



SIXTH SUNDAY AFTER EPIPHANY

February 16, 2025 9am

Welcome to Trinity Episcopal Church. Thank you for joining our community in worship today.

If you are interested in baptism or wish to become a member of the parish, please speak to a member of the staff. We would be delighted to have you join our family. If you are not yet an Episcopalian, please feel free to ask someone near you for assistance during the worship service.

Visitors, please sign the guest book.

HOLY EUCHARIST: RITE II

The entire text for the Eucharist may be found in the **Book of Common Prayer**.

The Word of God - pages 355-358

Holy Communion - Eucharistic Prayer B – page 367

The Breaking of the Bread and Post-Communion Prayer - pages 364-365

The hymns with numbers are found in the **Hymnal 1982**

ENTRANCE RITE

Voluntary


Soul, Adorn Thyself with Gladness

Johann Sebastian Bach


Opening Hymn 296

We Know that Christ Is Raised and Dies No More


ENGELBERG




We know that Christ is raised and dies no more. _____
We share by wa - ter in his sav - ing death. _____
The Fa - ther's splen - dor clothes the Son with life. _____
A new cre - a - tion comes to life and grows _____



Em - braced by death he broke its fear - ful hold; _____
Re - born we share with him an Eas - ter life _____
The Spi - rit's pow - er shakes the Church of God. _____
as Christ's new bo - dy takes on flesh and blood. _____



and our de - spair he turned to blaz - ing joy. _____
as liv - ing mem - bers of a liv - ing Christ. _____ Al - le -
Bap - tized we live with God the Three in One. _____
The u - ni - verse re - stored and whole will sing: _____



Final Ending

lu - ia! _____ Al - le - lu - ia! A - men.

Words: John Brownlow Geyer (b.1932), alt.
Music: Engelberg, Charles Villiers Stanford (1852-1924)

Opening Acclamation

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis

Malcolm Archer

Gloria in Excelsis musical score. The score is written in 4/4 time and consists of 12 staves of music. The lyrics are: "Gloria to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen, Amen." The score includes various musical notations such as clefs, time signatures, accidentals, and dynamics. There are also some performance markings like a '2' above the first staff and a '3' above a triplet in the sixth staff.

Gloria to God in the high est, and peace to his peo ple on
earth. Lord God, — heaven ly King, al migh ty God — and —
Fath er, we wor ship you, we — give you thanks, we
praise you for — your — glo ry.
Lord Je sus Christ, on ly Son of the Fath er, Lord God, Lamb of God, you
take a way the sin of the world: have mer cy on us; you are
seat ed — at the — right hand of the Fath er: — re ceive our —
prayer. — For you a lone are the Ho ly One, —
you a lone are the Lord, you a lone are the Most High, —
Je sus Christ, — with the Ho ly — Spi rit, in the glo ry of God the —
Fath er. A men, A men. —

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O GOD, THE STRENGTH OF ALL WHO PUT THEIR TRUST IN YOU: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The First Lesson

Jeremiah 17:5-10

Thus says the LORD: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the LORD. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the LORD, whose trust is the LORD. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse--who can understand it? I the LORD test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

The Word of the Lord.

People **Thanks be to God.**

Psalm 1

PENTECOST

- 1. How happy those who have not walked With the ungodly of the land,
Nor lingered in the sinners' way, Nor sat with those who mock God's hand.**
- 2. How happy those who love the law And find in it their chief delight;
They meditate continually Upon God's law both day and night.**
- 3. Like fruitful trees by flowing streams, With leaves that never fade or fall,
Are those who serve God day and night; They find prosperity in all.**
- 4. The wicked are not so; they seem Like chaff the wind will blow away;
They have no place with the elect, Nor can they stand on Judgment Day.**
- 5. Then praise our God who knows so well The way in which the righteous go;
The path which the ungodly walk Is doomed, as all God's people know.**

The Second Lesson

1 Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

The Word of the Lord.

People

Thanks be to God.

Sequence Hymn 493

O for a Thousand Tongues to Sing

AZMON

The image shows a musical score for the hymn 'O for a Thousand Tongues to Sing'. It consists of two systems of music. Each system has a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one sharp (F#). The first system contains five lines of lyrics, and the second system contains five lines of lyrics. The music is written in a simple, hymn-like style with block chords and single notes.

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt.
Music: Azmon, Carl Gotthilf Glaser (A784-1829); adapt. and arr. Lowell Mason (1792-1872)

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: “Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Denzil J. Luckritz

The Nicene Creed

All standing

**WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,**

and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People: Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.
For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, Paula, our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray especially for those who suffer from any grief or trouble, especially, those on our prayer list; and those whose names are offered at this time, either aloud or in silence; *Pause for naming*

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life. *Silence*

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins. *Silence may be kept.*

Leader and People

**HAVE MERCY UPON US, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

*Celebrant
People*

The peace of the Lord be always with you.
And also with you.

The minister and people greet one another.

THE HOLY COMMUNION

Offertory Anthem

O Come, Ye Servants of the Lord

Christopher Tye

O come, ye servants of the Lord, and praise His holy name From early morn to setting sun, His might on earth proclaim. His laws are just, and glad the heart: He makes His mercies known. Ye princes come, ye people too, and bow before His throne.

The Presentation Hymn

PUER NOBIS

**To God the Father, heavenly Light,
To Christ, revealed in earthly might,
to God the Holy Ghost we raise
our equal and unceasing praise.**

The Great Thanksgiving *Eucharistic Prayer B*

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Malcolm Archer

2
Ho ly, Ho ly, Ho ly Lord, God of pow'r and might,
heaven and earth are full of your glory, Ho san na in the high est.
Bles sed is he who comes in the name of the Lord, the name of the
Lord. Ho san na in the high est, ho san na in the high est.

The People stand and the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power,
 and the glory, for ever and ever. AMEN.

Fraction Anthem: Agnus Dei

Malcolm Archer

2

Lamb of God, you take away the sins of the world; have
 mer cy up on _____ us. _____ Lamb of God, you
 take away the sins of the world; have mer cy up on _____
 us. _____ Lamb of God, you take away the sins _____ of the
 world; _____ grant us your _____ peace. _____

The Gifts of God for the People of God.
The people will be instructed how they will be receiving the Sacrament

Communion Music

He Shall Feed His Flock, *from* Messiah *George Frideric Handel*
 Melissa Athos, *soprano*

Post-Communion Prayer

After Communion, the Celebrant says Let us now rise and pray.

ALMIGHTY AND EVERLIVING GOD,
 we thank you for feeding us with the spiritual food
 of the most precious Body and Blood
 of your Son our Savior Jesus Christ;
 and for assuring us in these holy mysteries
 that we are living members of the Body of your Son,
 and heirs of your eternal kingdom.

And now, Father, send us out
 To do the work you have given us to do,
 As faithful witnesses of Christ our Lord.
 To him, to you, and to the Holy Spirit,
 Be honor and glory, now and for ever. Amen.

The Blessing

Brothers and Sisters, remember that life is short, and we have little time to gladden the hearts of those who travel with us. So, be swift to love and make haste to be kind. Rest assured that God is infinitely more concerned with the promise of our future than the mistakes of our past. And may the blessing of God almighty, Father, Son, and Holy Spirit, Creator, Redeemer, and Sanctifier be with us now and always. **Amen.**

Dismissal Hymn 665

All My Hope on God Is Founded

MICHAEL



1 All my hope on God is found - ed; he doth still my
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom
 * 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
 2 tray our trust; though with care and toil we
 3 pass - ing thought: splen - dor, light, and life at -
 4 us be - stow; his de - sire our soul de -
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -
 2 build them, tower and tem - ple fall to dust. But God's
 3 tend him, beau - ty spring - eth out of nought. Ev - er -
 4 light - eth, plea - sure leads us where we go. Love doth
 5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.
 2 power, hour by hour, is my tem - ple and my tower.
 3 more from his store new-born worlds rise and a - dore.
 4 stand at his hand; joy doth wait on his com - mand.
 5 call one and all: ye who fol - low shall not fall.

The Dismissal

Celebrant
People

Go in peace to love and serve the Lord.
Thanks be to God.

Voluntary

If Thou but Trust in God to Guide Thee *Johann Sebastian Bach*

You are encouraged to remain and listen to the Closing Voluntary.

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TODAY'S MUSIC: *All My Hope on God Is Founded* This is a hymn of praise to the Creator and Sustainer of all creation: God, never-failing, constantly good, just, and caring. Written by Joachim Neander, a seventeenth-century pietistic German pastor and hymn writer, it appears here in a new translation by Fred Pratt Green, set to the beautiful tune MICHAEL by the twentieth-century British composer Herbert Howells. Dr. Howells recalls that on receiving the request, he wrote the entire tune while still at the breakfast table. The tune honors the composer's son who died in childhood.



Herbert Howells

Please join us immediately following the 9AM Eucharist for Trinity Church's Annual Meeting.

✠ **This week we pray for** ✠

Our parish friends in need: Paul, Mary, Margaret, Cassie, Dick, Gale, Willia, Leah, Wendy, Nigel, Pam, Bernie, Amy K., Marion, Jeff, Michelle, Caleb, Dave, Marrianna, Sue, Rick, Cindy, Alondra, Sara, Danna, Ashley, Bruce, Julie, Deb, Dee, Paula, Judy, Marnie, Patrick, Peggy, Nilda, Douglas, Kenzie, Jerri, Dorothy, Barb G., Tim, Tom, Francis, Matthew, Gaelyn, Sandy, Nikki, Melanie, George, Cathy, Ken, Sasha, Jamie, Krystal, Janet, Margaret, Cecilia, Anthony, Andrea, Robert, Maggie, Shirley, Daneal, Inga, Gary, Al, Anita, RJ, Larry, Bobbie, Bill, Elaine, Connie, Tammy, Mary Ellen, Marilou, Tom M. Eileen, Amy, Abby, Joyce, Becky, Josh, Bud, Cathie, Fr. Tom, Bob, Robert, Sr., Kevin, Val, Chireen, Mike, Char, David, Richard, Danielle, Talia, Rob, Paulette, Jane, Thomas, Wanda, Irene, Joseph, Wally, Alex, Robin, Gabriel, Christie, Lisa, Don, Virg, Kim, Kris, Connor, Anne, Sr. Jean, James, Phyllis, Ella, Bill, Talon, Taylor, Linda J, Ty, Roberta, Malcolm, Signe, Charles, Charlene, Denise, Greg, Phil, Lynn, Gloria, Lauren, Leo, Karen, Ralph, & Rodney.

✠ **The Altar Flowers are given to the Glory of God** ✠

In Loving Memory of Bill Patterson

✠ **The Sanctuary Candle is given to the Glory of God** ✠

In Thanksgiving for the Members and Friends of Trinity Church, Aurora

Birthdays and Anniversaries this week

Hannelore Mueller, Kyndel Trejo, Inga Gorney

If we have missed your birthday or anniversary, please let us know.

THIS WEEK'S WORSHIP ONLINE @ ZOOM

<https://us04web.zoom.us/j/3889192038>

OR JOIN US ON FACEBOOK @ TRINITY EPISCOPAL CHURCH, AURORA, IL GROUP

MORNING PRAYER 9AM – EVENING PRAYER 7PM

MONDAY-THURSDAY

FRIDAY MORNING PRAYER 9AM

Flower Charts 2025 Flower Charts are located on the bulletin board in the Parish Hall. Please sign up if there are special dates which you would like to have flowers on the altar in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. (Suggested donation for flowers is \$40.)

Sanctuary Candle 2025 Sanctuary Candle Sign-Up is now available. Please contact Fr. Denzil if there are special dates which you would like to have the candle lit in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. Donation for the candle is \$5.

Fellowship/Coffee Hour A sign-up is located on the bulletin board in the hall. Please consider signing up if you would be interested in hosting some Sunday.

‡ SERVING TODAY ‡

Serving: Mariann Evans
Lector – Lesson 1: Elspeth Stanzil
Lector – Lesson 2: Melissa Athos
Intercessor: Melissa Athos
Ushers: Dick & Gale Blogg
Malcolm Blogg

‡ SERVING NEXT SUNDAY ‡

Serving: Linda Barber
Lector – Lesson 1: Karen Dolan
Lector – Lesson 2: Cecilia Seabrook
Intercessor: Cecilia Seabrook
Ushers: Dick & Gale Blogg
Malcolm Blogg



Trinity Episcopal Church

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The Rt. Rev. Paula E. Clark, *Bishop of the Episcopal Diocese of Chicago*
The Rev. Denzil J. Luckritz, *Priest-in-Charge*
Gregory Gyllsdorff, FAGO, ChM, *Director of Music and Organist*

Vestry

Guy Stephens, *Sr. Warden*; Marilou Clohessy, *Jr. Warden*; Thomas Herget, *Treasurer*;
Cathie Patterson, *Clerk*; Karen Dolan, John Heath, Cindy Olson, Cecilia Seabrook,
Patricia Tousignant, Douglas Tucker