



## **NINTH SUNDAY AFTER PENTECOST**

*July 25, 2021 - 9am*

Welcome to Trinity Episcopal Church. Thank you for joining our community in worship today.

If you are interested in baptism or wish to become a member of the parish, please speak to a member of the staff. We would be delighted to have you join our family. If you are not yet an Episcopalian, please feel free to ask someone near you for assistance during the worship service. Visitors, please sign the guest book.

### **HOLY EUCHARIST: RITE II**

The entire text for the Eucharist may be found in the **Book of Common Prayer**.

The Word of God - pages 355-358

Holy Communion - Eucharistic Prayer A – page 361

The Breaking of the Bread and Post-Communion Prayer - pages 364-365

All service music is included in the bulletin.

Hymns are found in the **Hymnal 1982**.



# ENTRANCE RITE

Voluntary

Sinfonia from Cantata 156  
Guy Stephens, oboe

Johann Sebastian Bach

## Opening Acclamation

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and for ever. Amen.**

## Hymn 448

O Love, How Deep, How Broad, How High

DEUS TUORUM MILITUM



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought; by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15<sup>th</sup> cent.; tr. Benjamin Webb (1819-1885), alt.

Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.

## The Collect of the Day

*Celebrant*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

**O** GOD, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# THE WORD OF GOD

## The First Reading

2 Kings 4:42-44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the LORD.

The Word of the Lord.

*People*

**Thanks be to God**

## Psalm 145:10-19

M<sup>c</sup>KEE

1. **All flesh shall sing your righteous deeds, Your goodness call to mind;  
The Lord is gracious, slow to wrath, Compassionate and kind.**
2. **Your works praise you, O God, and all Your servants bless your Name;  
They speak the glory of your realm And tell abroad your fame,**
3. **That people everywhere may know Your splendor and your power;  
Yours is an everlasting reign Enduring evermore.**
4. **In all your words you show your faith And mercy in your deeds;  
For you uphold the ones who fall And lift up those in need.**
5. **The eyes of all are turned to you, You give to them their food;  
You open wide your hand and fill All their desires with good.**
6. **Your ways are always righteous, Lord, And just in all your deeds,  
For you are always near to those Who seek you in their need.**

## The Second Reading

*Ephesians 3:14-21*

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The Word of the Lord.

*People*

**Thanks be to God**

Sequence Hymn 635

If Thou but Trust in God to Guide Thee

WER NUR DEN LIEBEN GOTT

*Unison or harmony*

1 If thou but trust in God to guide thee, and hope in him through  
 2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,  
 faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -  
 thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.  
 sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1827-1878) alt.  
 Music: *Wer nur den lieben Gott*, Georg Neumark (1621-1681)

The Holy Gospel

All standing

John 6:1-21

*Celebrant  
 People*

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread

for these people to eat?” He said this to test him, for he himself knew what he was going to do. Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” One of his disciples, Andrew, Simon Peter’s brother, said to him, “There is a boy here who has five barley loaves and two fish. But what are they among so many people?” Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.” When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, “It is I; do not be afraid.” Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Celebrant*  
*People*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

**The Sermon**

*The Rev. Denzil J. Luckritz*

**The Nicene Creed**

*All standing*

**WE BELIEVE IN ONE GOD,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People: Form VI**

*The Leader and People pray responsively*

In peace, we pray to your, Lord God.                      *Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God.  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop and Paula our Bishop-Elect; and for all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation. We pray especially for those who suffer from any grief or trouble, especially, those on our prayer list; and those whose names are offered at this time, either aloud or in silence;                      *Pause for naming*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life. *Silence*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom. *Silence*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins. *Silence may be kept.*

*Leader and People*

**H**AVE MERCY UPON US, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Celebrant concludes with an absolution or a suitable Collect.*

## **The Peace**

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*The minister and people greet one another with a solemn bow.*

## **THE HOLY COMMUNION**

### **Offertory**

Arioso  
Guy Stephens, *oboe*

*Joseph-Hector Fiocco*

*Celebrant* Receive O Lord these gifts presented by your people for the work of your Church.

### **The Doxology**

OLD HUNDREDTH

**Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heavenly host:  
Praise Father, Son and Holy Ghost.**



*The People stand and the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace: and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**O**UR FATHER, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. **AMEN.**

## The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore, let us keep the feast. Alleluia.**

The Gifts of God for the People of God.

*The people will be instructed how they will be receiving the Sacrament.*

### Communion Hymn 321

### My God, Thy Table Now Is Spread

ROCKINGHAM

1 My God, thy ta - ble now is spread, thy cup with  
2 O let thy ta - ble hon - ored be, and fur - nished  
3 Drawn by thy quick - ening grace, O Lord, in coun - less  
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
well with joy - ful guests; and may each soul sal -  
num - bers let them come and gath - er from their  
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
va - tion see, that here its sa - cred pledg - es tastes.  
Fa - ther's board the Bread that lives be - yond the tomb.  
all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4 Isaac Watts (1674-1748), alt.  
Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780,  
Adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

### Post-Communion Prayer

*After Communion, the Celebrant says*

Let us now rise and pray.

**E**TERNAL GOD, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.

**The Blessing**

*Celebrant*

Brothers and Sisters, remember that life is short, and we have little time to gladden the hearts of those who travel with us. So, be swift to love and make haste to be kind. Rest assured that God is infinitely more concerned with the promise of our future than the mistakes of our past. And may the blessing of God Almighty, Father, Son, and Holy Spirit, Creator, Redeemer, and Sanctifier be with you now and always. **Amen.**

**Closing Hymn 690**

Guide Me, O Thou Great Jehovah

CWM RHONDDA

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun-tain, whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
 stream doth flow; let the fire and cloud - y pil - lar  
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
 strong de - liv - erer, be thou still my strength and  
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.  
 shield, be thou still my strength and shield.  
 thee, I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1732-1796), alt.  
 Music: *Cwm Rhondda*, John Hughes (1873-1932)

## The Dismissal

*Celebrant*

Let us go forth in the name of Christ!

*People*

**Thanks be to God.**

## Voluntary

Sonata no. 4: Vivace

*Jean-Baptiste Loeillet*

*You are encouraged to remain and listen to the Closing Voluntary.*

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✠ This week we pray for ✠

**Our parish friends in need:** Paul, Barbara, Larry, Felicia, Elaine, Traci, Holton, Cecil, Jerry, Jean, Rob, McKenna, Connie, Char, Mary, Arlene, Eben, Judy, Amy, Mike, Elsa, Chuck, Abby, Maureen, Debi, Shirley, Ann, Ryan, Vicki, Cassandra, Hannelore, Janet, Dolores, Nancy, Joe, Mother Debra, Tammy, Fr. Tom, Eileen, Steve, Susie, Robert, Sr., Bob, Kevin, Val, Chireen, Sr. Jean, Andrew David, Richard, Kenneth, Maryann, Michael, Eleanor, Elizabeth, William (in Afghanistan), Danielle, Rob L., Betty, Jane, Edelma, Sandy, Diana, Virg, Don, Tom, Maidell, Dick, Nan, Rosie, Alvin, Pat, nieces, ages 18 & 22, of a friend of Trinity, Fr. Jim, Maria, Susan, Georgia, Bobbie, Diane, Thomas, Joyce, Wanda, Cathie, Irene, Millie, Cecilia, Andrea, Robert, Dan, Joseph, Wally, Robin, Christie, Lisa, Kris, Connor, Anne, James, Roberta, Bryan, Brianna, Bill, Rose, Talon, Taylor, Ty, Linda J, Malcolm, Ted, Denise, Lauren, Greg, Andrew, Dennis, & those suffering from Covid-19.

✠ The Altar Flowers are given to the Glory of God ✠  
In Celebration of Life

✠ The Sanctuary Candle is given to the Glory of God ✠  
In Loving Memory of Kathryn S. Gyllsdorff

**Birthdays and Anniversaries this week**

Mariella Candler, Cathie Patterson, Elidia Gutierrez

*If we have missed your birthday or anniversary, please let us know.*

**ANNOUNCEMENTS**

**Flower Charts** 2021 Flower Charts are located on the bulletin board in the Parish Hall. Please sign up if there are special dates which you would like to have flowers on the altar in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. (Suggested donation for flowers is \$40.)

**Sanctuary Candle** 2021 Sanctuary Candle Sign-Up is now available. Please contact Fr. Denzil if there are special dates which you would like to have the candle lit in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. Donation for the candle is \$5.

**Fellowship/Coffee Hour** A sign-up is located on the bulletin board in the hall. Please consider signing up if you would be interested in hosting some Sunday.

**THIS WEEK'S WORSHIP ONLINE @ ZOOM**

<https://us04web.zoom.us/j/3889192038>

**OR JOIN US ON FACEBOOK @ TRINITY EPISCOPAL CHURCH, AURORA, IL GROUP**

MORNING PRAYER 9AM – EVENING PRAYER 7PM

MONDAY-THURSDAY

## ORGAN CONCERT AT THE MARMION ABBEY



You are invited to attend this year's "Bach and Beyond at the Marmion Abbey" concert (850 Butterfield Road, Aurora) on Friday night July 30 at 7:30 pm. The program will feature twelve area organists playing music by J. S. Bach, Buxtehude, Couperin, Hubert Parry, Willian Walond, Marianne Kim, and other masters. Also, there will be several congregation hymns.

The organists are all members of the Fox Valley Chapter of the American Guild of Organists, the organization sponsoring this event. This is our 22nd annual concert at the Abbey. There is no charge for the event. You are invited to bring family and friends. If you have questions please send a note to me, Karl Bruhn, the program organizer at: [gemshorn16@yahoo.com](mailto:gemshorn16@yahoo.com) or call at 630-879-7655.

‡ SERVING TODAY ‡

Serving: Linda Barber  
Lector – Lesson 1: Karen Dolan  
Lector – Lesson 2: Melissa Athos  
Intercessor: Melissa Athos  
Ushers: Dick & Gale Blogg

‡ SERVING NEXT SUNDAY ‡

Serving: Mariann Evans  
Lector – Lesson 1: Cathie Patterson  
Lector – Lesson 2: Linda Barber  
Intercessor: Linda Barber  
Ushers: Dick & Gale Blogg



**Trinity Episcopal Church**

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The Rev. Canon Paula Clark, *Bishop-Elect of the Episcopal Diocese of Chicago*

The Rev. Denzil J. Luckritz, *Rector*

Gregory Gyllsdorff, FAGO, CHM, *Director of Music and Organist*

**Vestry**

Marilou Clohessy, *Sr. Warden*; Ken Adam, *Jr. Warden*; Thomas Herget, *Treasurer*;  
Robert Borchert, *Clerk*; Karen Dolan, Cathie Patterson; Patricia Tousignant; Guy Stephens