

A photograph of a dirt road stretching into the distance under a sunset sky. The road is flanked by tall grass. In the center of the image, there is a semi-transparent rectangular box containing the title and scripture reference in a stylized, golden-yellow font.

# Following Jesus On A New Journey

~ Luke 9:51-62 ~

## THIRD SUNDAY AFTER PENTECOST

*June 29, 2025 9am*

Welcome to Trinity Episcopal Church. Thank you for joining our community in worship today.

If you are interested in baptism or wish to become a member of the parish, please speak to a member of the staff. We would be delighted to have you join our family. If you are not yet an Episcopalian, please feel free to ask someone near you for assistance during the worship service. Visitors, please sign the guest book.

### HOLY EUCHARIST: RITE II

The entire text for the Eucharist may be found in the **Book of Common Prayer**.

The Word of God - pages 355-358

Holy Communion - Eucharistic Prayer A – page 361

The Breaking of the Bread and Post-Communion Prayer - pages 364-365

All service music is included in the bulletin for your convenience.

The hymns with numbers are found in the **Hymnal 1982**



## ENTRANCE RITE

Voluntary

Benedictus *from* The Armed Man: A Mass for Peace  
David Tallacksen, *trombone*

Karl Jenkins

### Opening Acclamation

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and for ever. Amen**

### Opening Hymn 359

God of the Prophets, Bless the Prophet's Heirs!

TOULON

1 God of the pro - phets, bless the pro - phets' heirs! E - li - jah's  
2 A - noint them pro - phets! Teach them thine in - tent: to hu - man  
3 A - noint them priests! help them to in - ter - cede with all thy  
\*4 A - noint them kings! Yea, king - ly kings, O Lord! A - noint them  
5 Make them a - pos - tles, her - alds of thy cross; forth may they

1 man - tle o'er E - li - sha cast: each age for thine own sol - emn  
2 need their quick-ened hearts a - wake; fill them with power, their lips make  
3 roy - al priest-hood born of grace; through them thy Church pre - sents in  
4 with the Spi - rit of thy Son: theirs not a mon - arch's crown or  
5 go to tell all realms thy grace: in - spired of thee, may they count

1 task pre - pares, make each one strong - er, no - bler than the last.  
2 el - o - quent for right-eous-ness that shall all e - vil break.  
3 word and deed Christ's one true sac - ri - fice with thank - ful praise.  
4 ty - rant's sword; theirs by the love of Christ a king - dom won.  
5 all but loss, and stand at last with joy be - fore thy face.

Words: St. 102 and 4-5, Denis Wortman (1835-1922), alt.; st. 3, Carl P. Daw, Jr. (b. 1944)  
Music: *Toulon*, melody from *Pseaumes octante trois de David*, 1551, abridged;  
Harm. Charles Winfred Douglas (1867-1944)

## The Collect of the Day

*Celebrant*        The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*        Let us pray.

**A**LMIGHTY GOD, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

### First Lesson

*1 Kings 19:15-16,19-21*

The LORD said to Elijah, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.” So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

*People*            The Word of the Lord.  
                      **Thanks be to God**

### Psalms 16

MARYTON

1.        **Protect me, God, my refuge sure; The good I have all comes from you.  
          The godly people are my joy, All those with noble hearts and true.**
2.        **But those who follow other gods Shall have their troubles multiplied.  
          I will not name or honor them Nor ever take them for my guide.**
3.        **You are my portion and my cup; You make my lot in life secure.  
          My bounds enclose a pleasant land; Indeed, my heritage is sure.**
4.        **I bless the Lord who counsels me; My heart will help me understand.  
          I set the Lord before my face To be my guard at my right hand.**

### The Second Lesson

*Galatians 5:1,13-25*

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for

self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

The Word of the Lord.

*People* **Thanks be to God**

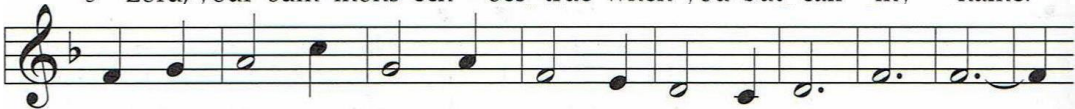
**Sequence Hymn**

**Will You Come and Follow Me**

**KELVINGROVE**



- 1 "Will you come and fol - low me if I but call your name?
- 2 "Will you leave your-self be-hind if I but call your name?
- 3 "Will you let the blind - ed see if I but call your name?
- 4 "Will you love the 'you' you hide if I but call your name?
- 5 Lord, your sum-mons ech - oes true when you but call my name.



Will you go where you don't know and nev - er be the same?  
 Will you care for cruel and kind and nev - er be the same?  
 Will you set the pris - oners free and nev - er be the same?  
 Will you quell the fear in - side and nev - er be the same?  
 Let me turn and fol - low you and nev - er be the same.



Will you let my love be shown; will you let my name be known;  
 Will you risk the hos - tile stare should your life at - tract or scare?  
 Will you kiss the lep - er clean, and do such as this un - seen,  
 Will you use the faith you've found to re-shape the world a - round,  
 In your com - pa - ny I'll go where your love and foot-steps show.





will you let my life be grown in you and you in me?"  
Will you let me an - swer prayer in you and you in me?"  
and ad - mit to what I mean in you and you in me?"  
through my sight and touch and sound in you and you in me?"  
Thus I'll move and live and grow in you and you in me.

Words: John L. Bell and Graham Maule  
Music: Scottish melody; arr. John L. Bell

## **The Holy Gospel**

*All standing*

*Luke 9:51-62*

*Celebrant*  
*People*

The Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, Lord Christ.**

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*Celebrant*  
*People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## **The Sermon**

*The Rev. Denzil J. Luckritz*

## **The Nicene Creed**

*All standing*

**W**E BELIEVE IN ONE GOD,  
**the Father, the Almighty,**  
**maker of heaven and earth,**  
**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**  
**the only Son of God,**  
**eternally begotten of the Father,**  
**God from God, Light from Light,**

true God from true God  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People: Form VI**

*The Leader and People pray responsively.*

In peace, we pray to your, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God.

**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our Presiding Bishop, Paula our Bishop; and for all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation. We pray especially for those who suffer from any grief or trouble, especially, those on our prayer list; and those whose names are offered at this time, either aloud or in silence; *Pause for naming*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life. *Silence*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins. *Silence may be kept.*

*Leader and People*

**H**AVE MERCY UPON US, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Celebrant concludes with an absolution or a suitable Collect.*

## THE HOLY COMMUNION

**Offertory**

Zadok the Priest  
David Tallacksen, *trombone*

*George Frideric Handel*

**The Doxology**

OLD HUNDREDTH

**Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host:  
Praise Father, Son and Holy Ghost.**



## The Great Thanksgiving

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting people of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS AND BENEDICTUS

*Robert Powell*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est. \_\_\_\_\_

*The People stand and the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace: and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing:

HYMNAL S119

**O**UR FATHER, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.

**And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. AMEN.**

## **The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.  
*People* **Therefore, let us keep the feast. Alleluia.**

The Gifts of God for the People of God.

*The people will be instructed how they will be receiving the Sacrament.*

*The Episcopal Church welcomes all baptized Christians of any age, regardless of denomination, to receive Holy Communion*

## **Communion**

Sonata in G Minor: Adagio  
David Tallacksen, *trombone*

*Henry Eccles*

## **Post-Communion Prayer**

*After Communion, the Celebrant says* Let us now rise and pray.

**E**TERNAL GOD, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **The Blessing**

Brothers and Sisters, remember that life is short, and we have little time to gladden the hearts of those who travel with us. So, be swift to love and make haste to be kind. Rest assured that God is infinitely more concerned with the promise of our future than the mistakes of our past. And may the blessing of God Almighty, Father, Son, and Holy Spirit, Creator, Redeemer, and Sanctifier be with you now and always. **Amen.**

1 O Je - sus, I have prom - ised to serve thee to the end;  
 2 O let me hear thee speak - ing in ac - cents clear and still,  
 3 O Je - sus, thou hast prom - ised to all who fol - low thee,  
 be thou for ev - er near me, my Mas - ter and my friend;  
 a - bove the storms of pas - sion, the mur - murs of self - will;  
 that where thou art in glo - ry there shall thy ser - vant be;  
 I shall not fear the bat - tle, if thou art by my side,  
 O speak to re - as - sure me, to has - ten or con - trol;  
 and, Je - sus I have prom - ised to serve thee to the end;  
 nor wan - der from the path - way, if thou wilt be my guide.  
 O speak, and make me lis - ten, thou guard - ian of my soul.  
 O give me grace to fol - low, my Mas - ter and my friend.

Words: John Ernest Bode (1816-1874), alt.

Music: Nyland, Finnish Folk melody; adapt. David Evans (1874-1948)

**The Dismissal***Celebrant*

Let us go forth in the name of Christ!

*People***Thanks be to God.****Voluntary**

*from Sonata in B-flat Major: Pomposo*  
 David Tallacksen, *trombone*

*Henry Purcell*

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**WE WELCOME** our good friend David Tallacksen back for our Summer Music Program. In addition to playing the trombone, David works for WNIU along with Guy Stephens. Please welcome him to our church family.

**TODAY’S MUSIC: *Will You Come and Follow Me*** This text comes out of the life of the Iona Community, who had a practice of sending youth volunteers to live for a year or two in impoverished parts of Scotland, supported only by welfare payments and working out their discipleship in hard places. At the end of their agreed periods of ministry, there would be a farewell ceremony, for which these authors would often create an appropriate song. This is one of those songs. There are two imagined voices: in stanzas 1–4, the voice of Christ calls a person to a life of service and witness; in stanza 5 the person answers affirmatively.

✠ **This week we pray for** ✠

**Our parish friends in need:** Wayne, Mike, Sue, Rose, Jenny, Gawthum, Daniel, Dick, Jared, Shannyn, Rita, Terry, Carol, Nicole, Maria, Devon, Mary, Margaret, Cassie, Willia, Leah, Wendy, Pam, Bernie, Debbie. Amy, Marion, Jeff, Dave, Marrienne, Rick, Cindy, Alondra, Sara, Aiden, Danna, Ashley, Bruce, Deb, Dee, Paula, Judy, Marnie, Patrick, Peggy, Kenzie, Jerri, Barb G., Tim, Tom, Francis, Matthew, Sandy, Nikki, Melanie, George, Cathy, Ken, Sasha, Jamie, Janet, Cecilia, Anthony, Andrea, Robert, Maggie, Shirley, Daneal, Inga, Gary, Al, Anita, RJ, Larry, Bobbie, Elaine, Connie, Tammy, Mary Ellen, Marilou, Tom M. Gail, Eileen, Amy, Abby, Joyce, Becky, Josh, Bud, Cathie, Fr. Tom, Bob, Robert, Sr., Kevin, Val, Chireen, Mike, David, Richard, Danielle, Talia, Nigel, Rob, Paulette, Jane, Thomas, Wanda, Irene, Joseph, Wally, Alex, Robin, Christie, Lisa, Don, Virg, Kim, Kris, Connor, Anne, Sr. Jean, James, Phyllis, Ella., Bill, Talon, Taylor, Linda J, Ty, Roberta, Paul, Gale, Malcolm, Signe, Charles, Charlene, Denise, Greg, Phil, Lynn, Gloria, Lauren, Leo, & Rodney.

✠ **The Altar Flowers are given to the Glory of God** ✠

In Loving Memory of Joanne Hurd Maynard

✠ **The Sanctuary Candle is given to the Glory of God** ✠

In Loving Memory of Joanne Hurd Maynard

**Birthdays and Anniversaries this week**

*If we have missed your birthday or anniversary, please let us know.*

## **ANNOUNCEMENTS**

**THIS WEEK’S WORSHIP ONLINE @ ZOOM**

<https://us04web.zoom.us/j/3889192038>

**OR JOIN US ON FACEBOOK @ TRINITY EPISCOPAL CHURCH, AURORA, IL GROUP**

MORNING PRAYER 9AM – EVENING PRAYER 7PM

MONDAY-THURSDAY

FRIDAY MORNING PRAYER 9AM Mary===

**Flower Charts** 2025 Flower Charts are located on the bulletin board in the Parish Hall. Please sign up if there are special dates which you would like to have flowers on the altar in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. (Suggested donation for flowers is \$40.)

**Sanctuary Candle** 2025 Sanctuary Candle Sign-Up is now available. Please contact Fr. Denzil if there are special dates which you would like to have the candle lit in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. Donation for the candle is \$5.

**Fellowship/Coffee Hour** A sign-up is located on the bulletin board in the hall. Please consider signing up if you would be interested in hosting some Sunday.

## **Summer Music Program**

**June 15** Melissa Athos

**June 22** Guy Stephens

**June 29** Dave Tallacksen

**July 6** *Celebrating Independence Day* Adult Choir

Morning Has Broken *arr. Don Michael Dicie*

God of the Ages *Arlen Clarke*

**July 13** Guy Stephens

**July 20** Sandra Renner and Melissa Athos

**July 27** Matthew Stephens





## ✠ SERVING TODAY ✠

Serving:	Linda Barber
Lector – Lesson 1:	Guy Stephens
Lector – Lesson 2:	Elspeth Stanzil
Intercessor:	Elspeth Stanzil
Ushers:	Dick & Gale Blogg Malcolm Blogg

## ✠ SERVING NEXT SUNDAY ✠

Serving:	Linda Barber
Lector – Lesson 1:	Lisa Luckritz
Lector – Lesson 2:	John Heath
Intercessor:	John Heath
Ushers:	Dick & Gale Blogg Malcolm Blogg



### **Trinity Episcopal Church**

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The Rt. Rev. Paula E. Clark, *Bishop of the Episcopal Diocese of Chicago*

The Rev. Denzil J. Luckritz, *Priest-in-Charge*

Gregory Gyllsdorff, FAGO, ChM, *Director of Music and Organist*

### **Vestry**

Guy Stephens, *Sr. Warden*; Marilou Clohessy, *Jr. Warden*; Thomas Herget, *Treasurer*;  
Cathie Patterson, *Clerk*; Karen Dolan, John Heath, Thomas Herget, Cindy Olson,  
Cecilia Seabrook, Douglas Tucker