



## LAST SUNDAY AFTER PENTECOST: CHRIST THE KING

*November 20, 2022 9am*

Welcome to Trinity Episcopal Church. Thank you for joining our community in worship today.

If you are interested in baptism or wish to become a member of the parish, please speak to a member of the staff. We would be delighted to have you join our family. If you are not yet an Episcopalian, please feel free to ask someone near you for assistance during the worship service.

Visitors, please sign the guest book.

### HOLY EUCHARIST: RITE II

The entire text for the Eucharist may be found in the **Book of Common Prayer**.

The Word of God - pages 355-358

Holy Communion - Eucharistic Prayer A – page 361

The Breaking of the Bread and Post-Communion Prayer - pages 364-365

All service music is included in the bulletin for your convenience.

The hymns with numbers are found in the **Hymnal 1982**

# ENTRANCE RITE

Voluntary

Pastorale: Aria  
Guy Stephens, oboe

*Johann Sebastian Bach*

Opening Hymn 433

We Gather Together to Ask the Lord's Blessing

KREMSER

1 We gath - er to - geth - er to ask the Lord's bless - ing;  
2 Be - side us to guide us, our God with us join - ing,  
3 We all do ex - tol thee, thou lead - er tri - um - phant,

he chas - tens and has - tens his will to make known;  
or - dain - ing, main - tain - ing his king - dom di - vine;  
and pray that thou still our de - fend - er wilt be.

the wick - ed op - press - ing now cease from dis - tress - ing;  
so from the be - gin - ning the fight we were win - ning;  
Let thy con - gre - ga - tion es - cape trib - u - la - tion:

sing prais - es to his Name; he for - gets not his own.  
thou, Lord, wast at our side: all glo - ry be thine!  
thy Name be ev - er praised! O Lord, make us free!

Words: Anon. 1625; tr. Theodore Baker (1851-1934)  
Music: *Kremser*, from *Nederlandsch Gedencklauck*, 1626; arr. Edward Kremser (1838-1914)

## Opening Acclamation

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant continues*

**A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Gloria in Excelsis

*Malcolm Archer*

The musical score is written for a single melodic line on a grand staff (treble and bass clefs). It begins with a key signature of one flat (B-flat) and a time signature of 4/4. The first staff has a '2' above it, indicating a second ending. The melody is primarily composed of eighth and quarter notes, with some rests. The lyrics are written below the staff, aligned with the notes. The score includes a repeat sign with a key signature change to two sharps (F# and C#) for the final section. The piece concludes with a double bar line.

Glo ry to God in the high est, and peace to his peo ple on  
earth. Lord God, heaven ly King, al migh ty God and  
Fath er, we wor ship you, we give you thanks, we  
praise you for your glo ry.  
Lord Je sus Christ, on ly Son of the Fath er, Lord God, Lamb of God, you  
take a way the sin of the world: have mer cy on us; you are  
seat ed at the right hand of the Fath er: re ceive our  
prayer. For you a lone are the Ho ly One,  
you a lone are the Lord, you a lone are the Most High,  
Je sus Christ with the Ho ly Spi rit in the glo ry of God the  
Fath er. A men, A men.

## The Collect of the Day

*Celebrant*        The Lord be with you.  
*People*            **And also with you.**  
*Celebrant*        Let us pray.

**A**LMIGHTY AND EVERLASTING GOD, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who loves and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD

### The First Lesson

*Jeremiah 23:1-6*

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The LORD is our righteousness.”

*People*            The Word of the Lord.  
                      **Thanks be to God.**

### Psalms 46



1.        **God is our refuge and | strength, \***  
                      **a very present help in | trouble.**
2.        **Therefore we will not fear, though the earth be | moved, \***  
                      **and though the mountains be toppled into the depths of the | sea;**
3.        **Though its waters rage and | foam, \***  
                      **and though the mountains tremble at its | tumult.**
4.        **The LORD of hosts is | with us; \***  
                      **the God of Jacob is our | stronghold.**

5.     **There is a river whose streams make glad the city of | God, \***  
           **the holy habitation of the Most | High.**
6.     **God is in the midst of her; she shall not be over- | thrown; \***  
           **God shall help her at the | break of day.**
7.     **The nations make much ado, and the kingdoms are | shaken; \***  
           **God has spoken, and the earth shall melt a- | way.**
8.     **The LORD of hosts is | with us; \***  
           **The God of Jacob is our stronghold.**

## The Second Lesson

*Colossians 1:11-20*

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The Word of the Lord.  
**Thanks be to God.**

*People*

## Gospel Hymn 290

Come, Ye Thankful People, Come

ST. GEORGE'S WINDSOR

1 Come, ye thank - ful    peo - ple, come,    raise the song of    har - vest-home:

2 All the world is    God's own field,    fruit un - to his    praise to yield;

3 For the Lord our    God shall come,    and shall take his    har - vest home;

4 E - ven so, Lord,    quick - ly come    to thy fi - nal    har - vest-home;

all is safe - ly gath - ered in, ere the win - ter storms be - gin;  
wheat and tares to - geth - er sown, un - to joy or sor - row grown:  
from his field shall in that day all of - fens - es purge a - way;  
gath - er thou thy peo - ple in, free from sor - row, free from sin;

1 God, our Ma - ker, doth pro - vide for our wants to  
2 first the blade, and then the ear, then the full corn  
3 give his an - gels charge at last in the fire the  
4 there, for ev - er pur - i - fied, in thy pres - ence

be sup - plied; come to God's own tem - ple,  
shall ap - pear: grant, O har - vest Lord, that  
tares to cast, but the fruit - ful ears to  
to a - bide; come, with all thine an - gels,

come, raise the song of har - vest - home.  
we whole - some grain and pure may be.  
store in his gar - ner ev - er - more.  
come, raise the glo - rious har - vest - home.

Words: Henry Alford (1810-1871), alt.  
Music: *St. George's, Windsor*, George Job Elvey (1816-1893)

*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*            **Glory to you, Lord Christ.**

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.”

*Celebrant*        The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

**The Sermon**

*The Rev. Denzil J. Luckritz*

**The Nicene Creed**

*All standing*

**WE BELIEVE IN ONE GOD,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

#### **The Prayers of the People – Form IV**

*The Leader and People pray responsively*

Let us pray for the Church and the world.

Grant, almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world      *Silence*

Lord, in your mercy, **hear our prayer.**

Guide the people of this land, and of all nations, in the ways of justice and peace; that we may honor one another and serve the common good.      *Silence*

Lord, in your mercy, **hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.      *Silence*

Lord, in your mercy, **hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy, **hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those who suffer from any grief or trouble, especially, those on our prayer list; and those whose names are offered at this time, either aloud or in silence;      *Pause for naming*

Lord, in your mercy, **hear our prayer.**



We give thanks for all the blessings of this life. *Silence*  
Lord, in your mercy, **hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*  
Lord, in your mercy, **hear our prayer.**

*Celebrant*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

## **Confession of Sin**

Let us confess our sins against God and our neighbor.

*Celebrant and People*

**MOST MERCIFUL GOD,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Celebrant concludes with an absolution or a suitable Collect.*

## **The Peace**

*Celebrant  
People*

The peace of the Lord be always with you.  
**And also with you.**

*The minister and people greet one another.*

## **THE HOLY COMMUNION**

### **Offertory**

Adoramus te, Christe

*Théodore Dubois*

*Adoramus te, Christe, et benedicimus tibi, quia per sanctam crucem tuam redemisti mundum.*  
We adore Thee, O Christ, and we bless Thee, who by Thy Holy Cross hast redeemed the world.

## The Doxology

OLD HUNDREDTH

**Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host:  
Praise Father, Son and Holy Ghost.**

## The Great Thanksgiving

*Celebrant*                      *People*

The Lord be with you. And al - so with you.

*Celebrant*                      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

### *The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you make us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS AND BENEDICTUS

*Malcolm Archer*

**2**

Ho ly, Ho ly, Ho ly Lord, God of pow'r and might,

hea ven and earth are full of your glo ry, Ho san na in the high est.

Bles sed is he who comes in the name of the Lord, the name of the

Lord. Ho san na in the high est, ho san na in the high est.

*The People stand and the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace: and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to sing:

HYMNAL S-119

**O**UR FATHER, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. **AMEN.**

Lamb of God, you take away the sins of the world; have  
mercy upon us. Lamb of God, you  
take away the sins of the world; have mercy upon  
us. Lamb of God, you take away the sins of the  
world; grant us your peace.

The Gifts of God for the People of God.

*The people will be instructed how they will be receiving the Sacrament.*

## Communion Music

## Ave Verum Corpus

Edward Elgar

*Ave verum Corpus, natum de Maria Virgine: Vere passum, immolatum in cruce pro homine: Cujus latus perforatum, unda fluxit sanguine: Esto nobis praegustatum in mortis examine.*

Hail, true Body, born of the Virgin Mary, Who has truly suffered, was sacrificed on the cross for mortals, Whose side was pierced, whence flowed water and blood: Be for us a foretaste (of heaven) during our final examining.

## Post-Communion Prayer

*After Communion, the Celebrant says* Let us now rise and pray.

**E**TERNAL GOD, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*The Celebrant blesses the People*

1 Now thank we all our God, with heart, and hands, and voices,  
 2 O may this bounteous God through all our life be near us!  
 3 All praise and thanks to God the Father now be given,

who wondrous things hath done, in whom his world rejoices;  
 With ever-joyful hearts and blessed peace to cheer us;  
 the Son, and him who reigns with them in highest heaven,

who from our mother's arms hath blessed us on our way  
 and keep us in his grace, and guide us when perplexed,  
 eternal, Triune God, whom earth and heaven adore;

with countless gifts of love, and still is ours to-day.  
 and free us from all ills in this world and the next.  
 for thus it was, is now, and shall be, ever more.

Words: Martin Rinckart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.

Music: *Nun danket alle Gott*, melody Johann Crüger (1598-1662);

Harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847)

## The Dismissal

*Celebrant*

Let us go forth in the name of Christ!

*People*

**Thanks be to God.**

## Voluntary

Now Thank We All Our God

*J.S. Bach, arr. Virgil Fox*

***You are encouraged to remain and listen to the Closing Voluntary.***

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**TODAY'S MUSIC: *We Gather Together*** This Netherlands folk hymn from the sixteenth century celebrates Dutch independence from Spain as is evidenced in the phrases: "The wicked oppressing," "So from the beginning the fight we were winning," and the final phrase, "O Lord, make us free." In the United States the hymn has long been associated with the national holiday of Thanksgiving, but it is also sung appropriately at services dealing with God's leadership through difficult times.

✠ **This week we pray for** ✠

**Our parish friends in need** Rick, Neal, Al, Ken, Denico, Gail, Kathy, Arleth, Donna, Pat, Anita, RJ, Ruth, Larry, Bobbie, Elaine, Traci, Holton, Cecil, Pete, McKenna, Connie, Mary, Eben, Amy, Abby, Maureen, Debi, Ann, Ryan, Vicki, Janet, Tammy, Fr. Tom, Fr. Scott, Marilou, Betty, Eileen, Joe, Susie, Robert, Sr., Bob, Kevin, Andrew David, Val, Chireen, Dolores, Bud, Cathie, Char, Mike, David, Richard, Kenneth, Maryann, Michael, Danielle, Rob, Jane, Edelma, Sandy, Diana, Georgia, Joyce, Wanda, Irene, Cecilia, Andrea, Robert, Dan, Joseph, Wally, Robin, Christie, Lisa, Brielle, Nancy, Wayne, Don, Virg, Kim, Kris, Connor, Anne, Sr. Jean, James, Roberta, Phyllis, Bill, Rose, Talon, Taylor, Linda J, Ty, Carole, Paul, Wendy, Malcolm, Signe, Rodney, Jason, Charles, Charlene, Denise, Leo, Greg, Janeen, Todd, Lynn, Billie, & those suffering from Covid-19 & Monkey Pox.

✠ **The Altar Flowers are given to the Glory of God** ✠

In Loving Memory of Teresa Rossi

✠ **The Sanctuary Candle is given to the Glory of God** ✠

In Thanksgiving for all the Blessings of this Life

**Birthdays and Anniversaries this week**

Aaron McMillan and Brian Fitting

*If we have missed your birthday or anniversary, please let us know.*

**THIS WEEK'S WORSHIP ONLINE @ ZOOM**

<https://us04web.zoom.us/j/3889192038>

**OR JOIN US ON FACEBOOK @ TRINITY EPISCOPAL CHURCH, AURORA, IL GROUP**

MORNING PRAYER 9AM – EVENING PRAYER 7PM

MONDAY-THURSDAY

FRIDAY MORNING PRAYER 9AM

**Sanctuary Candle** 2022 Sanctuary Candle Sign-Up is now available. Please sign up if there are special dates which you would like to have the candle lit in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. Donation for the candle is \$5.

## ✠ SERVING TODAY ✠

Serving:	Mariann Gabel
Lector – Lesson 1:	Wendy Stewart
Lector – Lesson 2:	Melissa Athos
Intercessor:	Melissa Athos
Ushers:	Dick & Gale Blogg

## ✠ SERVING NEXT SUNDAY ✠

Serving:	Linda Barber
Lector – Lesson 1:	Karen Dolan
Lector – Lesson 2:	Cecilia Seabrook
Intercessor:	Cecilia Seabrook
Ushers:	Dick & Gale Blogg



### Trinity Episcopal Church

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The Rev. Canon Paula Clark, *Bishop of the Episcopal Diocese of Chicago*  
The Rev. Denzil J. Luckritz, *Rector*  
Gregory Gyllsdorff, FAGO, CHM, *Director of Music, and Organist*

### Vestry

Marilou Clohessy, *Sr. Warden*; Ken Adam, *Jr. Warden*; Thomas Herget, *Treasurer*;  
Robert Borchert, *Clerk*; Karen Dolan; Cathie Patterson; Cecilia Seabrook; Guy Stephens; Patricia Tousignant