

SECOND SUNDAY AFTER PENTECOST

June 22, 2025 9am

Welcome to Trinity Episcopal Church. Thank you for joining our community in worship today.

If you are interested in baptism or wish to become a member of the parish, please speak to a member of the staff. We would be delighted to have you join our family. If you are not yet an Episcopalian, please feel free to ask someone near you for assistance during the worship service. Visitors, please sign the guest book.

HOLY EUCHARIST: RITE II

The entire text for the Eucharist may be found in the **Book of Common Prayer**.

The Word of God - pages 355-358

Holy Communion - Eucharistic Prayer A – page 361

The Breaking of the Bread and Post-Communion Prayer - pages 364-365

All service music is included in the bulletin for your convenience.

The hymns with numbers are found in the **Hymnal 1982**

ENTRANCE RITE

Voluntary Preludio: Adagio *from* Kleine Kammermusik Partita in C Minor *Georg Philipp Telemann*
Guy Stephens, *oboe*

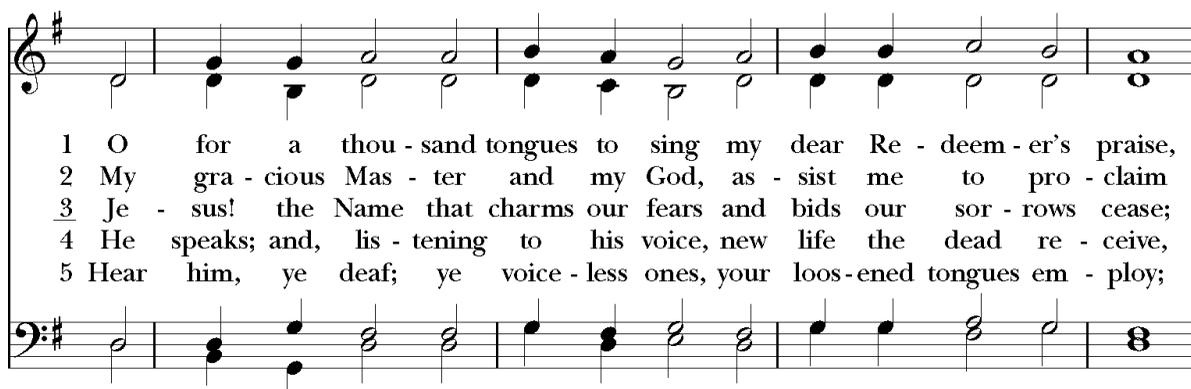
Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

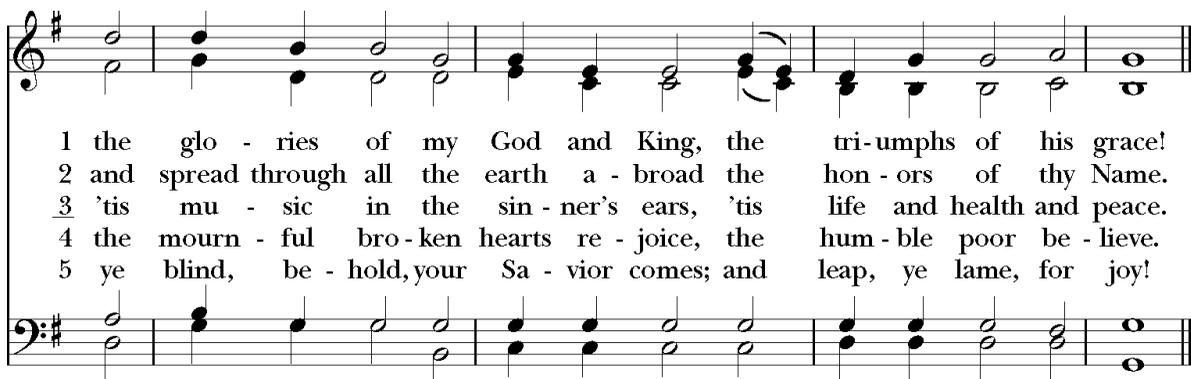
Praise Hymn 493

O for a Thousand Tongues to Sing

AZMON



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt.
Music: *Azmon*, Carl Gotthilf Glaser (A784-1829); adapt. and arr. Lowell Mason (1792-1872)

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O LORD, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your lovingkindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The First Lesson

Isaiah 65:1-9

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

The Word of the Lord.

People **Thanks be to God**

Psalm 22:18-27

MARYTON

- 1. Do not be far away, O Lord; Come, save me quickly from the sword;
From lion's mouth, from oxen's horns, Release, deliver me, O Lord.**
- 2. I will declare your Name, O God, To my companions who are true;
And in the congregation's midst, With love will I sing praise to you.**
- 3. O you that fear the Lord, give praise; O Israel's offspring, stand in awe.
All you who are of Jacob's line, Give glory always to the Lord.**
- 4. The Lord does not despise the poor But hears their crying and their plea;
I'll praise my God and make my vows, Proclaimed aloud and publicly.**

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The Word of the Lord.

People **Thanks be to God**

Sequence Hymn 529

In Christ There Is No East or West

M^CKEE

Unison or harmony

1 In Christ there is no East or West, in
 2 Join hands, dis - ci - ples of the faith, what -
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
 e'er your race may be! Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
 as his child is sure - ly kin to me.
 one in him, through - out the whole wide earth.

Words: John Oxenham (1852-1941), alt.

Music: McKee, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

Celebrant
People

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me” —for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion;” for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

Celebrant
People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Denzil J. Luckritz

The Nicene Creed

All standing

**WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God
begotten, not made,
of one Being with the Father.**

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People: Form VI

The Leader and People pray responsively.

In peace, we pray to your, Lord God. *Silence*
For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God.
For all who proclaim the Gospel, and all who seek the Truth.

For Sean, our Presiding Bishop, Paula our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray especially for those who suffer from any grief or trouble, especially, those on our prayer list; and those whose names are offered at this time, either aloud or in silence; *Pause for naming*

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life. *Silence*

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins. *Silence may be kept.*

Leader and People

HAVE MERCY UPON US, most merciful Father;
Hin your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The minister and people greet one another with a bow.

THE HOLY COMMUNION

Offertory Aria I: Presto *from* Kleine Kammermusik Partita in C Minor *Georg Philipp Telemann*
Guy Stephens, *oboe*

The Doxology

OLD HUNDRETH

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host:
Praise Father, Son and Holy Ghost.**

The People stand and the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace: and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing:

HYMNAL S119

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. AMEN.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People **Therefore, let us keep the feast. Alleluia.**

The Gifts of God for the People of God.

The people will be instructed how they will be receiving the Sacrament.

The Episcopal Church welcomes all baptized Christians of any age, regardless of denomination, to receive Holy Communion

Communion Aria III: Vivace *from* Kleine Kammermusik Partita in C Minor *Georg Philipp Telemann*
Guy Stephens, *oboe*

Post-Communion Prayer

After Communion, the Celebrant says Let us now rise and pray.

ETERNAL GOD, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Brothers and Sisters, remember that life is short, and we have little time to gladden the hearts of those who travel with us. So, be swift to love and make haste to be kind. Rest assured that God is infinitely more concerned with the promise of our future than the mistakes of our past. And may the blessing of God Almighty, Father, Son, and Holy Spirit, Creator, Redeemer, and Sanctifier be with you now and always. **Amen.**

1 Come, thou fount of ev - ery bless - ing, tune my
 2 Here I find my great - est trea - sure; hith - er,
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er
 by thy help, I've come; and I hope, by thy good
 I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.
 plea - sure, safe - ly to ar - rive at home.
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt.

Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813**The Dismissal***Celebrant*
*People*Let us go forth in the name of Christ!
Thanks be to God.**Voluntary** Aria V: *Vivace* from *Kleine Kammermusik Partita in C Minor* Georg Philipp Telemann
Guy Stephens, oboe

You are encouraged to remain and listen to the Closing Voluntary.

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✠ **This week we pray for** ✠

Our parish friends in need: Mike, Rose, Gawthum, Daniel, Jared, Shannyn, Rita, Terry, Carol, Nicole, Maria, Gail, Devon, Paul, Mary, Margaret, Cassie, Dick, Willia, Leah, Wendy, Nigel, Pam, Bernie, Debbie. Amy K., Marion, Jeff, Michelle, Dave, Marrianna, Sue, Rick, Cindy, Alondra, Sara, Aiden, Danna, Ashley, Bruce, Deb, Dee, Paula, Judy, Marnie, Patrick, Peggy, Kenzie, Jerri, Barb G., Tim, Tom, Francis, Matthew, Sandy, Nikki, Melanie, George, Cathy, Ken, Sasha, Jamie, Janet, Cecilia, Anthony, Andrea, Robert, Maggie, Shirley, Daneal, Inga, Gary, Al, Anita, RJ, Larry, Bobbie, Elaine, Connie, Tammy, Mary Ellen, Marilou, Tom M. Eileen, Amy, Abby, Joyce, Becky, Josh, Bud, Cathie, Fr. Tom, Bob, Robert, Sr., Kevin, Val, Chireen, Mike, David, Richard, Danielle, Talia, Rob, Paulette, Jane, Thomas, Wanda, Irene, Joseph, Wally, Alex, Robin, Christie, Lisa, Don, Virg, Kim, Kris, Connor, Anne, Sr. Jean, James, Phyllis, Ella., Bill, Talon, Taylor, Linda J, Ty, Roberta, Malcolm, Signe, Charles, Charlene, Denise, Greg, Phil, Lynn, Gloria, Lauren, Leo, & Rodney.

✠ **The Altar Flowers are given to the Glory of God** ✠

✠ **The Sanctuary Candle is given to the Glory of God** ✠
In Loving Memory of Brian Clohessy

Birthdays and Anniversaries this week
Devin Fitting, Mary Ellen Herget, and Robert Herget
If we have missed your birthday or anniversary, please let us know.

ANNOUNCEMENTS

THIS WEEK'S WORSHIP ONLINE @ ZOOM
<https://us04web.zoom.us/j/3889192038>

OR JOIN US ON FACEBOOK @ TRINITY EPISCOPAL CHURCH, AURORA, IL GROUP
MORNING PRAYER 9AM – EVENING PRAYER 7PM
MONDAY-THURSDAY
FRIDAY MORNING PRAYER 9AM

Flower Charts 2025 Flower Charts are located on the bulletin board in the Parish Hall. Please sign up if there are special dates which you would like to have flowers on the altar in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. (Suggested donation for flowers is \$40.)

Sanctuary Candle 2025 Sanctuary Candle Sign-Up is now available. Please contact Fr. Denzil if there are special dates which you would like to have the candle lit in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. Donation for the candle is \$5.

Fellowship/Coffee Hour A sign-up is located on the bulletin board in the hall. Please consider signing up if you would be interested in hosting some Sunday.

Summer Music Program

June 15 Missy Athos

June 22 Guy Stephens

June 29 Dave Talleksen

July 6 *Celebrating Independence Day* Adult Choir

Morning Has Broken *arr. Don Michael Dicie*

God of the Ages *Arlen Clarke*

July 13 Guy Stephens

July 20 Sandy Renner and Missy

July 27 Matthew Stephens

‡ SERVING TODAY ‡

Serving: Mariann Gabel
Lector – Lesson 1: Cecilia Seabrook
Lector – Lesson 2: Karen Dolan
Intercessor: Karen Dolan
Ushers: Dick & Gale Blogg
Malcolm Blogg

‡ SERVING NEXT SUNDAY ‡

Serving: Linda Barber
Lector – Lesson 1: Guy Stephens
Lector – Lesson 2: Elspeth Stanzil
Intercessor: Elspeth Stanzil
Ushers: Dick & Gale Blogg
Malcolm Blogg



Trinity Episcopal Church

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The Rt. Rev. Paula E. Clark, *Bishop of the Episcopal Diocese of Chicago*

The Rev. Denzil J. Luckritz, *Priest-in-Charge*

Gregory Gyllsdorff, FAGO, ChM, *Director of Music and Organist*

Vestry

Guy Stephens, *Sr. Warden*; Marilou Clohessy, *Jr. Warden*; Thomas Herget, *Treasurer*;
Cathie Patterson, *Clerk*; Karen Dolan, John Heath, Thomas Herget, Cindy Olson,
Cecilia Seabrook, Douglas Tucker