



COME AND SEE

SECOND SUNDAY AFTER EPIPHANY

January 14, 2024 9am

Welcome to Trinity Episcopal Church. Thank you for joining our community in worship today.

If you are interested in baptism or wish to become a member of the parish, please speak to a member of the staff. We would be delighted to have you join our family. If you are not yet an Episcopalian, please feel free to ask someone near you for assistance during the worship service.

Visitors, please sign the guest book.

HOLY EUCHARIST: RITE II

The entire text for the Eucharist may be found in the **Book of Common Prayer**.

The Word of God - pages 355-358

Holy Communion - Eucharistic Prayer B - page 367

The Breaking of the Bread and Post-Communion Prayer - pages 364-365

All service music is included in the bulletin for your convenience.

The hymns with numbers are found in the **Hymnal 1982**

ENTRANCE RITE

Voluntary

How Bright Appears the Morning Star

Dietrich Buxtehude

Opening Hymn

All Praise to Thee, for Thou, O King Divine

ENGELBERG



1 All praise to thee, for thou, O King di - vine, _____
2 Thou cam'st to us in low - li - ness of thought; _____
3 Let this mind be in us which was in thee, _____
4 Where - fore, by God's e - ter - nal pur - pose, thou _____
5 Let ev - ery tongue con - fess with one ac - cord _____



1 didst yield the glo - ry that of right was thine, _____
2 by thee the out - cast and the poor were sought; _____
3 who wast a ser - vant that we might be free, _____
4 art high ex - alt - ed o'er all crea - tures now, _____
5 in heaven and earth that Je - sus Christ is Lord; _____



1 that in our dark - ened hearts thy grace might shine. _____
2 and by thy death was God's sal - va - tion wrought. _____
3 hum - bling thy - self to death on Cal - va - ry. _____
4 and given the Name to which all knees shall bow. _____
5 and God the Fa - ther be by all a - dored. _____



Al - le - lu - ia! A - men.

Words: F. Bland Tucker (1895-1984)

Music: Engelberg, Charles Villiers Stanford (1852-1924); Richard Proulx (b. 1927)

Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. **Arise, now, shine, your light has come,
God’s glory rises like the sun;
Though darkness still enshrouds the land,
Deep gloom remains on every hand.**
2. **The Lord will rise above his own,
His glory rest on you alone;
The nations will stream to your light,
And kings come to your dawning bright.**
3. **Your gates will always be unbarred,
Your portals open night and day;
Your name, the City of the Lord,
Zion, on whom his love is poured.**
4. **Here violence will be no more,
Within your borders peace is sure;
Your walls will bear Salvation’s name,
Your gates the name of Praise shall claim.**
5. **You will not need the sun by day,
Nor yet by night the moon’s bright ray;
The Lord will be your shining light
And God your glory day and night.**

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

ALMIGHTY GOD, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ’s glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

THE WORD OF GOD

The First Lesson

1 Samuel 3:1-10

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, “Samuel! Samuel!” and he said, “Here I am!” and ran to Eli, and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down. The LORD called again, “Samuel!” Samuel got up and went to Eli, and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, “Here I am, for you called me.” Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, “Go, lie down; and if he calls you, you shall say, ‘Speak, LORD, for your servant is listening.’” So Samuel went and lay down in his place. Now the LORD came and stood there, calling as before, “Samuel! Samuel!” And Samuel said, “Speak, for your servant is listening.”

People The Word of the Lord.
Thanks be to God.

Psalm 139:1-5, 12-17

ST. ANNE

1. **Lord, you have searched me out and known Whatever you have wrought:
My rising up and sitting down, You know my every thought.**
2. **You trace my journeys and my rests And everything I do;
And no word forms upon my lips Which is not known to you.**
3. **You formed me, Lord, within the womb When I began to grow;
I marvel at your handiwork: How wonderful I know.**
4. **My frame was not concealed from you Before I came to birth,
When I was woven secretly And fashioned in the earth.**
5. **You saw me there, and in your book You wrote down all my days;
How deep I find your thoughts, O God; How vast beyond all praise.**
6. **To try to count them all would be Like counting grains of sand;
To count them all my years should be As long as yours in span.**

The Second Lesson

1 Corinthians 6:12-20

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

People The Word of the Lord.
Thanks be to God.

Sequence Hymn 371

Thou, Whose Almighty Word

MOSCOW

1 Thou, whose al - might - y word cha - os and dark - ness heard,
 2 Thou who didst come to bring on thy re - deem - ing wing
 3 Spi - rit of truth and love, life - giv - ing, ho - ly Dove,
 4 Ho - ly and bless - ed Three, glo - ri - ous Trin - i - ty,

and took their flight; hear us, we hum - bly pray, and, where the
 heal - ing and sight, health to the sick in mind, sight to the
 speed forth thy flight! Move on the wa - ters' face bear - ing the
 wis - dom, love, might; bound - less as o - cean's tide, roll - ing in

Gos - pel day sheds not its glo - rious ray, let there be light!
 in - ly blind, now to all hu - man - kind, let there be light!
 gifts of grace, and, in earth's dark - est place, let there be light!
 full - est pride, through the world, far and wide, let there be light!

Words: John Marriot (1780-1825), alt.
 Music: *Moscow*, Felice de Giardini (1716-1796), harm. *The New Hymnal*, 1916,
 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

The Holy Gospel *All standing*

John 1:43-51

Celebrant
People

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Christ.

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are

the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Celebrant
People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Denzil J. Luckritz

The Nicene Creed

All standing

**WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People: Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble; especially those on our parish prayer list:

Additional petitions are offered aloud or in silence.

Lord, keep all in your care.

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop and Paula our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. *Silence*

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. *Silence*

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins. *Silence may be kept.*

Leader and People

HAVE MERCY UPON US, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;

and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The minister and people greet one another.

THE HOLY COMMUNION

Offertory Anthem

King Jesus Hath a Garden

Richard Shephard

King Jesus hath a garden, full of divers flowers, Where I rejoice with great delight, all times and hours. *There naught is heard but Paradise bird, Harp, dulcimer, lute, With cymbal, trump and tymbal, And the tender, soothing flute.* The Lily, white in blossom fair, is Chastity: The Violet, with sweet perfume, Humility. The bonny Damask-rose is known as Patience: The blithe and thrifty Marygold, Obedience. The Crown Imperial bloometh too in yonder place, 'Tis Charity, of stock divine, the flower of grace. Yet, 'mid the brave, the bravest prize may claim The Star of Bethlehem — Jesus — bless'd be his Name! Ah! Jesu Lord, my heal and weal, my bliss complete, Make thou my heart thy garden-plot, fair, trim and neat.

The Doxology with Alleluias

LASST UNS ERFREUEN

Praise God, from whom all blessings flow;
Praise Him, all creatures here below; Alleluia, Alleluia!
Praise Him above, ye heavenly host:
Praise Father, Son and Holy Ghost. O praise Him, O praise Him. Alleluia, Alleluia, Alleluia!

The Great Thanksgiving *Eucharistic Prayer B*

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Malcolm Archer

The musical score is written on four staves in G major (one sharp) and 4/4 time. The first staff begins with a '2' above the staff, indicating a second ending. The lyrics are: 'Ho ly, Ho ly, Ho ly Lord, God of pow'r_ and_ might, hea ven and earth are_ full of your glo ry, Ho san na in the high est. Bles sed is he_ who comes in the name of the Lord, the name of the Lord. Ho san na_ in the_ high est, ho san na in the high est.' The music features a mix of eighth and sixteenth notes, with some measures containing rests.

The People stand or kneel and the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to sing,

HYMNAL - S119

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. **AMEN.**

Fraction Anthem: Agnus Dei

Malcolm Archer

2

Lamb of God, you take away the sins of the world; have
mercy upon us. Lamb of God, you
take away the sins of the world; have mercy upon us.



The Gifts of God for the People of God.

The people will be instructed how they will be receiving the Sacrament.

Communion Hymn 660

O Master, Let Me Walk with Thee

MARYTON

1 O Mas-ter, let me walk with thee in low-ly
2 Help me the slow of heart to move by some clear,
3 Teach me thy pa-tience; still with thee in clos-er,
4 in hope that sends a shin-ing ray far down the
paths of ser-vice free; tell me thy se-cret;
win-ning word of love; teach me the way-ward
dear-er com-pa-ny, in work that keeps faith
fu-ture's broad-ening way, in peace that on-ly
help me bear the strain of toil, the fret of care.
feet to stay, and guide them in the home-ward way.
sweet and strong, in trust that triumphs o-ver wrong,
thou canst give, with thee, O Mas-ter, let me live.

Words: Washington Gladden (1836-1918)
Music: Maryton, Henry Percy Smith (1825-1898)

Post-Communion Prayer

After Communion, the Celebrant says Let us now rise and pray.

ETERNAL GOD, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Brothers and Sisters, remember that life is short, and we have little time to gladden the hearts of those who travel with us. So, be swift to love and make haste to be kind. Rest assured that God is infinitely more concerned with the promise of our future than the mistakes of our past. And may the blessing of God almighty, Father, Son, and Holy Spirit, Creator, Redeemer, and Sanctifier be with you now and always.
Amen.

Closing Hymn 533

How Wondrous and Great

LYONS

1 How won - drous and great thy works, God of praise!
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor - ship and vows shall come to thy throne;

O who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,



Words: Henry Ustick Onderdonk (1759-1858), alt.; para. *The Song of the Redeemed*

Music: *Lyons*, att. Johann Michael Haydn (1737-1806)

The Dismissal

Celebrant

Go in peace to love and serve the Lord.

People

Thanks be to God.

Voluntary

How Brightly Shines: Fuga

Dietrich Buxtehude

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✠ This week we pray for ✠

Our parish friends in need: Judy, Maura, Marnie, Patrick, Ken, LC, Peggy, Nilda, Lorie, Kenzie, Barbara, John, Jerri, Dorothy, Ruth, Barb G., Tim, Tom, Francis, Nigel, Matthew, Gaelyn, Sandy, Nikki, Melanie, George, Shasha, Jamie, Raelynn, Krystal, Janet, Anton, Leia, Kathy, Margaret, Cecilia, Anthony, Andrea, Robert, Maggie, Mary Ellen, Shirley, Daneal, Inga, Gary, Al, Donna, Anita, RJ, Larry, Elaine, Connie, Mary, Marilou, Eileen, Joe, Amy, Abby, Kai, Tiffany, Ann, Bud, Cathie, Tammy, Fr. Tom, Robert, Sr., Bob, Kevin, Val, Chireen, Bill, Char, Mike, David, Richard, Danielle, Rob, Paulette, Jane, Thomas, Wanda, Irene, Joseph, Wally, Robin, Christie, Lisa, Don, Virg, Kim, Kris, Connor, Anne, Sr. Jean, James, Phyllis, Ella, Bill, Rose, Talon, Taylor, Linda J, Ty, Roberta, Malcolm, Signe, Paul, Charles, Charlene, Denise, Greg, Lynn, Gloria, Lauren, Ron, and Laura.

✠ The Altar Flowers are given to the Glory of God ✠

In Loving Memory of Karol Athos

✠ The Sanctuary Candle is given to the Glory of God ✠

Birthdays and Anniversaries this week

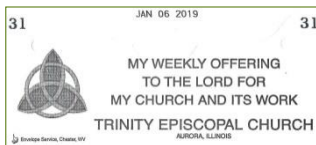
Mary Maudsley, Gale Blogg, Paul LaTour

If we have missed your birthday or anniversary, please let us know.

Flower Charts 2024 Flower Charts are located on the bulletin board in the Parish Hall. Please sign up if there are special dates on which you would like to have flowers on the altar in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. (Suggested donation for flowers is \$40.)

Sanctuary Candle 2024 Sanctuary Candle Sign-Up is now available. Please sign up if there are special dates which you would like to have the candle lit in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. Donation for the candle is \$5.

Neighbor Box We are placing non-perishable food in the Box weekly. The Box is secured so that items in plastic or paper can also be donated. Parishioners can help by routinely picking up an extra item when shopping, donating money by cash or accessing the Neighbor Box donation tab on our website; www.trinityaurora.com on the online giving page. Collections baskets are at the back of the church.



All contributors, please PICK UP your envelopes at the rear of the church. If we've missed you, let us know. Thanks ahead of time for your incredible generosity.

✠ SERVING TODAY ✠

Serving:	Mariann Evans
Lector – Lesson 1:	Cathie Patterson
Lector – Lesson 2:	Linda Barber
Intercessor:	Linda Barber
Ushers:	Dick & Gale Blogg

✠ SERVING NEXT SUNDAY ✠

Serving:	Linda Barber
Lector – Lesson 1:	Melissa Athos
Lector – Lesson 2:	Wendy Stewart
Intercessor:	Wendy Stewart
Ushers:	Dick & Gale Blogg



Trinity Episcopal Church

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The Rt. Rev. Paula Clark, *Bishop of the Episcopal Diocese of Chicago*

The Rev. Denzil J. Luckritz, *Rector*

Gregory Gyllsdorff, FAGO, ChM, *Director of Music, and Organist*

Vestry

Guy Stephens, *Sr. Warden*; Marilou Clohessy, *Jr. Warden*; Thomas Herget, *Treasurer*;
Robert Borchert, *Clerk*; Ken Adam, Karen Dolan; Cathie Patterson; Cecilia Seabrook; Patricia Tousignant