



**YOU'RE
INVITED!**

Matthew 22:1-14

TWENTIETH SUNDAY AFTER PENTECOST

October 11, 2026 9am

Welcome to Trinity Episcopal Church. Thank you for joining our community in worship today.

If you are interested in baptism or wish to become a member of the parish, please speak to a member of the staff. We would be delighted to have you join our family. If you are not yet an Episcopalian, please feel free to ask someone near you for assistance during the worship service.

Visitors, please sign the guest book.

The entire text for the Eucharist may be found in the **Book of Common Prayer**.

The Word of God – pages 355–358

Holy Communion – Eucharistic Prayer A – page 361

The Breaking of the Bread and Post-Communion Prayer – pages 364–365

All hymns and service music are included in the bulletin for your convenience.

The hymns with numbers are found in **The Hymnal 1982**.

ENTRANCE RITE

Voluntary

Sicilienne
Guy Stephens, *English horn*

Gabriel Fauré

Opening Hymn 362

Holy, Holy, Holy! Lord God Almighty!

NICAEA

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee;
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Opening Acclamation

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

The Celebrant continues

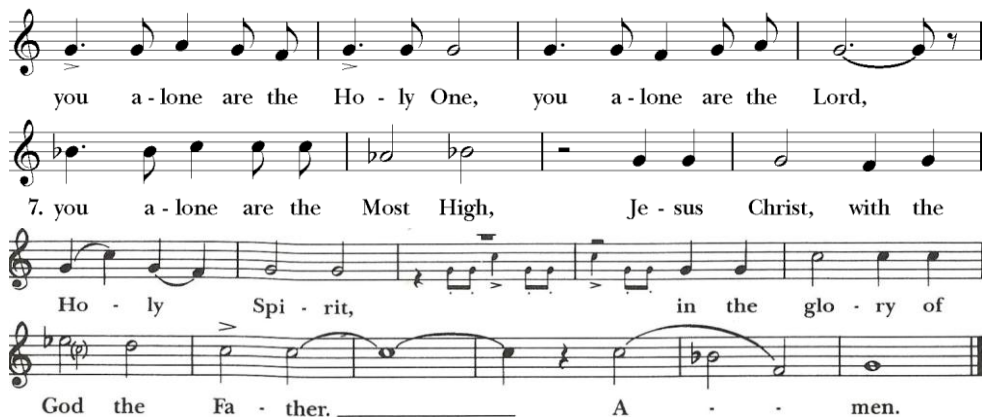
ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

William Mathias



1. Glo-ry to God in the high-est, and
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
might-y God and Fa-ther, we wor-ship you, we give you thanks, we
praise you for your glo-ry. 3. Lord Je-sus Christ,
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a-way the sin of the world: have mer-cy on us;
5. you are seat-ed at the right hand of the Fa-ther: re-
ceive our prayer. 6. For



The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

LORD, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

First Lesson

Isaiah 25:1-9

O LORD, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. Therefore strong peoples will glorify you; cities of ruthless nations will fear you. For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

The Word of the Lord.

People

Thanks be to God.

Psalm 23



- 1 The LORD is my | shepherd; *
I shall not be in | want.
- 2 He makes me lie down in green | pastures *
and leads me beside still | waters.
- 3 He revives my | soul *
and guides me along right pathways for his | Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no | evil; *
for you are with me; your rod and your staff, they | comfort me.
- 5 You spread a table before me in the presence of those who | trouble me; *
you have anointed my head with oil, and my cup is running | over.
- 6 Surely your goodness and mercy shall follow me all the days of my | life, *
and I will dwell in the house of the LORD for | ever.

The Second Lesson

Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Word of the Lord.

People

Thanks be to God.

Sequence Hymn

Lord, We Have Come at Your Own Invitation

O QUANTA QUALIA

1 Lord, we have come at your own in - vi - ta - tion,
 2 Here, at your ta - ble, con - firm our in - ten - tion;
 3 When, at your ta - ble, each time of re - turn - ing,

cho - sen by you, to be count - ed your friends;
 give it your seal of for - give - ness and grace;
 vows are re - newed and our cour - age re - stored,

yours is the strength that sus - tains ded - i - ca - tion;
 teach us to serve with - out pride or pre - ten - sion,
 may we in - creas - ing - ly glo - ry in learn - ing

ours, a com - mit - ment we know nev - er ends.
 Lord, in your king - dom, what - ev - er our place.
 all that it means to ac - cept you as Lord.

Words: Fred Pratt Green, 1977, alt.
 Music: Paris *Antiphoner*, 1681; harm. La Feillee's *Methode du plain-chant*, 1808

The Holy Gospel *All standing*

Matthew 22:1-14

*Celebrant
 People*

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests. "But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Denzil J. Luckritz

The Nicene Creed

All standing

**WE BELIEVE IN ONE GOD,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People – Form IV

The Leader and People pray responsively

Let us pray for the Church and the world.

Grant, almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Silence*

Lord, in your mercy, **hear our prayer.**

Guide the people of this land, and of all nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Silence*

Lord, in your mercy, **hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Silence*

Lord, in your mercy, **hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *Silence*

Lord, in your mercy, **hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *Silence.*

Lord, in your mercy, **hear our prayer.**

We give thanks for all the blessings of this life. *Silence*

Lord, in your mercy, **hear our prayer.**

We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *Silence*

Lord, in your mercy, **hear our prayer.**

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

Confession of Sin

Let us confess our sins against God and our neighbor.

Celebrant and People

MOST MERCIFUL GOD,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. **Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The minister and people greet one another.

THE HOLY COMMUNION

Offertory Anthem

Awake, My Heart

Jane M. Marshall

Awake my heart, and render to God thy sure defender, Thy Maker, thy preserver, A Song of love and fervor. Confirm my deeds and guide me: My day, with thee beside me, Beginning, middle, ending, Will all be upward tending. My heart shall be thy dwelling, With joy and gladness swelling; Thy word my nurture giv'n To bring me on toward heaven.

Presentation Hymn

MOSCOW

**Holy and blessed Three,
glorious Trinity,
wisdom, love, might;**

**boundless as ocean tide,
rolling in fullest pride,
through the world, far and wide,
let there be light!**

The Great Thanksgiving

The musical notation consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The first staff is for the Celebrant, with the lyrics "The Lord be with you. And al - so with you." The second staff is for the People, with the lyrics "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics "It is right to give him thanks and praise." The notation includes various musical symbols such as notes, rests, and accidentals.

Celebrant
The Lord be with you. And al - so with you.

Celebrant
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

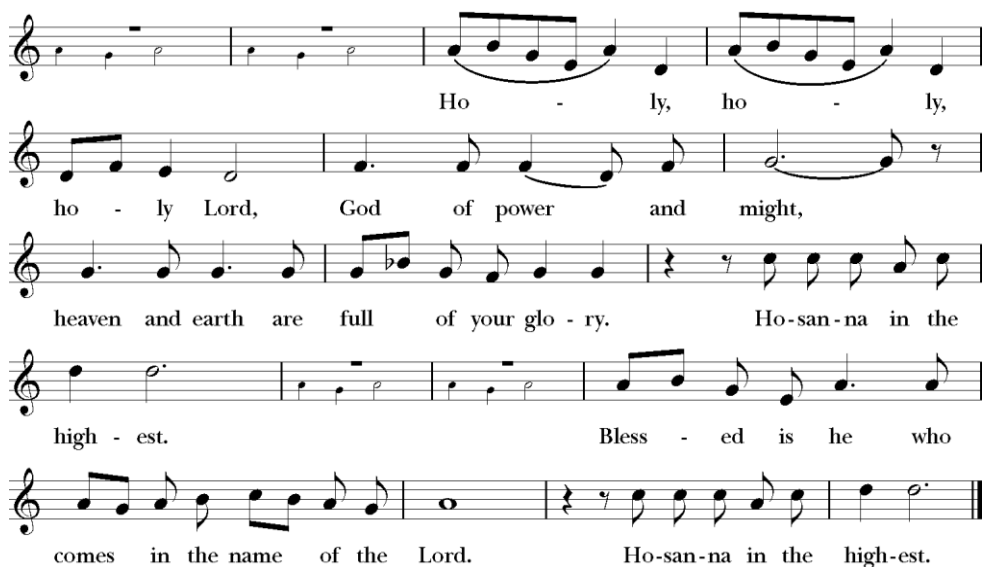
People
It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting people of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

William Mathias



The People remain standing and the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died,
 Christ is risen,
 Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace: and at the last day bring us with all your saints into the joy of your eternal kingdom.

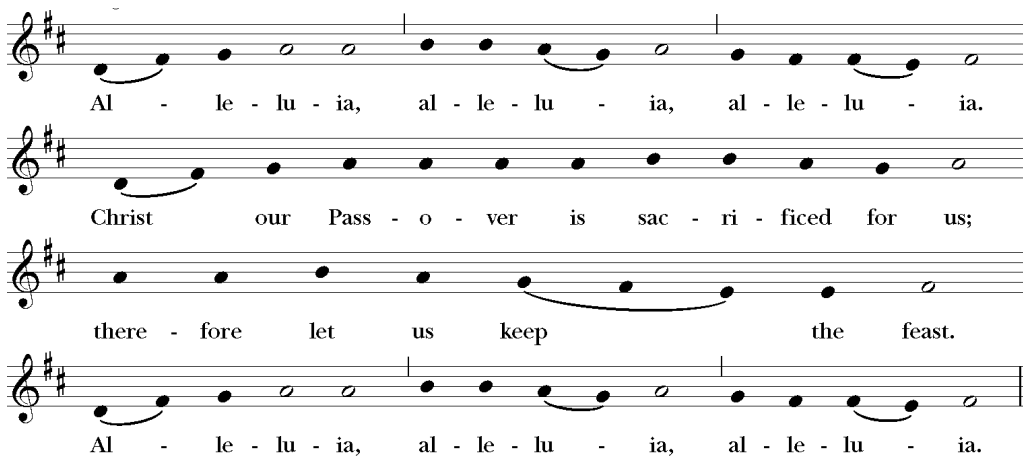
All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing:

HYMNAL S119

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. **AMEN.**

The Breaking of the Bread



The Gifts of God for the People of God.

The people will be instructed how they will be receiving the Sacrament.

The Episcopal Church welcomes all baptized Christians of any age, regardless of denomination, to receive Holy Communion.

Communion Music

The Lord Is My Shepherd

Howard Goodall

Post-Communion Prayer

After Communion, the Celebrant says Let us now rise and pray.

ETERNAL GOD, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Brothers and Sisters, remember that life is short, and we have little time to gladden the hearts of those who travel with us. So, be swift to love and make haste to be kind. Rest assured that God is infinitely more concerned with the promise of our future than the mistakes of our past. And may the blessing of God almighty, Father, Son, and Holy Spirit, Creator, Redeemer, and Sanctifier be with you now and always. **Amen.**

Closing Hymn 609

Where Cross the Crowded Ways of Life

GARNIER

1 Where cross the crowd - ed ways of life, where sound the
2 In haunts of wretch - ed - ness and need, on sha - dowed
3 The cup of wa - ter given for thee still holds the
4 O Mas - ter, from the moun - tain side, make haste to
5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of
2 thresh - olds dark with fears, from paths where hide the
3 fresh - ness of thy grace; yet long these mul - ti -
4 heal these hearts of pain; a - mong these rest - less
5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.
 2 lures of greed, we catch the vi - sion of thy tears.
 3 tudes to see the true com - pas - sion of thy face.
 4 throngs a - bide, O tread the ci - ty's streets a - gain;
 5 heaven a - bove, shall come the ci - ty of our God.

Words Frank Mason North (1859-1935), alt.
 Music: *Gardiner*, from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853)

The Dismissal

Celebrant
People

Let us go forth in the name of Christ!
Thanks be to God.

Voluntary

Chaconne in G Minor

Louis Couperin

You are encouraged to remain and listen to the Closing Voluntary.

Unless otherwise noted, all music is printed with permission from Church Publishing. ©1985 Church Publishing, Inc.
 Permission to reprint, podcast, and / or stream the music in this service obtained from OneLicense.net #A-729730.
 All rights reserved.

TODAY'S MUSIC: *Lord, We Have Come at Your Own Invitation* The name of the Rev. F. Pratt Green is one of the best-known of the contemporary school of hymnwriters in the British Isles. His name and writings appear in practically every new hymnal and "hymn supplement" wherever English is spoken and sung. And now they are appearing in American hymnals, poetry magazines, and anthologies.

Mr. Green was born in Liverpool, England, in 1903. Ordained in the British Methodist ministry, he has been pastor and district superintendent in Brighton and York, and now served in Norwich. There he continued to write new hymns "that fill the gap between the hymns of the first part of this century and the 'far-out' compositions that have crowded into some churches in the last decade or more."

✠ This week we pray for ✠

OUR PARISH FRIENDS IN NEED: Savior, Cecelia, Tony, Emilie, Amy, Natilie, Jamie, Ellie, Penney, Luna, Debbie, Sara, Jeff, Alex, Janet, Joy, Cindy, Joyce, Dustin, Bill, Kira, Ron, Bernice, Denise, Jean, Dorothy, Kaylyn, Judy, Marilyn, Rob, Danna, Ellen, Talia, Roy, Rose, Ian, Michelle, Ed, Erick, Lily, Desmond, Alton, Chris V., Patti M., Linda, Sarah, Brian, Michael, Alison, Tim, Cheryl, George, Dick, Gale, Malcolm, Signe, Breffni, Nate, Devon, Katie, Mary, Maggie, Jason, Bud, Cathie, Mike, Sue, Daniel, Jared, Marrianna, Cathy, Ken, Sasha, Cecilia, Anthony, Andrea, Robert, Inga, Gary, Otto, Jenson, Chaney, Julian, Bobbie, Mary Ellen, Jim, Jamie, Marilou., Sheila, Tom M., Eileen, Chireen, David, Debbie, Bernie, Nigel, Barb G., Rita, Terry, Matthew, Al, Sharon, Lisa, Christie, Robin, Rainer, Don, Virg, Tawnya, Shanna, Kim, Kris, Connor, Anne, Jeannie, Bob, Phyllis, Ella, Talon, Taylor, Linda J, Ty, Roberta, Paul, Dick, June, Larry, Lezlie, John, Bruce, Charles, Charlene, Greg, Lynn, Phil, Gloria, Jörg, Lauren, Leo, Rodney & Bonnie.

✠ The Flowers are given to the Glory of God ✠

In Loving Memory of Teresa Rossi

✠ The Sanctuary Candle is given to the Glory of God ✠

In Loving Memory of Teresa Rossi

Birthdays and Anniversaries this week

Aaron & Carrie-Ruth McMillan

If we have missed your birthday or anniversary, please let us know.

THIS WEEK'S WORSHIP ONLINE @ ZOOM

<https://us04web.zoom.us/j/3889192038> PC 428056

OR JOIN US ON FACEBOOK @ TRINITY EPISCOPAL CHURCH, AURORA, IL GROUP

MORNING PRAYER 9AM – EVENING PRAYER 7PM

TUESDAY-THURSDAY

Flower Charts 2026 Flower Charts are located on the bulletin board in the Parish Hall. Please sign up if there are special dates which you would like to have flowers on the altar in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. (Suggested donation for flowers is \$40.)

Sanctuary Candle 2026 Sanctuary Candle Sign-Up is now available. Please sign up if there are special dates which you would like to have the candle lit in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. Donation for the candle is \$5.

Neighbor Box We are placing non-perishable food in the box weekly. The Box will soon be secure so that items in plastic or paper can also be donated. Parishioners can help by routinely picking up an extra item when shopping, donating money by cash or accessing the Neighbor Box donation tab on our website; www.trinityaurora.com on the online giving page. Collections baskets are at the back of the church. Our gifts will make a difference for many families.

✠ SERVING TODAY ✠

Serving:	Endurance Nwose
Lector – Lesson 1:	Linda Barber
Lector – Lesson 2:	Cathie Patterson
Intercessor:	Cathie Patterson
Ushers:	Dick & Gale Blogg Malcolm Blogg

✠ SERVING NEXT SUNDAY ✠

Serving:	Endurance Nwose
Lector – Lesson 1:	Wendy Stewart
Lector – Lesson 2:	Melissa Athos
Intercessor:	Melissa Athos
Ushers:	Dick & Gale Blogg Malcolm Blogg



Trinity Episcopal Church

218 East Benton, Aurora, IL 60505

630-897-7283 – www.trinityaurora.org – Rob@trinityaurora.org

The Rt. Rev. Paula E. Clark, *Bishop of the Episcopal Diocese of Chicago*

The Rev. Denzil J. Luckritz, *Priest-in-Charge*

Gregory Gyllsdorff, FAGO, ChM, *Director of Music and Organist*

Vestry

Guy Stephens, *Sr. Warden*; Marilou Clohessy, *Jr. Warden*; Thomas Herget, *Treasurer*;
Cathie Patterson, *Clerk*; Mike Corr, John Heath, Thomas Herget, Cindy Olson,
Cecilia Seabrook, Douglas Tucker