



## **FOURTH SUNDAY AFTER PENTECOST**

*July 3, 2022 9am*

Welcome to Trinity Episcopal Church. Thank you for joining our community in worship today.

If you are interested in baptism or wish to become a member of the parish, please speak to a member of the staff. We would be delighted to have you join our family. If you are not yet an Episcopalian, please feel free to ask someone near you for assistance during the worship service. Visitors, please sign the guest book.

### **HOLY EUCHARIST: RITE II**

The entire text for the Eucharist may be found in the **Book of Common Prayer**.

The Word of God - pages 355-358

Holy Communion - Eucharistic Prayer A – page 361

The Breaking of the Bread and Post-Communion Prayer - pages 364-365

All service music is included in the bulletin for your convenience.

The hymns with numbers are found in the **Hymnal 1982**



# ENTRANCE RITE

Voluntary

Variations on "The Star-Spangled Banner"

Dudley Buck

## Opening Acclamation

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and for ever. Amen**

## Hymn of Praise 719

O Beautiful for Spacious Skies

MATERNA

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,  
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!  
who more than self their coun - try loved, and mer - cy more than life!  
thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,  
A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro-ther-hood from sea to shin-ing sea.  
 con-firm thy soul in self-con-trol, thy lib-er-ty in law.  
 and crown thy good with bro-ther-hood from sea to shin-ing sea.

Words: Katherine Lee Bates (1859-1929), alt.  
 Music: *Materna*, Samuel Augustus Ward (1848-1903)

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

**O** GOD, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

### First Lesson

*Isaiah 66:10-14*

Thus says the Lord: “Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her—that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom. For thus says the LORD: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bodies shall flourish like the grass; and it shall be known that the hand of the LORD is with his servants, and his indignation is against his enemies. “

The Word of the Lord.

*People* **Thanks be to God**

### Anthem

Morning Has Broken

*arr. Arlen Clarke*

Morning has broken, like the first morning, Blackbird has spoken, like the first bird; Praise for the singing, praise for the morning, Praise for the springing fresh from the Word. Sweet the rains’ new fall sunlit from heaven, Like the first dewfall on the first grass; Praise for the sweetness of the wet garden, Sprung in completeness where his feet pass. Mine is the sunlight, mine is the morning, Born of the one light Eden saw play, Praise with elation praise every morning, God’s recreation of the new day.

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher.] Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

The Word of the Lord.

People **Thanks be to God**

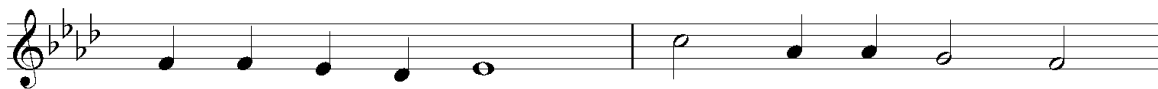
Sequence Hymn 541

Come, Labor On

ORA LABORA



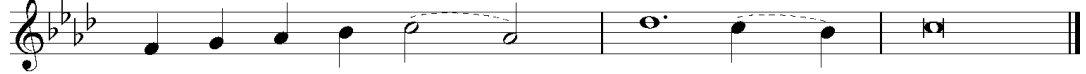
|   |       |          |     |       |             |       |            |
|---|-------|----------|-----|-------|-------------|-------|------------|
| 1 | Come, | la - bor | on. | Who   | dares       | stand | i - dle    |
| 2 | Come, | la - bor | on. | The   | en - e - my | is    |            |
| 3 | Come, | la - bor | on. | A -   | way         | with  | gloom - y  |
| 4 | Come, | la - bor | on. | Claim | the         | high  | call - ing |
| 5 | Come, | la - bor | on. | No    | time        | for   | rest, till |



|   |             |           |              |        |       |       |           |            |
|---|-------------|-----------|--------------|--------|-------|-------|-----------|------------|
| 1 | on          | the       | har - vest   | plain, | while | all   | a - round | us         |
| 2 | watch - ing | night     | and          | day,   | to    | sow   | the       | tares, to  |
| 3 | doubts      | and       | faith - less | fear!  | No    | arm   | so        | weak but   |
| 4 | an - gels   | can - not | share—       |        | to    | young | and       | old the    |
| 5 | glows       | the       | west - ern   | sky,   | till  | the   | long      | sha - dows |



1 waves the gold - en grain?                    And to each ser - vant  
 2 snatch the seed a - way;                    while we in sleep our  
 3 may do ser - vice here;                    by feeb - lest a - gents  
 4 Gos - pel glad - ness bear:                    re - deem the time; its  
 5 o'er our path - way lie,                    and a glad sound comes



1 does the Mas - ter say, "Go work to - day."  
 2 du - ty have for - got, he slum - bered not.  
 3 may our God ful - fill his right - eous will.  
 4 hours too swift - ly fly. The night draws nigh.  
 5 with the set - ting sun, "Ser - vants, well done."

Words: Jane Laurie Borthwick (1813-1897), alt.  
 Music: *Ora Labora*, Thomas Tertius Noble (1867-1953)

**The Holy Gospel**

*All standing*

*Luke 10:1-11, 16-20*

*Celebrant  
 People*

The Holy Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, Lord Christ.**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

*Celebrant  
 People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**The Sermon**

*The Rev. Denzil J. Luckritz*

**WE BELIEVE IN ONE GOD,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop, Paula our Bishop-Elect, Chilton our Assisting Bishop; and for all bishops and other ministers;

**For all who serve God in his Church.**

For the special needs and concerns of this congregation. *Silence*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life. *Silence*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, especially Dan, that they may have a place in your eternal kingdom.

*Silence*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins. *Silence may be kept.*

*Leader and People*

**HAVE MERCY UPON US, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Celebrant concludes with an absolution or a suitable Collect.*



## The Peace

*Celebrant*

The peace of the Lord be always with you.

*People*

**And also with you.**

*The minister and people greet one another.*

## THE HOLY COMMUNION

### Offertory

God of the Ages

*Arlen Clarke*

God of the ages, whose almighty hand leads forth in beauty all the starry band of shining worlds in splendor through the skies, our grateful songs before thy throne arise. Thy love divine hath led us in the past; in this free land with thee our lot is cast; be thou our ruler, guardian, guide, and stay, thy Word our law, thy paths our chosen way. From war's alarms, from deadly pestilence, be thy strong arm our ever sure defense; thy true religion in our hearts increase; thy bounteous goodness nourish us in peace. Refresh thy people on their toilsome way; lead us from night to never-ending day; fill all our lives with love and grace divine, and glory, laud, and praise be ever thine.

### The Doxology

OLD HUNDREDTH

**Praise God, from whom all blessings flow;**

**Praise Him, all creatures here below;**

**Praise Him above, ye heavenly host:**

**Praise Father, Son and Holy Ghost.**

### The Great Thanksgiving

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the People, the second for the Celebrant and People, the third for the Celebrant, and the fourth for the People. The lyrics are: "The Lord be with you. And al - so with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise."

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**SANCTUS AND BENEDICTUS**

*Robert Powell*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

*The People stand and the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
 Christ is risen.  
 Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace: and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray:

HYMNAL S119

**O**UR FATHER, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. **AMEN.**

### **The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore, let us keep the feast. Alleluia.**

The Gifts of God for the People of God.

*The people will be instructed how they will be receiving the Sacrament.*

*The Episcopal Church welcomes all baptized Christians of any age, regardless of denomination, to receive Holy Communion*

### **Communion Music**

God Bless America  
Cathie Patterson, *alto*

*Irving Berlin, arr. Roy Ringwald*

While the storm clouds gather Far across the sea, Let us swear allegiance To a land that's free. Let us all be grateful For a land so fair, As we raise our voices In a solemn prayer. God bless America, Land that I love; Stand beside her and guide her Through the night with a light from above. From the mountains To the prairies, To the oceans white with foam, God bless America, My home sweet home.

## Communion

### Post-Communion Prayer

*After Communion, the Celebrant says*      Let us now rise and pray.

**E**TERNAL GOD, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.

### The Blessing

Brothers and Sisters, remember that life is short, and we have little time to gladden the hearts of those who travel with us. So, be swift to love and make haste to be kind. Rest assured that God is infinitely more concerned with the promise of our future than the mistakes of our past. And may the blessing of God Almighty, Father, Son, and Holy Spirit, Creator, Redeemer, and Sanctifier be with you now and always. Amen.

### Closing Hymn 608

Eternal Father, Strong to Save

MELITA

1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the  
2 O Christ, whose voice the wa - ters heard and hushed their ra - ging  
3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os  
4 O Trin - i - ty of love and power, thy chil - dren shield in

rest - less wave, who bidd'st the might - y o - cean deep its  
at thy word, who walk - edst on the foam - ing deep, and  
dark and rude, and bid its an - gry tu - mult cease, and  
dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we  
 calm a - mid its rage didst sleep: O hear us when we  
 give, for wild con - fu - sion, peace; O hear us when we  
 tect them where - so - e'er they go; thus ev - er-more shall

cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 cry to thee for those in per - il on the sea.  
 rise to thee glad hymns of praise from land and sea.

Words: William Whiting (1825-1878), alt.  
 Music: *Melita*, John Bacchus Dykes (1823-1876)

## The Dismissal

*Celebrant*  
*People*

Let us go forth in the name of Christ.  
**Thanks be to God.**

## Voluntary

Fughetta on “The Star-Spangled Banner”

*Dudley Buck*

*You are encouraged to remain and listen to the Closing Voluntary.*

Unless otherwise noted, all music is printed with permission from Church Publishing. ©1985 Church Publishing, Inc.  
 Permission to reprint, podcast, and / or stream the music in this service obtained from OneLicense.net #A-729730.  
 All rights reserved.

✠ **This week we pray for** ✠

**Our parish friends in need** Gail, Lynn, Billie, Pat, Dick, Matt, Sarah, Nathan, Jason, Chad, Fr. Stephen, Rob, Karen, Debbie, Nilda, Maura, Judy, Kathy, John, Joe, Arleth, Donna, Margie, Eric, Dave, Betty, Roger, Jean, Erin, Mildred, Bernice, Felicia, Pat, nieces 18 & 22 of a friend of Trinity, Anita, Leo, RJ, Jason, Ruth, Paul, Larry, Bobbie, Elaine, Traci, Holton, Cecil, Pete, McKenna, Connie, Mary, Arlene, Eben, Amy, Abby, Maureen, Debi, Ann, Ryan, Vicki, Cassandra, Janet, Tammy, Fr. Tom, Marilou, Eileen, Susie, Robert, Sr., Bob, Kevin, Val, Chireen, Dolores, Bud, Cathie, Char, Mike, Tom, Sue, David, Andrew David, Richard, Kenneth, Maryann, Michael, Eleanor, Elizabeth, Danielle, Rob L., Jane, Edelma, Sandy, Diana, Don, Virg, Georgia, Joyce, Wanda, Irene, Cecilia, Andrea, Robert, Dan, Joseph, Wally, Robin, Christie, Lisa, Brielle, Nancy, Wayne, Kim, Kris, Connor, Anne, Sr. Jean, James, Roberta, Bryan, Phyllis, Brianna, Bill, Rose, Talon, Taylor, Ty, Linda J, Malcolm, Rodney, Charles, Charlene, Denise, Gloria, Lauren, Greg, Dennis, Janeen, Diane, & those suffering from Covid-19.

✠ **The Altar Flowers are given to the Glory of God** ✠

In Loving Memory of Robert Fauth

✠ **The Sanctuary Candle is given to the Glory of God** ✠

In Honor of our Freedoms

**Birthdays and Anniversaries this week**

*If we have missed your birthday or anniversary, please let us know.*

**THIS WEEK'S WORSHIP ONLINE @ ZOOM**

<https://us04web.zoom.us/j/3889192038>

**OR JOIN US ON FACEBOOK @ TRINITY EPISCOPAL CHURCH, AURORA, IL GROUP**

MORNING PRAYER 9AM – EVENING PRAYER 7PM

MONDAY-THURSDAY

**Flower Charts** 2022 Flower Charts are located on the bulletin board in the Parish Hall. Please sign up if there are special dates which you would like to have flowers on the altar in memory of a loved one or in thanksgiving for a birthday, anniversary or other important event. (Suggested donation for flowers is \$40.)

**Sanctuary Candle** 2022 Sanctuary Candle Sign-Up is now available. Please contact Fr. Denzil if there are special dates which you would like to have the candle lit in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. Donation for the candle is \$5.

**Your Outreach Committee's Current Project:  
Supporting The Association for Individual Development (AID)**

- Operates 30 residential programs for over 200 individuals with developmental delays or Behavioral Health Issues.
- Receives \$.80 in payment from the State for every \$1.00 they spend on services.
- Payments from the State run 3 to 6 months after the provision of services.

***From AID's Wishlist***

- Quality laundry detergents – Arm and Hammer Sensitive and Arm and Hammer Plus OxyClean
- Men's and Women's
  - Body Wash – Old Spice / Irish Spring for Men, Dove / Suave for Women
  - Slippers – Different Sizes
  - Bathrobes – Different Sizes
- Notes / Cards with positive message
- Gift Cards for Take Out Meals / Birthday Dinner Celebrations
- Cash for Resident supplies

‡ SERVING TODAY ‡

Serving: Mariann Gabel  
Lector – Lesson 1: Lisa Luckritz  
Lector – Lesson 2: John Heath  
Intercessor: John Heath  
Ushers: Dick & Gale Blogg

‡ SERVING NEXT SUNDAY ‡

Serving: Linda Barber  
Lector – Lesson 1: Wendy Stewart  
Lector – Lesson 2: Karen Dolan  
Intercessor: Missy Athos  
Ushers: Dick & Gale Blogg



**Trinity Episcopal Church**

218 East Benton, Aurora, IL 60505

630-897-7283 – [www.trinityaurora.org](http://www.trinityaurora.org) – Rob@trinityaurora.org

The Rev. Canon Paula Clark, *Bishop-Elect of the Episcopal Diocese of Chicago*

The Rev. Denzil J. Luckritz, *Rector*

Gregory Gyllsdorff, FAGO, CHM, *Director of Music and Organist*

**Vestry**

Marilou Clohessy, *Sr. Warden*; Ken Adam, *Jr. Warden*; Thomas Herget, *Treasurer*;  
Robert Borchert, *Clerk*; Karen Dolan; Cathie Patterson; Cecilia Seabrook; Guy Stephens; Patricia Tousignant