



**JESUS IS THE SERVANT KING.  
DOWN IS THE NEW UP.**

**MARK 10:35-45**

## **TWENTY-FIRST SUNDAY AFTER PENTECOST**

*October 17, 2021 9am*

Welcome to Trinity Episcopal Church. Thank you for joining our community in worship today.

If you are interested in baptism or wish to become a member of the parish, please speak to a member of the staff. We would be delighted to have you join our family. If you are not yet an Episcopalian, please feel free to ask someone near you for assistance during the worship service. Visitors, please sign the guest book.

### **HOLY EUCHARIST: RITE II**

The entire text for the Eucharist may be found in the **Book of Common Prayer**.

The Word of God - pages 355-358

Holy Communion - Eucharistic Prayer A – page 361

The Breaking of the Bread and Post-Communion Prayer - pages 364-365

All service music is included in the bulletin for your convenience.

The hymns with numbers are found in the **Hymnal 1982**

## ENTRANCE RITE

Voluntary

Adagio in C Major

Wolfgang Amadeus Mozart

Processional Hymn 477

All Praise to Thee, for Thou, O King Divine

ENGELBERG

1 All praise to thee, for thou, O King di - vine, \_\_\_\_\_  
2 Thou cam'st to us in low - li - ness of thought; \_\_\_\_\_  
3 Let this mind be in us which was in thee, \_\_\_\_\_  
4 Where - fore, by God's e - ter - nal pur - pose, thou \_\_\_\_\_  
5 Let ev - ery tongue con - fess with one ac - cord \_\_\_\_\_

1 didst yield the glo - ry that of right was thine, \_\_\_\_\_  
2 by thee the out - cast and the poor were sought; \_\_\_\_\_  
3 who wast a ser - vant that we might be free, \_\_\_\_\_  
4 art high ex - alt - ed o'er all crea - tures now, \_\_\_\_\_  
5 in heaven and earth that Je - sus Christ is Lord; \_\_\_\_\_

1 that in our dark - ened hearts thy grace might shine. \_\_\_\_\_  
2 and by thy death was God's sal - va - tion wrought. \_\_\_\_\_  
3 hum - bling thy - self to death on Cal - va - ry. \_\_\_\_\_  
4 and given the Name to which all knees shall bow. \_\_\_\_\_  
5 and God the Fa - ther be by all a - dored. \_\_\_\_\_

Al - le - lu - ia! A - men.

Words: F. Bland Tucker (1895-1924)

Music: Engelberg, Charles Villiers Stanford (1852-1924)

### Opening Acclamation

*Celebrant*

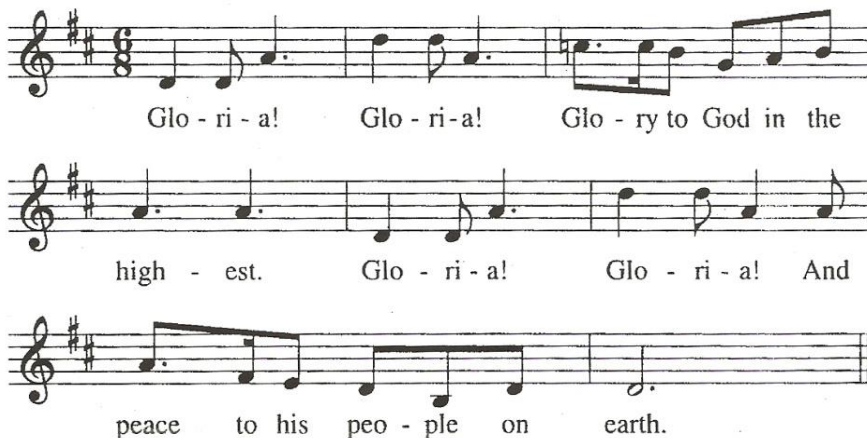
Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant continues*

**A**Lmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**



### The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

**A**Lmighty and Everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

### The First Lesson

*Isaiah 53:4-12*

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and

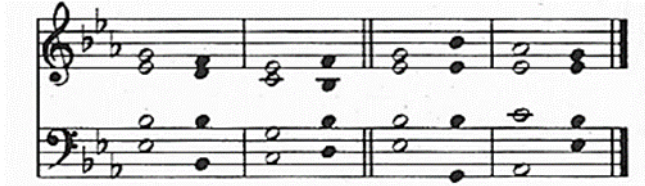
he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The Word of the Lord.

*People*

**Thanks be to God.**

### **Psalm 91:9-16**



**9 Because you have made the LORD your | refuge, \*  
and the Most High your habi - | tation,**

**10 There shall no evil | happen to you, \*  
neither shall any plague come near your | dwelling.**

**11 For he shall give his angels | charge over you, \*  
to keep you in all your | ways.**

**12 They shall bear you in their | hands, \*  
lest you dash your foot against a | stone.**

**13 You shall tread upon the lion and | adder; \*  
you shall trample the young lion and the serpent under your | feet.**

**14 Because he is bound to me in love, therefore will I de- | liver him; \*  
I will protect him, because he knows my | Name.**

**15 He shall call upon me, and I will | answer him; \*  
I am with him in trouble; I will rescue him and bring him to | honor.**

**16 With long life will I | satisfy him, \*  
and show him my sal- | vation.**

### **The Second Lesson**

*Hebrews 5:1-10*

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able

to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*People*                      The Word of the Lord.  
**Thanks be to God.**

**Gospel Alleluia**      *sung twice*

MISSA PACEM



**The Holy Gospel**

*All standing*

*Mark 10:35-45*

*Celebrant*                      The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*                      **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

*Celebrant*                      The Gospel of the Lord.  
*People*                      **Praise to you, Lord Christ.**

**The Sermon**

*The Rev. Denzil J. Luckritz*

**The Nicene Creed**

*All standing*

**W**E BELIEVE IN ONE GOD,  
**the Father, the Almighty,**  
**maker of heaven and earth,**  
**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People: Form VI**

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God.  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop, Paula our Bishop-Elect; Chilton our Assisting Bishop, and for all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation. We pray especially for those who suffer from any grief or trouble, especially, those on our prayer list; and those whose names are offered at this time, either aloud or in silence; *Pause for naming*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life. *Silence*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins. *Silence may be kept.*

*Leader and People*

**H**AVE MERCY UPON US, most merciful Father;  
In your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Celebrant concludes with an absolution or a suitable Collect.*

## **The Peace**

*Celebrant  
People*

The peace of the Lord be always with you.  
**And also with you.**

*The minister and people greet one another.*

# THE HOLY COMMUNION

## Offertory

O Bless the Lord, My Soul

*Mikhail Ippolitov-Ivanov*

O bless the Lord, my soul, and let all that is within me bless his holy name. O bless the Lord, my soul, and do not forget all of his generous acts: who forgives all of your wrongs, your iniquities, your sins, and who heals all your diseases, all of your ills; who redeems your life from destruction; who crowns you with loving kindness, compassion and steadfast love.

*During the singing of the Offertory, representatives of the congregation bring the People's offerings of Bread and wine to the altar. The ushers collect the People's contributions for the mission of the church.*

## The Doxology

OLD HUNDREDTH

**Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host:  
Praise Father, Son and Holy Ghost.**

## The Great Thanksgiving

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People. The second staff is for the Celebrant and the People. The third staff is for the Celebrant. The fourth staff is for the People.

*Celebrant*      *People*  
The Lord be with you. And al - so with you.

*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; For you are the source of light and life, you made us in your image, and called us to a new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of  
 pow - er and might, heav'n and earth are  
 full of your glo - ry. Ho - san - na in the  
 high - est. Ho - san - na in the high -  
 est. Bless - ed is he who comes in the  
 name, who comes in the name of the Lord.  
 Ho - san - na in the high -  
 est. Ho - san - na in the high - est!

*The People stand and the Celebrant continues*

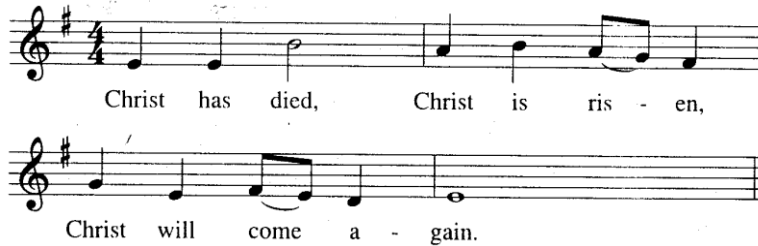
Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace: and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

**O**UR FATHER, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. **AMEN.**

## Fraction Anthem: Agnus Dei

MISSA PACEM

Lamb of God, you take a-way the sins of the  
world: have mer - cy on  
us. Lamb of God, you take a-way the  
sins of the world: have mer - cy on us.  
Lamb of God, you take a-way the sins of the  
world: grant us peace.

### The Gifts of God for the People of God.

*The people will be instructed how they will be receiving the Sacrament.*

## Communion Music

### Ave Verum Corpus

Wolfgang Amadeus Mozart

*Ave verum Corpus, natum de Maria Virgine: Vere passum, immolatum in cruce pro homine: Cujus latus perforatum, unda fluxit sanguine: Esto nobis prægustatum in mortis examine.*

Hail, true Body, born of the Virgin Mary, Who has truly suffered, was sacrificed on the cross for mortals, Whose side was pierced, whence flowed water and blood: Be for us a foretaste (of heaven) during our final examining.

## Post-Communion Prayer

*After Communion, the Celebrant says* Let us now rise and pray.

**E**TERNAL GOD, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage

to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## The Blessing

*Celebrant*

Brothers and Sisters, remember that life is short, and we have little time to gladden the hearts of those who travel with us. So, be swift to love and make haste to be kind. Rest assured that God is infinitely more concerned with the promise of our future than the mistakes of our past. And may the blessing of God Almighty, Father, Son, and Holy Spirit, Creator, Redeemer, and Sanctifier be with you now and always. **Amen.**

## Closing Hymn 495

Hail, Thou Once Despised Jesus!

IN BABILONE



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
\*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy  
le - an King! Thou didst suf - fer to re - lease us;  
thee were laid: by al - might - y love a - noint - ed,  
to a - bide; all the heaven - ly hosts a - dore thee,  
to re - ceive; high - est prais - es, with - out ceas - ing,  
thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
thou hast full a - tone - ment made. All thy peo - ple are for -  
seat - ed at thy Fa - ther's side. There for sin - ners thou art  
right it is for us to give. Help, ye bright an - gel - ic  
Sa - vior, bear - er of our sin and shame! By thy mer - it  
giv - en through the vir - tue of thy blood: o - pened is the  
plead - ing: there thou dost our place pre - pare; ev - er for us  
spi - rits, all your no - blest an - thems raise; help to sing our  
we find fa - vor: life is giv - en through thy Name  
gate of hea - ven, re - con - ciled are we with God.  
in - ter - ced - ing, till in glo - ry we ap - pear.  
Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt  
Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710

## The Dismissal

*Celebrant*

Let us go forth in the name of Christ!

*People*

**Thanks be to God.**

## Voluntary

Symphony V: Toccata

*Charles-Marie Widor*

***You are encouraged to remain and listen to the Closing Voluntary.***

Unless otherwise noted, all music is printed with permission from Church Publishing. ©1985 Church Publishing, Inc.

Permission to reprint, podcast, and / or stream the music in this service obtained from OneLicense.net #A-729730.

All rights reserved.

---

**TODAY'S MUSIC: *All Praise to Thee, for Thou O King Divine*** F. Bland Tucker's first charge was as a rector of Grammer Parish, in southern Virginia. From 1925 to 1945, he was rector of historic St. John's Church, Georgetown, Washington, D.C. Then until retirement in 1967 he was rector of John Wesley's parish in Georgia, old Christ Church, Savannah. In "Reflections of a Hymn Writer" (*The Hymn*), he speaks of never having a thought of writing a hymn until he was named a member of the Joint Commission on the Revision of the Hymnal in 1937 which prepared the *Hymnal 1940*, The Hymnal 1940 Companion, and was then named to the Joint Commission on Church Music of the Episcopal Church where he served from 1946 to 1958. Subsequently he served on the Theological Committee which reviewed material for the successor to *The Hymnal 1940*. There his poetic talent was most adept at providing new phrases in older hymns where the original lines were too obsolete or sexist for late-twentieth-century users of the hymnal.

✠ **This week we pray for** ✠

**Our parish friends in need:** Anita, Rodney, Leo, Patty, RJ, George, Jason, Ruth, Paul, Larry, Elaine, Traci, Holton, Cecil, Jerry, Rob, McKenna, Connie, Tom, Susan, Mike, Char, Mary, Arlene, Eben, Judy, Amy, Abby, Maureen, Debi, Shirley, Ann, Ryan, Vicki, Cassandra, Janet, Joe, Mother Debra, Tammy, Fr. Tom, Eileen, Steve, Susie, Robert, Sr., Bob, Kevin, Val, Chireen, Dolores, Sr. Jean, Andrew David Richard, Kenneth, Maryann, Michael, Eleanor, Elizabeth, Danielle, Rob L., Betty, Jane, Edelma, Sandy, Diana, Virg, Don, Georgia, Bobbie, Joyce, Wanda, Cathie, Irene, Millie, Cecilia, Andrea, Robert, Dan, Joseph, Wally, Robin, Christie, Lisa, Brielle, Nancy, Wayne, Kris, Connor, Anne, James, Roberta, Bryan, Phyllis, Brianna, Bill, Rose, Talon, Taylor, Ty, Linda J, Malcolm, Charlene, Ted, Denise, Lauren, Greg, Andrew, Dennis, & those suffering from Covid-19

✠ **The Altar Flowers are given to the Glory of God** ✠

In Loving Memory of Claude & Esther Watson

✠ **The Sanctuary Candle is given to the Glory of God** ✠

In Loving Memory of Claude & Esther Watson

**Birthdays and Anniversaries this week**

Miranda Hansen, Lisa Luckritz, and Guy Stephens

*If we have missed your birthday or anniversary, please let us know.*

## **ANNOUNCEMENTS**

**Flower Charts** 2021 Flower Charts are located on the bulletin board in the Parish Hall. Please sign up if there are special dates which you would like to have flowers on the altar in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. (Suggested donation for flowers is \$40.)

**Sanctuary Candle** 2021 Sanctuary Candle Sign-Up is now available. Please contact Fr. Denzil if there are special dates which you would like to have the candle lit in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. Donation for the candle is \$5.

**Fellowship/Coffee Hour** A sign-up is located on the bulletin board in the hall. Please consider signing up if you would be interested in hosting some Sunday.

**THIS WEEK'S WORSHIP ONLINE @ ZOOM**

<https://us04web.zoom.us/j/3889192038>

**OR JOIN US ON FACEBOOK @ TRINITY EPISCOPAL CHURCH, AURORA, IL GROUP**

MORNING PRAYER 9AM – EVENING PRAYER 7PM

MONDAY-THURSDAY



## ✠ SERVING TODAY ✠

Serving:	Linda Barber
Lector – Lesson 1:	Judy Stafanick
Lector – Lesson 2:	Cecilia Seabrook
Intercessor:	Cecilia Seabrook
Ushers:	Dick & Gale Blogg

## ✠ SERVING NEXT SUNDAY ✠

Serving:	Mariann Evans
Lector – Lesson 1:	Gregory Gyllsdorff
Lector – Lesson 2:	Guy Stephens
Intercessor:	Guy Stephens
Ushers:	Dick & Gale Blogg



### **Trinity Episcopal Church**

218 East Benton, Aurora, IL 60505  
630-897-7283 – [www.trinityaurora.org](http://www.trinityaurora.org) – Rob@trinityaurora.org

The Rev. Canon Paula Clark, *Bishop-Elect of the Episcopal Diocese of Chicago*  
The Rev. Denzil J. Luckritz, *Rector*  
Gregory Gyllsdorff, FAGO, CHM, *Director of Music and Organist*

### **Vestry**

Marilou Clohessy, *Sr. Warden*; Ken Adam, *Jr. Warden*; Thomas Herget, *Treasurer*;  
Robert Borchert, *Clerk*; Karen Dolan, Cathie Patterson; Patricia Tousignant; Guy Stephens