



SIXTEENTH SUNDAY AFTER PENTECOST

September 12, 2021 - 9am

Welcome to Trinity Episcopal Church. Thank you for joining our community in worship today.

If you are interested in baptism or wish to become a member of the parish, please speak to a member of the staff. We would be delighted to have you join our family. If you are not yet an Episcopalian, please feel free to ask someone near you for assistance during the worship service. Visitors, please sign the guest book.

HOLY EUCHARIST: RITE II

The entire text for the Eucharist may be found in the **Book of Common Prayer**.

The Word of God - pages 355-358

Holy Communion - Eucharistic Prayer A – page 361

The Breaking of the Bread and Post-Communion Prayer - pages 364-365

All service music is included in the bulletin for your convenience.

The hymns are found in the **Hymnal 1982**

ENTRANCE RITE

Voluntary

Sonata in G: Affettuoso
Guy Stephens, oboe

Georg Philipp Telemann

Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

Hymn 522

Glorious Things of Thee Are Spoken

AUSTRIA

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
2 See! the streams of liv - ing wa - ters, spring - ing from e -
3 Round each ha - bi - ta - tion hov - ering, see the cloud and
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be
ter - nal love, well sup - ply thy sons and
fire ap - pear for a glo - ry and a
deem - er's blood! Je - sus, whom their souls re -

bro - ken formed thee for his own a - bode;
daugh - ters and all fear of want re - move.
cov - ering, show - ing that the Lord is near.
ly on, makes them kings and priests to God.

on the Rock of Ages found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

Words: John Newton (1725-1807)
 Music: Austria, Franz Joseph Haydn (1732-1809)

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O GOD, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

The First Lesson

Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.

People

Thanks be to God.

Psalm 116:1-8



- 1 I love the LORD, because he has heard the voice of my suppli - | cation, *
because he has inclined his ear to me whenever I called up - | on him.
- 2 The cords of death entangled me; the grip of the grave took | hold of me; *
I came to grief and | sorrow.
- 3 Then I called upon the Name of the | LORD: *
“O LORD, I pray you, save my | life.”
- 4 Gracious is the LORD and | righteous; *
our God is full of com - | passion.
- 5 The LORD watches over the | innocent; *
I was brought very low, and he | helped me.
- 6 Turn again to your rest, O my | soul, *
for the LORD has treated you | well.
- 7 For you have rescued my life from | death, *
my eyes from tears, and my feet from | stumbling.
- 8 I will walk in the presence of the | LORD *
in the land of the | living.

The Second Lesson

James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in

speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue— a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

The Word of the Lord.
Thanks be to God.

People

Sequence Hymn

The Summons

KELVINGROVE



1. Will you come and fol - low me if I but call your name?
 2. Will you leave your - self be - hind if I but call your name?
 3. Will you let the blind - ed see if I but call your name?
 4. Will you love the "you" you hide if I but call your name?
 5. Lord, your sum - mons ech - oes true when you but call my name.



Will you go where you don't know and nev - er be
 Will you care for cruel and kind and nev - er be
 Will you set the pris - 'ners free and nev - er be
 Will you quell the fear in - side and nev - er be
 Let me turn and fol - low you and nev - er be



the same? Will you let my love be shown,
 the same? Will you risk the hos - tile stare
 the same? Will you kiss the lep - er clean,
 the same? Will you use the faith you've found
 the same. In your com - pa - ny I'll go



will you let my name be known, will you let my
 should your life at - tract or scare? Will you let me
 and do such as this un - seen, and ad - mit to
 to re - shape the world a - round, through my sight and
 where your love and foot - steps show. Thus I'll move and



life be grown in you and you in me?
 an - swer prayer in you and you in me?
 what I mean in you and you in me?
 touch and sound in you and you in me?
 live and grow in you and you in me.

Words: John L. Bell, b. 1949
 Music: Scottish traditional, arr. John L. Bell)

The Holy Gospel

All standing

Mark 8:27-38

Celebrant
People

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Celebrant
People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Denzil J. Luckritz

The Nicene Creed

All standing

WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People: Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God.
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, Paula our Bishop-Elect; Chilton our Assisting Bishop, and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray especially for those who suffer from any grief or trouble, especially, those on our prayer list; and those whose names are offered at this time, either aloud or in silence; *Pause for naming*

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. *Silence*

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins. *Silence may be kept.*

Leader and People

HAVE MERCY UPON US, most merciful Father;
Hin your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

*Celebrant
People*

The peace of the Lord be always with you.
And also with you.

The minister and people greet one another with a solemn bow.

THE HOLY COMMUNION

Offertory

Sonata in G: Cantabile
Guy Stephens, *oboe*

Georg Philipp Telemann

Celebrant

Receive O Lord these gifts presented by your people for the work of your Church.

The Doxology

OLD HUNDREDTH

**Praise God, from whom all blessings flow;
Praise Him, all creatures here below;**

**Praise Him above, ye heavenly host:
Praise Father, Son and Holy Ghost.**

The Great Thanksgiving

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting people of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

The People stand and the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace: and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. **AMEN.**

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore, let us keep the feast. Alleluia.**

The Gifts of God for the People of God.

The people will be instructed how they will be receiving the Sacrament.

Communion Music

Take Up Your Cross, the Savior Said

DEUS TUORUM MILITUM

1 "Take up your cross," the Sav - ior said, "if you would
2 Take up your cross; let not its weight fill your weak
3 Take up your cross, heed not the shame, and let your
4 Take up your cross and fol - low Christ, nor think till

6 my dis - ci - ple be; Take up your cross with
spir - it with a - larm; Christ's strength will bear your
fool - ish pride be still; For Christ did not re -
death to lay it down, For on - ly those who

11 will - ing heart and hum - bly fol - low af - ter me."
spir - it up and brace your heart, sup - port your arm.
fuse to die up - on a cross on Cal - vary's hill.
bear the cross may hope to wear the glo - rious crown.

The New Century Hymnal 204
Text: Charles W. Everest, 1883; alt.
Tune (DEUS TUORUM MILITUM, L.M.): Grenoble Antiphoner, 1753

Post-Communion Prayer

After Communion, the Celebrant says

Let us now rise and pray.

ETERNAL GOD, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant

Brothers and Sisters, remember that life is short, and we have little time to gladden the hearts of those who travel with us. So, be swift to love and make haste to be kind. Rest assured that God is infinitely more concerned with the promise of our future than the mistakes of our past. And may the blessing of God Almighty, Father, Son, and Holy Spirit, Creator, Redeemer, and Sanctifier be with you now and always. **Amen.**

Closing Hymn 525

The Church's One Foundation

AURELIA

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1707-1788), alt.
 Music: *Aurelia*, Samuel Sebastian Wesley (1810-18760)

The Dismissal

Celebrant
People

Let us go forth in the name of Christ!
Thanks be to God.

Voluntary

Kleine Kammermusik in B-flat: Aria 6 Allegro *Georg Philipp Telemann*

You are encouraged to remain and listen to the Closing Voluntary.

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TODAY'S MUSIC: The Summons. This text comes out of the Iona Community, who had a practice of sending youth volunteers to live for a year or two in impoverished parts of Scotland. At the end of their ministry, there would be a farewell ceremony, for which an appropriate song was created. Two imagined voices are in the text: stanzas 1-4, the voice of Christ, and stanza 5 the voice of the person answering affirmatively.

✠ **This week we pray for** ✠

Our parish friends in need: Ruth, Tom, Paul, Barbara, Larry, Elaine, Traci, Holton, Cecil, Jerry, Rob, McKenna, Connie, Char, Mary, Arlene, Eben, Judy, Amy, Mike, Abby, Maureen, Debi, Shirley, Ann, Ryan, Vicki, Cassandra, Janet, Dolores, Nancy, Joe, Mother Debra, Tammy, Fr. Tom, Eileen, Steve, Susie, Robert, Sr., Bob, Kevin, Val, Chireen, Sr. Jean, Andrew David and his parents Alyssa and Mike, and grandfather Lou, Richard, Kenneth, Maryann, Michael, Eleanor, Elizabeth, Danielle, Rob L., Betty, Jane, Edelma, Sandy, Diana, Virg, Don, Michelle, Tom, Maidell, Dick, Nan, Rosie, Alvin, Pat, nieces, ages 18 & 22, of a friend of Trinity, Fr. Jim, Maria, Susan, Georgia, Bobbie, Diane, Thomas, Joyce, Wanda, Cathie, Irene, Millie, Cecilia, Andrea, Robert, Dan, Joseph, Wally, Robin, Christie, Lisa, Brielle, Nancy, Wayne, Kris, Connor, Anne, James, Roberta, Bryan, Phyllis, Brianna, Bill, Rose, Talon, Taylor, Ty, Linda J, Malcolm, Charlene, Ted, Denise, Lauren, Greg, Andrew, Dennis, & those suffering from Covid-19

✠ **The Sanctuary Candle is given to the Glory of God** ✠

In Thanksgiving for Grandchildren

Birthdays and Anniversaries this week

Bobbie Fenwick,

If we have missed your birthday or anniversary, please let us know.

ANNOUNCEMENTS

Flower Charts 2021 Flower Charts are located on the bulletin board in the Parish Hall. Please sign up if there are special dates which you would like to have flowers on the altar in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. (Suggested donation for flowers is \$40.)

Sanctuary Candle 2021 Sanctuary Candle Sign-Up is now available. Please contact Fr. Denzil if there are special dates which you would like to have the candle lit in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. Donation for the candle is \$5.

Fellowship/Coffee Hour A sign-up is located on the bulletin board in the hall. Please consider signing up if you would be interested in hosting some Sunday.

THIS WEEK'S WORSHIP ONLINE @ ZOOM

<https://us04web.zoom.us/j/3889192038>

OR JOIN US ON FACEBOOK @ TRINITY EPISCOPAL CHURCH, AURORA, IL GROUP

MORNING PRAYER 9AM – EVENING PRAYER 7PM

MONDAY-THURSDAY

‡ SERVING TODAY ‡

Serving:	Linda Barber
Lector – Lesson 1:	Cecilia Seabrook
Lector – Lesson 2:	Judy Stafanick
Intercessor:	Judy Stafanick
Ushers:	Dick & Gale Blogg

‡ SERVING NEXT SUNDAY ‡

Serving:	Mariann Evans
Lector – Lesson 1:	Guy Stephens
Lector – Lesson 2:	Gregory Gyllsdorff
Intercessor:	Gregory Gyllsdorff
Ushers:	Dick & Gale Blogg



Trinity Episcopal Church

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The Rev. Canon Paula Clark, *Bishop-Elect of the Episcopal Diocese of Chicago*

The Rev. Denzil J. Luckritz, *Rector*

Gregory Gyllsdorff, FAGO, CHM, *Director of Music and Organist*

Vestry

Marilou Clohessy, *Sr. Warden*; Ken Adam, *Jr. Warden*; Thomas Herget, *Treasurer*;
Robert Borchert, *Clerk*; Karen Dolan, Cathie Patterson; Patricia Tousignant; Guy Stephens