



# Trinity Episcopal Church

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Serving Aurora's Faithful

since 1849

Volume 22 Issue 2

June/July, 2022

Dear Friends,

Growing up, one of my favorites hymn was “All Things Bright and Beautiful” (Hymn #405 – *Hymnal* 1982). Inspired by her surroundings near Somerset, England and based upon the second Article in the Creed: “Maker of heaven and earth”, Cecil Frances Alexander penned the words sometime prior to 1848. It still stirs my heart after all these years. Perhaps it is the simplicity of the message:



All things bright and beautiful  
All creatures great and small,  
All things wise and wonderful,  
The Lord God made them all.

The cold wind in the winter,  
The pleasant summer sun,  
The ripe fruits in the garden,  
He made them every one.

Each little flower that opens,  
Each little bird that sings,  
He made the glowing colors,

He gave us eyes to see them,  
And lips that we might tell,  
How great is God Almighty,

The purple-headed mountain  
The river running by,  
The sunset, and the morning  
That brightens up the sky.

All things bright and beautiful,  
All creatures great and small,  
All things wise and wonderful  
The Lord God made them all.

I believe the attitude inspiring her to write this poem was one of remarkable gratitude. In a sense, it is a “Thank you” to God in appreciation for the abundance of life she experienced. It was so powerful that she had to share it. Her heart was open to the beauty of the moment and to the potential of the next.

We are surrounded by immeasurable beauty – the vast array of birds, the flowers, the countryside and farmlands, the rivers and lakes. There is so much to be thankful for as we look around. Even in these very trying times, when either we ourselves, or someone we know is struggling, an attitude of thankfulness can bring a sense of hope and new life.

Look around you, what is it that inspires you to be thankful? Is your heart open to the abundance of gifts that God provides? God wants us not to be caught up in fear, unable to see beyond our selves, but rather to have life abundant, to see the potential and experience new life.

With the arrival of the Feast of Pentecost, we celebrate Christ’s new ministry at the right hand of God and our own ministry as the Body of Christ at work in the world, the Church. With the gift of the guidance of the Holy Spirit, God abundantly provides all that we need to accomplish this ministry. In the long weeks of Pentecost which lie ahead, marked by the liturgical color green, the color of new life and growth, may we each see and experience, offer and share, and give thanks with grateful hearts; for, as the hymn says, “He gave us eyes to see . . . and lips that we might tell.”

In Christ

Denzil J. Luckritz

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## Upcoming Events

- Tuesday through Thursday;  
9 am Morning Prayer,  
7 pm Evening Prayer
- \* Fridays at 9am Morning Prayer
- Sunday at 8:15am Morning Prayer
- Sunday at 9am Holy Eucharist  
All services on Trinity’s Facebook Page  
And on Zoom
- \* Outreach for AID - June/July
- June 28th-Primary Election - vote
- Erin Tann organ concert. Sunday October 15th in the afternoon



### Financial Snapshot YTD (Month ending February 28th, 2021)

<u>Income:</u>	<u>Expense</u>	<u>Funds (As of 2/28/22)</u>
Pledge and Plate \$23,889	Building and Grounds \$15,574	Endowment Balance \$
(Year to date budgeted pledge and Plate Budget) \$30,142	Year to Date Building and Grounds Budget) \$12,910	Memorial Balance \$202,386
Endowment Income \$23,643	Office & Admin \$1,729	Mission Fund Balance \$30,963
Year to date budgeted Endowment Income) \$29,064	Year to date Office and Administration Budget \$1796	Operating Account Balance \$10,653
Total Income \$70,534	Total Expense \$77,567	
Budgeted Income \$77,192	Budgeted YTD Exp. \$79,887	
Net Income - \$8,776	Excess of Income over expense YTD. -	
	-\$7,033	
	Budgeted \$ 2,033	

### Prayer List

Trisha, Matt, Sarah, Nathan, Jason, Chad, Rob, Karen, Debbie, Nilda, Maura, Cathy, John, Joe, Arleth, Donna, Margie, Eric, Dave, Betty, Roger, Jean, Erin, Mildred, Dick, Bernice, Felicia, Pat, nieces 18 & 22 of a friend of Trinity, Anita, RJ, Ruth, Paul, Larry, Bobbie, Elaine, Traci, Holton, Cecil, Pete, McKenna, Connie, Mary, Arlene, Eben, Abby, Maureen, Debi, Ann, Ryan, Vicki, Janet, Tammy, Fr. Tom, Marilou, Eileen, Robert, Sr., Bob, Kevin, Val, Chireen, Bill, Dolores, Bud, Cathie, Char, Mike, Tom, Sue, David, Gina, Kai, Andrew David, Richard, Kenneth, Maryann, Michael, Eleanor, Elizabeth, Danielle, Rob L., Jane, Edelma, Sandy, Diana, Virg, Don, Georgia, Joyce, Wanda, Irene, Cecilia, Andrea, Robert, Dan, Joseph, Wally, Robin, Christie, Lisa, Brielle, Nancy, Wayne, Kim, Kris, Connor, Anne, Sr. Jean, James, Roberta, Bryan, Phyllis, Brianna, Bill, Rose, Talon, Taylor, Ty, Linda J, Malcolm, Rodney, Charlene, Denise, Lauren, Charles, Gloria, Janeen, Diane, Greg, Dennis, those who are victims of gun violence, & those suffering from Covid-19

### June and July Birthdays and Anniversaries

#### Birthdays

##### June

Max Hansen	6-01
George Gonzales	6-03
Jason Lantgen	6=05
Adebbayo Ewedemi	6-08
Folashade Akinuwa	6-10
Theresa Candler	6-19
Mary Ellen Herget	6-25
Bob Herget	6-27

##### July

Jim Fauth	7-02
Ethan Lantgen	7-10
Theodore Candler	7-11
Ryan Cooney	7-12
Cynthia Olsen	7-12
Richard Blogg	7-14
Jason Gutierrez	7-16
Temitope Akinuwa	7-17
Grace Akinuwa	7-22
Mariella Candler	7-27

#### July (Cont)

Cathie Patterson	7-29
Elidia Gutierrez	7-31

#### Anniversaries

##### June

Temitope & Folashade Akimuwa	6-17
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##### July

Louis & Jessica Halper	7-14
Jason & Jacklynn Lantgen	7-18
Richard & Debbie Abner	7-23

### Concert for Ukraine

Our thanks for all who helped prepare for, perform in and clean up after! The Fundraiser was a huge success!

Trinity issued a check for \$3,000 to the Ukraine Crisis Response Fund on June 6th. A truly outstanding effort!



Organ Stops



New lights in Downstairs Bathrooms



Working Ramp Light



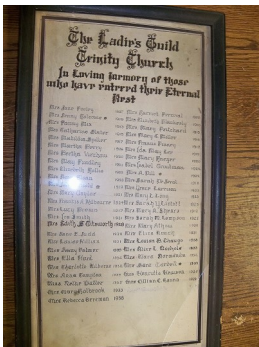
Sunlight on the Rood



Our New Awning



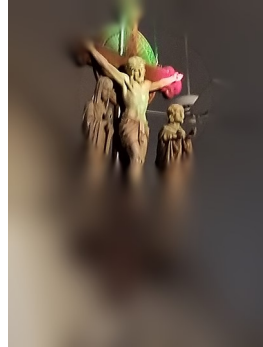
Palm Sunday Blessing



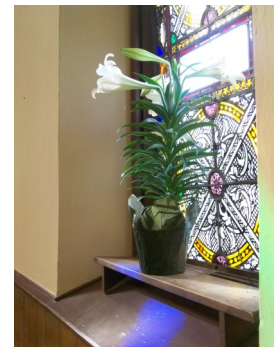
St. Margaret's Guild



Sandwich Board



Rood in God's Light



Easter Lilly



Denzil Luckritz

Father in Aurora Blue



Easter Practice with the Horn Section



## Around the Church



**John Heath:** recently inducted in the Distinguished Alumni Hall of Honor at West Aurora High School. He graduated from West in 1970. John was a high school band director for over 30 years, beginning in Southern Illinois and then continuing in the Fox Valley. Among his many rewards are: 2020 John Paynter Lifetime Achievement Award, 2017 Hall OF Honor Recipient-Batavia Educational Foundation, 2009 “Mr. Holland’s Opus Award”, 1998 Chicagoland Outstanding Music Educator Award, and many, many more. The closing on his induction reads, “It is his dedication and love for the profession, love for music and his love for his students that defines him.”

**Sandwich Board:** We are continuing with our bag lunches. The number of lunches served each week has risen considerably. We are now serving close to 200 lunches each week. This is an increase of almost 50 over the last reporting. Our core volunteers (in house) have been covering this very well.

**Please note:** If you are donating clothing, household items, etc. please let me know. We appreciate the donations, but are never sure about where they are to be used. It is also a good idea not to leave outside. Along with this food items are left in the refrigerator and freezer, are these for Sandwich Board? Please mark them of their use. Thank you in advance for you cooperation.

**Kitchen Update:** I have finished cleaning out the drawers and cupboards. This was a personal goal for me. I am going to attempt to make a diagram of the spaces. I think this will help when you are using the kitchen for coffee hour, programs, etc.

My next project is working on the closets in the Guild Room. I found a beautiful silver punch bowl with ladles and cups. Does anyone know who this belongs to? Is it Trinity’s? Please let me know.

**Amnesty Center:** Still looking for immigration laws to be updated. The Immigration office in Chicago has started with our meetings again. I am looking forward to updates and seeing some of the people. It has been 2 years.

Linda Barber

### Building and Grounds:

Work continues around the Church. Gary and Maria have the grounds looking absolutely lovely. So lovely that Linda is using flowers from the yard at the Altar!

During a rainstorm a couple of weeks ago with the winds from the east, the office wall was soaked and some of the plaster that Gary had patched fell out. We are submitting a claim to the Church Insurance to help us fix the problem. They sent out an insurance inspector who spent two hours finding all sorts of potential leaks, not in the roof, but in the vertical surfaces. He had a great time because a group of three squirrels who live in the apartment attic were chasing each other around in their spring mating ritual! He will submit his report and we should find out what the insurance will cover by the first of July. Pray for no more northeasterners.!

We also had our electrician, Rudy Soto, out to begin work on a list of electrical gremlins. He and his assistant replaced the lighting fixtures in the bathrooms in the basement: They are wonderful. He also fixed the outside lamp by the ramp, permanently attached the receptacle up by the Altar and removed a grounded wire outside. He is coming back to try to figure out why there is no electricity to the Church Entrance. He will also be installing two outlets at the back of the Church

Fr. Denzil continues to look for a contractor to upgrade our accessibility to the Church and the Altar.. Our neighbor, Michael Joy, might have access to a used outdoor lift which is the major obstacle to completing this project.

Fr. Denzil and our tech wizard, David Talkington, our working on moving the AV wires to the basement and running them to the back, cleaning up the wires that now run over the railing and under the pews to the back of the Church.

After a year of discussion, we finally ordered a safe for the Church! That’s the good news. The bad news is it won’t be delivered until the first of August



## Notes from the Director of Music -

### A SHORT HISTORY OF HANDBELLS



We have been blessed with a set of handbells, and along with them, handbell ringers. Here is a brief history.

Bells have been in existence for thousands of years, but handbells were developed in England in the 17th century.

The first bells in England were huge and found in church towers. They were used for change ringing, the art of changing the order in which the bells ring. Eventually, English towns began practicing change ringing with small, wooden handbells so they wouldn't disturb neighbors and to avoid the uncomfortable environment in the bell tower.

It was in 1660 that William and Robert Cor cast the first tuned bronze handbell in the Wiltshire Foundry in England. Small handbell sets were made to correspond to the bells

in a specific tower.

Cast of bronze, handbells have a fixed, directional clapper. The three physical characteristics of a handbell are its English tuning, fixed clapper and restraining spring.

As bell ringers began to realize the musical potential of handbells, semitones were added to form full chromatic sets, enabling performers to play familiar melodies. By the middle of the 18th century, group "tune ringing" was a favorite diversion in England, and soon nearly every village had its band of bell ringers.

English handbells became a permanent part of the American scene in the early 1900s through Boston's Margaret Shurcliff. She brought from England eight Whitechapel handbells, a set which she continued to expand. Soon she was introducing to Boston her Beacon Hill Ringers, who became well-known for their annual Christmas caroling on Beacon Hill.

Until 1955, the vast majority of handbells was produced in England by the Whitechapel Bell Foundry. That year, Petit & Fritsen, Dutch bellfounders since 1660, began manufacturing handbells. Schulmerich Carillons began mass producing handbells in the United States in 1963. Jacob Malta opened his own handbell business, Malmark, in 1974. (We have Malmark bells.)

English handbells spread throughout this country first through family ownership and then into churches. Also, handbells made their appearance in schools in the last half of the twentieth century.



Numerous techniques have been incorporated into the art of handbell ringing. A variety of sounds besides the straight ring exist today, including the martellato, pluck, thumb-damp and "wow" effects.

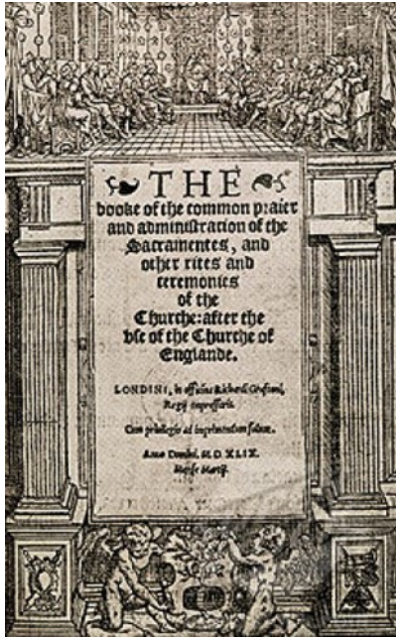
In addition, many ringers have become adept at changing dynamics. Many English bell teams ring off the table, meaning the bells are rung up from a table. This means the clappers strike the backside of the bell. Most other countries favor ringing in hand, which means the bells are rung starting from the shoulder and the clapper strikes the front side of the bell.

— Source: American Guild of English Handbell Ringers



## Ritual, Reason & Why

### The First Book of Common Prayer - 1549

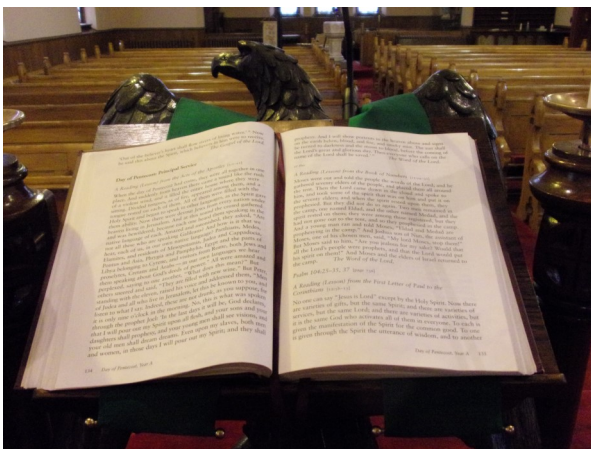


The first Book of Common Prayer came into use on the Day of Pentecost, June 9, 1549, in the second year of the reign of King Edward the Sixth. From it have descended all subsequent editions and revisions of the Book in the Churches of the Anglican Communion.

Though prepared by a commission of learned bishops and priests, the format, substance, and style of the Prayer Book were primarily the work of Thomas Cranmer, Archbishop of Canterbury, 1533–1556. The principal sources employed in its compilation were the medieval Latin service books of the Use of Sarum (Salisbury), with enrichments from the Greek liturgies, certain ancient Gallican rites, the vernacular German forms prepared by Luther, and a revised Latin liturgy of the reforming Archbishop Hermann of Cologne. The Psalter and other biblical passages were drawn from the English “Great Bible” authorized by King Henry the Eighth in 1539, and the Litany was taken from the English form issued as early as 1544.

The originality of the Prayer Book, apart from the felicitous translations and paraphrases of the old Latin forms, lay in its simplification of the complicated liturgical usages of the medieval Church, so that it was suitable for use by the laity as well as by the clergy. The Book thus became both a manual of common worship for Anglicans and a primary resource for their personal spirituality.

*Almighty and everliving God, whose servant Thomas Cranmer, with others, restored the language of the people in the prayers of your Church: Make us always thankful for this heritage; and help us so to pray in the Spirit and with the understanding, that we may worthily magnify your holy Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*



### THE CONTENTS OF THIS BOOKE.

- i. A p̄face.
- ii. A table and Calendar for: psalmes and Lessons, with necessary rules p̄taining to the same.
- iii. The order for: Matins and Euen-song, throughout the yeare.
- iiii. The Introites, Collectes, Epistles and Gospelles, to be vsed at the celebration of the Lords Supper, and holy Communion through the yeare, with proper psalmes and Lessons, for diuerse feastes & dayes.
- v. The Supper of the Lorde and holy Communion, commonly called the Masse.
- vi. Of Baptisme, bothe publique and priuate.
- vii. Of Confirmation, where also is a Catechisme for children.
- viii. Of Matrimony.
- ix. Of visitacion of the sicke, and Communion of the same.
- x. Of Buriall.
- xi. The purification of women.
- xii. A declaration of scripture, with certein prayers to be vsed the firste daye of Lent, commonly called Ashwednesdaye.
- xiii. Of Ceremonies omitted or reteyned.
- xiiii. Certein notes for the more plain explicaciō and descent ministraciō of thinges conteined in this booke.



# June 2022

## Trinity Episcopal Church



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																												
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<p style="font-size: 2em; color: red;">12</p> <p style="font-size: small;">8:15 AM Morning Prayer</p> <p style="font-size: small;">9:00 AM Holy Eucharist</p> <p style="text-align: center;">Trinity Sunday</p>	<p style="font-size: 2em; color: red;">13</p>	<p style="font-size: 2em; color: red;">14</p> <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">9:00 AM Morning Prayer</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">7:00 PM Evening Prayer</div> <p style="text-align: center; color: blue;">[Basil the Great]</p> <p style="text-align: center; color: red;">Flag Day</p>	<p style="font-size: 2em; color: red;">15</p> <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">9:00 AM Morning Prayer</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">7:00 PM Evening Prayer</div> <p style="text-align: center; color: blue;">[Evelyn Underhill]</p>	<p style="font-size: 2em; color: red;">16</p> <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">9:00 AM Morning Prayer</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">7:00 PM Evening Prayer</div> <p style="text-align: center; color: blue;">[Joseph Butler]</p> <p style="text-align: center; color: red;">Sandwich Sandwich Board</p>	<p style="font-size: 2em; color: red;">17</p> <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">9:00 AM Morning Prayer</div>	<p style="font-size: 2em; color: red;">18</p> <p style="text-align: center; color: blue;">[Bernard Mizeki]</p>																																																																																												
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<p style="font-size: 2em; color: red;">26</p> <p style="font-size: small;">8:15 AM Morning Prayer</p> <p style="font-size: small;">9:00 AM Holy Eucharist</p>	<p style="font-size: 2em; color: red;">27</p>	<p style="font-size: 2em; color: red;">28</p> <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">9:00 AM Morning Prayer</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">7:00 PM Evening Prayer</div>	<p style="font-size: 2em; color: red;">29</p> <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">9:00 AM Morning Prayer</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">7:00 PM Evening Prayer</div> <p style="text-align: center;">Saints Peter and Paul, Apostles</p>	<p style="font-size: 2em; color: red;">30</p> <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">9:00 AM Morning Prayer</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">7:00 PM Evening Prayer</div> <p style="text-align: center; color: red;">Sandwich Sandwich Board</p>																																																																																														



# July 2022

## Trinity Episcopal Church

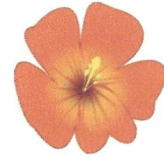


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<div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center;">Jun 2022</p> <table border="1" style="font-size: small;"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td></td><td></td></tr> <tr><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td></tr> <tr><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td></tr> <tr><td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td></tr> <tr><td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td></td><td></td></tr> </table> </div> <div style="border: 1px solid black; padding: 5px;"> <p style="text-align: center;">Aug 2022</p> <table border="1" style="font-size: small;"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td></td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr> <tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr> <tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr> <tr><td>28</td><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td></tr> </table> </div> </div>					S	M	T	W	T	F	S		1	2	3	4			5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30			S	M	T	W	T	F	S	1	2	3	4	5	6		7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31				1 9:00 AM Morning Prayer	2
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31 8:15 AM Morning Prayer  9:00 AM Holy Eucharist	<h3>HAPPY INDEPENDENCE DAY</h3>																																																																																									





# August 2022 Trinity Episcopal Church



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																																															
	<b>1</b>	<b>2</b> <div style="border: 1px solid black; padding: 2px; margin: 2px;">9:00 AM Morning Prayer</div> <div style="border: 1px solid black; padding: 2px; margin: 2px;">7:00 PM Evening Prayer</div>	<b>3</b> <div style="border: 1px solid black; padding: 2px; margin: 2px;">9:00 AM Morning Prayer</div> <div style="border: 1px solid black; padding: 2px; margin: 2px;">7:00 PM Evening Prayer</div>	<b>4</b> <div style="border: 1px solid black; padding: 2px; margin: 2px;">9:00 AM Morning Prayer</div> <div style="border: 1px solid black; padding: 2px; margin: 2px;">7:00 PM Evening Prayer</div> <p style="text-align: center; color: red; font-size: small;">Sandwich Sandwich Board</p>	<b>5</b> <div style="border: 1px solid black; padding: 2px; margin: 2px;">9:00 AM Morning Prayer</div>	<b>6</b> Transfiguration of the Lord																																																																																																															
<b>7</b> 8:15 AM Morning Prayer  9:00 AM Holy Eucharist  Sharing Sunday - Back to School	<b>8</b> [Dominic]  	<b>9</b> <div style="border: 1px solid black; padding: 2px; margin: 2px;">9:00 AM Morning Prayer</div> <div style="border: 1px solid black; padding: 2px; margin: 2px;">7:00 PM Evening Prayer</div>	<b>10</b> <div style="border: 1px solid black; padding: 2px; margin: 2px;">9:00 AM Morning Prayer</div> <div style="border: 1px solid black; padding: 2px; margin: 2px;">7:00 PM Evening Prayer</div> <p style="text-align: center; color: blue; font-size: small;">[Lawrence]</p>	<b>11</b> <div style="border: 1px solid black; padding: 2px; margin: 2px;">9:00 AM Morning Prayer</div> <div style="border: 1px solid black; padding: 2px; margin: 2px;">7:00 PM Evening Prayer</div> <p style="text-align: center; color: blue; font-size: small;">[Clare]</p> <p style="text-align: center; color: red; font-size: small;">Sandwich Sandwich Board</p>	<b>12</b> <div style="border: 1px solid black; padding: 2px; margin: 2px;">9:00 AM Morning Prayer</div>	<b>13</b> [Jeremy Taylor]																																																																																																															
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## Trinity Episcopal Church

218 East Benton Street  
Aurora, Il. 60505

Phone: (630) 897-7283  
trin29@trinityaurora.org

Web Site:  
www.trinityaurora.org

Serving God and God's People  
Since 1849



*Trinity is a congregation that strives to be a thriving, vibrant, open and affirming, diverse community of hope that, with God's help, heartily welcomes the stranger, joyously worships the Lord in the beauty of holiness, and lovingly serves 'the least of these,' a church that changes people's lives for the better.*



### Trinity Vestry

*Senior Warden:*  
Marilou Clohessy

*Junior Warden:*

Ken Adam

*Members*

Rob Borchert

Karen Dolan

Cathie Patterson

Cecilia Seabrook

Guy Stephens

Trish Tousignant