Trinity Episcopal Church

218 East Benton Street

Aurora, Il. 60505

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Dear Friends,

For the Church, the color red is a symbol of God's gift of the Holy Spirit. Many churches wear red on Pentecost Sunday to recall this special gift. The first chapter of the Book of Acts records that just prior to his ascension into heaven, Jesus told his followers that the Spirit would come upon them. He told them that they were to be his "witnesses in Jerusalem and all of Judea and Samaria and to the end of the earth." Since that day, the Christian challenge has been to "spread" the Good News.

What does it mean to witness - to spread the Good News? Simply telling others about an event, is that witnessing? The Christian baptismal vows include being "Christ-like." How is that witnessing? Others experience Christian witness in many ways, both by what we say and by what we do. Witnessing, being Christ-like, means reaching out into the world, sharing God's love. It means living in a manner which honors all of God's creation. Knowing the difficulty of this task, Jesus tells his followers that God's Spirit is being given to assist in the task.

On Pentecost, the gift of the Holy Spirit is commemorated, but what becomes of this gift throughout the remainder of the year? What kind of caretakers are we? How do we give thanks and praise for the life God gives us and has given for us? St. John Chrysostom, an early Church Father writes:

Do you wish to honor the Body of Christ? Do not despise him when he is naked. Do not honor him in the church building with silks, only to neglect him outside, when he is suffering from cold and from nakedness. For he who said, "This is my Body" is the same who said, "You saw me, a hungry man, and you did not give me to eat." Feed the hungry and then come and decorate the table. The Temple of your afflicted brother's body is more precious than this Temple (the church). The Body of Christ becomes for you an altar. It is more holy than the altar of stone on which you celebrate the holy sacrifice. You are able to contemplate this altar everywhere, in the street and in the open squares.*

Witnessing has a great deal to do with responding to the Gift. It has to do with the way in which we use our time and talents to give thanks and praise; to honor, if you will, the gifts God has provided. The Body of Christ is not confined to a building; something we have experienced and learned a great deal about this past year. Being Christ-like and living that reality is a profound challenge. It isn't always so easy. There are times when it seems too difficult. And yet, we have learned that there are new ways, many ways that we receive the strength and support to do the work God gives us to do. Together as a community of believers, supporting one another, the challenge is met.

On Pentecost Sunday, it has become a tradition to wear red to symbolically carry the message into the world and to celebrate the gift we have been given. We gather to give thanks to God and to give support to one another as we attempt to live out the Great Commission in the world. Remember, as we do each week, that God is interested in the promise of our future. Let us pray, with the help of the ever-present Spirit, we live into that promise.

In Christ,

*Tissa Alasania, The Eucharist and Human Liberation (Maryknoll, NY: Orbis Books, 1979), pp. 26-27.

Denzil +

Upcoming Events

- Tuesday through Friday;
9 am Morning Prayer, 7 pm Evening Prayer
- Sunday at 9am
Morning Prayer
All services on Trinity's Facebook Page
And on Zoom
- May 23rd. 2021 - Target date for re-Opening the Church

Financial Snapshot YTD (Month ending March 31st, 2021)

Income:

Pledge and Plate $19,177

(Year to date budgeted pledge and Plate Budget) $17,444

Endowment Income $12,245

(Year to date budgeted Endowment Income) $10,000

Total Income $60,296

(Includes $24,330 PPP Grant)

Budgeted Income $42,330

Net Income   +$17,966

Expense

Building and Grounds $7,480

(Year to Date Building and Grounds Budget) $7,379

Office & Admin $2,465

(Year to date Office and Administration Budget) $1,621

Total Expense $47,314

Budgeted YTD Exp. $42,807

Excess of Income over expense YTD. - $12,983

Budgeted $ - 477

Funds (As of 2/28/21)

Endowment Balance $837,278

Memorial Balance $228,210

Mission Fund Balance $ 13,707

Operating Account Balance $25,844

The Herget's Grandkids, Tommy, Theo and Mariella, watching Trinity's Easter Service on Zoom! Looks like Mariella thinks it's tasty!

Prayer List

Our parish friends in need: Traci, Holton, Cecil, Jerry, Chuck A., Bridget, McKenna, Balde, Connie, Char, Andrea, Mary, Arlene, Eben, Judy, Amy, Mike, Elsa, Chuck, Abby, Maureen, Debi, Rita, Shirley, Carol, Ann, Marion, Ryan, Vicki, Cassandra, Hannelore, Janet, Bill, Dolores, Nancy, Liz, Rob, Joe, Mother Debra, Tammy, Fr. Tom, Eileen, Marilou, Steve, Darlene, Susie, Robert, Sr., Carol, Bob, Kevin, Val, Chireen, Rick, Sr. Jean, Andrew David, Richard, Kenneth, Maryann, Bella, Gary, Mark, Michael, Eleanor, Elizabeth, William (in Afghanistan), Danielle, Rob L., Betty, Jane, Edelma, Sandy, Carol, Diana, Virg, Don, Tom, Maidell, Dick, Nan, Rosie, Alvin, Pat, nieces, ages 18 & 22, of a friend of Trinity, Fr. Jim, Maria, Susan, Georgia, Bobbie, Diane, Thomas, Joyce, Wanda, Cathie, Irene, Millie, Cecilia, Andrea, Robert, Dan, Joseph, Wally, Robin, Christie, Lisa, Jeanette, Kris, Connor, Anne, James, Roberta, Bryan, Brianna, John, Rose, Talon, Taylor, Ty, Linda J, Malcolm, Isaac, Rodney, Leo, Ted, Denise, Lauren, Greg, Nicholas, Andrew, Dennis, & those suffering from Covid-19

March Birthdays and Anniversaries

Birthdays

April

   4/9   Daniel Akinyuwa

   4/9   Bianca Cantu

   4/21   Louis Halper

   4/26   Dolores Palmquist

   4/28   Johnathan Scott

May

   5/3   Richard Abner

   5/4   Hannah Stevens

   5/12   Mary Jacobsen

   5/14   Aiden Lantgen

   5/14   Ruth Waters

**Birthdays (Continued)**

April

   5/17   Lori Fecht

   5/19   Judy Stafanick

   5/19   Janet Stephens

   5/23   Bob Hansen

   5/30   Matthew Stephens

   5/31   Gary Gorney

Anniversaries

   4/29   Jean and Rob Borchert

   5/9   Bella and Trish Tousignant

Bishop-elect Clark's Consecration Rescheduled for June 12
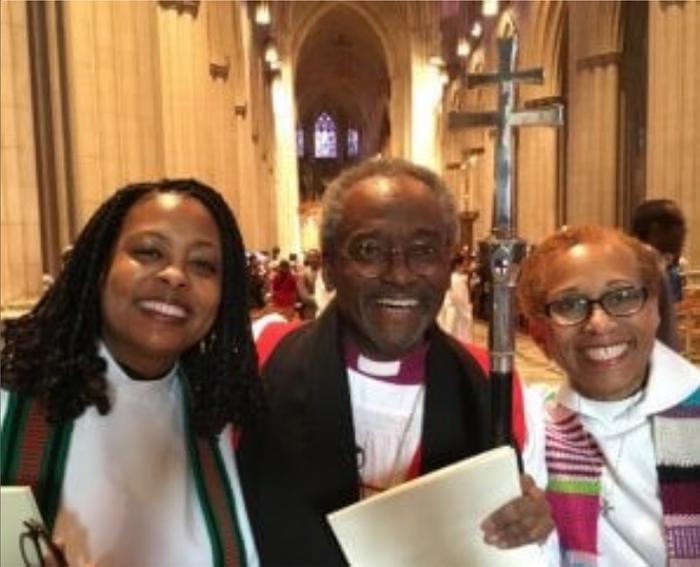
The Standing Committee and Bishop-elect Paula Clark, in consultation with the Presiding Bishop's Office, have re-scheduled the bishop-elect's ordination, consecration and seating for June 12. Presiding Bishop Michael Curry will attend in person and serve as the chief consecrator.

The consecration, originally scheduled for April 24, was postponed after Bishop-elect Clark underwent surgery on April 15 to remove an arteriovenous malformation (AVM) in her brain. The surgery at Alexian Brothers Hospital in Elk Grove Village was a success, and her doctors continue to be pleased with the pace of her recovery.

"We are grateful to everyone who has kept our bishop-elect and our diocese in their prayers in recent days, and delighted to announce that this new date for our joyful occasion will allow the presiding bishop to be with us," said the Rev. Anne B Jolly, president of the Standing Committee.

Our Bishop-elect

The Rev. Canon Paula E. Clark was elected on December 12, 2020 to be the thirteenth bishop of the Episcopal Diocese of Chicago. She will be the first Black person and the first woman to hold the position.

Clark, who currently serves as canon to the ordinary and chief of staff in the Episcopal Diocese of Washington, was chosen unanimously on the fourth ballot in an election conducted on Zoom from a slate originally composed of four candidates. She received 229 clergy votes and 284 lay votes.

Clark was baptized into the Episcopal Church at age 10 by Bishop John Walker, the first Black dean of Washington National Cathedral and first Black bishop of the Diocese of Washington. She received her undergraduate education at Brown University and earned a Master of Public Policy degree from the University of California, Berkeley.

Before entering the seminary, Clark served as public information officer for the Office of the Mayor and the District of Columbia's Board of Parole for nine years and spent five years as director of human resources and administration for an engineering and consulting firm in the District.

In 2004, she received a Master of Divinity degree from the Virginia Theological Seminary in Alexandria, Virginia, and served at St. Patrick's Episcopal Church in Washington, D. C. and St. John's Episcopal Church in Beltsville, Maryland, before joining the staff of Bishop Mariann Edgar Budde. Her work for the diocese focused initially on clergy development and multicultural and justice issues.

The bishop-elect is married to Andrew McLean and describes herself as "the proud matriarch of our blended family of five adult children and seven grand-children."

Ritual, Reason and Why - The Paschal Candle

Etymology

The term *Paschal* comes from the Latin word *Pascha*, which came from the Hebrew word *Pesach*, which in Hebrew means 'Passover', and relates to the Paschal mystery of salvation. It is sometimes referred to as the "Easter candle" or the "Christ candle."

Description

For congregations that use a Paschal candle, it is the largest candle in the worship space. In most cases today the candle will display several common symbols:

A) The cross, which is the most prominent symbol and most clearly identifies it as the Paschal candle

B) The Greek letters alpha and omega, which symbolize that God is the beginning and the end (from the Book of Revelation)

C) The year when the particular candle is being used, which represents God amidst the present congregation

D) Five grains of incense (most often red), which are embedded in the candle (sometimes encased in wax "nails") during the Easter Vigil to represent the five wounds of Jesus: the three nails that pierced his hands and feet, the spear thrust into his side, and the thorns that crowned his head.

In the [medieval] Church, Paschal candles often reached a stupendous size. The Paschal candle of Salisbury Cathedral was said to have been 36 feet (11 meters) tall. Today, in the United States and Southern Europe (e.g., Italy and France) the candle is approximately 4 inches (10 centimeters) in diameter and 36 to 48 inches (90 to 120 centimeters) tall; in Northern Europe the candle tends to be shorter in height (19 to 24 inches/50 to 60 centimeters) and wider in diameter (3 to 5 inches/8 to 13 centimeters).

Usage

Easter Vigil

For churches that celebrate the Easter Vigil on the night of Holy Saturday, the ceremonial lighting of the Paschal candle is one of the most solemn moments of the service.

On Maundy Thursday of the same week the entire church is darkened by extinguishing all candles and lamps. This represents the darkness of a world without God.

At the opening of the Easter Vigil a "new fire" is lit and blessed. The minister will trace the symbols (mentioned above) on the Paschal candle, saying words similar to: "Christ, yesterday and today, the beginning and the end, the Alpha and Omega. To Him belongs all time and all the ages; all glory and dominion is his now and forever. Amen." They then insert five grains of incense (reminiscent of the nails used to fasten Christ on the Cross) on the five points of the cross , saying: "By His holy and glorious wounds may Christ our Lord guard and keep us."

The Paschal candle is the first candle to be lit with a flame from this sacred fire, representing the light of Christ coming into the world. This represents the risen Christ, as a symbol of light (life) dispelling darkness (death). As it is lit, the minister may say words similar to: "The light of Christ, rising in Glory, dispel the darkness of our hearts and minds."

Typically, the worshiping assembly then processes into the church led by the Paschal candle. The candle is raised three times during the procession, accompanied by the chant "The light of Christ" to which the assembly responds "Thanks be to God". Following the procession the *Exultet* is chanted, traditionally by a deacon, but it may be chanted by the priest or a cantor. The *Exultet* concludes with a blessing of the candle:

Other times of the year

The candle remains lit at all worship services throughout Easter season which ends on Pentecost Sunday, (or in some[traditions until Ascension Day, when it is extinguished just after the Gospel), during which time it is located in the sanctuary close to the altar. After the Easter season, it is frequently placed near the baptismal font. Before 1955, the option existed of blessing the baptismal font on the Vigil of Pentecost, and this was the only time the Paschal candle would be lit at services after Ascension.

The Paschal candle is also lit during baptisms to signify the Holy Spirit and fire that John the Baptist promised to those who were baptized in Christ. During the baptismal rite in many traditions, a small lit candle will be given to the newly baptized by a member of the community, with words similar to, "Let your light so shine before others, that they might see your good works and glorify your Father in heaven." (Matthew 5:16)

The Paschal candle is also lit and placed near the casket or urn during funeral services such as the Mass of Repose and the Mass of Requiem. Its important to note that once lit the candle should remain burning until finished. This is to signify the hope of the resurrection into which Christians are baptized. (Source - Wikipedia)

Notes from the Director of Music -

VENI CREATOR SPIRITUS —THE PENTECOST HYMN

Gregory Gyllsdorff, *Director of Music*

Veni Creator Spiritus (Come, Creator Spirit) is a traditional Christian hymn believed to have been written by Rabanus Maurus, a 9th-century German monk, teacher, and archbishop. When the original Latin text is used, it is normally sung in Gregorian Chant. It has been translated and paraphrased into several languages, and adapted into many musical forms, often as a hymn for Pentecost or for other occasions that focus on the Holy Spirit. *(The incipit above is the Gregorian Chant, with the old 4-line staff, the C clef on the third line, and neumes (notes) the monks would have used.)*

As an invocation of the Holy Spirit, *Veni Creator Spiritus* is sung during liturgical celebrations on the feast of Pentecost. It is also sung at occasions such as the entrance of Cardinals to the Sistine Chapel when they elect a new pope, as well as at the consecration of bishops, the ordination of priests, the sacrament of Confirmation, the dedication of churches, the celebration of synods or councils, the coronation of monarchs, the profession of members of religious institutes, and other similar solemn events.

Martin Luther used the hymn as the basis for his Pentecost chorale *Komm, Gott Schöpfer, Heiliger Geist*, first published in 1524.

Veni Creator Spiritus is also widely used in the Anglican Communion and appears, for example, in the Ordering of Priests and in the Consecration of Bishops in the Book of Common Prayer (1662.) The translation "Come Holy Ghost, our souls inspire" was by Bishop John Cosin in 1625, and has been used for all subsequent British coronations.

Since the English Reformation in the 16th century, there have been more than fifty English-language translations and paraphrases of *Veni Creator Spiritus*. The version attributed to Archbishop Cranmer, his sole venture into English verse, first appeared in the Prayer Book Ordinal of 1550. It was the only metrical hymn included in the Edwardian liturgy. In 1561 John Day included it after the psalms in his incomplete metrical psalter of that year. From 1562 onwards, in *The Whole Booke of Psalmes*, Day printed Cranmer's version at the start of the metrical paraphrases. In terms of concision and accuracy, Cranmer compares poorly with Luther. Cranmer's sixth stanza, which mentions the Last Judgement and religious strife within Christendom ("the last dreadful day... strife and dissension..."), was a new addition, with no parallel in the Latin original or in Luther's version.

The version included in the 1662 revision of the Book of Common Prayer compressed the content of the original seven verses into four (with a two-line doxology), but retained the Latin title. It was written by Bishop John Cosin for the coronation of King Charles I of Great Britain in 1625. The same words have been used at every coronation since, sung by the choir after the Creed and before the Anointing. The first verse is:

Come, Holy Ghost, our souls inspire,
and lighten with celestial fire.
Thou the anointing Spirit art,
who dost thy sevenfold gifts impart.

This article is a digest from a longer article in Wikipedia

AROUND THE CHURCH

- Our thanks to the crew that purchased packaged and delivered the Easter Lilies. Denzil, Tom, Rob, Marilou, Cathie, Karen and Doug. And especially those unsung heroes, Rob and Grady who accompanied Karen and Cathie!
- Fun things around the Church:

    Tuesday, I get an email from Natalie Bonner of The Talented Tenths Program that is opening up day care center in the basement that the faucet in the sink was running and they couldn't turn it off. Went downstairs and they were right! I couldn't turn it off. Called Gary, then thought he wouldn't have the parts to fix it so I called Michel's Plumbing. They came out and fixed it - Yeah! Can't wait to see our water bill. (I was loath to turn off the water because of the boiler).

    Then Wednesday, (a big say at Church; Linda's work day; Tom coming in to count, Cathie coming in to proof our electronic registers, and Cecelia coming in to work on the audit) I strolled in and went to open the electronic lock on the office door, dead batteries. I thought I had a backup key on my keyring, but remembered that I had lost a set of keys that had the key. So I called Fr. Denzil and he drove over to save the day! My hero.

    Then today (Thursday), the Orkin guy came out and discovered that a trap was missing from the office. I told him it had to be a very big, trap hating rat that carried it off! Gary has been working on repairing the wall in the office and probably moved it!

    It's always something!
- Gary, our Sexton, continues to use his time wisely at the Church. He waxed the area behind the choir pews. Fixed the extensive leak we had in the wall of the office, then fixed the wall and re-painted. He has also been working on the apartment; replacing lights, fixing the plumbing and soon to fix the ceiling in the bedroom. As the weather improves he will again be doing touch up painting on the Church's exterior which seems to peel somewhere every year. He is also going to stain the stage in the Parish Hall.

Sandwich Board notes…..

Amid all the chaos in the world today:

Scott Mouis went to the grocery store and was checking out when a young man asked him, "What are you going to do with all those oranges, make orange juice"? Scott told him all about the Sandwich Board and how are number of lunches have been increasing with the pandemic. When Scott went to pay for the oranges, the young man had paid the bill. Not only did he pay for them, but he used a Link card.

Max Hansen has been helping with the Sandwich Board. The high schools now ask students to do community service. He is giving back to his church. His hours are done and he wants to be here Holy Week and help! Max has put together bags to give out to children for Easter. He has been helping me by going to the Northern Illinois Food Bank and picking up and putting away groceries, etc. What a delightful young man!

Donna Armstrong from St. Andrew, Downers Grove came and helped out. It's been a year since we have seen her and she was a great help! I had found a large bag of crayons and she is going to pass them along to SCARCE. S.C.A.R.C.E. is a wonderful organization that recycles some of the most amazing things; such as crayons which are sorted and melted to make larger size crayons for handicapped people, plastic bread tags, etc. Check out their website: www.scarce.org. Thanks, Donna!

For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in.

First Quarter of the year statistics

1382 lunches were served During the Quarter: 474 in January; 415 February and 493 in March bringing our average weekly lunch count to 115 for the quarter.

Our deepest thanks to our contributing Churches: St. David's, Downers Grove, Geneva, Unitarian Universalist Society, Naperville, Hinsdale, St. Charles and Trinity, and to our wonderful volunteers: Scott, Gale, Jean, Maggie, Jack, Marsha and Antonia.

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Saint Philip and Saint James, Apostles
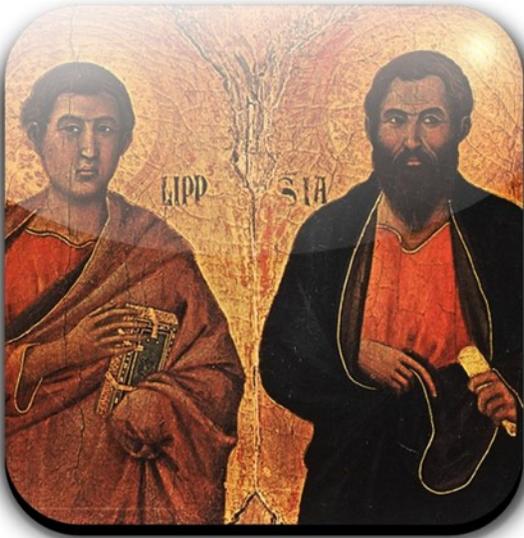
The two apostles commemorated on this day are among those about whom little is known, except for their mention in the Gospels. James the Less is so called to distinguish him from James the son of Zebedee and from James "the brother of the Lord," or perhaps to indicate youth or lack of stature. He is known to us from the list of the Twelve, where he is called James the son of Alpheus. He may also be the person referred to in Mark's Gospel as James the younger, who, with his mother Mary and the other women, watched the crucifixion from a distance.

Philip figures in several important incidents in Jesus' ministry as reported in John's Gospel. There we read that Jesus called Philip soon after calling Andrew and Peter. Philip, in turn, found his friend Nathanael, and convinced him to come and see Jesus, the Messiah. Later, when Jesus saw the hungry crowd, he asked Philip, "How are we to buy bread, so that these people may eat?" (John 6:5). Philip's practical response, "Two hundred denarii would not buy enough bread for each of them to get a little" (John 6:7), was the prelude to the feeding of the multitude with the loaves and fishes. In a later incident in John's Gospel, some Greeks came to Philip asking to see Jesus. At the Last Supper, Philip's request, "Lord, show us the Father, and we shall be satisfied," evokes the response, "Have I been with you so long, and yet you do not know me, Philip? He who has seen me has seen the Father" (John 14:8,9).

Almighty God, who gave to your apostles Philip and James grace and strength to bear witness to the truth: Grant that we, being mindful of their victory of faith, may glorify in life and death the Name of our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

AROUND THE CHURCH (CONT.)

- Re-opening of the Church. We are tentatively planning to reopen the Church on May 23, 2021, Pentecost Sunday. Denzil and Greg are working very hard on our ability to broadcast the service. Fr. Denzil is planning on continuing weekday services and a Zoom Service in addition to the broadcast service on Sunday. The Vestry has explored the reopening recommendations from the Diocese and will be following their guidelines. Initially There will be no choir. Fabry is coming out in Mid-May to get the organ up and running again so we will have music! The new guidelines also say we can have coffee hour, if items are individually wrapped. More to come as the date gets closer.

Three Items from the April, 1975 Newsletter

- Trinity had just formed a Calling Committee of Ken Palmquist, Rod Sanders, Jim James, Mary Carey and Pete Grometer to investigate the candidates and narrow the field in their search for a new Rector. The search that would eventually bring Father Bill Burden to Trinity. At the time of the publishing of the Newsletter, the committee had visited four prospects and were continuing the search.

- April of 1975 also saw the merger of two of Trinity's Women's Groups; E.C.W. and Saint Margaret's Guild into the Guild with all E.C.W. assets being transferred to the Guild.

- Carrie Barber was baptized by Father Baird on April 20th, 1975. Carrie is the daughter of our own Linda Barber and her Husband, Peter.

April 2021
Trinity Episcopal Church

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Mar 2021 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	**May 2021** S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31			**1** 9:00 AM Morning Prayer 7:00 PM Evening Prayer Maundy Thursday St. John's, Naperville	**2** 9:00 AM Proper Liturgy 7:00 PM Proper Liturgy	**3** [Richard of Chichester]
4 9:00 AM Morning Prayer	**5**	**6** 9:00 AM Morning Prayer 7:00 PM Evening Prayer	**7** 9:00 AM Morning Prayer 7:00 PM Evening Prayer	**8** 9:00 AM Morning Prayer 7:00 PM Evening Prayer [Wm. A. Muhlenberg] St. Andrew's, Downers Grove	**9** 9:00 AM Morning Prayer 7:00 PM Evening Prayer [William Law]	**10**
11 9:00 AM Morning Prayer	**12** 10:15 AM Finance	**13** 9:00 AM Morning Prayer 7:00 PM Evening Prayer	**14** 9:00 AM Morning Prayer 7:00 PM Evening Prayer	**15** 9:00 AM Morning Prayer 7:00 PM Evening Prayer Grace, Hinsdale	**16** 9:00 AM Morning Prayer 7:00 PM Evening Prayer	**17**
18 9:00 AM Morning Prayer	**19** 6:30 PM Vestry [Alphege of Canterbury]	**20** 9:00 AM Morning Prayer 7:00 PM Evening Prayer	**21** 9:00 AM Morning Prayer 7:00 PM Evening Prayer [Anselm of Canterbury]	**22** 9:00 AM Morning Prayer 7:00 PM Evening Prayer Trinity	**23** 9:00 AM Morning Prayer 7:00 PM Evening Prayer	**24**
25 9:00 AM Morning Prayer *Grateful to God*	**26**	**27** 9:00 AM Morning Prayer 7:00 PM Evening Prayer	**28** 9:00 AM Morning Prayer 7:00 PM Evening Prayer	**29** 9:00 AM Morning Prayer 7:00 PM Evening Prayer [Cath. of Sienna] St. David's	**30** 9:00 AM Morning Prayer 7:00 PM Evening Prayer	

May 2021
Trinity Episcopal Church

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		Apr 2021 S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30	**Jun 2021** S M T W T F S 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30			**1** Saints Philip and James, Apostles
2 9:00 AM Morning Prayer	**3**	**4** 9:00 AM Morning Prayer 7:00 PM Evening Prayer [Monnica]	**5** 9:00 AM Morning Prayer 7:00 PM Evening Prayer	**6** 9:00 AM Morning Prayer 7:00 PM Evening Prayer Trinity	**7** 9:00 AM Morning Prayer 7:00 PM Evening Prayer	**8** [Julian of Norwich]
9 9:00 AM Morning Prayer HAPPY Mother's Day	**10**	**11** 9:00 AM Morning Prayer 7:00 PM Evening Prayer	**12** 9:00 AM Morning Prayer 7:00 PM Evening Prayer	**13** 9:00 AM Morning Prayer 7:00 PM Evening Prayer Ascension Day St. Andrew's, Downers Grove	**14** 9:00 AM Morning Prayer 7:00 PM Evening Prayer	**15** Armed Forces Day
16 9:00 AM Morning Prayer	**17**	**18** 9:00 AM Morning Prayer 7:00 PM Evening Prayer	**19** 9:00 AM Morning Prayer 10:15 AM Finance 7:00 PM Evening Prayer [Dunstan of Canterbury]	**20** 9:00 AM Morning Prayer 7:00 PM Evening Prayer [Alcuin of York] St. Mark's, Geneva	**21** 9:00 AM Morning Prayer 7:00 PM Evening Prayer	**22**
23 9:00 AM Morning Prayer 9:00 AM Eucharist Pentecost	**24** 6:30 PM Vestry [Jackson Kemper]	**25** 9:00 AM Morning Prayer 7:00 PM Evening Prayer [Bede the Venerable]	**26** 9:00 AM Morning Prayer 7:00 PM Evening Prayer [Aug. of C'bury]	**27** 9:00 AM Morning Prayer 7:00 PM Evening Prayer St. Charles	**28** 9:00 AM Morning Prayer 7:00 PM Evening Prayer	**29**
30 9:00 AM Morning Prayer 9:00 AM Eucharist Trinity Sunday	**31** Memorial Day (Observed) The Visitation of the Blessed Virgin		THE TRINITY FATHER SON HOLY SPIRIT			Memorial Day

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*Serving God and God's People
Since 1849*

Trinity is a congregation that strives to be a thriving, vibrant, open and affirming, diverse community of hope that, with God's help, heartily welcomes the stranger, joyously worships the Lord in the beauty of holiness, and lovingly serves 'the least of these,' a church that changes people's lives for the better.
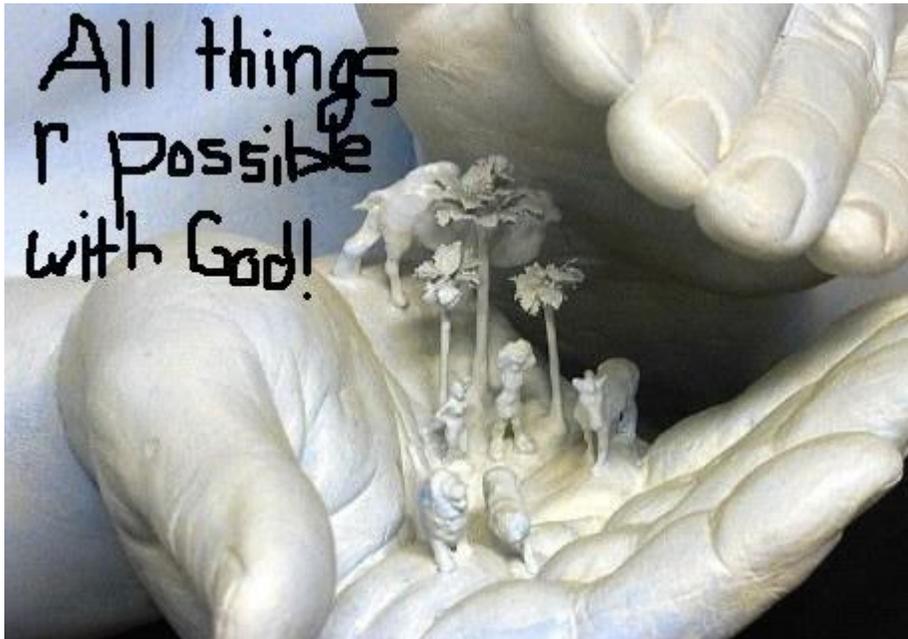
Trinity Vestry

Senior Warden:
Marilou Clohessy
Junior Warden:
Ken Adam
Members
Rob Borchert

Karen Dolan

Mary Jacobsen

Cathie Patterson

Guy Stephens

Trish Tousignant