

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GREEN WOOD PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3530168
3	SCHOOL CODE (IF APPLICABLE)	81400
4	COMPLETE ADDRESS WITH PIN CODE	SITARGANJ U S NAGAR UTTARANCHAL, UDHAM SINGH NAGAR , UTTARAKHAND - 262405
5	PRINCIPAL NAME	PUNEET GOYAL
6	PRINCIPAL QUALIFICATION	M.Com., B.Ed., M.B.A., Ph.D.
7	SCHOOL EMAIL ID	greenwoodsitarganj@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9837916178

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://img1.wsimg.com/blobby/go/38f27950-9a09-44d3-a792-c212441017bf/downloads/Aff.pdf">https://img1.wsimg.com/blobby/go/38f27950-9a09-44d3-a792-c212441017bf/downloads/Aff.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://img1.wsimg.com/blobby/go/38f27950-9a09-44d3-a792-c212441017bf/downloads/Society.pdf">https://img1.wsimg.com/blobby/go/38f27950-9a09-44d3-a792-c212441017bf/downloads/Society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://img1.wsimg.com/blobby/go/38f27950-9a09-44d3-a792-c212441017bf/downloads/NOC.pdf">https://img1.wsimg.com/blobby/go/38f27950-9a09-44d3-a792-c212441017bf/downloads/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://img1.wsimg.com/blobby/go/38f27950-9a09-44d3-a792-c212441017bf/downloads/RTE.pdf">https://img1.wsimg.com/blobby/go/38f27950-9a09-44d3-a792-c212441017bf/downloads/RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://img1.wsimg.com/blobby/go/38f27950-9a09-44d3-a792-c212441017bf/downloads/BSC.pdf">https://img1.wsimg.com/blobby/go/38f27950-9a09-44d3-a792-c212441017bf/downloads/BSC.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://img1.wsimg.com/blobby/go/38f27950-9a09-44d3-a792-c212441017bf/downloads/Fire.pdf">https://img1.wsimg.com/blobby/go/38f27950-9a09-44d3-a792-c212441017bf/downloads/Fire.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://img1.wsimg.com/blobby/go/38f27950-9a09-44d3-a792-c212441017bf/downloads/DEO.pdf">https://img1.wsimg.com/blobby/go/38f27950-9a09-44d3-a792-c212441017bf/downloads/DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://img1.wsimg.com/blobby/go/38f27950-9a09-44d3-a792-c212441017bf/downloads/Sanitation.pdf">https://img1.wsimg.com/blobby/go/38f27950-9a09-44d3-a792-c212441017bf/downloads/Sanitation.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://img1.wsimg.com/blobby/go/38f27950-9a09-44d3-a792-c212441017bf/downloads/FeeStructure.pdf">https://img1.wsimg.com/blobby/go/38f27950-9a09-44d3-a792-c212441017bf/downloads/FeeStructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://img1.wsimg.com/blobby/go/38f27950-9a09-44d3-a792-c212441017bf/downloads/Calendar.pdf">https://img1.wsimg.com/blobby/go/38f27950-9a09-44d3-a792-c212441017bf/downloads/Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://img1.wsimg.com/blobby/go/38f27950-9a09-44d3-a792-c212441017bf/downloads/SMC.pdf">https://img1.wsimg.com/blobby/go/38f27950-9a09-44d3-a792-c212441017bf/downloads/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://img1.wsimg.com/blobby/go/38f27950-9a09-44d3-a792-c212441017bf/downloads/PTA23-24.pdf">https://img1.wsimg.com/blobby/go/38f27950-9a09-44d3-a792-c212441017bf/downloads/PTA23-24.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://img1.wsimg.com/blobby/go/38f27950-9a09-44d3-a792-c212441017bf/downloads/PreviousResult.pdf">https://img1.wsimg.com/blobby/go/38f27950-9a09-44d3-a792-c212441017bf/downloads/PreviousResult.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PUNEET GOYAL
2	TOTAL NO. OF TEACHERS	53
	PGT	10
	TGT	19
	PRT	24
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Miss Bhawana Bisht M.A., B.Ed. (Special Education)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. Mukesh Chander Pant M.A. (Psychology), B.Ed.

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	81	78	96.29	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	79	72	91.13	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7466
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 73
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	26
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/qvc6FXAKzC8">https://youtu.be/qvc6FXAKzC8</a>