Pastor (1)

Musicians (1) Cindy (1)

# Christ Our Savior Lutheran Church Sunday, May 22nd, 2022 – 10am 6th Sunday of Easter

Tech Team Key: // Green: Video // Red: Audio // Blue: Zoom

## **GATHERING**

The Holy Spirit calls us together as the people of God.

 Video: Wide camera or with "swing" camera, zoom in on center of altar/sanctuary IF PRELUDE: wide view or zoom in on musicians with "swing" cam Audio: IF PRELUDE: Unmute musicians.
 Unmute pastor (when she goes up) & Mute musicians (if there was a prelude) Zoom: Share PowerPoint (& Spotlight Sanctuary view)

#### Welcome & Announcements

Presider: Welcome to Worship at Christ Our Savior Lutheran Church.

Congregation: Where we are Inspired by God's Love to Praise, Nurture and Serve and where we live out that calling when we Reach Out, Serve, and Incite Miracles.

**Presider:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

#### Congregation: And also with you.

Audio: Mute pastor

## Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen. Christ is risen indeed. Alleluia!

In the waters of baptism, we have passed over from death to life with Jesus Christ, **Commented [Of1]:** PE - Lessons, prayers and hymns have been updated and are in their usual places. I know you and Naoual worked on the Farewell and Godspeed for Annette, but I don't want to make assumptions about how that fits in. I can work on that with you once you are back and can share your intentions. Tech Team (2) Pastor (1)

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and we are a new creation. For this saving mystery, and for this water, let us bless God, who was, who is, and who is to come.

## Water may be poured into the font as the presiding minister gives thanks.

We thank you, God, for your river of life, flowing freely from your throne: through the earth, through the city, through every living thing.

You rescued Noah and his family from the flood; You opened wide the sea for the Israelites. Now in these waters you flood us with mercy, and our sin is drowned forever. You open the gate of righteousness and we pass safely through.

In Jesus Christ, you calm and trouble the waters. You nourish us and enclose us in safety. You call us forth and send us out. In lush and barren places, you are with us. You have become our salvation.

Now breathe upon this water and awaken your church once more. Claim us again as your beloved and holy people. Quench our thirst; cleanse our hearts; wipe away every tear.

To you, our Beginning and our End, our Shepherd and Lamb, be honor, glory, praise, and thanksgiving, now and forever. **Amen.** 

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# Gathering Song: "Kyrie"



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# "Glory to the Lamb"



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#### PRAYER OF THE DAY

Presider: Let us pray.

A brief silence is kept before the prayer.

**Presider:** Bountiful God, you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Congregation: Amen.

The assembly is seated.

# **WORD**

God speaks to us in scripture reading, preaching, and song.



#### First Reading: Acts 16:9-15

A vision compels Paul to move his ministry into Greece. There he meets Lydia, an important person in the business community, whose heart has been opened by God to receive the gospel. Her conversion and baptism provide the impetus for the founding of the church at Philippi.

<sup>9</sup>During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." <sup>10</sup>When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

<sup>11</sup>We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, <sup>12</sup>and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. <sup>13</sup>On the

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sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. <sup>14</sup>A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. <sup>15</sup>When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Word of God, word of life.

#### Thanks be to God.

#### Psalm 67

#### Let the nations be glad and sing for joy. (Ps. 67:4)

<sup>1</sup>May God be merciful to us and bless us; may the light of God's face shine upon us.
<sup>2</sup>Let your way be known upon earth, your saving health among all nations.
<sup>3</sup>Let the peoples praise you, O God; let all the peoples praise you.
<sup>4</sup>Let the nations be glad and sing for joy, for you judge the peoples with equity and guide all the nations on earth.
<sup>5</sup>Let the peoples praise you, O God; let all the peoples praise you.
<sup>6</sup>The earth has brought forth its increase; God, our own God, has blessed us.
<sup>7</sup>May God give us blessing, and may all the ends of the earth stand in awe.

# Kids' Time with God

## Gospel Acclamation: "Alleluia!"





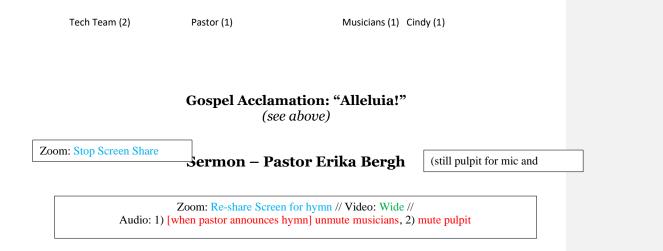
Gospel: John 14:23-29

As Jesus talks of returning to the Father, he promises to send the Advocate, the Holy Spirit, who will teach Jesus' followers and remind them of all that Jesus taught. Even more, those in whom God makes a home will experience a peace that overcomes fear.

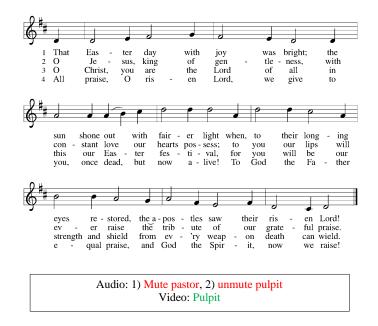
<sup>23</sup>Jesus answered [Judas (not Iscariot),] "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. <sup>24</sup>Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

<sup>25</sup>"I have said these things to you while I am still with you. <sup>26</sup>But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. <sup>28</sup>You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. <sup>29</sup>And now I have told you this before it occurs, so that when it does occur, you may believe."

The gospel of the Lord. **Praise to you, O Christ.** 



## Hymn of the day: That Easter Day with Joy Was Bright



**Prayers of Intercession** 

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# The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation. *A brief silence*.

God of new life, open your church to the unexpected ways your Spirit is at work. Guide bishops, pastors, deacons especially Sister Annette, and lay leaders in their visioning, partnership, and planning. Be with these local ministries: *Our Community Garden, Rabbit Creek Preschool, Boy Scout Troop #209, Redeemer URC, the Alaska Synod staff, the Our Neighbors Ministry, COSLC's Tech Team, and Fairbanks Lutheran Church.* Surround us with your peace. God, in your mercy, **hear our prayer.** 

Give a vision of increase and abundant harvest for farmers, laborers, and gardeners who are beginning their growing season. Join their efforts with the goodness of creation to feed all living things. God, in your mercy, **hear our prayer.** 

Shine your light of wisdom and peace among nations. When those in power seek to assert dominance over others, confound their ways and make them yield to your humble authority. God, in your mercy, **hear our prayer.** 

Give safe haven to those who seek healing, liberation, or peace *Ukrainians, Brenda, Martha, Sherry, Inge, Bill, Kylie, Erik, Cindy, Art, Sister Annette, and all those we name now either aloud or in our hearts. (pause 10 seconds before continuing on)* Create places filled with hospitality where hurting people find your loving presence and wholeness. God, in your mercy,

## hear our prayer.

Uphold the work of ministries and organizations in our communities who assist people experiencing homelessness, citizens returning from prison, and all marginalized people. Accomplish your will through their efforts. God, in your mercy, **hear our prayer.** *Here other intercessions may be offered.* 

Assemble your people at rivers, streams, and fonts, where we remember our baptism and welcome others into the communion of saints. Gather us with those who have died when we meet together at your river of life. God, in your mercy, **hear our prayer.** 

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Audio: Unmute pastor

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior. **Amen.** 

Audio: Mute pulpit Video: altar camera

The presiding minister and the assembly greet each other in the peace of the risen Christ.

Presider: The peace of Christ be with you always.

Congregation: And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words. The assembly is seated.

## **MEAL**

God feeds us with the presence of Jesus Christ.

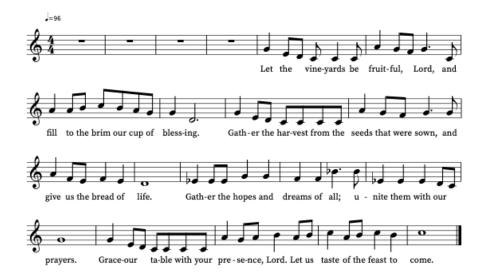
## OFFERING

## **CHOIR: GO IN LOVE**

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#### **OFFERING SONG: "LET THE VINEYARDS"**



## An offering is gathered for the mission of the church, including the care of those in need.

## During this time, the table is set, and we contemplate the ways we are able to give back to God. When you come forward for Communion, offering may be brought forward as well, and placed in the bowl.

#### **Offering Prayer**

#### Presider: Let us pray.

Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord.

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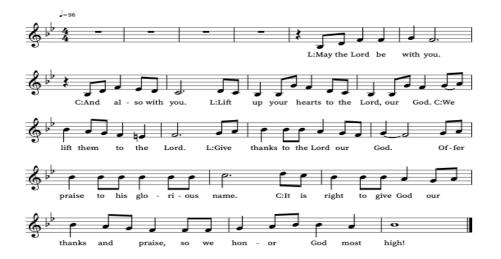
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Congregation: Amen.

#### **GREAT THANKSGIVING**

#### DIALOGUE: "MAY THE LORD BE WITH YOU"

The presiding minister greets the assembly and invites all present to give thanks. (Presider can sing or speak this depending on their comfort and preference)



#### PREFACE

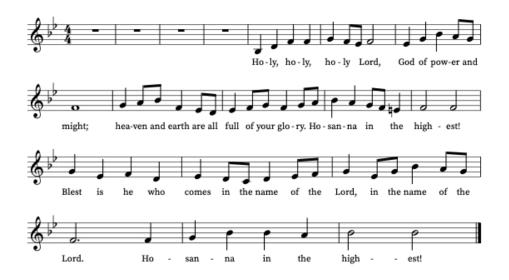
It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim,

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we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY (sung by all)



## THANKSGIVING AT THE TABLE

**Presider:** You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will Tech Team (2) Pastor (1)

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and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, You are indeed holy, almighty and merciful God.

## THE LORD'S PRAYER

Presider: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## **INVITATION TO COMMUNION**

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**Presider**: The risen Christ dwells with us here. *The assembly may be seated. The bread may be broken for the communion.* 

## COMMUNION

Order of distribution:

- 1. ZOOM participants & Pastor
- 2. In-House people who come up
- 3. In-House people who can't come up
- 4. Musicians

When giving the bread and cup to those on Zoom, the presider says:

The body of Christ, given for you. (You may partake of the bread.) The blood of Christ, shed for you. (You may partake of the wine.) Amen.

When giving the bread and cup to those in-house, the presider says:

This is the body and blood of Christ, offered for you. Amen.

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**SECOND COMMUNION HYMN:** 

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# Post- Communion Song: "Thankful Hearts"

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## **Post-Communion Blessing**

## **Post-Communion Prayer**

Audio: Unmute musicians

Presider: Let us pray.

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We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

#### Congregation: Amen.

## Thanksgiving at the Conclusion of a Call

This order is appropriately set within the service of Holy Communion on the final Sunday of a minister's service under call in a congregation. **The order follows the prayer after communion**.

#### Address

The person whose call is concluding and representatives of the congregation (Pastor Erika, Jessica Morrison, and Sister Annette) come before the assembly.

*Jessica Morrison, as a representative of the congregation, addresses Sister Annette with these or similar words.* Sister Annette Janka, on December 15, 2019, we of Christ Our Savior Lutheran Church, called you to serve among us as a deaconess in order to develop the Our Neighbors Children's Theatre and Music ministry. Sharing our joys and sorrows, you have been important to our life together in the church of Jesus Christ, in our service to this community, and in God's mission to the whole world. As you leave this community of faith, we say farewell, and we pray for God's blessing.

#### Pastor Erika addresses the assembly with these or similar words.

People of God, members of Christ Our Savior Lutheran Church, do you release Sister Annette from service as the deaconess for the Our Neighbors ministry? *Response:* We do, and we give thanks to God for our ministry together.

#### Pastor Erika addresses Sister Annette.

Sister Annette, do you recognize and accept the completion of your ministry with Christ Our Savior Lutheran and Our Neighbors ministry? *Response:* I do, and I give thanks to God for our ministry together.

#### Thanksgiving and Sending

**Commented [EB2]:** CB – I have added the Thanksgiving at the Conclusion of a Call to this document where it will go. The original document can be found in S&S under "Library" and then searching the title: "Thanksgiving at the Conclusion of a Call" – this is the same liturgy we'll use on June 29th for me. And it'll be in this same spot. (Unless Bp Shelley says otherwise!)

**Commented [EB3R2]:** (the only difference for the 29th with me will be that the "pastor" sections will be kept instead of the deaconess ones like used here)

Commented [CT4R2]: Thank you!

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#### Pastor Erika leads the assembly in prayer.

Let us pray.

Almighty God, through your Son Jesus Christ you gave the holy apostles many gifts and commanded them to feed your flock. You equip your people with abilities that differ according to the grace given to them, and you call them to various avenues of service. We give you thanks for the ministry of Sister Annette among the people of God in this place. You watch over our going out and our coming in: bless this time of ending and beginning. You surround your people in every time and place: keep us close in your love. You accompany your people in times of joy and times of trial: prosper all that has been done to your glory in this time together; heal and forgive all that has fallen short of your will for us. Help Sister Annette and all of us to live with courage and gladness in the future you give to us. As she has been a blessing to us, so now send her forth to be a blessing to others; through Jesus Christ, our Savior and Lord. Amen.

#### Blessing

Sister Annette proclaims God's blessing in these or similar words. The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace.

Amen.

A sending song may be sung.

# **SENDING**

God blesses us and sends us in mission to the world.

Audio = unmute musicians

Audio: Mute Pastor Video: wide or swing camera

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## Sending Song: Alleluia! Sing to Jesus LBW #158

#### Verses 1, 2 and 3 only

Alleluia! Sing to Jesus



Audio: Unmute pastor

Dismissal

Presider: Alleluia! Christ is risen! Congregation: Christ is risen indeed! Alleluia!

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Presider: Go in peace. Tell what God has done. Congregation: We will! Thanks be to God!

## POSTLUDE This Joyful Eastertide WOV #676 – verses 1 and 3 only



Text: George R. Woodward, 1848–1934 Music: VRUECHTEN, Dutch folk tune, 17th cent.

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## Aaron's Blessing

May the Lord bless you and keep you (**congregation repeats**) May the Lord make His face to shine on you (**congregation repeats**) And be gracious to you (**congregation repeats**) May the Lord lift his countenance on you (**congregation repeats**) May the Lord lift his countenance on you (**congregation repeats**) May the Lord lift his countenance on you (**congregation repeats**) May He keep you in perfect peace (**congregation repeats**)

#### Worship Leaders – Reader: Fred Risch Audio/Visual: Carol Roadifer Music: Annette Janka, Dan Gullickson, Don Enslow

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