



SECOND SUNDAY AFTER EPIPHANY

January 16, 2022 9am

Welcome to Trinity Episcopal Church. Thank you for joining our community in worship today.

If you are interested in baptism or wish to become a member of the parish, please speak to a member of the staff. We would be delighted to have you join our family. If you are not yet an Episcopalian, please feel free to ask someone near you for assistance during the worship service.

Visitors, please sign the guest book.

HOLY EUCHARIST: RITE II

The entire text for the Eucharist may be found in the **Book of Common Prayer**.

The Word of God - pages 355-358

Holy Communion - Eucharistic Prayer B – page 367

The Breaking of the Bread and Post-Communion Prayer - pages 364-365

The hymns with numbers are found in the **Hymnal 1982**

ENTRANCE RITE

Voluntary

How Bright Appears the Morning Star

Dietrich Buxtehude

Opening Hymn 135

Songs of Thankfulness and Praise

SALTZBURG



1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4 Man - i - fest on moun - tain height, shin - ing in re - splen-dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem;
 man - i - fest in power di - vine, chang - ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring - ing good from ill;
 When from there thou led - dest them stead - fast to Je - ru - sa - lem,

an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4 F. Bland Tucker (1895-1984)
 Music: *Salsburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bah (1685-1750)

Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

The Celebrant continues

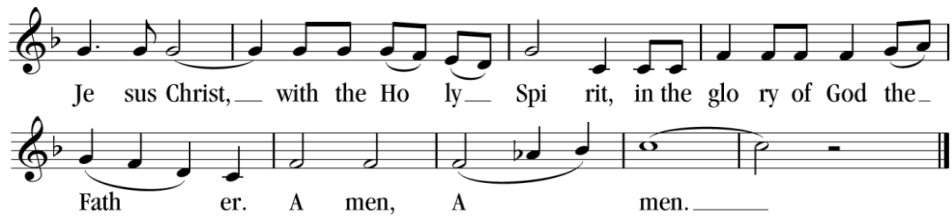
ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis

Malcolm Archer

The musical score is written for a single melodic line in treble clef. It begins in 4/4 time with a key signature of one flat (B-flat). The first staff has a '2' above the first measure, indicating a second ending. The melody is accompanied by lyrics. The key signature changes to two sharps (D major) at the end of the fourth staff. The score consists of 11 staves of music. The lyrics are: 'Glo ry to God in the high est, and peace to his peo ple on earth. Lord God, _ heaven ly King, al migh ty God _ and _ Fath er, we wor ship you, we _ give you thanks, we praise you for _ your _ glo ry. Lord Je sus Christ, on ly Son of the Fath er, Lord God, Lamb of God, you take a way the sin of the world: have mer cy on us; you are seat ed _ at the _ right hand of the Fath er: _ re ceive our _ prayer. _ For you a lone are the Ho ly One, _ you a lone are the Lord, you a lone are the Most High, _'.

Glo ry to God in the high est, and peace to his peo ple on
earth. Lord God, _ heaven ly King, al migh ty God _ and _
Fath er, we wor ship you, we _ give you thanks, we
praise you for _ your _ glo ry.
Lord Je sus Christ, on ly Son of the Fath er, Lord God, Lamb of God, you
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seat ed _ at the _ right hand of the Fath er: _ re ceive our _
prayer. _ For you a lone are the Ho ly One, _
you a lone are the Lord, you a lone are the Most High, _



The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

ALmighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

THE WORD OF GOD

The First Lesson

Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The Word of the Lord.

People **Thanks be to God.**

Psalm 36:5-10

MARYTON

1. **Your love and faithfulness, O Lord, Reach heaven above where white clouds sail;
Like ancient hills, like ocean deeps, Your righteous judgments never fail.**
2. **How priceless is your love, O God! You save both humankind and beast;
Your wings give refuge in their shade, You call us to your house to feast.**
3. **Your streams of pleasure give us drink; The well of life, Lord, is with you,
And in your light do we see light; Give grace to all whose hearts are true.**

The Second Lesson

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

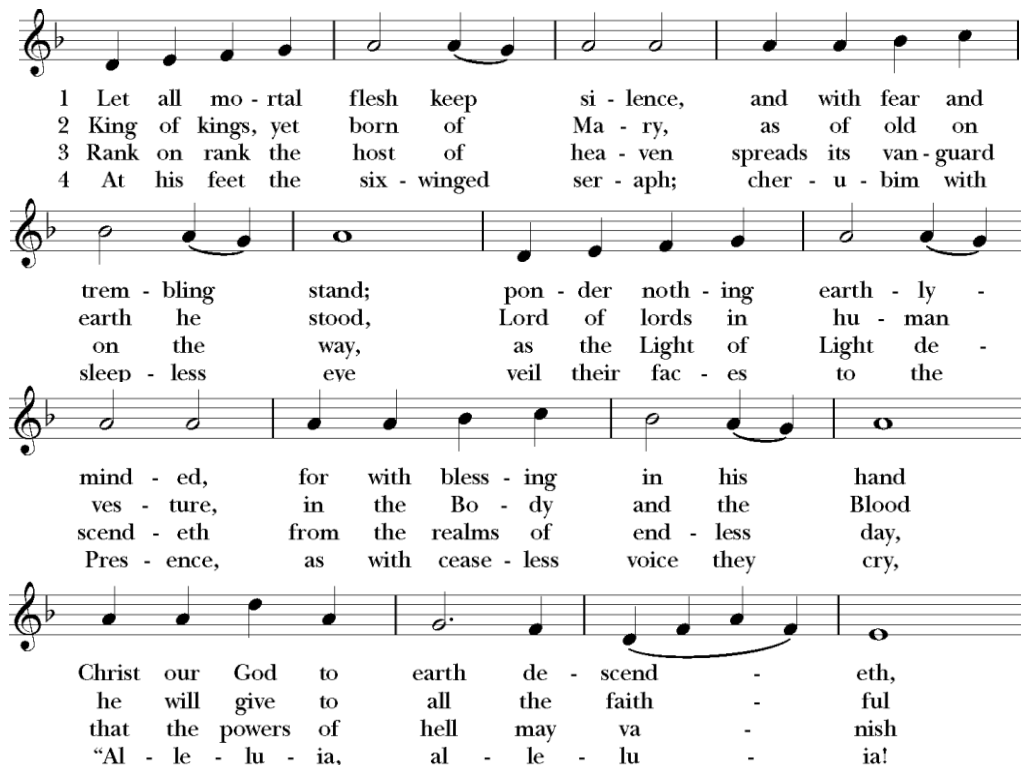
People

Thanks be to God.

Sequence Hymn 324

Let All Mortal Flesh Keep Silence

PICARDY



1 Let all mo - rtal flesh keep si - lence, and with fear and
 2 King of kings, yet born of Ma - ry, as of old on
 3 Rank on rank the host of hea - ven spreads its van - guard
 4 At his feet the six - winged ser - aph; cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly -
 earth he stood, Lord of lords in hu - man
 on the way, as the Light of Light de -
 sleep - less eye veil their fac - es to the

mind - ed, for with bless - ing in his hand
 ves - ture, in the Bo - dy and the Blood
 scend - eth from the realms of end - less day,
 Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may va - nish
 "Al - le - lu - ia, al - le - lu - ia!



Music: Liturgy of St. James; para. Gerald Moultrie (1829-1885)
 Music: *Picardy*, French Carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860

The Holy Gospel *All standing*

John 2:1-11

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Denzil J. Luckritz

The Nicene Creed

All standing

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God
begotten, not made,
of one Being with the Father.
Through him all things were made.

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**
**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**
**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People: Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, Paula, our Bishop-Elect, Chilton, our Assisting Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray especially for those who suffer from any grief or trouble, especially, those on our prayer list; and those whose names are offered at this time, either aloud or in silence; *Pause for naming*

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. *Silence*

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins. *Silence may be kept.*

Leader and People

**HAVE MERCY UPON US, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

*Celebrant
People*

The peace of the Lord be always with you.
And also with you.

The minister and people greet one another.

THE HOLY COMMUNION

Offertory Anthem

The Call
Mathew Stephens, *bass*

Ralph Vaughan Williams

The Doxology

OLD HUNDREDTH

**Praise God, from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heavenly host: Praise Father, Son and Holy Ghost.**

The Great Thanksgiving *Eucharistic Prayer B*

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

The Celebrant proceeds

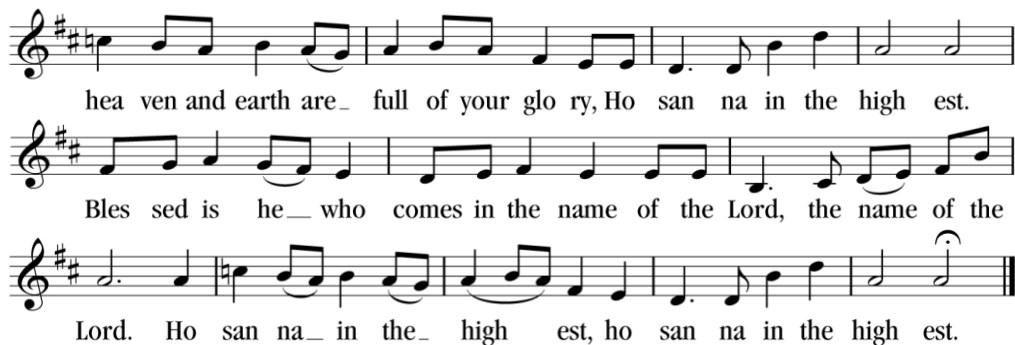
It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Malcolm Archer

Ho ly, Ho ly, Ho ly Lord, God of pow'r and might,



The People stand and the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of

your sons and daughters; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. **AMEN.**

Fraction Anthem: Agnus Dei

Malcolm Archer

2

Lamb of God, you take away the sins of the world; have
mercy upon us. Lamb of God, you
take away the sins of the world; have mercy upon
us. Lamb of God, you take away the sins of the
world; grant us your peace.

The Gifts of God for the People of God.

The people will be instructed how they will be receiving the Sacrament

Post-Communion Prayer

After Communion, the Celebrant says Let us now rise and pray.

ALMIGHTY AND EVERLIVING GOD,
We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
To do the work you have given us to do,
As faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
Be honor and glory, now and for ever. Amen.

The Blessing

Celebrant

Brothers and Sisters, remember that life is short, and we have little time to gladden the hearts of those who travel with us. So, be swift to love and make haste to be kind. Rest assured that God is infinitely more concerned with the promise of our future than the mistakes of our past. And may the blessing of God Almighty, Father, Son, and Holy Spirit, Creator, Redeemer, and Sanctifier be with you now and always. **Amen.**

Closing Hymn 533

How Wondrous and Great

LYONS

1 How wondrous and great thy works, God of praise!
2 To na-tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor-ship and vows shall come to thy throne;

O who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

Words: Henry Ustick Onderdonk (1759-1858) alt.; para. *The Song of the Redeemed*
Music: Lyons, att. Johann Michaeln Hayden (1737-1806)

The Dismissal

Celebrant
People

Go in peace to love and serve the Lord.
Thanks be to God.

Voluntary

How Bright Appears the Morning Star: Fugue

Dietrich Buxtehude

You are encouraged to remain and listen to the Closing Voluntary.

Hymns reprinted with permission under CCLI #1383012

TODAY'S MUSIC: *Let All Mortal Flesh Keep Silence* The roots of this text are found in the ancient Liturgy of St. James of the Syrian Orthodox Church, at the point where the bread and wine are brought to the altar. The text refers to the image of Jesus as "heavenly food" in John 6:35-58 and to the visions in Isaiah 6:1-4 and Revelation 4. The traditional French tune PICARDY adds to the sense of awe and wonder in the presence of God.

✠ **This week we pray for** ✠

Our parish friends in need: Roger, Antonia, Gordon, Jean, Erin, Mildred, Dick, Bernice, Pat, nieces 18 & 22 of a friend of Trinity, Anita, Rodney, Leo, RJ, George, Jason, Ruth, Paul, Larry, Elaine, Traci, Holton, Cecil, Pete, Rob, McKenna, Connie, Tom, Susan, Mike, Char, Mary, Arlene, Eben, Judy, Amy, Abby, Maureen, Debi, Shirley, Ann, Ryan, Vicki, Cassandra, Janet, Joe, Mother Debra, Tammy, Fr. Tom, Marilou, Eileen, Susie, Robert, Sr., Bob, Kevin, Val, Chireen, Dolores, Sr. Jean, Andrew David Richard, Kenneth, Maryann, Michael, Eleanor, Elizabeth, Danielle, Rob L., Betty, Jane, Edelma, Sandy, Diana, Virg, Don, Georgia, Bobbie, Joyce, Wanda, Cathie, Irene, Millie, Cecilia, Andrea, Robert, Dan, Joseph, Wally, Robin, Christie, Lisa, Brielle, Nancy, Wayne, Kris, Connor, Anne, James, Roberta, Bryan, Phyllis, Brianna, Bill, Rose, Talon, Taylor, Ty, Linda J, Malcolm, Charlene, Ted, Denise, Lauren, Greg, Andrew, Dennis, & those suffering from Covid-19

✠ **The Altar Flowers are given to the Glory of God** ✠

In Loving Memory of Karol Athos

✠ **The Sanctuary Candle is given to the Glory of God** ✠

In Loving Memory of all who have died of cancer

Birthdays and Anniversaries this week

Gale Blogg

If we have missed your birthday or anniversary, please let us know.

ANNOUNCEMENTS

Flower Charts 2022 Flower Charts are located on the bulletin board in the Parish Hall. Please sign up if there are special dates which you would like to have flowers on the altar in memory of a loved one or in thanksgiving for a birthday, anniversary or other important event. (Suggested donation for flowers is \$40.)

Sanctuary Candle 2022 Sanctuary Candle Chart is located on the bulletin board in the hallway. Please sign up if there are special dates which you would like to have the candle lit in memory of a loved one or in thanksgiving for a birthday, anniversary or other important event. Donation for the candle is \$5.

THIS WEEK'S WORSHIP ONLINE @ ZOOM

<https://us04web.zoom.us/j/3889192038>

OR JOIN US ON FACEBOOK @ TRINITY EPISCOPAL CHURCH, AURORA, IL GROUP

MORNING PRAYER 9AM – EVENING PRAYER 7PM

MONDAY-THURSDAY

✠ SERVING TODAY ✠

Serving:	Mariann Evans
Lector – Lesson 1:	Lisa Luckritz
Lector – Lesson 2:	John Heath
Intercessor:	John Heath
Ushers:	Dick & Gale Blogg

✠ SERVING NEXT SUNDAY ✠

Serving:	Linda Barber
Lector – Lesson 1:	Melissa Athos
Lector – Lesson 2:	Karen Dolan
Intercessor:	Wendy Stewart
Ushers:	Dick & Gale Blogg



Trinity Episcopal Church

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630-897-7283 – www.trinityaurora.org – Rob@trinityaurora.org

The Rev. Canon Paula Clark, *Bishop-Elect of the Episcopal Diocese of Chicago*

The Rev. Denzil J. Luckritz, *Rector*

Gregory Gyllsdorff, FAGO, CHM, *Director of Music and Organist*

Vestry

Marilou Clohessy, *Sr. Warden*; Ken Adam, *Jr. Warden*; Thomas Herget, *Treasurer*;
Robert Borchert, *Clerk*; Karen Dolan; Cathie Patterson; Patricia Tousignant; Guy Stephens