



FIRST SUNDAY IN LENT

February 22, 2026 9am

Welcome to Trinity Episcopal Church. Thank you for joining our community in worship today.

If you are interested in baptism or wish to become a member of the parish, please speak to a member of the staff. We would be delighted to have you join our family. If you are not yet an Episcopalian, please feel free to ask someone near you for assistance during the worship service.

Visitors, please sign the guest book.

HOLY EUCHARIST: Rite II A Penitential Order

The entire text for the Eucharist may be found in the **Book of Common Prayer**.

The Word of God - pages 351-358

Holy Communion - Eucharistic Prayer C – page 369

The Breaking of the Bread and Post-Communion Prayer - pages 364-365

The hymns with numbers are found in the **Hymnal 1982**

In respect for those desiring private centering and prayer, please observe silence prior to the liturgy.

ENTRANCE RITE

Voluntary

Silent Procession

Adoration

Florence Price

Opening Acclamation

Celebrant Bless the Lord who forgives all our sins;
People **His mercy endures for ever.**

Jesus said, “The first commandment is this: Hear, O Israel; The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these.”

Mark 12:29-31

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8, 9

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

Hebrews 4:14, 16

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

MOST MERCIFUL GOD,
We confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant

ALMIGHTY GOD have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

ALMIGHTY GOD, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

The First Lesson

Genesis 2:15-17, 3:1-7

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.” Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden’?” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were

opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The Word of the Lord.

People

Thanks be to God.

Psalm 32 *said responsively*

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle, or else they will not stay near you."
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

The Second Lesson

Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God

and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The Word of the Lord.

People

Thanks be to God.

Hymn

Jesus, Remember Me

REMEMBER ME

The musical notation consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in 3/4 time. The lyrics "Je-sus, re-mem-ber me when you come in - to your king-dom." are written below the notes. The music features a repeating pattern of eighth and sixteenth notes.

The Holy Gospel *All standing*

Matthew 4:1-11

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

*Celebrant
People*

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Nicene Creed

The Rev. Denzil J. Luckritz

All standing

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

With all our heart and with all our mind, let us pray to the Lord.

O God the Father, Creator of heaven and earth, **Have mercy upon us.**

O God the Son, Redeemer of the world, **Have mercy upon us.**

O God the Holy Spirit, Sanctifier of the faithful, **Have mercy upon us.**

O holy, blessed, and glorious Trinity, one God, **Have mercy upon us.**

Remember not, Lord Christ, our offenses, nor the offenses of our ancestors; neither reward us according to our sins. Spare us, good Lord, spare your people, whom you have redeemed with your most precious blood, and by your mercy preserve us for ever. **Spare us, good Lord.**

From all evil and wickedness; from sin; from the crafts and assaults of the devil; and from everlasting damnation, **Good Lord, deliver us.**

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all want of charity, **Good Lord, deliver us.**

From all inordinate and sinful affections; and from all the deceptions of the world, the flesh, and the devil, **Good Lord, deliver us.**

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of your Word and commandment, **Good Lord, deliver us.**

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine, **Good Lord, deliver us.**

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared, **Good Lord, deliver us.**

By the mystery of your holy Incarnation; by your holy Nativity and submission to the Law; by your Baptism, Fasting, and Temptation, **Good Lord, deliver us.**

By your Agony and Bloody Sweat; by your Cross and Passion; by your precious Death and Burial; by your glorious Resurrection and Ascension; and by the Coming of the Holy Spirit, **Good Lord, deliver us.**

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment, **Good Lord, deliver us.**

We sinners do beseech you to hear us, O Lord God; and that it may please you to rule and govern your holy Church Universal in the right way, **We beseech you to hear us, good Lord.**

That it may please you to illumine all bishops, priests, and deacons, with true knowledge and understanding of your Word; and that both by their preaching and living, they may set it forth, and show it accordingly, **We beseech you to hear us, good Lord.**

That it may please you to bless and keep all your people, **We beseech you to hear us, good Lord.**

That it may please you to send forth laborers into your harvest, and to draw all humankind into your kingdom, **We beseech you to hear us, good Lord.**

That it may please you to give to all people increase of grace to hear and receive your Word, and to bring forth the fruits of the Spirit, **We beseech you to hear us, good Lord.**

That it may please you to bring into the way of truth all such as have erred, and are deceived, **We beseech you to hear us, good Lord.**

That it may please you to give us a heart to love and fear you, and diligently to live after your commandments, **We beseech you to hear us, good Lord.**

That it may please you so to rule the hearts of your servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth, **We beseech you to hear us, good Lord.**

That it may please you to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples, **We beseech you to hear us, good Lord.**

That it may please you to show your pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed, **We beseech you to hear us, good Lord.**

That it may please you to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them, **We beseech you to hear us, good Lord.**

That It may please you to inspire us, in our several callings, to do the work which you give us to do with singleness of heart as your servants, and for the common good, **We beseech you to hear us, good Lord.**

That it may please you to preserve all who are in danger by reason of their labor or their travel, **We beseech you to hear us, good Lord.**

That it may please you to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,

We beseech you to hear us, good Lord.

That it may please you to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with your presence those who are failing and infirm, **We beseech you to hear us, good Lord.**

That it may please you to support, help, and comfort all who are in danger, necessity, and tribulation, **We beseech you to hear us, good Lord.**

That it may please you to have mercy upon all humankind, **We beseech you to hear us, good Lord.**

That it may please you to give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of your Holy Spirit to amend our lives according to your holy Word, **We beseech you to hear us, good Lord.**

That it may please you to forgive our enemies, persecutors, and slanderers, and to turn their hearts, **We beseech you to hear us, good Lord.**

That it may please you to strengthen such as do stand; to comfort and help the weak-hearted; to raise up those who fall; and finally to beat down Satan under our feet, **We beseech you to hear us, good Lord.**

That it may please you to grant to all the faithful departed eternal life and peace, **We beseech you to hear us, good Lord.**

That it may please you to grant that, in the fellowship of all the saints, we may attain to your heavenly kingdom, **We beseech you to hear us, good Lord.**

Son of God, we beseech you to hear us. **Son of God, we beseech you to hear us.**

O Lamb of God, that takes away the sins of the world, **Have mercy upon us.**

O Lamb of God, that takes away the sins of the world, **Have mercy upon us.**

O Lamb of God, that takes away the sins of the world, **Grant us your peace.**

O Christ, hear us. **O Christ, hear us.**

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Celebrant Let us pray.

Almighty God, who has promised to hear the petitions of those who ask in your Son's Name: We beseech you mercifully to incline your ear to us who have now made our prayers and supplications unto you; and grant that those things which we have asked faithfully according to your will, may be obtained effectually, to the relief of our necessity, and to the setting forth of your glory; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The minister and people greet one another.

THE HOLY COMMUNION

Offertory

Lord, Who Throughout These Forty Days

Gabriel Fauré

Lord, who throughout these forty days, For us didst fast and pray, Teach us with Thee to mourn our sins, And close by Thee to stay. As Thou with Satan didst contend, And didst the victory win, Oh, give us strength in Thee to fight, In Thee to conquer sin. As Thou didst hunger bear and thirst, So teach us, gracious Lord, To die to self, and chiefly live By Thy most holy Word. And through these days of penitence, And through Thy Passion-tide, Yea, evermore, in life and death, Jesu! with us abide. Abide with us, that so, this life Of suffering over past, An Easter of unending joy We may attain at last!

Presentation Hymn

We Give Thee but Thine Own

SCHUMANN

1 We give thee but thine own, what - e'er the gift may be;
all that we have is thine a - lone, a trust, O Lord, from thee.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus S-130

Franz Schubert



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full, full of your glo - ry.

Ho - san - na in the high - est, ho - san - na in the high - est.

Bless-ed is he who comes in the name of the Lord.

Ho - san - na in the high - est, ho - san - na in the high - est.

The People stand or kneel and the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Ancestors; God of Abraham, Sarah, Isaac, Rebecca, Jacob, Rachel, and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. AMEN.

Agnus Dei S-164

Franz Schubert

Je - sus, Lamb of God, have mer - cy on us.
Je - sus, bear - er of our sins, have mer - cy on us.
Je - sus, re - deem - er, re - deem - er of the world,
grant us peace, grant us peace.

The Gifts of God for the People of God.

The people will be instructed how they will be receiving the Sacrament.

Communion

Adoramus te, Christe

Théodore Dubois

*Adoramus te, Christe, et benedicimus tibi, quia per sanctam crucem tuam redemisti mundum.
We adore Thee, O Christ, and we bless Thee, who by Thy Holy Cross hast redeemed the world.*

Post-Communion Prayer

After Communion, the Celebrant says Let us now rise and pray.

ETERNAL GOD, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage

to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Brothers and Sisters, remember that life is short, and we have little time to gladden the hearts of those who travel with us. So, be swift to love and make haste to be kind. Rest assured that God is infinitely more concerned with the promise of our future than the mistakes of our past. And may the blessing of God almighty, Father, Son, and Holy Spirit, Creator, Redeemer, and Sanctifier be with us now and always. **Amen.**

Recessional Hymn 688

A Mighty Fortress Is Our God

EIN FEST BURG

1 A mighty - y for - tress is our God, a bul - wark nev - er
2 Did we in our own strength con - fide, our striv - ing would be
3 And though this world, with dev - ils filled, should threat - en to un -
4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood
los - ing; were not the right man on our side, do - us; we will not fear, for God hath willed bid - eth; the Spi - rit and the gifts are ours

of mor - tal ills pre - vail - ing: for still our an - cient foe the man of God's own choos - ing: dost ask who that may be? his truth to tri - umph through us; the prince of dark-ness grim, through him who with us sid - eth: let goods and kin-dred go,

doth seek to work us woe; his craft and power are great,
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bo - dy they may kill:
 and, armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is sure, one lit - tle word shall fell him.
 God's truth a - bid - eth still, his king - dom is for ev - er.

Words: Martin Luther (1483-1546); tr. Frederick Henry Hedge (1805-1890); based on Psalm 46

Music: *Ein fest Burg*, melody Martin Luther (1483-1546);

Harm. Johann Sebastian Bach (1685-1750)

The Dismissal

Celebrant

Go in peace to love and serve the Lord.

People

Thanks be to God.

Voluntary

My Jesus Calls to Me

Johannes Brahms

The people depart in silence.

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TODAY'S MUSIC *A Mighty Fortress Is Our God* This is one of the ten most sung hymns in the Church.

Based on Psalm 46, this magnificent hymn expresses the struggle of good against evil, describing God, as our “fortress,” “bulwark,” and “helper.” It combines Luther’s skills as theologian, preacher, poet and musician. Providing the people with the Bible, a catechism, and a hymnal in their own language was a common thread of the reform movements of the fifteenth and sixteenth centuries.

Florence Beatrice Price was an American classical composer, pianist, organist and music teacher. Born in Little Rock, Arkansas, Price was educated at the New England Conservatory of Music and was active in Chicago from 1927 until her death in 1953.



† This week we pray for †

Our parish friends in need: Alex, Janet, Joy, Joslyn, Cindy, Joyce, Dustin, Bill, Kira, Bernice, Denise, Jean, Dorothy, Kaylyn, Kristen, Lillian, Judy, Marilyn, Talia, Roy, Rose, Ian, Doris, Michelle, Ed, Erick, Lily, Desmond, Alton, Chris V., Patti M., Linda, Sarah, Chris, Brian, Michael, Alison, Tim, Cheryl, George, Dick, Gale, Malcolm, Signe, Nate, Devon, Katie, Mary, Maggie, Marnie, Bud, Cathie, Mike, Chris, Sue, Daniel, Jared, Marrianne, Sandy, Cathy, Ken, Sasha, Cecilia, Anthony, Andrea, Robert, Inga, Gary, Otto, Chaney, Julian, Bobbie, Mary Ellen, Marilou, Tom M., Eileen, Chireen, David, Debbie, Bernie, Nigel, Barb G., Rita, Terry, Matthew, Amy K., Al, Rob, Robin, Christie, Lisa, Rainer, Don, Virg, Kim, Kris, Connor, Anne, Bob, Phyllis, Ella, Talon, Taylor, Linda J, Ty, Roberta, Paul, Dick, June, Bruce, Charles, Charlene, Greg, Lynn, Phil, Gloria, Jörg, Lauren, Leo, & Rodney.

† The Flowers are given to the Glory of God †

There are no flowers for the Season of Lent.

† The Sanctuary Candle is given to the Glory of God †

In Loving Memory of Dick Foster

Birthdays and Anniversaries this week

Jason Gutierrez, Rose Cantú, Inga & Gary Gorney

If we have missed your birthday or anniversary, please let us know.

THIS WEEK'S WORSHIP ONLINE @ ZOOM

<https://us04web.zoom.us/j/3889192038>

OR JOIN US ON FACEBOOK @ TRINITY EPISCOPAL CHURCH, AURORA, IL GROUP

MORNING PRAYER 9AM – EVENING PRAYER 7PM

MONDAY-THURSDAY

MORNING PRAYER 9AM – FRIDAY

Flower Charts 2026 Flower Charts are located on the bulletin board in the Parish Hall. Please sign up if there are special dates which you would like to have flowers on the altar in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. (Suggested donation for flowers is \$40.)

Sanctuary Candle 2026 Sanctuary Candle Sign-Up is now available. Please contact Fr. Denzil if there are special dates which you would like to have the candle lit in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. Donation for the candle is \$5.

† SERVING TODAY †

Serving:	Linda Barber
Lector – Lesson 1:	Cecilia Seabrook
Lector – Lesson 2:	Karen Dolan
Intercessor:	Karen Dolan
Ushers:	Dick & Gale Blogg
	Malcolm Blogg

† SERVING NEXT SUNDAY †

Serving:	Mariann Evans
Lector – Lesson 1:	Lisa Luckritz
Lector – Lesson 2:	John Heath
Intercessor:	John Heath
Ushers:	Dick & Gale Blogg
	Malcolm Blogg



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The Rt. Rev. Paula E. Clark, *Bishop of the Episcopal Diocese of Chicago*
The Rev. Denzil J. Luckritz, *Priest-in-Charge*
Gregory Gyllsdorff, FAGO, ChM, *Director of Music and Organist*

Vestry

Guy Stephens, *Sr. Warden*; Marilou Clohessy, *Jr. Warden*; Thomas Herget, *Treasurer*;
Cathie Patterson, *Clerk*; Mike Corr, John Heath, Thomas Herget, Cindy Olson,
Cecilia Seabrook, Douglas Tucker