

Tech Team (2)

Pastor (1)

Musicians (1) Cindy (1)

Christ Our Savior Lutheran Church
Sunday, May 22nd, 2022 – 10am
6th Sunday of Easter

Tech Team Key: // Green: Video // Red: Audio // Blue: Zoom

GATHERING

The Holy Spirit calls us together as the people of God.

Video: Wide camera or with “swing” camera, zoom in on center of altar/sanctuary
IF PRELUDE: wide view or zoom in on musicians with “swing” cam
Audio: IF PRELUDE: Unmute musicians.
Unmute pastor (when she goes up) & Mute musicians (if there was a prelude)
Zoom: Share PowerPoint (& Spotlight Sanctuary view)

Welcome & Announcements

Presider: Welcome to Worship at Christ Our Savior Lutheran Church.

Congregation: Where we are Inspired by God’s Love to Praise, Nurture and Serve and where we live out that calling when we Reach Out, Serve, and Incite Miracles.

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Congregation: And also with you.

Audio: Mute pastor

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

In the waters of baptism,
we have passed over from death to life with Jesus Christ,

Commented [Of1]: PE - Lessons, prayers and hymns have been updated and are in their usual places. I know you and Naoual worked on the Farewell and Godspeed for Annette, but I don't want to make assumptions about how that fits in. I can work on that with you once you are back and can share your intentions.

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and we are a new creation.
For this saving mystery, and for this water, let us bless God,
who was, who is, and who is to come.

Water may be poured into the font as the presiding minister gives thanks.

We thank you, God, for your river of life,
flowing freely from your throne:
through the earth,
through the city,
through every living thing.

You rescued Noah and his family from the flood;
You opened wide the sea for the Israelites.
Now in these waters you flood us with mercy,
and our sin is drowned forever.
You open the gate of righteousness
and we pass safely through.

In Jesus Christ, you calm and trouble the waters.
You nourish us and enclose us in safety.
You call us forth and send us out.
In lush and barren places, you are with us.
You have become our salvation.

Now breathe upon this water
and awaken your church once more.
Claim us again as your beloved and holy people.
Quench our thirst; cleanse our hearts; wipe away every tear.

To you, our Beginning and our End,
our Shepherd and Lamb,
be honor, glory, praise, and thanksgiving,
now and forever.

Amen.

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Gathering Song: "Kyrie"

The musical score is written in 4/4 time with a key signature of two flats (B-flat and E-flat). It consists of six staves of music. The lyrics are as follows:

L:In peace in peace let us pray to the Lord
C:Lord have mer - cy

Christ have mer - cy.
L:Hope to fill our hearts let us pray to the Lord
C:Lord have mer - cy

Christ have mer cy.
L:Strength to face our fears let us pray to the Lord
C:Lord have mer - cy

Christ have mer cy.
L:Spi-rit's voice be heard let us pray to the Lord
C:Lord have mer - cy

Christ have mer cy.
L:For the reign of God and for peace in the world
C:Lord have mer - cy

Christ have mer - cy. Help us, save us, com - fort us gra - cious Lord.

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“Glory to the Lamb”

The musical score is written in 4/4 time and consists of nine staves of music. The lyrics are as follows:

Glo - ry to the Lamb! Glo - ry to the Sav -
- ior! Glo - ry un - to Him the great "I am." Born to save us all,
born the great Mess - i - ah; hung up - on a tree, nails in His hands.
Our Lord, Em-man-u - el, the Fa-ther's bless-ed Son, Re - deem-er of the
world, come to me. Pro - tec - tor of the lost, and Com-fort - er of
all, for - give me all my sins and set me free! Glo-ry to the Lamb!
Glo - ry to the Sav - ior! Glor-ry un - to Him, the great "I am."
Right-ous ness and pow'r, mer - cy nev - er end - ing, ev - er - last - ing grace
He gives me, He gives to me.

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PRAYER OF THE DAY

Presider: Let us pray.

A brief silence is kept before the prayer.

Presider: Bountiful God, you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Congregation: Amen.

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

Audio: Unmute pulpit Mute pastor Video: Pulpit cam
--

First Reading: Acts 16:9-15

A vision compels Paul to move his ministry into Greece. There he meets Lydia, an important person in the business community, whose heart has been opened by God to receive the gospel. Her conversion and baptism provide the impetus for the founding of the church at Philippi.

⁹During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." ¹⁰When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

¹¹We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, ¹²and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. ¹³On the

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sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. ¹⁴A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. ¹⁵When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Word of God, word of life.

Thanks be to God.

Psalm 67

Let the nations be glad and sing for joy. (Ps. 67:4)

¹May God be merciful to us and bless us;
may the light of God's face shine upon us.

²**Let your way be known upon earth,
your saving health among all nations.**

³Let the peoples praise you, O God;
let all the peoples praise you.

⁴**Let the nations be glad and sing for joy,
for you judge the peoples with equity and guide all the nations on
earth.**

⁵Let the peoples praise you, O God;
let all the peoples praise you.

⁶**The earth has brought forth its increase;
God, our own God, has blessed us.**

⁷May God give us blessing,
and may all the ends of the earth stand in awe.

Kids' Time with God

Gospel Acclamation: "Alleluia!"

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Al - le lu - ia,
al - le - lu. Lord of hea - ven and earth. Hea - ven and
earth are full of your glo - - - - ry. Al - le lu - - - -
-ia. Al - le - lu - - - ia.

Gospel: John 14:23-29

As Jesus talks of returning to the Father, he promises to send the Advocate, the Holy Spirit, who will teach Jesus' followers and remind them of all that Jesus taught. Even more, those in whom God makes a home will experience a peace that overcomes fear.

²³Jesus answered [Judas (not Iscariot),] "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. ²⁴Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

²⁵"I have said these things to you while I am still with you. ²⁶But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. ²⁸You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. ²⁹And now I have told you this before it occurs, so that when it does occur, you may believe."

The gospel of the Lord.

Praise to you, O Christ.

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Gospel Acclamation: "Alleluia!" (see above)

Zoom: [Stop Screen Share](#)

Sermon – Pastor Erika Bergh

(still pulpit for mic and

Zoom: [Re-share Screen for hymn](#) // Video: [Wide](#) //
Audio: 1) [\[when pastor announces hymn\] unmute musicians](#), 2) [mute pulpit](#)

Hymn of the day: That Easter Day with Joy Was Bright



1 That Eas - ter day with joy was bright; the
2 O Je - sus, king of gen - tle - ness, with
3 O Christ, you are the Lord of all in
4 All praise, O ris - en Lord, we give to



sun shone out with fair - er light when, to their long - ing
con - stant love our hearts pos - sess; to you our lips will
this our Eas - ter fes - ti - val, for you will be our
you, once dead, but now a - live! To God the Fa - ther



eyes re - stored, the a - pos - tles saw their ris - en Lord!
ev - er raise the trib - ute of our grate - ful praise.
strength and shield from ev - 'ry weap - on death can wield.
e - qual praise, and God the Spir - it, now we raise!

Audio: 1) [Mute pastor](#), 2) [unmute pulpit](#)
Video: [Pulpit](#)

Prayers of Intercession

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The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation.

A brief silence.

God of new life, open your church to the unexpected ways your Spirit is at work. Guide bishops, pastors, deacons especially Sister Annette, and lay leaders in their visioning, partnership, and planning. Be with these local ministries: *Our Community Garden, Rabbit Creek Preschool, Boy Scout Troop #209, Redeemer URC, the Alaska Synod staff, the Our Neighbors Ministry, COSLC's Tech Team, and Fairbanks Lutheran Church.*

Surround us with your peace. God, in your mercy,

hear our prayer.

Give a vision of increase and abundant harvest for farmers, laborers, and gardeners who are beginning their growing season. Join their efforts with the goodness of creation to feed all living things. God, in your mercy,

hear our prayer.

Shine your light of wisdom and peace among nations. When those in power seek to assert dominance over others, confound their ways and make them yield to your humble authority. God, in your mercy,

hear our prayer.

Give safe haven to those who seek healing, liberation, or peace *Ukrainians, Brenda, Martha, Sherry, Inge, Bill, Kylie, Erik, Cindy, Art, Sister Annette, and all those we name now either aloud or in our hearts.* *(pause 10 seconds before continuing on)*

Create places filled with hospitality where hurting people find your loving presence and wholeness. God, in your mercy,

hear our prayer.

Uphold the work of ministries and organizations in our communities who assist people experiencing homelessness, citizens returning from prison, and all marginalized people. Accomplish your will through their efforts. God, in your mercy,

hear our prayer.

Here other intercessions may be offered.

Assemble your people at rivers, streams, and fountains, where we remember our baptism and welcome others into the communion of saints. Gather us with those who have died when we meet together at your river of life. God, in your mercy,

hear our prayer.

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Audio: **Unmute pastor**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

Amen.

Audio: **Mute pulpit**

Video: **altar camera**

The presiding minister and the assembly greet each other in the peace of the risen Christ.

Presider: The peace of Christ be with you always.

Congregation: **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.
The assembly is seated.*

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

CHOIR: GO IN LOVE

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OFFERING SONG: "LET THE VINEYARDS"

$\text{♩} = 96$

Let the vine-yards be fruit-ful, Lord, and
fill to the brim our cup of bless-ing. Gath-er the har-vest from the seeds that were sown, and
give us the bread of life. Gath-er the hopes and dreams of all; u - nite them with our
prayers. Grace-our ta-ble with your pre - se-nce, Lord. Let us taste of the feast to come.

*An offering is gathered for the mission of the church,
including the care of those in need.*

*During this time, the table is set, and we contemplate the ways we are able to
give back to God. When you come forward for Communion, offering may be
brought forward as well, and placed in the bowl.*

Offering Prayer

Presider: Let us pray.

Living God,
you gather the wolf and the lamb to feed together
in your peaceable reign,
and you welcome us all at your table.
Reach out to us through this meal,
and show us your wounded and risen body,
that we may be nourished and believe
in Jesus Christ, our Savior and Lord.

Congregation: **Amen.**

GREAT THANKSGIVING

DIALOGUE: “MAY THE LORD BE WITH YOU”

The presiding minister greets the assembly and invites all present to give thanks.

(Presider can sing or speak this depending on their comfort and preference)

♩ = 96

L:May the Lord be with you.

C:And al - so with you. L:Lift up your hearts to the Lord, our God. C:We lift them to the Lord. L:Give thanks to the Lord our God. Of-fer praise to his glo - ri - ous name. C:It is right to give God our thanks and praise, so we hon - or God most high!

PREFACE

It is indeed right, our duty and our joy,
 that we should at all times and in all places
 give thanks and praise to you, almighty and merciful God,
 for the glorious resurrection of our Savior Jesus Christ,
 the true Paschal Lamb who gave himself to take away our sin;
 who in dying has destroyed death,
 and in rising has brought us to eternal life.
 And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
 with earth and sea and all their creatures,
 and with angels and archangels, cherubim and seraphim,

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we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

(sung by all)

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and
might; hea-ven and earth are all full of your glo-ry. Ho-san-na in the high-est!
Blest is he who comes in the name of the Lord, in the name of the
Lord. Ho-san-na in the high-est!

THANKSGIVING AT THE TABLE

Presider: You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will

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and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
You are indeed holy, almighty and merciful God.

THE LORD'S PRAYER

Presider: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**All: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

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Presider: The risen Christ dwells with us here.
The assembly may be seated. The bread may be broken for the communion.

COMMUNION

Order of distribution:

- 1. ZOOM participants & Pastor*
- 2. In-House people who come up*
- 3. In-House people who can't come up*
- 4. Musicians*

When giving the bread and cup to those on Zoom, the presider says:

The body of Christ, given for you. (You may partake of the bread.)
The blood of Christ, shed for you. (You may partake of the wine.)
Amen.

When giving the bread and cup to those in-house, the presider says:

This is the body and blood of Christ, offered for you. Amen.

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**FIRST COMMUNION HYMN:
“Lamb of God”**

8
17 Lamb of God, Lamb of God, you take a - way the sin of the world; have
26 mer-cy on us. Lamb of God, Lamb of God, you take a - way the sin of the
35 world; have mer-cy on us. Lamb of God, you are the truth. Lamb of God, you are the
45 way. - - - - - Lamb of God, Lamb of God, you are the way of
54 jus-tice and truth; have mer-cy on us. Lamb of God, Lamb of God, you bless us
63 all with mer cy and love. Grant us peace through - out our days. Fill our
hearts with joy and prai-ses to you. Grant us peace.

SECOND COMMUNION HYMN:

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Post- Communion Song: "Thankful Hearts"

$\text{♩} = 96$

The musical score is written on a single treble clef staff in 4/4 time with a key signature of one flat (Bb). It consists of four lines of music. The first line begins with a whole rest for four measures, followed by a half note G4, a quarter note A4, a quarter note Bb4, a quarter note C5, a quarter note Bb4, a quarter note A4, and a quarter note G4. The second line continues with a quarter note G4, a quarter note A4, a quarter note Bb4, a quarter note C5, a quarter note Bb4, a quarter note A4, a quarter note G4, and a quarter note F4. The third line starts with a quarter note G4, a quarter note A4, a quarter note Bb4, a quarter note C5, a quarter note Bb4, a quarter note A4, a quarter note G4, and a quarter note F4. The fourth line begins with a quarter note G4, a quarter note A4, a quarter note Bb4, a quarter note C5, a quarter note Bb4, a quarter note A4, a quarter note G4, and ends with a whole note G4. The lyrics are: 'Thank-ful hearts and voi-ces raise; tell ev' - ry one what God has done. Let all those who seek the Lord proud-ly bear Christ's ho - ly name. Send us with your pro - mi - ses, and lead us forth in joy with shouts of thanks - giv - ing. Al - le lu - - - ia! (During Lent sing Ho - - sa - - - na!)

Thank-ful hearts and voi-ces raise; tell

ev' - ry one what God has done. Let all those who seek the Lord proud-ly

bear Christ's ho - ly name. Send us with your pro - mi - ses, and lead us forth in

joy with shouts of thanks - giv - ing. Al - le lu - - - ia!
(During Lent sing Ho - - sa - - - na!)

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Post-Communion Blessing

Post-Communion Prayer

Audio: [Unmute musicians](#)

Presider: Let us pray.

We give you thanks, generous God,
for in this bread and cup
we have tasted the new heaven and earth
where hunger and thirst are no more.
Send us from this table as witnesses to the resurrection,
that through our lives, all may know life in Jesus' name.

Congregation: Amen.

Thanksgiving at the Conclusion of a Call

This order is appropriately set within the service of Holy Communion on the final Sunday of a minister's service under call in a congregation. The order follows the prayer after communion.

Address

The person whose call is concluding and representatives of the congregation (Pastor Erika, Jessica Morrison, and Sister Annette) come before the assembly.

Jessica Morrison, as a representative of the congregation, addresses Sister Annette with these or similar words.
Sister Annette Janka, on December 15, 2019, we of Christ Our Savior Lutheran Church, called you to serve among us as a deaconess in order to develop the Our Neighbors Children's Theatre and Music ministry. Sharing our joys and sorrows, you have been important to our life together in the church of Jesus Christ, in our service to this community, and in God's mission to the whole world. As you leave this community of faith, we say farewell, and we pray for God's blessing.

Pastor Erika addresses the assembly with these or similar words.

People of God, members of Christ Our Savior Lutheran Church,
do you release Sister Annette from service
as the deaconess for the Our Neighbors ministry?

Response: We do, and we give thanks to God for our ministry together.

Pastor Erika addresses Sister Annette.

Sister Annette, do you recognize and accept
the completion of your ministry with Christ Our Savior Lutheran and Our Neighbors ministry?

Response: I do, and I give thanks to God for our ministry together.

Thanksgiving and Sending

Commented [EB2]: CB – I have added the Thanksgiving at the Conclusion of a Call to this document where it will go. The original document can be found in S&S under "Library" and then searching the title: "Thanksgiving at the Conclusion of a Call" – this is the same liturgy we'll use on June 29th for me. And it'll be in this same spot. (Unless Bp Shelley says otherwise!)

Commented [EB3R2]: (the only difference for the 29th with me will be that the "pastor" sections will be kept instead of the deaconess ones like used here)

Commented [CT4R2]: Thank you!

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Pastor Erika leads the assembly in prayer.

Let us pray.

Almighty God, through your Son Jesus Christ
you gave the holy apostles many gifts and commanded them to feed your flock.
You equip your people with abilities that differ according to the grace given to them,
and you call them to various avenues of service.
We give you thanks for the ministry of Sister Annette among the people of God in this place.
You watch over our going out and our coming in:
bless this time of ending and beginning.
You surround your people in every time and place:
keep us close in your love.
You accompany your people in times of joy and times of trial:
prosper all that has been done to your glory in this time together;
heal and forgive all that has fallen short of your will for us.
Help Sister Annette and all of us
to live with courage and gladness in the future you give to us.
As she has been a blessing to us,
so now send her forth to be a blessing to others;
through Jesus Christ, our Savior and Lord.
Amen.

Blessing

Sister Annette proclaims God's blessing in these or similar words.

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ✝ give you peace.
Amen.

A sending song may be sung.

SENDING

God blesses us and sends us in mission to the world.

Audio = unmute musicians

Audio: **Mute Pastor**
Video: **wide or swing camera**

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Sending Song: Alleluia! Sing to Jesus LBW #158

Verses 1, 2 and 3 only

Alleluia! Sing to Jesus



1 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,
 2 Al - le - lu - ia! Not as or - phans are we left in
 3 Al - le - lu - ia! Bread of heav - en, here on earth our
 4 Al - le - lu - ia! King e - ter - nal, Lord om - nip - o -
 5 Al - le - lu - ia! Sing to Je - sus; his the scep - ter,



his the throne; Al - le - lu - ia! his the tri - umph, his the
 sor - row now; Al - le - lu - ia! he is near us; faith be -
 food, our stay; Al - le - lu - ia! here the sin - ful flee to -
 tent we own; Al - le - lu - ia! born of Mar - y, earth your
 his the throne; Al - le - lu - ia! his the tri - umph, his the



vic - to - ry a - lone, Hark! The songs of peace - ful
 lieves, nor ques - tions how. Though the cloud from sight re -
 you from day to day. In - ter - ces - sor, friend of
 foot - stool, heav'n your throne. As with - in the veil you
 vic - to - ry a - lone, Hark! The songs of peace - ful



Zi - on thun - der like a might - y flood; "Je - sus
 ceived him when the for - ty days were o'er, shall our
 sin - ners, earth's re - deem - er, hear our plea where the
 en - tered, robed in flesh, our great high priest, here on
 Zi - on thun - der like a might - y flood; "Je - sus



out of ev - 'ry na - tion has re - deemed us by his blood."
 hearts for - get his prom - ise: "I am with you ev - er - more?"
 songs of all the sin - less sweep a - cross the crys - tal sea.
 earth both priest and vic - tim in the eu - cha - ris - tic feast.
 out of ev - 'ry na - tion has re - deemed us by his blood."

Text: William C. Dix, 1837-1898, alt.
 Music: HYFRYDOL, Rowland H. Prichard, 1811-1887

Audio: [Unmute pastor](#)

Dismissal

Presider: Alleluia! Christ is risen!

Congregation: Christ is risen indeed! Alleluia!

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Presider: Go in peace. Tell what God has done.

Congregation: We will! Thanks be to God!

POSTLUDE

This Joyful Eastertide WOV #676 – verses 1 and 3 only



1 This joy - ful Eas - ter - tide, a - way with sin and
2 My flesh in hope shall rest and for a sea - son
3 Death's flood has lost its chill since Je - sus crossed the



sor - row! My love, the Cru - ci - fied, has
slum - ber till trump from east to west shall
riv - er. Lov - er of souls, from ill my



sprung to life this mor - row.
wake the dead in num - ber.
pass - ing soul de - liv - er.



Had Christ, who once was slain, not burst his three-day pris - on, our



faith had been in vain. But now has Christ a - ris - en, a -



ris - en, a - ris - en, a - ris - en.

Text: George R. Woodward, 1848–1934
Music: VRUECHTEN, Dutch folk tune, 17th cent.

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Aaron's Blessing

May the Lord bless you and keep you (**congregation repeats**)
May the Lord make His face to shine on you (**congregation repeats**)
And be gracious to you (**congregation repeats**)
May the Lord lift his countenance on you (**congregation repeats**)
May the Lord lift his countenance on you (**congregation repeats**)
May He keep you in perfect peace (**congregation repeats**)

Worship Leaders –

Reader: Fred Risch

Audio/Visual: Carol Roadifer

Music: Annette Janka, Dan Gullickson, Don Enslow

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