 Hope Publishing Co., Carol Stream, IL 60188. ©All rights reserved. Used by permission.  
Music: ES FLOG EIN KLEINS WALDVöGELEIN: Memmingen ms., 17<sup>th</sup> cent.; harm. George Ratcliffe Woodward, 1904

*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*People*            **Glory to you, Lord Christ.**

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. “You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. “Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

*Celebrant*        The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

**The Sermon**

*The Rev. Denzil J. Luckritz*

**The Nicene Creed**

*All standing*

**W**E BELIEVE IN ONE GOD,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People: Form VI**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble; especially those on our parish prayer list:  
*Additional petitions are offered aloud or in silence.*

Lord, keep all in your care.  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our Presiding Bishop and Paula our Bishop; and for all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation. *Silence*  
Hear us, Lord;  
**For your mercy is great.**



We thank you, Lord, for all the blessings of this life. *Silence*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins. *Silence may be kept.*

*Leader and People*

**H**AVE MERCY UPON US, most merciful Father;  
**I**n your compassion forgive us our sins,  
**known and unknown,**  
**things done and left undone;**  
**and so uphold us by your Spirit**  
**that we may live and serve you in newness of life,**  
**to the honor and glory of your Name;**  
**through Jesus Christ our Lord. Amen.**

*The Celebrant concludes with an absolution or a suitable Collect.*

**The Peace**

<i>Celebrant</i>	The peace of the Lord be always with you.
<i>People</i>	<b>And also with you.</b>

*The minister and people greet one another.*

## **THE HOLY COMMUNION**

**Offertory Anthem**

Teach Me, O Lord

*Thomas Attwood*

Teach me, O Lord, the way of Thy statutes, and I shall keep it unto the end.

**Presentation Hymn**

**PUER NOBIS**

**To God the Father, heavenly Light, to Christ, revealed in earthly night,**  
**to God the Holy Ghost we raise our equal and unceasing praise.**

**The Great Thanksgiving** *Eucharistic Prayer B*

*Celebrant*                      *People*  
The Lord be with you. And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS AND BENEDICTUS**

*Malcolm Archer*

**2**  
Ho ly, Ho ly, Ho ly Lord, God of pow'r\_ and\_ might,  
hea ven and earth are\_ full of your glo ry, Ho san na in the high est.  
Bles sed is he\_ who comes in the name of the Lord, the name of the  
Lord. Ho san na\_ in the\_ high est, ho san na in the high est.

*The People stand or kneel and the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to sing,

HYMNAL S119

**O**UR FATHER, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,

on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom, and the power,  
 and the glory, for ever and ever. AMEN.

## The Breaking of the Bread

### Fraction Anthem: Agnus Dei

*Malcolm Archer*

Lamb of God, you take away the sins of the world; have  
 mer cy up on us. Lamb of God, you  
 take away the sins of the world; have mer cy up on  
 us. Lamb of God, you take away the sins of the  
 world; grant us your peace.

## The Gifts of God for the People of God.

*The people will be instructed how they will be receiving the Sacrament.*

### Communion Music

*He Shall Feed His Flock, from Messiah*  
 Melissa Athos, soprano

*George Frideric Handel*

### Post-Communion Prayer

*After Communion, the Celebrant says* Let us now rise and pray.

**E**TERNAL GOD, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.

**Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

### The Blessing

Brothers and Sisters, remember that life is short, and we have little time to gladden the hearts of those who travel with us. So, be swift to love and make haste to be kind. Rest assured that God is infinitely more concerned with the promise of our future than the mistakes of our past. And may the blessing of God Almighty, Father, Son, and Holy Spirit, Creator, Redeemer, and Sanctifier be with you now and always. **Amen.**

### Closing Hymn 490

### I Want to Walk As a Child of the Light

HOUSTON

1 I want to walk as a child of the light.  
2 I want to see the bright-ness of God.  
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.  
I want to look at Je-sus.  
I want to be with Je-sus.

God set the stars to give light to the world. The  
Clear sun of right-eous-ness, shine on my path, and  
When we have run with pa-tience the race, we

star of my life is Je - sus.  
show me the way to the Fa - ther.  
shall know the joy of Je - sus.

*Refrain*

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God.

*a tempo*

Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1954)  
Music: Houston, Kathleen Thomerson (b. 1954)

## The Dismissal

*Celebrant*

*People*

Go in peace to love and serve the Lord.

**Thanks be to God.**

## Voluntary

Poco Vivace

*Hermann Schroeder*

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**TODAY'S MUSIC** *We All Are One in Mission* Rusty Edwards, was born in Dixon, Illinois, on January 22, 1955. In 2015, he received the Doctor of Divinity degree from Lutheran Southern Seminary at Lenoir-Rhyne University. This text was inspired by a letter from Lutheran bishop Paul Erickson, who said, "Our mission is to touch the lives of others, with Christ's love."

✠ This week we pray for ✠

**Our parish friends in need:** Joy, Joslyn, Cindy, Joyce, Kira, Bernice, Jean, Dorothy, Kaylyn, Kristen, Lillian, Judy, Marilyn, Talia, Roy, Rose, Ian, Doris, Michelle, Ed, Erick, Lily, Desmond, Alton, Chris V., Patti M., Linda, Sarah, Chris, Brian, Michael, Alison, Tim, Cheryl, George, Dick, Gale, Malcolm, Signe, Nate, Devon, Katie, Mary, Maggie, Marnie, Bud, Cathie, Mike, Chris, Sue, Daniel, Jared, Marianne, Sandy, Cathy, Ken, Sasha, Cecilia, Anthony, Andrea, Robert, Inga, Gary, Otto, Chaney, Julian, Bobbie, Mary Ellen, Marilou, Tom M., Eileen, Chireen, David, Debbie, Bernie, Nigel, Barb G., Rita, Terry, Matthew, Amy K., Al, Rob, Robin, Christie, Lisa, Rainer, Don, Virg, Kim, Kris, Connor, Anne, Bob, Phyllis, Ella, Talon, Taylor, Linda J, Ty, Roberta, Paul, Dick, June, Bruce, Charles, Charlene, Denise, Greg, Lynn, Phil, Gloria, Jörg, Lauren, Leo, & Rodney.

✠ The Flowers are given to the Glory of God ✠

In Thanksgiving for the People of Trinity Episcopal Church, Aurora

✠ The Sanctuary Candle is given to the Glory of God ✠

In Loving Memory of Mary Jane Donnelly

**Birthdays and Anniversaries this week**

*If we have missed your birthday or anniversary, please let us know.*

**Annual Meeting Today – February 8<sup>th</sup> (10:15 AM). Please plan to attend!**

**THIS WEEK'S WORSHIP ONLINE @ ZOOM**

<https://us04web.zoom.us/j/3889192038>

**OR JOIN US ON FACEBOOK @ TRINITY EPISCOPAL CHURCH, AURORA, IL GROUP**

MORNING PRAYER 9AM – EVENING PRAYER 7PM

MONDAY-THURSDAY

**Flower Charts** 2026 Flower Charts are located on the bulletin board in the Parish Hall. Please sign up if there are special dates which you would like to have flowers on the altar in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. (Suggested donation for flowers is \$40.)

**Sanctuary Candle** 2026 Sanctuary Candle Sign-Up is now available. Please contact Fr. Denzil if there are special dates which you would like to have the candle lit in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. Donation for the candle is \$5.

### ✠ SERVING TODAY ✠

Serving:	Mariann Evans
Serving:	Linda Barber
Lector – Lesson 1:	Cathie Patterson
Lector – Lesson 2:	Linda Barber
Intercessor:	Linda Barber
Ushers:	Dick & Gale Blogg

### ✠ SERVING NEXT SUNDAY ✠

Serving:	Linda Barber
Lector – Lesson 1:	Melissa Athos
Lector – Lesson 2:	Wendy Stewart
Intercessor:	Wendy Stewart
Ushers:	Dick & Gale Blogg Malcolm Blogg



#### Trinity Episcopal Church

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The Rt. Rev. Paula E. Clark, *Bishop of the Episcopal Diocese of Chicago*

The Rev. Denzil J. Luckritz, *Priest-in-Charge*

Gregory Gyllsdorff, FAGO, ChM, *Director of Music and Organist*

#### Vestry

Guy Stephens, *Sr. Warden*; Marilou Clohessy, *Jr. Warden*; Thomas Herget, *Treasurer*;  
Cathie Patterson, *Clerk*; Karen Dolan, John Heath, Thomas Herget, Cindy Olson,  
Cecilia Seabrook, Douglas Tucker