



THIRD SUNDAY AFTER EPIPHANY

January 23, 2022 9am

Welcome to Trinity Episcopal Church. Thank you for joining our community in worship today.

If you are interested in baptism or wish to become a member of the parish, please speak to a member of the staff. We would be delighted to have you join our family. If you are not yet an Episcopalian, please feel free to ask someone near you for assistance during the worship service.

Visitors, please sign the guest book.

HOLY EUCHARIST: RITE II

The entire text for the Eucharist may be found in the **Book of Common Prayer**.

The Word of God - pages 355-358

Holy Communion - Eucharistic Prayer B – page 367

The Breaking of the Bread and Post-Communion Prayer - pages 364-365

The hymns with numbers are found in the **Hymnal 1982**

ENTRANCE RITE

Voluntary

Psalm XX

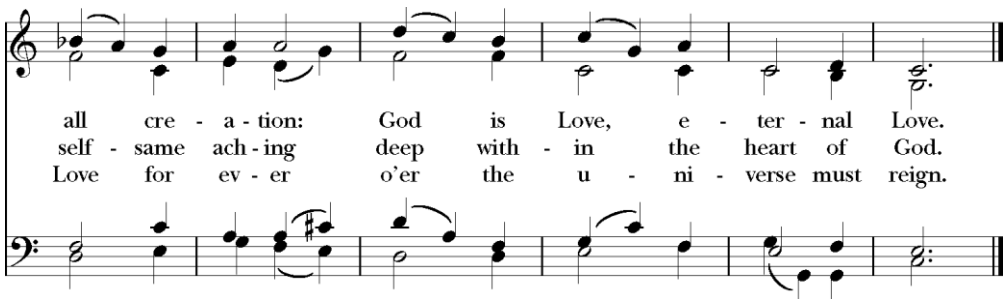
Benedetto Marcello

Opening Hymn 379

God Is Love, Let Heaven Adore Him

ABBOT'S LEIGH

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind - ness sin af - flicts all
earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness
and ex - alt him with one voice. God who laid the earth's foun -
ev - ery child of ev - ery race. And when hu - man hearts are
guides us through our earth - ly strife. Sin and death and hell shall
da - tion, God who spread the heaven a - bove, God who breathes through
break - ing un - der sor - row's i - ron rod, then we find that
nev - er o'er us fi - nal tri - umph gain; God is Love, so



Words: Timothy Rees (1874-1939), alt.
Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991)

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant continues

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in Excelsis

Malcolm Archer



The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

GIVE US GRACE, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The First Lesson

Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people,

“This day is holy to the LORD your God; do not mourn or weep.” For all the people wept when they heard the words of the law. Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.

The Word of the Lord.

People **Thanks be to God.**

Psalm 19

ST MATTHEW

1. **The heavens declare your glory, Lord, The work your hands have made;
Your power day by day is shown And night by night displayed.
There is no utterance or speech, No voice is ever heard,
Yet every nation hears the sound And every place their word.**
2. **Forth like a bridegroom comes the sun From its appointed place
And like an athlete runs its course, Rejoicing in the race.
It runs from East to farthest West To make its course complete,
And nothing in the world beneath Escapes its scorching heat.**
3. **God’s law is perfect, giving life, Reviving weary souls;
The testimonies of our God Are true for all to hold.
The statutes of the Lord are just And give the heart delight;
The precepts God provides are clear And give the eyes new sight.**
4. **The fear of God is always clean, Enduring as the sun;
The judgments of the Lord are true And righteous, every one.
And even more to be desired Than gold, the finest gold,
Far sweeter than the honeycomb, The words God spoke of old.**

The Second Lesson

1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are

treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

The Word of the Lord.

Thanks be to God.

People

Sequence Hymn 539

O Zion, Haste, Thy Mission High Fulfilling

TIDINGS

O Zi - on, haste, thy mis - sion high ful - fill - ing,
Pro - claim to ev - every peo - ple, tongue, and na - tion
Send her - alds forth to bear the mes - sage glo - rious;
He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;
that God, in whom they live and move, is Love:
give of thy wealth to speed them on their way;
make known to ev - every heart his sav - ing grace;

that he who made all na - tions is not will - ing
tell how he stooped to save his lost cre - a - tion,
pour out thy soul for them in prayer vic - to - rious
let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.
and died on earth that all might live a - bove.
till God shall bring his king - dom's joy - ful day.
through thy ne - glect, un - fit to see his face.

Refrain

Pub - lish glad ti - dings: ti - dings of peace,
ti - dings of Je - sus, re - demp - tion and re - lease.

Words: Sts. 1-3, Christopher Wordsworth (1807-1885); st. 4 F. Bland Tucker (1895-1984)
Music: *Salsburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bah (1685-1750)

The Holy Gospel *All standing*

Luke 4:14-21

Celebrant
People

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the Sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: “The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.” And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

Celebrant
People

The Gospel of the Lord.
Praise to you, Lord Christ.

**WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People: Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, Paula, our Bishop-Elect, Chilton, our Assisting Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray especially for those who suffer from any grief or trouble, especially, those on our prayer list; and those whose names are offered at this time, either aloud or in silence; *Pause for naming*

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. *Silence*

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins. *Silence may be kept.*

Leader and People

**HAVE MERCY UPON US, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The minister and people greet one another.

THE HOLY COMMUNION

Offertory Anthem

Lead Me, Lord

Samuel Sebastian Wesley

Lead me, Lord, lead me in thy righteousness; make thy way plain before my face.
For it is thou, Lord, thou, Lord only, that makest me dwell in safety.

The Doxology

OLD HUNDREDTH

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heavenly host:
Praise Father, Son and Holy Ghost.**

The Great Thanksgiving *Eucharistic Prayer B*

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

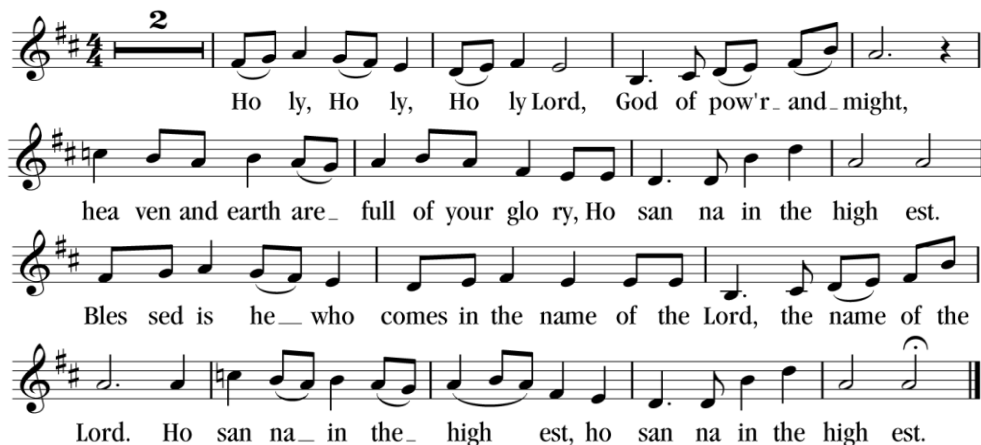
The Celebrant proceeds

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Malcolm Archer



Ho ly, Ho ly, Ho ly Lord, God of pow'r and might,
heaven and earth are full of your glory, Ho san na in the high est.
Blessed is he who comes in the name of the Lord, the name of the
Lord. Ho san na in the high est, ho san na in the high est.

The People stand and the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the first born of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

OUR FATHER, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power,
 and the glory, for ever and ever. **AMEN.**

Fraction Anthem: Agnus Dei

Malcolm Archer

2

Lamb of God, you take a way the sins of the world; have
 mer cy up on us. Lamb of God, you
 take a way the sins of the world; have mer cy up on
 us. Lamb of God, you take a way the sins of the
 world; grant us your peace.

The Gifts of God for the People of God.

The people will be instructed how they will be receiving the Sacrament

Communion Hymn 513

Like the Murmur of the Dove's Song

BRIDEGROOM



1 Like the mur - mur of the dove's song, like the
2 To the mem - bers of Christ's Bo - dy, to the
3 With the heal - ing of di - vi - sion, with the

chal - lenge of her flight, like the vig - or of the
branch - es of the Vine, to the Church in faith as -
cease - less voice of prayer, with the power to love and

wind's rush, like the new flame's ea - ger
sem - bled, to her midst as gift and
wit - ness, with the peace be - yond com -

might: come, _____ Ho - ly Spi - rit, come.
sign: come, _____ Ho - ly Spi - rit, come.
pare: come, _____ Ho - ly Spi - rit, come.

Words: Carl P. Daw, Jr. (b. 1944)

Music: *Bridegroom*, Peter Cutts (b. 1937)

Post-Communion Prayer

After Communion, the Celebrant says Let us now rise and pray.

ALMIGHTY AND EVERLIVING GOD,
We thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
To do the work you have given us to do,
As faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
Be honor and glory, now and for ever. Amen.

The Blessing

Celebrant

Brothers and Sisters, remember that life is short, and we have little time to gladden the hearts of those who travel with us. So, be swift to love and make haste to be kind. Rest assured that God is infinitely more concerned with the promise of our future than the mistakes of our past. And may the blessing of God Almighty, Father, Son, and Holy Spirit, Creator, Redeemer, and Sanctifier be with you now and always. **Amen.**

Closing Hymn

We All Are One in Mission

ES FLOG EIN KEINS WALDVÖGELEIN

1 We all are one in mis - sion; we all are one in call,
2 We all are called for ser - vice to wit - ness in God's name.
3 Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - ferent; our pur - pose is the same:
Now let us be a ves - sel for God's re-deem-ing word.

A sin - gle, great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers by God's sur - pris - ing grace,
We all are one in mis - sion; we all are one in call,



Words: Rudy Edwards, b. 1955, alt.
 Music: *Es flog ein keins waldvögelein*, Merrelegen ms., 17th cent.; harm. George Radcliffe Woodward, 1954

The Dismissal

Celebrant
People

Go in peace to love and serve the Lord.
Thanks be to God.

Voluntary

Psalm XIX

Benedetto Marcello

You are encouraged to remain and listen to the Closing Voluntary.

Hymns reprinted with permission under CCLI #1383012

This week we pray for ☩

Our parish friends in need: Jack, Felicia, Jessica and her children, Andrew, Bud, Betty, Roger, Antonia, Gordon, Jean, Erin, Mildred, Dick, Bernice, Pat, nieces 18 & 22 of a friend of Trinity, Anita, Rodney, Leo, RJ, George, Jason, Ruth, Paul, Larry, Elaine, Traci, Holton, Cecil, Pete, Rob, McKenna, Connie, Tom, Susan, Mike, Char, Mary, Arlene, Eben, Judy, Amy, Abby, Maureen, Debi, Shirley, Ann, Ryan, Vicki, Cassandra, Janet, Joe, Mother Debra, Tammy, Fr. Tom, Marilou, Eileen, Susie, Robert, Sr., Bob, Kevin, Val, Chireen, Dolores, Sr. Jean, Andrew David Richard, Kenneth, Maryann, Michael, Eleanor, Elizabeth, Danielle, Rob L., Jane, Edelma, Sandy, Diana, Virg, Don, Georgia, Bobbie, Joyce, Wanda, Cathie, Irene, Millie, Cecilia, Andrea, Robert, Dan, Joseph, Wally, Robin, Christie, Lisa, Brielle, Nancy, Wayne, Kris, Connor, Anne, James, Roberta, Bryan, Phyllis, Brianna, Bill, Rose, Talon, Taylor, Ty, Linda J, Malcolm, Charlene, Ted, Denise, Lauren, Greg, Dennis, & those suffering from Covid-19

☩ The Altar Flowers are given to the Glory of God ☩

In Loving Memory of Robert Louis Herget

☩ The Sanctuary Candle is given to the Glory of God ☩

In Loving Memory of Robert Louis Herget

Birthdays and Anniversaries this week

Jana Fitting, William Fitting, and Signe Blogg

If we have missed your birthday or anniversary, please let us know.

ANNOUNCEMENTS

Flower Charts 2022 Flower Charts are located on the bulletin board in the Parish Hall. Please sign up if there are special dates which you would like to have flowers on the altar in memory of a loved one or in thanksgiving for a birthday, anniversary or other important event. (Suggested donation for flowers is \$40.)

Sanctuary Candle 2022 Sanctuary Candle Chart is located on the bulletin board in the hallway. Please sign up if there are special dates which you would like to have the candle lit in memory of a loved one or in thanksgiving for a birthday, anniversary or other important event. Donation for the candle is \$5.

THIS WEEK'S WORSHIP ONLINE @ ZOOM

<https://us04web.zoom.us/j/3889192038>

OR JOIN US ON FACEBOOK @ TRINITY EPISCOPAL CHURCH, AURORA, IL GROUP

MORNING PRAYER 9AM – EVENING PRAYER 7PM

MONDAY-THURSDAY

FRIDAY – MORNING PRAYER 9AM

✠ SERVING TODAY ✠

Serving:	Linda Barber
Lector – Lesson 1:	Melissa Athos
Lector – Lesson 2:	Karen Dolan
Intercessor:	Wendy Stewart
Ushers:	Dick & Gale Blogg

✠ SERVING NEXT SUNDAY ✠

Serving:	Mariann Evans
Lector – Lesson 1:	Cecilia Seabrook
Lector – Lesson 2:	Judy Stafanick
Intercessor:	Judy Stafanick
Ushers:	Dick & Gale Blogg



Trinity Episcopal Church

218 East Benton, Aurora, IL 60505

630-897-7283 – www.trinityaurora.org – Rob@trinityaurora.org

The Rev. Canon Paula Clark, *Bishop-Elect of the Episcopal Diocese of Chicago*

The Rev. Denzil J. Luckritz, *Rector*

Gregory Gyllsdorff, FAGO, CHM, *Director of Music and Organist*

Vestry

Marilou Clohessy, *Sr. Warden*; Ken Adam, *Jr. Warden*; Thomas Herget, *Treasurer*;
Robert Borchert, *Clerk*; Karen Dolan; Cathie Patterson; Patricia Tousignant; Guy Stephens