



SEVENTH SUNDAY AFTER PENTECOST

July 7, 2024 - 9am

Welcome to Trinity Episcopal Church. Thank you for joining our community in worship today.

If you are interested in baptism or wish to become a member of the parish, please speak to a member of the staff. We would be delighted to have you join our family. If you are not yet an Episcopalian, please feel free to ask someone near you for assistance during the worship service. Visitors, please sign the guest book.

HOLY EUCHARIST: RITE II

The entire text for the Eucharist may be found in the **Book of Common Prayer**.

The Word of God - pages 355-358

Holy Communion - Eucharistic Prayer A – page 361

The Breaking of the Bread and Post-Communion Prayer - pages 364-365

All service music is included in the bulletin for your convenience.

The hymns are found in **The Hymnal 1982**.

ENTRANCE RITE

Voluntary

Land of Rest

Leo Sowerby

Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

Hymn 718

God of Our Fathers, Whose Almighty Hand

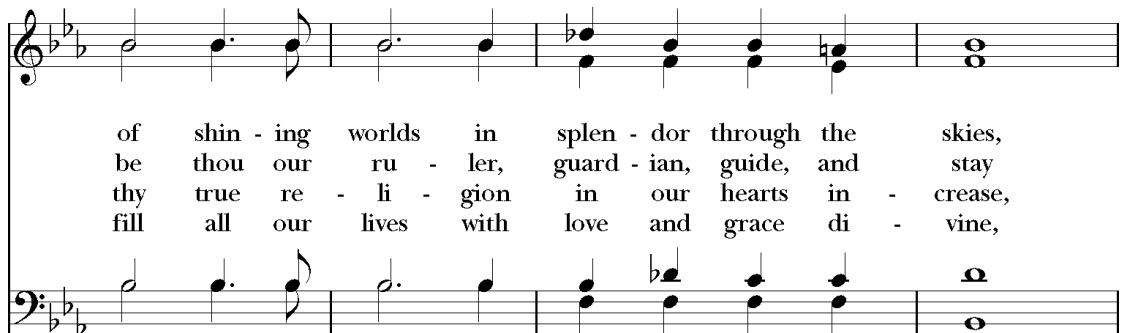
NATIONAL HYMN



1 God of our fa - thers, whose al - might - y
2 Thy love di - vine hath led us in the
3 From war's a - larms, from dead - ly pes - ti -
4 Re - fresh thy peo - ple on their toil - some



hand leads forth in beau - ty all the star - ry band
past, in this free land by thee our lot is cast;
lence, be thy strong arm our ev - er sure de - fense;
way, lead us from night to nev - er - end - ing day;



of shin - ing worlds in splen - dor through the skies,
be thou our ru - ler, guard - ian, guide, and stay
thy true re - li - gion in our hearts in - crease,
fill all our lives with love and grace di - vine,

our grate - ful songs be - fore thy throne a - rise.
 thy word our law, thy paths our cho - sen way.
 thy bount - eous good - ness nour - ish us in peace.
 and glo - ry, laud, and praise be ev - er thine.

Words: Daniel Crane Roberts (1841-1907)
 Music: *National Hymn*, George William Warren (1828-1902)

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O GOD, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The First Lesson

Ezekiel 2:1-5

The Lord said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, “Thus says the Lord GOD.” Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

People The Word of the Lord.
Thanks be to God

Psalm 123

DUKE STREET

1. **To you, O Lord, we lift our eyes, To you enthroned in heaven above;
 As servants wait for those they serve, So we look up and wait God’s love.**
2. **Have mercy on us now, O Lord; Contempt has been our lot too long.
 Too long have we been mocked and scorned, Derided by the proud and strong**

The Second Lesson

2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the

body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

The Word of the Lord.

People

Thanks be to God.

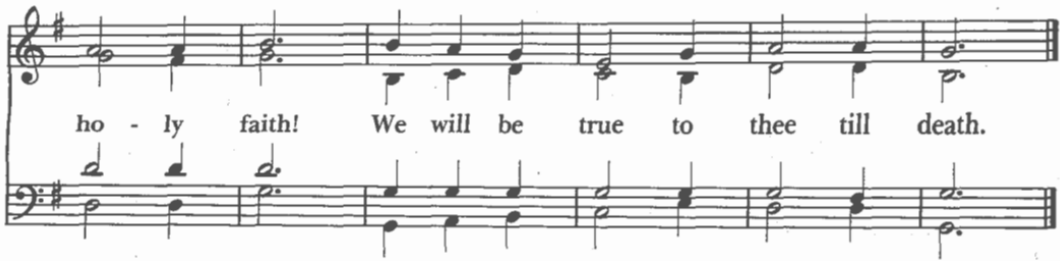
Sequence Hymn 558

Faith of Our Fathers!

ST. CATHERINE

The musical score is written for three voices (Soprano, Alto, and Tenor) and a basso continuo. It consists of three systems of music, each with a vocal line and a basso line. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are as follows:

1 Faith of our fa - thers! liv - ing still in spite of dun - geon,
 2 Faith of our fa - thers! faith and prayer shall win all na - tions
 3 Faith of our fa - thers! we will love both friend and foe in
 fire, and sword: O how our hearts beat high with joy,
 un - to thee; and through the truth that comes from God,
 all our strife: and preach thee, too, as love knows how,
 when-e'er we hear that glo - rious word:
 man - kind shall then in - deed be free. Faith of our fa - thers,
 by kind - ly deeds and vir - tuous life.



Words: Frederick William Faber (1814-1863), alt.
 Music: *St. Catherine*, Henri Frédéric Hemy (1818-1888);
 adapt. and arr. James G. Walton (1821-1905)

The Holy Gospel

All standing

Mark 6:1-13

Celebrant
People

The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, "Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Celebrant
People

The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon

The Rev. Denzil J. Luckritz

The Nicene Creed

All standing

WE BELIEVE IN ONE GOD,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,
 the only Son of God,**

eternally begotten of the Father,
God from God, Light from Light,
true God from true God
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People: Form VI

The Leader and People pray responsively

In peace, we pray to your, Lord God. *Silence*

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God.

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, Sean, our Presiding Bishop-Elect, and Paula our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation. We pray especially for those who suffer from any grief or trouble, especially, those on our prayer list; and those whose names are offered at this time, either aloud or in silence; *Pause for naming*

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. *Silence*

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins. *Silence may be kept.*

Leader and People

HAVE MERCY upon us, most merciful Father;
In your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution or a suitable Collect.

The Peace

*Celebrant
People*

The peace of the Lord be always with you.
And also with you.

The minister and people greet one another with a solemn bow.

THE HOLY COMMUNION

God of the ages, whose almighty hand leads forth in beauty all the starry band of shining worlds in splendor through the skies, our grateful songs before thy throne arise. Thy love divine hath led us in the past; in this free land with thee our lot is cast; be thou our ruler, guardian, guide, and stay, thy Word our law, thy paths our chosen way. From war's alarms, from deadly pestilence, be thy strong arm our ever-sure defense; thy true religion in our hearts increase; thy bounteous goodness nourish us in peace. Refresh thy people on their toilsome way; lead us from night to never-ending day; fill all our lives with love and grace divine, and glory, laud, and praise be ever thine.

The Doxology

OLD HUNDREDTH

**Praise God, from whom all blessings flow;
 Praise Him, all creatures here below;
 Praise Him above, ye heavenly host:
 Praise Father, Son and Holy Ghost.**

The Great Thanksgiving

The Lord be with you.
And also with you.
 Lift up your hearts.
We lift them to the Lord.
 Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting people of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The People stand and the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace: and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. AMEN.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore, let us keep the feast. Alleluia.**

The Gifts of God for the People of God.

The people will be instructed how they will be receiving the Sacrament.

The Episcopal Church welcomes all baptized Christians, regardless of denomination, to receive Holy Communion.

Communion Music

Morning Has Broken

Arlen Clarke

Morning has broken, like the first morning, Blackbird has spoken, like the first bird; Praise for the singing, praise for the morning, Praise for the springing fresh from the Word. Sweet the rains' new fall sunlit from heaven, Like the first dewfall on the first grass; Praise for the sweetness of the wet garden, Sprung in completeness where his feet pass. Mine is the sunlight, mine is the morning, Born of the one light Eden saw play, Praise with elation praise every morning, God's recreation of the new day.

Post-Communion Prayer

After Communion, the Celebrant says

Let us now rise and pray.

ETERNAL GOD, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Brothers and Sisters, remember that life is short, and we have little time to gladden the hearts of those who travel with us. So, be swift to love and make haste to be kind. Rest assured that God is infinitely more concerned with the promise of our future than the mistakes of our past. And may the blessing of God Almighty, Father, Son, and Holy Spirit, Creator, Redeemer, and Sanctifier be with you now and always. **Amen.**

Closing Hymn 719

America, the Beautiful

MATERNA

1 O beau - ti - ful for spa - ci - ous skies, for am - ber waves of grain,
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!
who more than self their coun - try loved, and mer - cy more than life!
thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with bro-ther-hood from sea to shin-ing sea.
 con - firm thy soul in self-con - trol, thy lib - er - ty in law.
 and crown thy good with bro-ther-hood from sea to shin-ing sea.

Words: Katherine Lee Bates (1859-1929), alt.
 Music: *Materna*, Samuel Augustus Ward (1848-1903)

The Dismissal

Officiant Let us bless the Lord.
People **Thanks be to God.**

Voluntary

Patriotic Rhapsody *Charles Callahan*
 Organ Duet: *Gregory Gyllsdorff and Kyndel Trejo*

You are encouraged to remain and listen to the Closing Voluntary.

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TODAY’S MUSIC: *America, the Beautiful* A view from Pike’s Peak with plains spread below was the inspiration for the opening of this poetic national hymn. Katharine Lee Bates in the second stanza expands the poem to pay tribute to the heroes who fought for the United States’ liberty. “Alabaster cities” in the third stanza refers to the buildings of the 1893 Columbian Exposition in Chicago, which Bates had seen on the way west. The strength of this text lies in its vision of a better nation.

✠ **This week we pray for** ✠

Our parish friends in need: Amy K., Marion, Jeff, Jodi, Caleb, Dave, Marianne, Sue, Rick, Sheila, Cindy, Alondra, Sara, Danna, Beth, Ashley, Pat, Bruce, Julie, Deb, Dee, Paula, Judy, Marnie, Patrick, LC, Peggy, Nilda, Kenzie, Barbara, John, Jerri, Dorothy, Barb G., Tim, Tom, Francis, Nigel, Matthew, Gaelyn, Sandy, Barb, Nikki, Melanie, George, Cathy, Ken, Shasha, Jamie, Krystal, Janet, Margaret, Cecilia, Anthony, Andrea, Robert, Maggie, Mary Ellen, Shirley, Daneal, Inga, Gary, Al, Anita, RJ, Larry, Bobbie, Bill, Elaine, Connie, Mary, Marilou, Eileen, Amy, Abby, Kai, Ann, Bud, Cathie, Tammy, Fr. Tom, Robert, Sr., Bob, Kevin, Val, Chireen, Mike, Char, David, Richard, Danielle, Rob, Paulette, Jane, Thomas, Wanda, Irene, Joseph, Wally, Robin, Christie, Tim, Lisa, Don, Virg, Kim, Kris, Connor, Anne, Sr. Jean, James, Phyllis, Ella, Bill, Rose, Talon, Taylor, Linda J, Ty, Roberta, Malcolm, Signe, Paul, Charles, Charlene, Denise, Greg, Phil, Lynn, Gloria, Lauren, and Laura.

✠ **The Altar Flowers are given to the Glory of God** ✠

In Loving Memory of Ted Stewart

✠ **The Sanctuary Candle is given to the Glory of God** ✠

In Loving Memory of Helga Adam

Birthdays and Anniversaries this week

Ethan Lantgen, Theodore Candler, Cindy Olson

If we have missed your birthday or anniversary, please let us know.

Flower Charts 2024 Flower Charts are located on the bulletin board in the Parish Hall. Please sign up if there are special dates which you would like to have flowers on the altar in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. (Suggested donation for flowers is \$40.)

Sanctuary Candle 2024 Sanctuary Candle Sign-Up is now available. Please contact Fr. Denzil if there are special dates which you would like to have the candle lit in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. Donation for the candle is \$5.

THIS WEEK'S WORSHIP ONLINE @ ZOOM

<https://us04web.zoom.us/j/3889192038>

OR JOIN US ON FACEBOOK @ TRINITY EPISCOPAL CHURCH, AURORA, IL GROUP

MORNING PRAYER 9AM – EVENING PRAYER 7PM

MONDAY-THURSDAY

Music for July

July 7 Trinity Choir

July 14 Dave Tallacksen, *trombone*

July 21 Melissa Athos, *soprano*

July 28 Cathie Patterson, *alto*

‡ SERVING TODAY ‡

Serving: Mariann Evans
Lector – Lesson 1: John Heath
Lector – Lesson 2: Lisa Luckritz
Intercessor: Lisa Luckritz
Ushers: Dick & Gale Blogg
Malcolm Blogg

‡ SERVING NEXT SUNDAY ‡

Serving: Linda Barber
Lector – Lesson 1: Melissa Athos
Lector – Lesson 2: Wendy Stewart
Intercessor: Wendy Stewart
Ushers: Dick & Gale Blogg
Malcolm Blogg



Trinity Episcopal Church

218 East Benton, Aurora, IL 60505

630-897-7283 – www.trinityaurora.org – Rob@trinityaurora.org

The Rt. Rev. Paula Clark , *Bishop of the Episcopal Diocese of Chicago*

The Rev. Denzil J. Luckritz, *Rector*

Gregory Gyllsdorff, FAGO, ChM, *Director of Music and Organist*

Vestry

Guy Stephens, *Sr. Warden*; Marilou Clohessy, *Jr. Warden*; Thomas Herget, *Treasurer*;
Cathie Patterson, *Clerk*; Karen Dolan, John Heath, Cindy Olson, Cecilia Seabrook,
Patricia Tousignant, Douglas Tucker