



## **FOURTH SUNDAY AFTER PENTECOST**

*June 21, 2026 - 9am*

Welcome to Trinity Episcopal Church. Thank you for joining our community in worship today.

If you are interested in baptism or wish to become a member of the parish, please speak to a member of the staff. We would be delighted to have you join our family. If you are not yet an Episcopalian, please feel free to ask someone near you for assistance during the worship service.

Visitors, please sign the guest book.

The entire text for the Eucharist may be found in the **Book of Common Prayer**.

The Word of God – pages 355–358

Holy Communion – Eucharistic Prayer A – page 361

The Breaking of the Bread and Post-Communion Prayer – pages 364–365

All hymns and service music are included in the bulletin for your convenience.

The hymns with numbers are found in **The Hymnal 1982**.



# ENTRANCE RITE

Voluntary

Sonata in C Minor: Grave; Adagio

Felix Mendelssohn

## Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

## Hymn of Praise 296

We know that Christ Is Raised

ENGELBERG



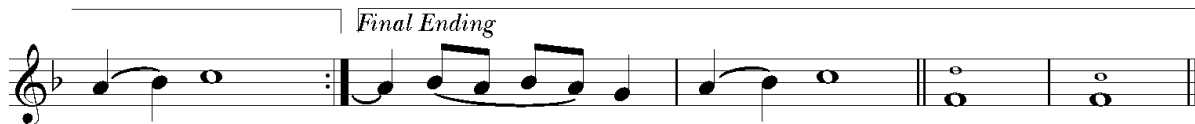
We know that Christ is raised and dies no more. \_\_\_\_\_  
We share by wa - ter in his sav - ing death. \_\_\_\_\_  
The Fa - ther's splen - dor clothes the Son with life. \_\_\_\_\_  
A new cre - a - tion comes to life and grows \_\_\_\_\_



Em - braced by death he broke its fear - ful hold; \_\_\_\_\_  
Re - born we share with him an Eas - ter life \_\_\_\_\_  
The Spi - rit's pow - er shakes the Church of God. \_\_\_\_\_  
as Christ's new bo - dy takes on flesh and blood. \_\_\_\_\_



and our de - spair he turned to blaz - ing joy. \_\_\_\_\_  
as liv - ing mem - bers of a liv - ing Christ. Al - le - \_\_\_\_\_  
Bap - tized we live with God the Three in One. \_\_\_\_\_  
The u - ni - verse re - stored and whole will sing: \_\_\_\_\_



lu - ia! — Al - le - lu - ia! A - men.

Words: John Brownlow Geyer (b. 1932), alt.  
Words: Engelberg, Charles Villiers Standord (1852-1924)

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**O** LORD, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

### The First Lesson

*Jeremiah 20:7-13*

O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

The Word of the Lord.

*People* **Thanks be to God.**

### Psalm 69: 8-11, 18-20

ST. FLAVIAN

- 1. O God, for you I suffered scorn And shame burns in my face;  
I am a stranger to my own, An alien to my race.**
- 2. My zealously to save your house Consumes me totally;  
The scorn of those who scorn you, Lord, Has fallen down on me.**
- 3. I bowed myself before you Lord In fasting and in prayer,  
But that was made a new reproach, Which I then had to bear.**
- 4. "O Lord, your love is always kind; I beg you, answer me;  
In your compassion and your love, Turn to me, hear my plea.**
- 5. "Hide not your face, O Lord, be swift To answer my distress;  
Draw near to save me from my foes; Redeem me, give me rest."**

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 524

I Love Thy Kingdom, Lord

ST. THOMAS (WILLIAMS)

1 I love thy king - dom, Lord, the house of thine a - bode, the  
 2 For her my tears shall fall; for her my prayers a - scend; to  
 3 Be - yond my high - est joy I prize her heaven - ly ways, her  
 4 Je - sus, thou friend di - vine, our Sa - vior and our King, thy  
 5 Sure as thy truth shall last, to Zi - on shall be given the

1 Church our blest Re - deem - er saved with his own pre - cious blood.  
 2 her my cares and toils be given, till toils and cares shall end.  
 3 sweet com - mun - ion, so - lemn vows, her hymns of love and praise.  
 4 hand from ev - ery snare and foe shall great de - liv - erance bring.  
 5 bright - est glo - ries earth can yield, and bright - er bliss of heaven.

Words: Timothy Dwight (1725-1817)

Music: St. Thomas (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

*Celebrant*  
*People*

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
**Glory to you, Lord Christ.**

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! “So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. “Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. “Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

### The Sermon

*The Rev. Denzil J. Luckritz*

### The Nicene Creed

*All standing*

**W**E BELIEVE IN ONE GOD,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People: Form VI**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our Presiding Bishop and Paula our Bishop; and for all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation. We pray especially for those who suffer from any grief or trouble, especially, those on our prayer list; and those whose names are offered at this time, either aloud or in silence; *Pause for naming*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life. *Silence*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins. *Silence may be kept.*

*Leader and People*

**H**AVE MERCY UPON US, most merciful Father;  
**H**in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Celebrant concludes with an absolution or a suitable Collect.*

## The Peace

*Celebrant*  
*People*

The peace of the Lord be always with you.  
**And also with you.**

*The minister and people greet one another with a bow.*

## THE HOLY COMMUNION

### Offertory

I Vow to Thee, My Country  
Melissa Athos, *soprano*

*Gustav Holst*

### The Doxology

OLD HUNDREDTH

**Praise God, from whom all blessings flow;**  
**Praise Him, all creatures here below;**  
**Praise Him above, ye heavenly host;**  
**Praise Father, Son and Holy Ghost.**

## The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting people of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### SANCTUS AND BENEDICTUS

*Robert Powell*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The People stand and the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace: and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

**O**UR FATHER, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. **AMEN.**

## **The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore, let us keep the feast. Alleluia.**

## The Gifts of God for the People of God.

*The people will be instructed how they will be receiving the Sacrament.*

*The Episcopal Church welcomes all baptized Christians of any age, regardless of denomination, to receive Holy Communion*

### Communion Music

Ave Maria

*Franz Schubert*

Melissa Athos, *soprano*

### Post-Communion Prayer

*After Communion, the Celebrant says*

Let us now rise and pray.

**E**TERNAL GOD, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

### The Blessing

Brothers and Sisters, remember that life is short, and we have little time to gladden the hearts of those who travel with us. So, be swift to love and make haste to be kind. Rest assured that God is infinitely more concerned with the promise of our future than the mistakes of our past. And may the blessing of God almighty, Father, Son, and Holy Spirit, Creator, Redeemer, and Sanctifier be with you now and always.  
**Amen.**

### Closing Hymn 537

Christ for the World We Sing

MOSCOW

1 Christ for the world we sing! The world to  
2 Christ for the world we sing! The world to  
3 Christ for the world we sing! The world to  
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
 Christ we bring with fer - vent prayer; the way - ward  
 Christ we bring with one ac - cord; with us the  
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
 and the lost, by rest - less pas - sions tossed,  
 work to share, with us re - proach to dare,  
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
 re - deemed at count - less cost from dark de - spair.  
 with us the cross to bear, for Christ our Lord.  
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886)  
 Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916.  
 Based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1782-1872)

## The Dismissal

*Celebrant*  
*People*

Let us go forth in the name of Christ!  
**Thanks be to God.**

## Voluntary

Sonata in C Minor: Allegro molto e vivace

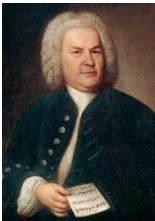
*Felix Mendelssohn*

*You are encouraged to remain and listen to the Closing Voluntary.*

**TODAY'S MUSIC: *We Know That Christ Is Raised*** This text was written in 1967, while the author was a tutor at Cheshunt College in Cambridge, England. Much scientific work was taking place in laboratories around the university, and this text was created to claim some of the creative energy (and its idiom) for Christian proclamation.

Although the 1960's experiments with human cells have lost the luster of news with the passage of time, visualizing the process from fertilization to birth still adds impact to a line like "a new creation comes to life and grows." Alternatively, the explorations of space that have given us a clearer sense of the vastness of creation increase the implications of "the universe, restored and whole, we sing." Such mysteries give us a fresh perspective on the mystery of resurrection.

—from *Glory to God: A Companion*



June 21 – **Mellisa Athos**  
June 28 – **David Tallacksen**  
July 2 – **Trinity Choir with Patriotic music**  
July 12 **Melissa Athos & Kyndel Trejo**  
July 19 **Guy Stephens, Oboe**  
July 26 **Melissa Athos & Sandy Renner, duets**



### ✠ This week we pray for ✠

**Our parish friends in need:** Danna, Penney, Luna, Debbie, Sara, Jeff, Alex, Janet, Joy, Cindy, Joyce, Dustin, Bill, Kira, Ron, Bernice, Denise, Jean, Dorothy, Kaylyn, Judy, Marilyn, Rob, Talia, Roy, Rose, Ian, Doris, Chris, Michelle, Ed, Erick, Lily, Desmond, Alton, Chris V., Patti M., Linda, Sarah, Brian, Michael, Alison, Tim, Cheryl, George, Dick, Gale, Malcolm, Signe, Nate, Devon, Katie, Mary, Maggie, Bud, Cathie, Mike, Sue, Daniel, Jared, Marrianna, Cathy, Ken, Sasha, Cecilia, Anthony, Andrea, Robert, Inga, Gary, Otto, Jenson, Chaney, Julian, Bobbie, Mary Ellen, Jim, Jamie, Marilou, Tom M., Eileen, Chireen, David, Debbie, Bernie, Nigel, Barb G., Rita, Terry, Matthew, Amy K., Al, Sharon, Lisa, Christie, Robin, Rainer, Don, Virg, Tawnya, Shanna, Kim, Kris, Connor, Anne, Bob, Phyllis, Ella, Talon, Taylor, Linda J, Ty, Roberta, Paul, Dick, Larry, John, Bruce, Charles, Charlene, Greg, Lynn, Phil, Gloria, Jörg, Lauren, Leo, Rodney & Bonnie.

✠ The Flowers are given to the Glory of God ✠

✠ The Sanctuary Candle is given to the Glory of God ✠

**Birthdays and Anniversaries this week**

Devin Fitting, Mary Ellen Herget, Robert Herget  
*If we have missed your birthday or anniversary, please let us know.*

**THIS WEEK'S WORSHIP ONLINE @ ZOOM**  
<https://us04web.zoom.us/j/3889192038>

**OR JOIN US ON FACEBOOK @ TRINITY EPISCOPAL CHURCH, AURORA, IL GROUP**

MORNING PRAYER 9AM – EVENING PRAYER 7PM  
TUESDAY-THURSDAY

**Flower Charts** 2026 Flower Charts are located on the bulletin board in the Parish Hall. Please sign up if there are special dates which you would like to have flowers on the altar in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. (Suggested donation for flowers is \$40.)

**Sanctuary Candle** 2026 Sanctuary Candle Sign-Up is now available. Please sign up if there are special dates which you would like to have the candle lit in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. Donation for the candle is \$5.

**Neighbor Box** We have begun to stock with non-perishable food which will be placed in the box weekly. The Box will soon be secure so that items in plastic or paper can also be donated. Parishioners can help by routinely picking up an extra item when shopping, donating money by cash or accessing the Neighbor Box donation tab on our website; [www.trinityaurora.com](http://www.trinityaurora.com) on the online giving page. Collections baskets are at the back of the church. Our gifts collectively will make a difference for many families.



‡ SERVING TODAY ‡

Serving:	Mariann Evans
Lector – Lesson 1:	Wendy Stewart
Lector – Lesson 2:	Melissa Athos
Intercessor:	Melissa Athos
Ushers:	Dick & Gale Blogg Malcolm Blogg

‡ SERVING NEXT SUNDAY ‡

Serving:	Linda Barber
Lector – Lesson 1:	Cecilia Seabrook
Lector – Lesson 2:	Lisa Luckritz
Intercessor:	Lisa Luckritz
Ushers:	Dick & Gale Blogg Malcolm Blogg



**Trinity Episcopal Church**

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The Rt. Rev. Paula E. Clark, *Bishop of the Episcopal Diocese of Chicago*  
The Rev. Denzil J. Luckritz, *Priest-in-Charge*  
Gregory Gyllsdorff, FAGO, ChM, *Director of Music and Organist*

**Vestry**

Guy Stephens, *Sr. Warden*; Marilou Clohessy, *Jr. Warden*; Thomas Herget, *Treasurer*;  
Cathie Patterson, *Clerk*; Mike Corr, John Heath, Thomas Herget, Cindy Olson,  
Cecilia Seabrook, Douglas Tucker