

*May 31, 2026 - 9am*

Welcome to Trinity Episcopal Church. Thank you for joining our community in worship today.

If you are interested in baptism or wish to become a member of the parish, please speak to a member of the staff. We would be delighted to have you join our family. If you are not yet an Episcopalian, please feel free to ask someone near you for assistance during the worship service.

Visitors, please sign the guest book.

## **HOLY EUCHARIST: RITE II**

The entire text for the Eucharist may be found in the **Book of Common Prayer**.

The Word of God – pages 355–358

Holy Communion – Eucharistic Prayer A – page 361

The Breaking of the Bread and Post-Communion Prayer – pages 364–365

All hymns and service music are included in the bulletin for your convenience.

The hymns with numbers are found in the **Hymnal 1982**

## **ENTRANCE RITE**

## Processional Hymn 362

## Holy, Holy, Holy! Lord God Almighty!

NICAEA

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt.  
 Music: *Nicaea*, John Bacchus Dykes (1823-1876)

### Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

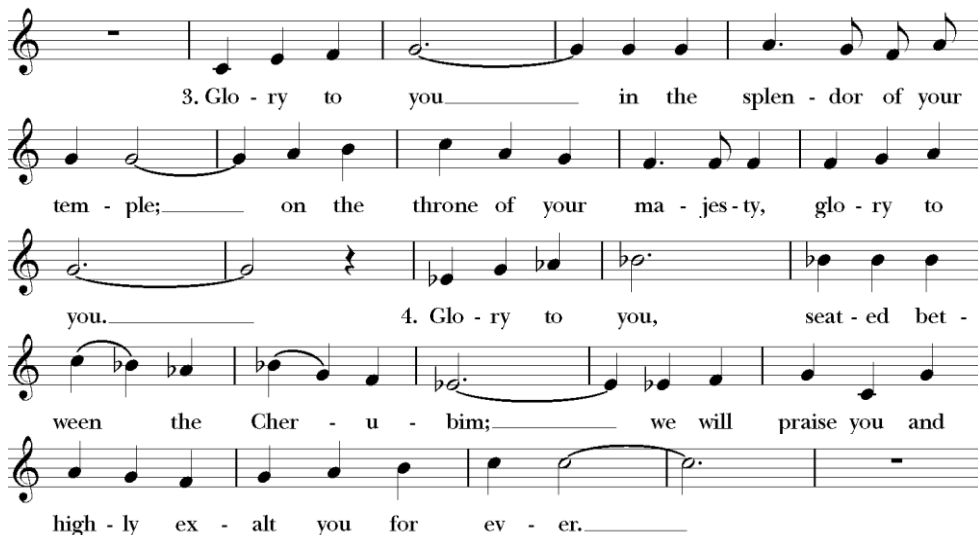
*The Celebrant continues*

**A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

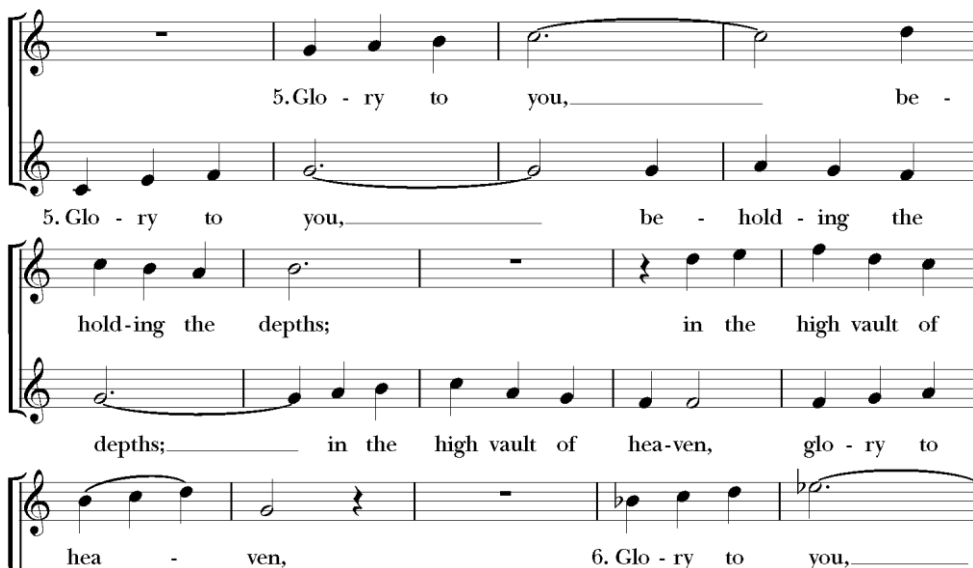
### Benedictus es, Domine S 236

*John Rutter*

1. Glo - ry to you, Lord  
 God of our fa - thers; you are wor - thy of praise;  
 glo - ry to you. 2. Glo - ry to you  
 for the ra - di - ance of your ho - ly Name; we will  
 praise you and high - ly ex - alt you for ev - er.



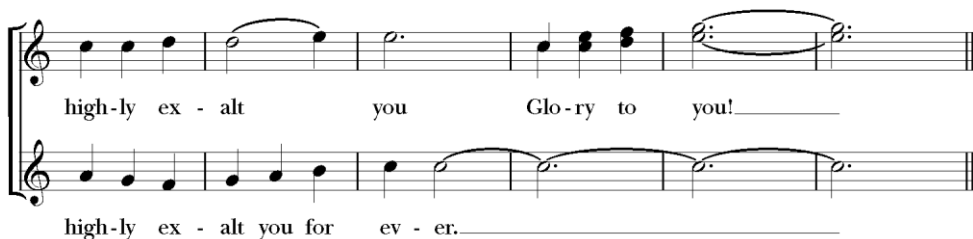
3. Glo - ry to you in the splen - dor of your  
tem - ple; on the throne of your ma - jes - ty, glo - ry to  
you. 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; we will praise you and  
high - ly ex - alt you for ev - er.



5. Glo - ry to you, be - hold - ing the  
hold - ing the depths; in the high vault of  
depths; in the high vault of hea - ven, glo - ry to  
hea - ven, 6. Glo - ry to you,



you. 6. Glo - ry to you, Fa - ther,  
Fa - ther, Son, and Ho - ly Spi - rit; we will  
Son, and Ho - ly Spi - rit; we will praise you and



## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**A**Lmighty and Everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

### The First Lesson

*Genesis 1:1-2:4a*

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light;” and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw

that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

The Word of the Lord.  
Thanks be to God.

*People*

## Psalm 8

AZMON

1. **O Lord our God, in all the earth Your great Name is extolled;  
Your majesty is far beyond What heaven itself can hold.**
2. **You have ordained that children's lips Should praise your Name today,  
That all your enemies and foes Should have no more to say.**
3. **When I look up and see the moon And stars in heaven above,  
Lord, why should you remember us And visit us in love?**
4. **Yet you have made us only less In honor and renown  
Than all the heavenly hosts above. You set on us a crown.**
5. **All sheep and oxen, beasts and birds, We rule in your great Name;  
O Lord our God, in all the world Your glory we proclaim.**

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you

The Word of the Lord.

People

**Thanks be to God.**

Sequence Hymn

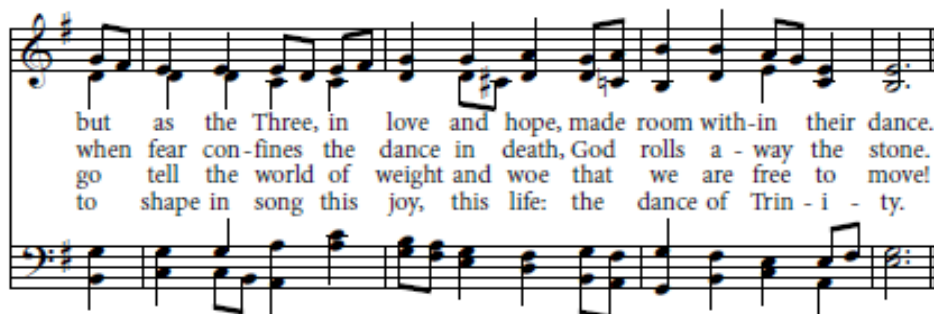
Come, Join the Dance of Trinity

KINGSFOLD

1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—  
 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;  
 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame  
 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,

the in - ter - weav - ing of the Three, the Fa - ther, Spir - it, Son.  
 then blood - ied by a crown of thorns out - side Jer - u - sa - lem.  
 set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
 we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.

The un - i - verse of space and time did not a - rise by chance,  
 The dance of Trin - i - ty is meant for hu - man flesh and bone;  
 We know the yoke of sin and death, our necks have worn it smooth;  
 Let voic - es rise and in - ter - weave, by love and hope set free,



Words: Richard Leach, 2001, 2002. © 2005 Selah Publishing Co.  
 Music: English trad.; adapt. and harm. Ralph Vaughan Williams, 1906

**The Holy Gospel** *All standing*

*Matthew 28:16-20*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

*Celebrant* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**The Sermon**

*The Rev. Denzil J. Luckritz*

**The Nicene Creed**

*All standing*

**W**E BELIEVE IN ONE GOD,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,  
 the only Son of God,  
 eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **The Prayers of the People: Form VI**

*The Leader and People pray responsively.*

In peace, we pray to your, Lord God. *Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God.  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Sean, our Presiding Bishop, Paula our Bishop, and for all bishops and other ministers;  
**For all who serve God in his Church.**

For the special needs and concerns of this congregation. We pray especially for those who suffer from any grief or trouble, especially, those on our prayer list; and those whose names are offered at this time, either aloud or in silence;       Pause for naming.

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.       Silence

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.       Silence

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.       Silence may be kept.

*Leader and People*

**H**AVE MERCY UPON US, most merciful Father;  
**in your compassion forgive us our sins,**  
**known and unknown,**  
**things done and left undone;**  
**and so uphold us by your Spirit**  
**that we may live and serve you in newness of life,**  
**to the honor and glory of your Name;**  
**through Jesus Christ our Lord. Amen.**

*The Celebrant concludes with an absolution or a suitable Collect.*

## **The Peace**

*Celebrant  
People*

The peace of the Lord be always with you.  
**And also with you.**

*The minister and people greet one another with a bow.*

## **THE HOLY COMMUNION**

### **Offertory**

Ev'ry Time I Feel the Spirit

*William L. Dawson*

*Ev'ry time I feel the spirit, Moving in my heart, I will pray. Upon the mountain my Lord spoke, Out of his mouth came fire and smoke; Looked all around me, It looked so fine, till I asked my Lord if all was mine. Ev'ry time I feel the spirit... Jordan river is chilly an' cold, It chills the body, but not the soul, There ain't but one train upon this track, It runs to heaven an' right back. Ev'ry time I feel the spirit...*



*The People stand and the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen.  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace: and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing:

HYMNAL S119

**O**UR FATHER, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.

**And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. AMEN.**

## **The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore, let us keep the feast. Alleluia.**

The Gifts of God for the People of God.

*The people will be instructed how they will be receiving the Sacrament.*

*The Episcopal Church welcomes all baptized Christians of any age, regardless of denomination, to receive Holy Communion*

## **Communion**

The Lord Bless You and Keep You

*John Rutter*

The Lord bless you and keep you, The Lord make His face to shine upon you, and be gracious unto you.  
The Lord lift up the light of His countenance upon you. And give you peace. Amen.

## **Post-Communion Prayer**

*After Communion, the Celebrant says*

Let us now rise and pray.

**E**TERNAL GOD, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **The Blessing**

Brothers and Sisters, remember that life is short, and we have little time to gladden the hearts of those who travel with us. So, be swift to love and make haste to be kind. Rest assured that God is infinitely more concerned with the promise of our future than the mistakes of our past. And may the blessing of God Almighty, Father, Son, and Holy Spirit, Creator, Redeemer, and Sanctifier be with you now and always. **Amen.**

1 Ho - ly Fa - ther, great Cre - a - tor, source of mer - cy,  
 2 Ho - ly Je - sus, Lord of glo - ry, whom an - gel - ic  
 3 Ho - ly Spi - rit, Sanc - ti - fi - er, Come with unc - tion  
 4 God the Lord, through ev - ery na - tion let thy won - drous

love, and peace, look up - on the Me - di - a - tor,  
 hosts pro - claim, while we hear thy won - drous sto - ry,  
 from a - bove, touch our hearts with sa - cred fire,  
 mer - cies shine. In the song of thy sal - va - tion

clothe us with his right - eous - ness; heav - en - ly Fa - ther,  
 meet and wor - ship in thy Name, dear Re - deem - er,  
 fill them with the Sa - vior's love. Source of com - fort,  
 ev - ery tongue and race com - bine. Great Je - ho - vah,

heav - en - ly Fa - ther, through the Sa - vior hear and bless.  
 dear Re - deem - er, in our hearts thy peace pro - claim.  
 Source of com - fort, cheer us with the Sa - vior's love.  
 great Je - ho - vah, form our hearts and make them thine.

Words: Alexander Vviets Griswold (1766-1843), alt.  
 Music: *Regent Square*, Henry Thomas Smart (1813-1879)

## The Dismissal

*Celebrant*

Let us go forth in the name of Christ! Alleluia, Alleluia!

*People*

**Thanks be to God. Alleluia, Alleluia!**

**Voluntary**

Fugue in E-flat Major (St. Anne)

*Johann Sebastian Bach*

*You are encouraged to remain and listen to the Closing Voluntary.*

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**TODAY'S MUSIC: *Holy, Holy, Holy!*** This text, written to be sing after the Nicene Creed on Trinity Sunday, is an excellent example of the hymns Reginald Heber wrote for specific times in the Christian year. Drawing from biblical passages such as Rev.4:8-11, in which the elders give homage to God, and from the vision in Isaiah 6, the text calls the worshiper to unite in praise with those of biblical times.

✠ **This week we pray for** ✠

**Our parish friends in need:** Danna, Penney, Cheryl, Kyndel, Luna, Debbie, Sara, Jeff, Alex, Janet, Joy, Cindy, Joyce, Dustin, Bill, Kira, Ron, Bernice, Denise, Jean, Dorothy, Kaylyn, Judy, Marilyn, Rob, Talia, Roy, Rose, Ian, Doris, Chris, Michelle, Ed, Sharon, Erick, Lily, Desmond, Alton, Chris V., Patti M., Linda, Sarah, Brian, Michael, Alison, Tim, Cheryl, George, Dick, Gale, Malcolm, Signe, Nate, Devon, Katie, Mary, Maggie, Bud, Cathie, Mike, Sue, Daniel, Jared, Marrianna, Cathy, Ken, Sasha, Cecilia, Anthony, Andrea, Robert, Inga, Gary, Otto, Jenson, Chaney, Julian, Bobbie, Mary Ellen, Jim, Jamie, Marilou, Tom M., Eileen, Chireen, David, Debbie, Bernie, Nigel, Barb G., Rita, Terry, Matthew, Amy K., Al, Sharon, Lisa, Christie, Robin, Rainer, Don, Virg, Tawnya, Shanna, Kim, Kris, Connor, Anne, Bob, Phyllis, Ella, Talon, Taylor, Linda J, Ty, Roberta, Paul, Dick, Larry, John, Bruce, Charles, Charlene, Greg, Lynn, Phil, Gloria, Jörg, Lauren, Leo, Rodney & Bonnie.

✠ **The Flowers are given to the Glory of God** ✠

✠ **The Sanctuary Candle is given to the Glory of God** ✠

In Loving Memory of Ruth & Ash Barber

Betty & Bill Giles

**Birthdays and Anniversaries this week**

Gary Gorney, Max Hansen, Jason Lantgen

*If we have missed your birthday or anniversary, please let us know.*

**THIS WEEK'S WORSHIP ONLINE @ ZOOM**  
<https://us04web.zoom.us/j/3889192038>

**OR JOIN US ON FACEBOOK @ TRINITY EPISCOPAL CHURCH, AURORA, IL GROUP**

MORNING PRAYER 9AM – EVENING PRAYER 7PM  
TUESDAY-THURSDAY

**Flower Charts** 2026 Flower Charts are located on the bulletin board in the Parish Hall. Please sign up if there are special dates which you would like to have flowers on the altar in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. (Suggested donation for flowers is \$40.)

**Sanctuary Candle** 2063 Sanctuary Candle Sign-Up is now available. Please sign up if there are special dates which you would like to have the candle lit in memory of a loved one or in thanksgiving for a birthday, anniversary, or other important event. Donation for the candle is \$5.

## THE NEIGHBOR BOX



Over a year ago The Neighbor Box was donated to Trinity with the promise that it would always be stocked with food for needy people in our neighborhood. That donor stopped supplying the Neighbor Box about nine months ago. It is currently empty except for a few dented cans of vegetables.

When Trinity's Outreach Committee last met, they decided that this worthwhile project might be something that the Congregation would support and decided to give it a go.

How can you help?

1. By routinely donating non-perishable food to stock the Box
2. By donating money which the committee will use to purchase non-perishable food to stock the Box. You can donate by check or by going to the Neighbor Box donation tab on our website; [www.trinityaurora.org](http://www.trinityaurora.org) on the Online Giving page.
3. By assisting committee members purchase food and stock the Box.

Non-perishable items can be donated in collection boxes at the back of the Church.

Suggested non-perishable items include but are not limited to:

Canned: fruit, veggies, beans, soup, stews, fish, meat

Peanut butter

Fruit juice individual servings

Fruit cups such as apple sauce

Baby food

Water

Pairs of stockings

Personal hygiene: toothpaste, deodorant, shaving cream, tooth paste, combs, hairbrushes.

Trinity hosts squirrels who love to scratch open boxes of food, so be mindful of items they can steal.

Thank you for your support.



‡ SERVING TODAY ‡

Serving: Linda Barber  
Lector – Lesson 1: Guy Stephens  
Lector – Lesson 2: Elspeth Stanzil  
Intercessor: Elspeth Stanzil  
Ushers: Dick & Gale Blogg  
Malcolm Blogg

‡ SERVING NEXT SUNDAY ‡

Serving: Marianne Evans  
Lector – Lesson 1: Karen Dolan  
Lector – Lesson 2: John Heath  
Intercessor: John Heath  
Ushers: Dick & Gale Blogg  
Malcolm Blogg



**Trinity Episcopal Church**

218 East Benton, Aurora, IL 60505

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The Rt. Rev. Paula E. Clark, *Bishop of the Episcopal Diocese of Chicago*

The Rev. Denzil J. Luckritz, *Priest-in-Charge*

Gregory Gyllsdorff, FAGO, ChM, *Director of Music and Organist*

**Vestry**

Guy Stephens, *Sr. Warden*; Marilou Clohessy, *Jr. Warden*; Thomas Herget, *Treasurer*;  
Cathie Patterson, *Clerk*; Mike Corr, John Heath, Thomas Herget, Cindy Olson,  
Cecilia Seabrook, Douglas Tucker