

THIRD SUNDAY AFTER PENTECOST

June 13, 2021 - 9am

Welcome to Trinity Episcopal Church. Thank you for joining our community in worship today.

If you are interested in baptism or wish to become a member of the parish, please speak to a member of the staff. We would be delighted to have you join our family. If you are not yet an Episcopalian, please feel free to ask someone near you for assistance during the worship service. Visitors, please sign the guest book.

HOLY EUCHARIST: RITE II

The entire text for the Eucharist may be found in the **Book of Common Prayer.**The Word of God - pages 355-358

Holy Communion - Eucharistic Prayer A – page 361

The Breaking of the Bread and Post-Communion Prayer - pages 364-365

All service music is included in the bulletin for your convenience.

The hymns are found in the **Hymnal 1982**

ENTRANCE RITE

Voluntary Sonata II: Grave: Adagio Felix Mendelssohn

Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

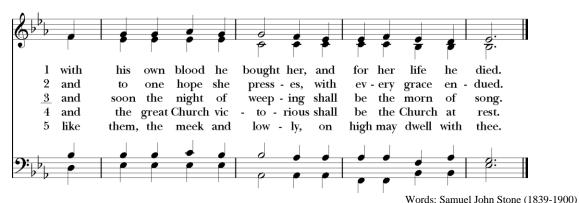
And blessed be his kingdom, now and for ever. Amen.

Hymn 525

The Church's One Foundation

AURELIA





Music: *Aurelia*, Samuel Sebastian Wesley (1810-1876)

The Collect of the Day

Celebrant The Lord be with you. **And also with you**.

Celebrant Let us pray.

KEEP, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

The First Reading Ezekiel 17:22-24

Thus says the Lord GoD: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the LORD. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the LORD have spoken; I will accomplish it.

The Word of the Lord.

People Thanks be to God

Psalm 92:1-4, 11-14 O WALY WALY

- 1. To give you thanks, O Lord, is good; To praise your Name, Most High is right; To tell your love at break of day, Proclaim your faithfulness at night.
- 2. I sing to you with lyre and harp, Rejoicing with the psaltery; You make me glad by all your acts, I glory in your victory.
- 3. The just shall flourish like a palm And like a cedar spread abroad; Those planted in the house of God Shall flourish there before the Lord.
- 4. They shall bear fruit in their old age; They shall be succulent and green, That they may show how just is God, My Rock in whom no fault is seen.

The Second Reading

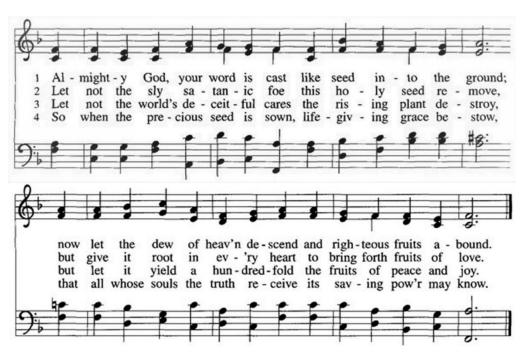
We are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. [Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you.] For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

The Word of the Lord. **People** Thanks be to God

Sequence Hymn

Almighty God, Your Word Is Cast

ST. FLAVIAN



The Holy Gospel All standing Mark 4:26-34

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon The Rev. Denzil J. Luckritz

The Nicene Creed

All standing

WE BELIEVE IN ONE GOD, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People: Form VI

The Leader and People pray responsively

In peace, we pray to your, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God.

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop and Paula our Bishop-Elect; and for all bishops and other ministers; **For all who serve God in his Church.**

For the special needs and concerns of this congregation. We pray especially for those who suffer from any grief or trouble, especially, those on our prayer list; and those whose names are offered at this time, either aloud or in silence; *Pause for naming*

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. Silence

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. Silence

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have Mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

Celebrant People The peace of the Lord be always with you.

And also with you.

The minister and people greet one another with a bow.

THE HOLY COMMUNION

Offertory

I Lift My Eyes to the Hills Melissa Athos, *soprano*; Sandra Renner, *alto* Paul Bouman

The Doxology

OLD HUNDREDTH

Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heavenly host: Praise Father, Son and Holy Ghost.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

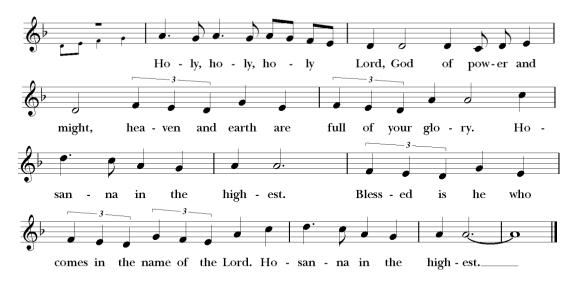
Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting people of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Robert Powell



The People stand and the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace: and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to sing,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. AMEN.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore, let us keep the feast. Alleluia.

The Gifts of God for the People of God.

The people will be instructed how they will be receiving the Sacrament.

The Episcopal Church welcomes all baptized Christians of any age, regardless of denomination, to receive Holy Communion



Words: Greek, ca. 110; tr. F. Bland Tucker (1893-1984), rev. Music: *Rendez a Dieu*, melody and harm. att. Louis Bourreois (1510?-1561?)

Post-Communion Prayer

After Communion, the Celebrant says Let us now rise and pray.

ETERNAL GOD, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant

Brothers and Sisters, remember that life is short and we have little time to gladden the hearts of those who travel with us. So, be swift to love and make haste to be kind. Rest assured that God is infinitely more concerned with the promise of our future than the mistakes of our past. And may the blessing of God Almighty, Father, Son, and Holy Spirit, Creator, Redeemer, and Sanctifier be with you now and always. **Amen.**

Closing Hymn 524

I Love Thy Kingdom, Lord

ST. THOMAS (WILLIAMS)



Music: St. Thomas (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

The Dismissal

Celebrant Let us go forth in the name of Christ!

People Thanks be to God.

Voluntary Sonata II: Allegro mæstoso e vivace Felix Mendelssohn

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† This week we pray for **†**

Our parish friends in need: Larry, Felicia, Elaine, Traci, Holton, Cecil, Jean, Rob, Jerry, McKenna, Connie, Char, Mary, Arlene, Eben, Judy, Amy, Mike, Elsa, Chuck, Abby, Maureen, Debi, Rita, Shirley, Carol, Ann, Marion, Ryan, Vicki, Cassandra, Hannelore, Janet, Dolores, Rick, Nancy, Joe, Mother Debra, Tammy, Fr. Tom, Eileen, Steve, Darlene, Susie, Robert, Sr., Carol, Bob, Kevin, Val, Chireen, Sr. Jean, Andrew David, Richard, Kenneth, Maryann, Trish, Gary, Mark, Michael, Eleanor, Elizabeth, William (in Afghanistan), Danielle, Rob L., Betty, Jane, Edelma, Sandy, Carol, Diana, Virg, Don, Tom, Maidell, Dick, Nan, Rosie, Alvin, Pat, nieces, ages 18 & 22, of a friend of Trinity, Fr. Jim, Maria, Susan, Georgia, Bobbie, Diane, Thomas, Joyce, Wanda, Cathie, Irene, Millie, Cecilia, Andrea, Robert, Dan, Joseph, Wally, Robin, Christie, Lisa, Kris, Connor, Anne, James, Roberta, Bryan, Brianna, Bill, Rose, Talon, Taylor, Ty, Linda J, Malcolm, Isaac, Rodney, Leo, Ted, Denise, Lauren, Gloria, Greg, Andrew, Dennis, & those suffering from Covid-19.

† The Altar Flowers are given to the Glory of God **†** In Loving Memory of Kenneth Palmquist

† The Sanctuary Candle is given to the Glory of God **†** In Thanksgiving for the return to In-Person worship

Birthdays and Anniversaries this week

Theresa Candler

If we have missed your birthday or anniversary, please let us know.

ANNOUNCEMENTS

Flower Charts 2021 Flower Charts are located on the bulletin board in the Parish Hall. Please sign up if there are special dates which you would like to have flowers on the altar in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. (Suggested donation for flowers is \$40.)

Sanctuary Candle 2021 Sanctuary Candle Sign-Up is now available. Please contact Fr. Denzil if there are special dates which you would like to have the candle lit in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. Donation for the candle is \$5.

THIS WEEK'S WORSHIP ONLINE @ ZOOM https://us04web.zoom.us/j/3889192038

OR JOIN US ON FACEBOOK @ TRINITY EPISCOPAL CHURCH, AURORA, IL GROUP
MORNING PRAYER 9AM – EVENING PRAYER 7PM
MONDAY-THURSDAY

Your Outreach Committee's Current Project: The Association for Individual Development (AID)

- Operates 30 residential programs for over 200 individuals with developmental delays or Behavioral Health Issues.
- Receives \$.80 in payment from the State for every \$1.00 they spend on services.
- Payments from the State run 3 to 6 months after the provision of services.

From AID's Wishlist

- Quality laundry detergents Arm and Hammer Sensitive and Arm and Hammer Plus OxyClean are the two most used.
- Men's and Women's
 - o Body Wash Old Spice / Irish Spring Men, Dove / Suave Women
 - Slippers Variety of Sizes
 - o Bathrobes Variety of Sizes
- Notes / Cards with positive messages
- Gift Cards for Take Out Meals / Birthday Dinner Celebrations
- Cash for Resident supplies is always helpful.

♦ SERVING TODAY

Crucifer and Serving: Linda Barber

Lector – Lesson 1: TBA Lector – Lesson 2: TBA Intercessor: TBA

Ushers: Dick & Gale Blogg

† SERVING NEXT SUNDAY †

Crucifer and Serving: Linda Barber

Lector – Lesson 1: TBA Lector – Lesson 2: TBA Intercessor: TBA

Ushers: Dick & Gale Blogg



Trinity Episcopal Church

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The Rev. Canon Paula Clark, Bishop-Elect of the Episcopal Diocese of Chicago
The Rev. Denzil J. Luckritz, Rector
Gregory Gyllsdorff, FAGO, CHM, Director of Music and Organist

Vestry

Marilou Clohessy, *Sr. Warden*; Ken Adam, *Jr. Warden*; Thomas Herget, *Treasurer*; Robert Borchert, *Clerk*; Karen Dolan, Cathie Patterson; Patricia Tousignant; Guy Stephens