



Trinity Episcopal Church

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Serving Aurora's Faithful
since 1849
Volume 24 Issue 1
May/June, 2024

THE SIPPERY SLOPE

October 2023

The Rev. Deacon Godsey, Lead Pastor, Ventage Church Lawrence, KS

Dear Friends,

I thought this article was timely to share. It is by a Deacon from a Clergy friend's Parish.

Over the last 10-12 years I've changed my mind on any number of subjects, theological, political, and otherwise. Some changes were inconsequential enough...no one really cares I'm now able to eat diced tomatoes in my tacos, or ketchup/mustard/onions on my McDonald's double cheeseburger, and honestly, that's the way it should be.

Other changes, however, were quite consequential, effecting literally every single person in my sphere of influence in one way or another, which - to be honest - is one of the genuinely terrifying things about being in a position of public leadership, large or small.

In 2018, when I finally realized I had changed my mind about the traditional position on human gender, sexuality, and marriage I'd inherited from my life-long faith community at large, it wasn't a knee-jerk decision, or the result of wanting to be trendy, or seeking out more likes and followers on social media. Instead, it was the result of almost three years of dedicated study, prayer, and community discussions with people and sources from across a spectrum of thought.

To some, knowledge of that process brought a sense of reassurance that I hadn't gone off the deep end, hadn't flown off the theological rails by carelessly shifting my perspective without care or thought to the consequences. For others, however, it wouldn't have mattered how long I'd taken, or what kind of process I'd gone through; to them, the simple fact of the matter was that I'd changed my mind on something I shouldn't have, and had therefore committed one of the gravest error a person - but especially a pastor - could make: I had started myself and our church down the dreaded "slippery slope."

From a philosophical standpoint, the slippery slope argument states the "a course of action should be rejected because, with little or no evidence, one insists it will lead to a chain reaction resulting in undesirable ends."

In other words, it's an argument based not on evidence, but fear; the fear that what lies at the bottom of the slope is ruin and destruction on some level, and that is to be avoided at all costs. In church circles, this kind of argument is often wielded like a sword against those who question the status quo in an attempt to guard against the perceived danger or threat of imagined, impending doom, or through actualized threats of rejection, actively ostracizing from the community.

I was reminded of this concept recently when told the following story...another local church was beginning to have discussions bubble to the surface re: the rigid necessity of gender roles in the church, exploring the possibility of loosening some restrictions along those lines so women could be more involved in the life and ministry of the church. Though bringing a tinge of hope for some, this caused great fear for others, causing one leader to say something to the effect of, "We have to be really careful here...if we change on this subject we might end up like the folks over at Vintage Church..."

You see, for those who wield *The Sword of the Slippery Slope*, I think they perceive themselves (and all those who agree with them) as standing on a vast, stable plateau of unshakable truth, but one steep, deadly cliff at the edge, rapidly giving away to a slippery slope that leads to nothing less than hell itself.

(Continued on page three of this Newsletter)

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Upcoming Events

- Tuesday through Thursday; 9 am Morning Prayer, 7 pm Evening Prayer
 - 9 am Friday, Morning Prayer only
 - 8:15 am Sunday: Morning Prayer
 - 9:00 am Sunday: Holy Eucharist
- All services on Trinity's Facebook Page And on Zoom

Here is the link to our on line Zoom Services.

<https://us02web.zoom.us/j/3889192038?>



Financial Snapshot YTD (Month ending March 31st, 2024)

Income

Pledge and Plate	\$12,192
(Year to date budgeted pledge and Plate Budget)	\$14,814
Endowment Income	\$12,695
(Year to date budgeted Endowment Income)	\$9,000
Total Income	\$51,942
Budgeted Income	\$43,231
Net Income	\$ 8,711*

Expense

Building and Grounds	\$10,112
(Year to Date Building and Grounds Budget)	\$10,802
Office & Admin	\$2,083
(Year to date Office and Administration Budget)	\$831
Total Expense	\$52,277
Budgeted YTD Exp.	\$54,925
Excess of Income over expense YTD.	-\$ 335
Budgeted	-\$11,694

Funds (As of 3/31/24)

Endowment Balance	\$846,980
Memorial Balance	\$ 89500
Mission Fund Balance	\$ 17936
Operating Account Balance	\$12,872

* This amount includes a \$6,000 repayment from the Designated Funds for work on the floor paid by the operating account.



100 Birthday Celebration!

Join us as we offer a centenarian Birthday salute to Mary Ellen Herget on her 100th Birthday! On June 25th, 2024 at 9:45 am CST on Zoom (<https://us02web.zoom.us/j/3889192038?>) after the conclusion of our Service of Morning Prayer tune in for the celebration!

Prayer List

Ron, Caleb, Dave, Marrienne, Christine, Doreen, Sue, Rick, Sheila, Cindy, Alondra, Sara, Kyndel, Danna, Beth, Ashley, Pat, Bruce, Julie, Deb, Dee, Paula, Judy, Maura, Marnie, Patrick, LC, Peggy, Nilda, Lorie, Kenzie, Barbara, John, Jerri, Dorothy, Ruth, Barb G., Tim, Tom, Francis, Nigel, Matthew, Gaelyn, Sandy, Nikki, Melanie, George, Cathy, Ken, Shasha, Jamie, Raelynn, Krystal, Janet, Anton, Leia, Kathy, Margaret, Cecilia, Anthony, Andrea, Robert, Maggie, Mary Ellen, Shirley, Daneal, Inga, Gary, Al, Donna, Anita, RJ, Larry, Elaine, Connie, Mary, Marilou, Eileen, Joe, Amy, Abby, Kai, Tiffany, Ann, Bud, Cathie, Tammy, Fr. Tom, Robert, Sr., Bob, Kevin, Val, Chireen, Bill, Mike, Char, David, Richard, Danielle, Rob, Paulette, Jane, Thomas, Wanda, Irene, Joseph, Wally, Robin, Christie, Tim, Lisa, Don, Virg, Kim, Kris, Connor, Anne, Sr. Jean, James, Phyllis, Ella, Bill, Rose, Talon, Taylor, Linda J, Ty, Roberta, Malcolm, Signe, Paul, Charles, Charlene, Denise, Greg, Phil, Lynn, Gloria, Lauren, Ron, and Laura.

May/June Birthdays and Anniversaries

May - Anniversaries	23rd	Bob Hansen	
9th	Bella & Trish Tousignant	30th	Matthew Stephens
June - Anniversaries	31st	Gary Gorney	
17th	Temitope		
Folashade Akinuwa		June - Birthdays	
May - Birthdays	1st	Max Hansen	
1st	Doug Tierney	5th	Jason Lantgen
2nd	Catherine Baker	8th	Adebayo Ewedemi
3rd	Richard Abner	10th	Folashade Akinuwa
4th	Hannah Stephens	19th	Theresa Candler
14th	Aiden Lantgen	23rd	Devin Fitting
14th	Ruth Waters	25th	Mary Ellen Herget
19th	Judy Stefanick	27th	Robert Herget
19th	Janet Stephens		



The Slippery Slope (Cont)

. To one side (the one reflecting pre-established convictions and long beloved interpretations) lies the way to safety and security; to the other (the side with questions asked, assumptions challenged, and transitions considered) lies the way of danger and death.

Or at least that's the assumption, but I'm convinced that assumption is a myth. I would propose that a more accurate picture is that of a hill with a rounded peak at the top, and everything else steadily descending to the valley below.

The reality is: none of us live at the top of the hill. We may get to visit from time to time, but now of us occupy the summit permanently. Everything else is a slippery slope of one degree or another, we're all on it, and we have been since the day we were born. You see, the slope didn't start with questions of marriage and sexuality, or of women in leadership, or clearly defined gender roles in the home and society, or evolution vs a literal six-day creation, or even with questions surrounding slavery. Best I can tell, it may have started somewhere closer to Galileo challenging the long-held belief that the sun revolved around the earth...either way, the point is: the plateau of fixed certainty on one side, and descent towards destruction on the other, is a myth. It simple doesn't exist.

I think, the summit we visit from time-to-time, but never fully occupy this side of the restoration of all things, with gradual degrees of descent leading to the valley below, is a far more accurate picture of our lived human experience. Here's how I see it in my mind's eye...

From the top of the hill, looking down one side, the valley below looks crystal clear, with defined shapes and edges, everything in sharp black and white. Sure, there might not be much color, or even shades of gray, to be found, but there is a perception of clarity, even certainty, which brings many a great deal of comfort and peace.

I think this is the side many have gone down - many of us went down at one point in our lives - because we thought we had to; because we were guided down that side of the hill by folks most likely doing the best they could with the knowledge they'd received from those who had gone before them.

The problem any of us faced at the bottom, though, was that clarity and certainty bringing others a sense of peace and life, felt to us like a slow, suffocating death. What looked from above to be a clear black and white foundation was revealed to be ground covered with ash...river beds dry as a bone, forests burned to rubble, and no source of nourishment in sight.

So, we climbed, and when some of us got to the top, not really knowing what we'd find, we were surprised to find Jesus standing there, smiling and laughing, welcoming us with open arms.

And despite our fears of scriptures wielded as weapons against us for our doubts and discontentment in the valley we left behind, we were instead given a gift...and inner tube with LOVE stamped all around, and a gentle push from Jesus down a glistening water slide, as he laughingly shouted, "Here...we...go!" as he started us on our journey to the valley on the other side.

And what did we find on that descent but color and life, beauty and bounty, brightness and breeze, singing and dancing, love and laughter, spectrums and gradients, new angles and perspectives, a diversity of possibilities, forests filled with trees of life, rivers surging with living water, and enveloping and saturating it all rings the voice of the Spirit with joyful invitation:

"Come on in everyone...the water is fine!"



Mariella Candler celebrates winning 1st place in her Figure Skating competition, accompanied by her brothers in picture #2





From the Jubilee Minister

Keeping Green and recycling

Recycling: Plastic tabs from loaves of bread are needed for recycling. We are still collecting the tabs from aluminum beverage cans as well as the cans themselves. The tabs go to either St. Jude's Hospital or Ronald McDonald House. Keeping it green and out of landfills!! Each week are loyal volunteers take an incredible amount (cardboard) home to recycle.

Jubilee:

Sandwich Board: in the last newsletter we said that we hit a record high on lunches. Well, that has changed again and our new high is 482! Of course, we could not keep this up without the help of our dedicated volunteers and churches. AND a special thanks to all that continue to donate, you are wonderful!

We were fortunate to have many people donate hats, gloves, scarves, coats, etc. Please let us know when you have items to donate. Socks and sweat shirts are the most needed items. We can also take some household items. Check with Linda for details.

I passed the ServSafe Food Protection Manager Certification Examination. This was held in Naperville. I am very shocked that I did. This certification will continue to allow Sandwich Board access to food at the Northern Illinois Food Bank.

Amnesty Center: Quarterly meetings are being held via zoon with Immigration. The migrant issue is being slowly addressed. I think that we have seen some of our southern neighbors come to the Sandwich Board. This is hard to tell because we are not allowed to ask for their status.

Special thanks go out to: Antonia and Alberto who have repaired the figurines for the Nativity set. They were in sorry shape and now are "refreshed". They also removed water marks from of table in the cloister and credenza in the sacristy. This was a very interesting process. **Sei il migliore!**

Linda

Building and Grounds Report

We continue to wait for master carpenter, Michael Miller, to finish up a huge project out of state to put the finishing touches on our Chancel Project. Fr. Denzil sent him pictures and descriptions of what continues to need to be done. We anticipate the work to be undertaken in June.

The rug is here and installed up by the Altar. It is beautiful, imported from India

The Vestry is working on a wish list of projects that need attention which includes recommendations from our insurance company. One of their recommendations is to update our video recording of our inventory. I am working on it. As of right now, I have the choir room and the apartment completed. Some things will need physical inventories, i.e. the Vestments and the Altar Guild contents. Greg Gyllsdorff provided me with a detailed description of our organ.

We are in desperate need of a painter to repaint our orange front door to the Church and peeling paint on the Parish Hall. We will pay an hourly rate and purchase the supplies. Some of the exterior painting is three stories high and needs to be painted from a ladder that we will provide.



One of the projects that was addressed during the laying of the new floor in the Chancel was the upgrade and re-installation of the Audio-visual system. The amplifiers and WiFi system used to be in a cabinet by the organ and all the wires from those components ran to the back under the pews. We purchased a new component cabinet, ran the wires down through the floor, installed outlets and fool proofed the electrical system. Still to be done is hanging the microphones from the ceiling to get rid of the huge stands. Our thanks to David Talacksen for his expertise and In the Light Electrical for the electrical





Dietrich Bonhoeffer - Pastor and Theologian, 1945



Dietrich Bonhoeffer was born at Breslau, Germany (now Wroclaw, Poland) on February 4th, 1906. He studied theology at the universities of Berlin and Tübingen. His doctoral thesis was published in 1930 as *Communio Sanctorum*. Still canonically too young to be ordained at the age of 24, he undertook postdoctoral study and teaching at Union Theological Seminary in New York City.

From the first days of the Nazi accession to power in 1933, Bonhoeffer was involved in protests against the regime. From 1933 to 1935 he was the pastor of two small congregations in London, but nonetheless was a leading spokesman for the Confessing Church, the center of Protestant resistance to the Nazis. In 1935, Bonhoeffer was appointed to organize and head a new seminary for the Confessing Church at Finkenwald. He described the community in his class work *Life Together*. He later wrote *The Cost of Discipleship*, which quickly became a modern classic.

Bonhoeffer was acutely aware of the difficulties of life in community, and the easy disillusionment that could come when the experience did not live up to the imagined idea. Yet he also wrote eloquently of the gift and privilege of Christian community. "It is not simply to be taken for granted that the Christian has the privilege of living among other Christians. Jesus Christ lived in the midst of his enemies. At the end all of his disciples deserted him. On the Cross he was utterly alone, surrounded by evildoers and mockers. For this cause he had come, to bring peace to the enemies of God. So the Christian, too, belongs not in the seclusion of a cloistered life but in the thick of foes. There is his commission, his work... So between the death of Christ and the Last Day it is only by a gracious anticipation of the last things that Christians are privileged to live in visible fellowship with other Christians."

Bonhoeffer became increasingly involved in the political struggle after 1939, when he was introduced to a group seeking Hitler's overthrow. Bonhoeffer considered refuge in the United States, but he returned to Germany where he was able to continue his resistance. Bonhoeffer was arrested April 5th, 1943, and imprisoned in Berlin. After an attempt on Hitler's life failed on July 20th, 1944, documents were discovered linking Bonhoeffer to the conspiracy. He was taken to Buchenwald concentration camp, then to Schoenberg Prison. On Sunday, April 8th, 1945, just as he concluded a service in a school building in Schoenberg, two men came in with the chilling summons, "Prisoner Bonhoeffer... come with us." He said to another prisoner, "This is the end. For me, the beginning of life." Bonhoeffer was hanged the next day, April 9th, at Flossenburg Prison.

There is in Bonhoeffer's life a remarkable unity of faith, prayer, writing, and action. The pacifist theologian came to accept the guilt of plotting the death of Hitler, because he was convinced that not to do so would be a greater evil. Discipleship was to be had only at great cost.

Embolden our lives, O Lord, and inspire our faiths, that we, following the example of your servant Dietrich Bonhoeffer, might embrace your call with undivided hearts; through Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.





From the Director of Music

Ascension



Ascension is the time we remember the ascent of Jesus Christ into heaven on the 40th day after his Resurrection (Easter being the first day). The Feast of the Ascension ranks with Christmas, Easter, and Pentecost in the universality of its observance among Christians. The feast has been celebrated 40 days after Easter in both Eastern and Western Christianity since the 4th century. Prior to that time, the Ascension was commemorated as a part of the celebration of the descent of the Holy Spirit at Pentecost. (Remember that 40 is a big number. 40 days and 40 nights, 40 years wandering around the desert, etc.)

The meaning of the Ascension is derived from the belief in the glorification and exaltation of Jesus following his death and Resurrection, as well as from the theme of his return to God the Father. Thus, the Gospel According to John uses both the sayings of Jesus and his post-Resurrection appearances to indicate a new relationship between Jesus and his Father and between him and his followers, rather than a simple physical relocation from earth to heaven.

In 1933, Olivier Messiaen composed the second version of *The Ascension, Four Symphonic Meditations* for organ. The first version, 1932, is for orchestra, however, the third movement for organ was entirely new. Two movements from this suite will be played on Easter VII, the Sunday following the Ascension [May 19.] The lessons that day recall the Ascension story.

Messiaen's contemporary style is filled with colorful harmonies. His music is picturesque in painting pictures with sound. The Opening Voluntary is fourth in the suite, *Prayer of Christ Ascending Toward His Father*, with a subtitle, *And now, O Father, I have manifested thy name unto men....and now I am no more in the world, but these are in to world, and I come to Thee*.

—Priestly Prayer of Christ, Gospel of St. John 17:6,11

Messiaen writes: *It is in the upper room in which the Last Supper was shared, and in advance, that Christ pronounced these words, thus abolishing the idea of time and place. They were said again at the same moment of the Ascension, and summarize all the solemnity of this departure from earth for an elevation which infinitely exceeds the celestial orders.*

The Closing Voluntary is the third in the suite, *Outbursts of Joy from a Soul Before the Glory of Christ Which Is Its Own Glory*, and a subtitle, *Giving Thanks Uto the Father, Which Ha Made Us Meet to Be Partakers of the Inheritance of the Saints in Light....He Raised Us Up Together, and Made Us Sit Together in Heavenly Places in Christ Jesus*.

—St. Paul, Letters to the Colossians 1:12 and to the Ephesians 2:6

Messiaen writes: *The Resurrection and the Ascension of Christ are the prelude to our entry into heaven. This truth fills us with joy. Joy which expresses itself in a new Alleluia, less inward, more exuberant...and it joins all the brilliances of the full organ.*

—Excerpts from *Performing Messiaen's Organ Music: 66 Masterclasses* by Jon Gillock
Gregory Gyllsdorff, FAGO, CHM



The Association for Individual Development

AID

April 2024

AID operates 30 residential programs for over 200 individuals with developmental delays or Behavioral Health Issues.

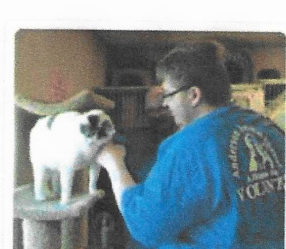
AID Receives \$.80 in payment from the State for every \$1.00 they spend on services. Payments from the State run 3 to 6 months after the provision of services.

Wish List

This year they would benefit from replacing/swapping out a lot of kitchen wares, especially ones that are dishwasher safe and not too heavy.

- * Silverware sets for 6-8
- * Plates, bowls, dessert plates for 6-8
- * Serving/cooking utensils
- * Measuring cups --dry and liquid
- * Mixing bowls, serving bowls, serving platters
- * Pots, pans, bake ware
- * Food storage/preparation containers
- * Kitchen organizing materials for shelves and refrigerators/freezers -- bins, racks, etc
- * Pitchers and drink ware
- * Countertop appliances like air fryers, toasters, microwaves, crock pots are always a big need
- * Food/portion scales

Also Cash for Resident supplies is always helpful.





The Sandwich Board, LTD

218 East Benton Street
Aurora, Illinois 60505
639 897-7283

<https://www.facebook.com/profile.php?id=100063960525899>

First Quarter Summary 2024

This report covers The Sandwich Board's first three months of its fourth Fiscal year as an independent Section 501(c)(3) not-for profit corporation. The Sandwich Board is a spin off from being a mission of Trinity Episcopal Church's Jubilee Mission and is supported by:

Trinity Episcopal Church of Aurora
St. Charles Episcopal Church
St, Mark Episcopal Church of Geneva
Grace Episcopal Church of Hinsdale

St. David Episcopal Church of Aurora
St. John Episcopal Church of Naperville
St. Andrew Church of Downers Grove
Unitarian Universalist Society of Geneva

The Sandwich Board continues to serve nutritious bagged lunches to guests outside the Benton Street entrance to Trinity's parish hall. The meals typically consist of a sandwich, fruit, and dessert..At least once a month we serve hot meals in sealed cups. We also give out donated and purchased clothes, and toiletries. Most of our guests come regularly. Our regulars are welcomed by name and share their stories with our volunteers. A volunteer speaks fluent Spanish and adds to our ability to meet the needs of our guests. The lunches are provided by our wonderful participating churches. And are supplemented by the Sandwich Board as necessary. Please note that the Sandwich Board purchased \$2,135 worth of lunches during the quarter.

We are also thankful for the weekly donation of baked goods by Panera Bread. Our guests love them!

The big financial news of the quarter came from the generosity of Blistex, Inc. which set up a challenge grant of \$5,000 near the end of 2023. We received \$4,819 in donations the last ten days of 2023 and \$4,042 in the first 16 days of 2024. Combined with Blistex's \$5,000 we raised \$18,861 in less than a month. We have also been blessed with the increase in the number of monthly contributors. (These numbers vary slightly from those reported in last year's annual report due to variance in the reporting periods for the Blistex challenge.)

We have served 5207 lunches this quarter with an average of 400 lunches per week. The number of lunches served per week continued to grow The increased demand has strained some of our contributing Churches, so the Sandwich Board has had to increase its contribution.. Finally at the end of February, we put a cap od 450 lunches per week which has stabilized our numbers

We have been blessed by a loyal group of volunteers who come every Thursday that has grown with several new members which brings our number of regulars to eight. We are also grateful for the huge generosity of our participating Churches. Our enduring thanks to Trinity, which continues to provide space and support for our efforts.



**Sandwich Board Financial Statement
For the Quarter Ending 3/31/2024**

Ist Quarter

Beginning balance 01/01/2024	\$3,613
Income	
Support from our participating Churches	\$ 982
Individual Donations	\$ 4,917
Blistex, Inc.	\$-5,000
Grants and Foundations	\$ 3,480
Total Income	\$14,379

Ist Quarter

Expense

Salary	\$ 1,300
Food Costs	\$ 2,135 (1)
Food Support	\$ 1,446 (2)
New Equipment and Repair	\$ 315
Administrative	\$ 961 (3)
Total Disbursements	\$ 6,157
Ending Balance 3/31/2024	\$11,835

Notes:

- 1) Meal preparation costs are for food costs not covered by the contributing Churches. For example: Church A prepares 300 lunches. We give out 330 lunches. The Sandwich Board Pays for the extra 30 lunches.
- 2) Food Support costs. Includes bags, Salt pepper, condiments, coffee, etc.
- 3) Mileage, equipment, repairs, etc

The Sandwich Board is Governed by a board consisting of

David Arch – President
Manny Lopez – Vice President
Scott Mouis – Secretary
Rob Borchert – Treasurer
Linda Barber – Program Manager.
And members from the participating Churches.

Respectfully Submitted,
Rob Borchert, Treasurer



May 2024

Trinity Episcopal Church



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																											
<div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center; margin: 0;">Apr 2024</p> <table border="1" style="font-size: small; text-align: center;"> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td></td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr> <tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr> <tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr> <tr><td>28</td><td>29</td><td>30</td><td></td><td></td><td></td><td></td></tr> </table> </div> <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center; margin: 0;">Jun 2024</p> <table border="1" style="font-size: small; text-align: center;"> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr> <tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr> <tr><td>30</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </table> </div> </div>			S	M	T	W	T	F	S	1	2	3	4	5	6		7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30					S	M	T	W	T	F	S							1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30							<p style="text-align: center; font-size: 2em;">1</p> <p style="text-align: center;">Saints Philip and James, Apostles</p>	<p style="text-align: center; font-size: 2em;">2</p> <p style="text-align: center;">[Athanasius] Sandwich Sandwich Board</p>	<p style="text-align: center; font-size: 2em;">3</p>	<p style="text-align: center; font-size: 2em;">4</p> <p style="text-align: center;">[Monica]</p>
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<p style="text-align: center; font-size: 2em;">5</p> <p>8:15 AM Morning Prayer 9:00 AM Holy Eucharist</p>	<p style="text-align: center; font-size: 2em;">6</p> <p style="text-align: center; font-size: 1.5em;"><i>Lord, Hear Our Prayer</i></p>	<p style="text-align: center; font-size: 2em;">7</p>	<p style="text-align: center; font-size: 2em;">8</p> <p style="text-align: center;">[Julian of Norwich]</p>	<p style="text-align: center; font-size: 2em;">9</p> <p style="text-align: center;">[Gregory Naziansus] Ascension Day Sandwich Sandwich Board</p>	<p style="text-align: center; font-size: 2em;">10</p>	<p style="text-align: center; font-size: 2em;">11</p>																																																																																											
<p style="text-align: center; font-size: 2em;">12</p> <p>8:15 AM Morning Prayer 9:00 AM Holy Eucharist Mother's Day</p>	<p style="text-align: center; font-size: 2em;">13</p> <p style="text-align: center; font-size: 1.5em;">HAPPY MOTHER'S DAY!</p>	<p style="text-align: center; font-size: 2em;">14</p>	<p style="text-align: center; font-size: 2em;">15</p>	<p style="text-align: center; font-size: 2em;">16</p> <p style="text-align: center;">Sandwich Sandwich Board</p>	<p style="text-align: center; font-size: 2em;">17</p>	<p style="text-align: center; font-size: 2em;">18</p> <p style="text-align: center;"></p>																																																																																											
<p style="text-align: center; font-size: 2em;">19</p> <p>8:15 AM Morning Prayer 9:00 AM Holy Eucharist Pentecost</p>	<p style="text-align: center; font-size: 2em;">20</p> <p style="text-align: center;">[Alcuin of York]</p> <p style="text-align: center;"></p>	<p style="text-align: center; font-size: 2em;">21</p>	<p style="text-align: center; font-size: 2em;">22</p>	<p style="text-align: center; font-size: 2em;">23</p> <p style="text-align: center;">Sandwich Sandwich Board</p>	<p style="text-align: center; font-size: 2em;">24</p> <p style="text-align: center;">[Jackson Kemper]</p>	<p style="text-align: center; font-size: 2em;">25</p> <p style="text-align: center;">[Bede the Venerable]</p>																																																																																											
<p style="text-align: center; font-size: 2em;">26</p> <p>8:15 AM Morning Prayer 9:00 AM Holy Eucharist Trinity Sunday</p>	<p style="text-align: center; font-size: 2em;">27</p> <p>6:30 PM Vestry Memorial Day (Observed)</p>	<p style="text-align: center; font-size: 2em;">28</p>	<p style="text-align: center; font-size: 2em;">29</p>	<p style="text-align: center; font-size: 2em;">30</p> <p style="text-align: center;">Sandwich Sandwich Board</p>	<p style="text-align: center; font-size: 2em;">31</p> <p style="text-align: center;">The Visitation of the Blessed Virgin</p>	<p style="text-align: center;"></p>																																																																																											

June 2024

Trinity Episcopal Church

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																																									
	<table border="1" style="margin: auto; border-collapse: collapse;"> <tr><th colspan="7">May 2024</th></tr> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr><td></td><td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td></tr> <tr><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr> <tr><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr> <tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr> <tr><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td>31</td><td></td></tr> </table>		May 2024							S	M	T	W	T	F	S				1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31		<table border="1" style="margin: auto; border-collapse: collapse;"> <tr><th colspan="7">Jul 2024</th></tr> <tr><th>S</th><th>M</th><th>T</th><th>W</th><th>T</th><th>F</th><th>S</th></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td></td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr> <tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr> <tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr> <tr><td>28</td><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td></tr> </table>		Jul 2024							S	M	T	W	T	F	S								1	2	3	4	5	6		7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31					1 [Justin Martyr]
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16 8:15 AM Morning Prayer 9:00 AM Holy Eucharist Father's Day	17	18 [Bernard Mizeki]	19	20 Sandwich Sandwich Board	21 Summer begins	22 [Alban]																																																																																																									
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Trinity Episcopal Church

218 East Benton Street
Aurora, Il. 60505

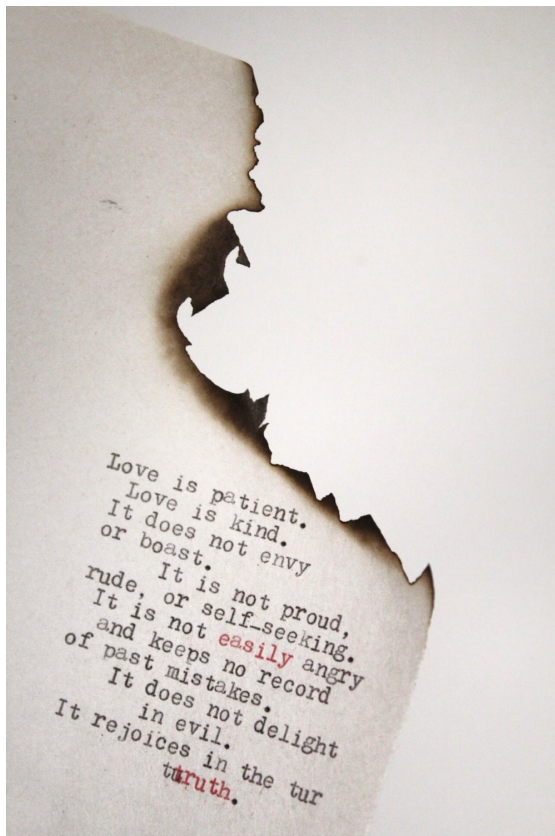
Phone: (630) 897-7283
trin29@trinityaurora.org

Web Site:
www.trinityaurora.org

Serving God and God's People
Since 1849



Trinity is a congregation that strives to be a thriving, vibrant, open and affirming, diverse community of hope that, with God's help, heartily welcomes the stranger, joyously worships the Lord in the beauty of holiness, and lovingly serves 'the least of these,' a church that changes people's lives for the better.



Trinity Vestry

Senior Warden:

Guy Stephens

Junior Warden:

Marilou Clohessy

Members

Karen Dolan

John Heath

Cindy Olson

Cathie Patterson

Cecilia Seabrook

Trish Tousignant

Lynda Babbitt - Clerk