



## EASTER 3

*April 14, 2024 - 9:00 am*

Welcome to Trinity Episcopal Church. Thank you for joining our community in worship today.

If you are interested in baptism or wish to become a member of the parish, please speak to a member of the staff. We would be delighted to have you join our family. If you are not yet an Episcopalian, please feel free to ask someone near you for assistance during the worship service. Visitors, please sign the guest book.

The entire text for the Eucharist may be found in the **Book of Common Prayer**.

The Word of the God - pages 355-358

Holy Communion - Eucharistic Prayer A - pages 361-363

The Breaking of the Bread and Post Communion Prayer - page 364-365

The hymns with numbers are found in the **Hymnal 1982**.

# ENTRANCE RITE

Voluntary

Prelude in G Minor

Marcel Dupré

Opening Hymn 182

Christ is Alive!

TRURO

1 Christ is a - live! Let Chris - tians sing, His cross stands  
2 Christ is - a - live! No long - er bound to dis - tant  
3 Not throned a - bove, re - mote - ly high, un - touched, un -  
4 In ev - ery in - sult, rift, and war where co - lor,  
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
2 years in Pal - es - tine, he comes to claim the  
3 moved by hu - man pains, but dai - ly, in the  
4 scorn or wealth di - vide, he suf - fers still, yet  
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
2 here and now and con - quer ev - ery place and time.  
3 midst of life, our Sa - vior with the Fa - ther reigns.  
4 loves the more, and lives, though ev - er cru - ci - fied.  
5 lives and learns his joy, his jus - tice, love, and praise.

8

Words: Brian A. Wren (b. 1936), rev.  
Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872) alt.

## Easter Acclamation

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*The Celebrant continues*

**A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Hymn of Praise 417

This is the Feast of Victory of our God

FESTIVAL CANTICLE

*Antiphon*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

- 1 Wor - thy is Christ, the Lamb who was slain, whose
- 2 Pow - er, rich - es, wis - dom, and strength, and
- 3 Sing with all the peo - ple of God, and
- 4 Bless - ing, hon - or, glo - ry, and might be to
- 5 For the Lamb who was slain has be -

- 1 blood set us free to be peo - ple of God. [Ant.]
- 2 hon - or, bless - ing, and glo - ry are his. [Ant.]
- 3 join in the hymn of all cre - a - tion. [Ant.]
- 4 God and the Lamb for ev - er. A - men. [Ant.]
- 5 gun his reign. Al - le - lu - ia! [Ant.]

*Final Antiphon*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

**G**OD, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD

### The First Lesson

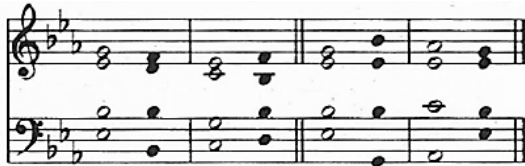
*Acts 2:14a, 36-41*

Peter, standing with the eleven, raised his voice and addressed the multitude, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.  
**Thanks be to God.**

*People*

### Psalm 116:1-3, 10-



16

- 1 I love the LORD, because he has heard the voice of my suppli- | cation,\*  
because he has inclined his ear to me whenever I | called upon him.
- 2 The cords of death entangled me; the grip of the grave took | hold of me; \*  
I came to grief and | sorrow.
- 3 Then I called upon the Name of the | LORD: \*  
“O LORD, I pray you, save my | life.”
- 10 How shall I repay the | LORD \*  
for all the good things he has | done for me?

- 11 I will lift up the cup of sal - | vation\*  
and call upon the Name of the | LORD.
- 12 I will fulfill my vows to the | LORD\*  
in the presence of all his | people.
- 13 Precious in the sight of the | LORD\*  
is the death of his | servants.
- 14 O LORD, I am your | servant;\*  
I am your servant and the child of your handmaid;  
you have freed me from my | bonds.
- 15 I will offer you the sacrifice of thanks- | giving\*  
and call upon the Name of the | LORD.
- 16 I will fulfill my vows to the | LORD\*  
in the presence of all his | people,

## The Second Lesson

1Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord.

People

**Thanks be to God.**

## Gospel Alleluia

CELTIC ALLELUIA

*All sing the Antiphon.*

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia!

**Cantor:** Father we praise you as Lord, all of the earth gives you worship, for your majesty fills the heavens, fills the earth. *All repeat the Antiphon.*

*Celebrant*            The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*                **Glory to you, Lord Christ.**

That very day, the first day of the week, two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Celebrant*            The Gospel of the Lord.  
*People*                **Praise to you, Lord Christ.**

**The Sermon**

*The Rev. Denzil J. Luckritz*

**The Nicene Creed**

*All standing*

**W**E BELIEVE IN ONE GOD,  
**the Father, the Almighty,**  
**maker of heaven and earth,**  
**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People: Form III**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you.  
**That your Name may be glorified by all people.**

We pray for all bishops, especially for Michael, our Presiding Bishop and Paula our Bishop, for all  
priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble, especially those on our parish prayer list, and those whose names are offered at this time, either aloud or in silence;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for all your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others. *Silence may be kept.*

*The Celebrant adds a concluding Collect.*

## **The Peace**

*Celebrant  
People*

The peace of the Lord be always with you.  
**And also with you.**

*The minister and people greet one another.*

## **THE HOLY COMMUNION**

### **Offertory**

Forth He Came at Easter

*David H. Williams*

Now the green blade riseth, from the buried grain, Wheat that in dark earth many days has lain; Love lives again, that with the dead has been: Love is come again like wheat that springeth green. In the grave they laid Him, Love who had been slain, Thinking that He never would awake again, Laid in the earth like grain that sleeps unseen: Love is come again like wheat that springeth green. Forth He came at Easter, like the risen grain, Jesus who for three days in the grave had lain; Quick from the dead the risen One is seen: Love is come again like wheat that springeth green.

### **The Doxology with Alleluias**

LASST UNS ERFREUEN

**Praise God, from whom all blessings flow;**  
**Praise Him, all creatures here below; Alleluia, Alleluia!**  
**Praise Him above, ye heavenly host:**  
**Praise Father, Son and Holy Ghost. O praise Him, O praise Him. Alleluia, Alleluia, Alleluia!**

### **The Great Thanksgiving**



*Celebrant* *People*  
 The Lord be with you. And al - so with you.

*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS AND BENEDICTUS**

*William Matthias*

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,  
 heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

*The People stand and the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace: and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to sing:

HYMNAL S119

**O**UR FATHER, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

as we forgive those who trespass against us.  
**And lead us not into temptation,  
 but deliver us from evil.**  
**For thine is the kingdom, and the power,  
 and the glory, for ever and ever. AMEN.**

### The Breaking of the Bread

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### The Gifts of God for the People of God.

*The people will be instructed how they will be receiving the Sacrament.*

### Communion Hymn 306

Come, Risen Lord, and Deign to Be Our Guest

SURSUM CORDA

1 Come, ris - en Lord, and deign to be our guest;  
 2 We meet, as in that up - per room they met;  
 3 One bo - dy we, one Bo - dy who par - take,  
 4 One with each o - ther, Lord, for one in thee,  
 nay, let us be thy guests; the feast is thine;  
 thou at the ta - ble, bless - ing, yet dost stand:  
 one Church u - nit - ed in com - mun - ion blest;  
 who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest  
 "This is my Bo - dy"; so thou giv - est yet:  
 one Name we bear, one Bread of life we break,  
 then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.  
 faith still re - ceives the cup as from thy hand.  
 with all thy saints on earth and saints at rest.  
 be known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959)  
 Music: *Sursum Corda*, Alfred Morton Smith (1879-1971)

## Post-Communion Prayer

*After Communion, the Celebrant says* Let us now rise and pray.

**E**TERNAL GOD, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

## The Blessing

Brothers and Sisters, remember that life is short, and we have little time to gladden the hearts of those who travel with us. So, be swift to love and make haste to be kind. Rest assured that God is infinitely more concerned with the promise of our future than the mistakes of our past. And may the blessing of God almighty, Father, Son, and Holy Spirit, Creator, Redeemer, and Sanctifier be with you now and always.  
**Amen.**

**Closing Hymn 180**

He Is Risen!

UNSER HERRSCHER

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - diant brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt.  
 Music: *Unser Herrscher*, Joachim Neander (1650-1680)

## The Dismissal

*Celebrant*

Let us go forth in the name of Christ! Alleluia, Alleluia!

*People*

**Thanks be to God. Alleluia, Alleluia!**

## Voluntary

Fugue in G Minor

*Marcel Dupré*

*You are encouraged to remain and listen to the Closing Voluntary.*

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**TODAY'S MUSIC: *Christ Is Alive!*** This marvelous Easter text by Brian Wren was written in April 1968 and sung at Easter services—ten days after the assassination of Martin Luther King, Jr. at the church where Wren was pastor. It reminds us that the Easter event and the Christ who rose are not far away from our lives. Christ is alive; he suffers with us yet lives and comes to us with good news, “with joy, with justice, love and praise.”

### ✠ This week we pray for ✠

**Our parish friends in need:** Bob, Juanita, Ron, Caleb, Dave, Marrianna, Cheryl, Christine, Sue, Rick, Sheila, Cindy, Alondra, Sara, Danna, Beth, Ashley, Pat, Bruce, Julie, Deb, Dee, Paula, Judy, Maura, Marnie, Patrick, LC, Peggy, Nilda, Kenzie, Barbara, John, Jerri, Dorothy, Ruth, Barb G., Tim, Tom, Francis, Nigel, Matthew, Gaelyn, Sandy, Barb, Nikki, Melanie, George, Cathy, Ken, Shasha, Jamie, Raelynn, Krystal, Michelle, Janet, Kathy, Margaret, Cecilia, Anthony, Andrea, Robert, Maggie, Mary Ellen, Shirley, Daneal, Inga, Gary, Al, Donna, Anita, RJ, Larry, Bobbie, Bill, Elaine, Connie, Mary, Marilou, Eileen, Joe, Amy, Abby, Kai, Ann, Bud, Cathie, Tammy, Fr. Tom, Robert, Sr., Bob, Kevin, Val, Chireen, Mike, Char, David, Richard, Danielle, Rob, Paulette, Jane, Thomas, Wanda, Irene, Joseph, Wally, Robin, Christie, Tim, Lisa, Don, Virg, Kim, Kris, Connor, Anne, Sr. Jean, James, Phyllis, Ella, Bill, Rose, Talon, Taylor, Linda J, Ty, Roberta, Malcolm, Signe, Paul, Charles, Charlene, Denise, Greg, Phil, Lynn, Gloria, Lauren, Ron, and Laura.

### ✠ The Easter Flowers and Special Music are given to the Glory of God ✠

Altar Flowers are Given in Memory of Peter Saxton-Williams

### ✠ The Sanctuary Candle is given to the Glory of God ✠

In Prayer for the people of Gaza and Ukraine

### Birthdays and Anniversaries this week

*If we have missed your birthday or anniversary, please let us know*

**THIS WEEK'S WORSHIP ONLINE @ ZOOM**  
<https://us04web.zoom.us/j/3889192038>

**OR JOIN US ON FACEBOOK @ TRINITY EPISCOPAL CHURCH, AURORA, IL GROUP**

MORNING PRAYER 9AM – EVENING PRAYER 7PM  
MONDAY-THURSDAY

**Flower Charts** 2024 Flower Charts are located on the bulletin board in the Parish Hall. Please sign up if there are special dates on which you would like to have flowers on the altar in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. (Suggested donation for flowers is \$40.)

**Sanctuary Candle** 2024 Sanctuary Candle Sign-Up is now available. Please sign up if there are special dates which you would like to have the candle lit in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. Donation for the candle is \$5.

**Neighbor Box** We are placing non-perishable food in the Box weekly. The Box is secured so that items in plastic or paper can also be donated. Parishioners can help by routinely picking up an extra item when shopping, donating money by cash or accessing the Neighbor Box donation tab on our website; [www.trinityaurora.com](http://www.trinityaurora.com) on the online giving page. Collections baskets are at the back of the church.

‡ SERVING TODAY ‡

Serving: Linda Barber  
Lector – Lesson 1: Linda Barber  
Lector – Lesson 2: Cathie Patterson  
Intercessor: Cathie Patterson  
Ushers: Dick & Gale Blogg  
Malcolm Blogg

‡ SERVING NEXT SUNDAY ‡

Serving: Mariann Evans  
Lector – Lesson 1: Wendy Stewart  
Lector – Lesson 2: Melissa Athos  
Intercessor: Melissa Athos  
Ushers: Dick & Gale Blogg  
Malcolm Blogg



**Trinity Episcopal Church**

218 East Benton, Aurora, IL 60505

630-897-7283 – [www.trinityaurora.org](http://www.trinityaurora.org) – Rob@trinityaurora.org

The Rt. Rev. Paula Clark , *Bishop of the Episcopal Diocese of Chicago*

The Rev. Denzil J. Luckritz, *Rector*

Gregory Gyllsdorff, FAGO, ChM, *Director of Music and Organist*

**Vestry**

Guy Stephens, *Sr. Warden*; Marilou Clohessy, *Jr. Warden*; Thomas Herget, *Treasurer*;  
Krystal Donnelly, *Clerk*; Karen Dolan, John Heath, Cindy Olson, Cecilia Seabrook,  
Patricia Tousignant, Douglas Tucker