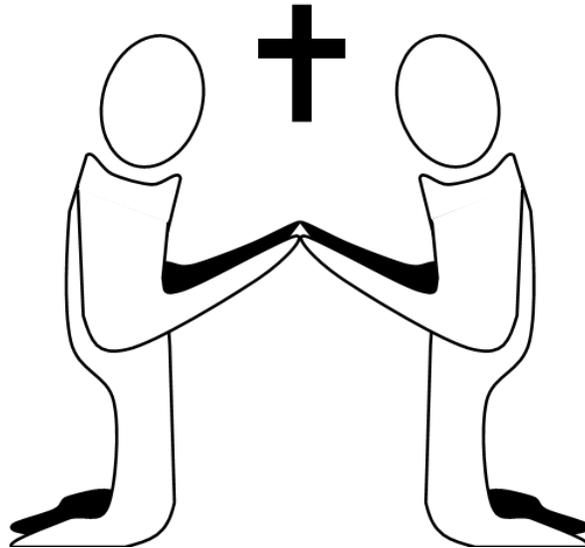


Christ Our Savior Lutheran Church

Sunday, July 31st, 2022 – 10am
8th Sunday after Pentecost



GATHERING

Welcome & Announcements

Presider: Welcome to Worship at Christ Our Savior Lutheran Church.

Congregation: **Where we are Inspired by God's Love to Praise, Nurture and Serve and where we live out that calling when we Reach Out, Serve, and Incite Miracles.**

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Congregation: **And also with you.**

Confession and Forgiveness

Blessed be the holy Trinity, † one God,
whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,
**we confess that we have not followed your path
but have chosen our own way.
Instead of putting others before ourselves,
we long to take the best seats at the table.
When met by those in need,
we have too often passed by on the other side.
Set us again on the path of life.
Save us from ourselves
and free us to love our neighbors.
Amen.**

Hear the good news!
God does not deal with us according to our sins
but delights in granting pardon and mercy.
In the name of † Jesus Christ, your sins are forgiven.
You are free to love as God loves.
Amen.

Gathering Song: "Kyrie"

The musical score is written for a single melodic line in treble clef, 4/4 time, with a key signature of two flats (B-flat and E-flat). The lyrics are written below the notes, and instrumental directions are placed above the notes. The score consists of six staves of music.

Staff 1: C:Lord have mer - cy
L:In peace in peace let us pray to the Lord

Staff 2: Christ have mer - cy. C:Lord have mer - cy
L:Hope to fill our hearts let us pray to the Lord

Staff 3: Christ have mer cy. C:Lord have mer - cy
L:Strength to face our fears let us pray to the Lord

Staff 4: Christ have mer cy. C:Lord have mer - cy
L:Spi-rit's voice be heard let us pray to the Lord

Staff 5: Christ have mer cy. C:Lord have mer - cy
L:For the reign of God and for peace in the world

Staff 6: Christ have mer - cy. Help us, save us, com - fort us gra - cious Lord.

“Glory to the Lamb”

Glo - ry to the Lamb! Glo - ry to the Sav -
- ior! Glo - ry un - to Him the great "I am." Born to save us all,
born the great Mess - i - ah; hung up - on a tree, nails in His hands.
Our Lord, Em-man - u - el, the Fa - ther's bless - ed Son, Re - deem - er of the
world, come to me. Pro - tec - tor of the lost, and Com - fort - er of
all, for - give me all my sins and set me free! Glo - ry to the Lamb!
Glo - ry to the Sav - ior! Glor - ry un - to Him, the great "I am."
Right - eous ness and pow'r, mer - cy nev - er end - ing, ev - er - last - ing grace
He gives me, He gives to me.

PRAYER OF THE DAY

Presider: Let us pray.

A brief silence is kept before the prayer.

Presider: Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord.

Congregation: **Amen.**

The assembly is seated.

WORD

God speaks to us in scripture reading, preaching, and song.

First Reading: Ecclesiastes 1:2, 12-14; 2:18-23

The teacher of wisdom who wrote Ecclesiastes sees that working for mere accumulation of wealth turns life into an empty game, a “vanity of vanities.” Nevertheless, he asserts in the next verse, it is good to find enjoyment in one’s work because such enjoyment is a gift from God.

²Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.

¹²I, the Teacher, when king over Israel in Jerusalem, ¹³applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. ¹⁴I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind.

^{2:18}I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me ¹⁹—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. ²⁰So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, ²¹because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. ²²What do mortals get from all the toil and strain with

which they toil under the sun? ²³For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Psalm 49:1-12

¹Hear this, all you peoples;

give ear, all you who dwell in the world,

²**you of high degree and low,
rich and poor together.**

³My mouth shall speak of wisdom,
and my heart shall meditate on understanding.

⁴**I will incline my ear to a proverb
and set forth my riddle upon the harp.**

⁵Why should I be afraid in evil days,
when the wickedness of those at my heels surrounds me,

⁶**the wickedness of those who put their trust in their own prowess,
and boast of their great riches?**

⁷One can never redeem another,
or give to God the ransom for a other's life;

⁸**for the ransom of a life is so great
that there would never be enough to pay it,**

⁹in order to live forever and ever
and never see the grave.

¹⁰**For we see that the wise die also; like the dull and stupid they perish
and leave their wealth to those who come after them.**

¹¹Their graves shall be their homes forever, their dwelling places from generation to generation,
though they had named lands after themselves.

¹²**Even though honored, they cannot live forever;
they are like the beasts that perish.**

Second Reading: Colossians 3:1-11

Life in Christ includes a radical reorientation of our values. Just as the newly baptized shed their old clothes and put on new garments, so Christians are called to let go of greed and take hold of a life shaped by God's love in Christ.

¹So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ²Set your minds on things that are above, not on things that are on earth, ³for you have died, and your life is hidden with Christ in God. ⁴When Christ who is your life is revealed, then you also will be revealed with him in glory.

⁵Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). ⁶On account of these the wrath of God is

coming on those who are disobedient. ⁷These are the ways you also once followed, when you were living that life. ⁸But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. ⁹Do not lie to one another, seeing that you have stripped off the old self with its practices ¹⁰and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. ¹¹In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Word of God, word of life.
Thanks be to God.

KIDS' TIME WITH GOD

Gospel Acclamation: "Alleluia!"

Al - le lu - ia,

al - le - lu. Lord of hea - ven and earth. Hea - ven and

earth are full of your glo - - - - ry. Al - le lu - - - -

-ia. Al - le - lu - - - ia.

Gospel: Luke 12:13-21

The Holy Gospel according to Luke the 12th chapter.

Glory to you, O Lord.

In God's reign, the "rich will be sent away empty." Jesus uses a parable to warn against identifying the worth of one's life with the value of one's possessions rather than one's relationship with God.

¹³Someone in the crowd said to [Jesus,] "Teacher, tell my brother to divide the family inheritance with me." ¹⁴But he said to him, "Friend, who set me to be a judge or arbitrator over you?" ¹⁵And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." ¹⁶Then he told them a parable: "The land of a rich man produced abundantly. ¹⁷And he thought to himself, 'What should I do, for I have no place to store my crops?' ¹⁸Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' ²⁰But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' ²¹So it is with those who store up treasures for themselves but are not rich toward God."

The gospel of the Lord.

Praise to you, O Christ.

Gospel Acclamation: "Alleluia!"

(see above)

**Sermon – Linda Bender
Synodically Authorized Minister**

Hymn of the Day: "Be Thou My Vision" WOV #776



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought by day and by night,
 Thou my soul's shel - ter, thou my high tow'r,
 thou, and thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Text: Irish 8th–10th cent.; tr. Mary E. Byrne, 1880–1931; vers. Eleanor H. Hull, 1860–1935, alt.
 Music: SLANE, Irish tune

NICENE CREED

We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God, begotten not made, one in being with the Father.

Through him all things were made.
For us and for our salvation he came down from heaven;
by the power of the Holy Spirit
he was born of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate,
he suffered, died, and was buried.
On the third day he rose again in fulfillment of the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshipped and glorified.
He has spoken through the prophets.
We believe in one, holy, catholic, and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.

Amen

Prayers of the People

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.
A brief silence.

O God, you are wholeness. Where there is division in your church, bring reconciliation and healing. Guide the work of theologians, Sunday school teachers, seminary professors, and all who provide instruction for the building up of your church.
Merciful God, **receive our prayer.**

O God, you are the source of all life. Where creation cries out in distress, bring relief and renewal. Bless farmers, ranchers, distributors, and all who provide our food.
Nourish the land and all its habitants.
Merciful God, **receive our prayer.**

O God, you are wisdom. Where nations and communities yearn for peace, bring justice. Strengthen those who toil for the welfare of others, especially military personnel, police, first responders, and activists, and for the healing of the nations.
Merciful God, **receive our prayer.**

O God, you are life. Where your people are overwhelmed with the busy-ness of life, bring encouragement. Accompany all who experience emotional, mental, or physical distress (*especially*). Renew us at your table of mercy.

Merciful God, **receive our prayer.**

O God, you are our treasure. Where scarcity and anxiety pervade your church, bring abundance and vitality. Guide the work of church councils and committees and give them clarity for the work of ministry in this place (*specific ministries may be named*).

Merciful God, **receive our prayer.**

O God, you are resurrection. We give you thanks for all your saints (*especially*). Inspire us by their example of faithful living to set our minds on things above and to be rich in love toward you.

Merciful God,
receive our prayer.

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.

Amen.

PEACE

Presider: The peace of Christ be with you always.

Congregation: **And also with you.**

MEAL

God feeds us with the presence of Jesus Christ.

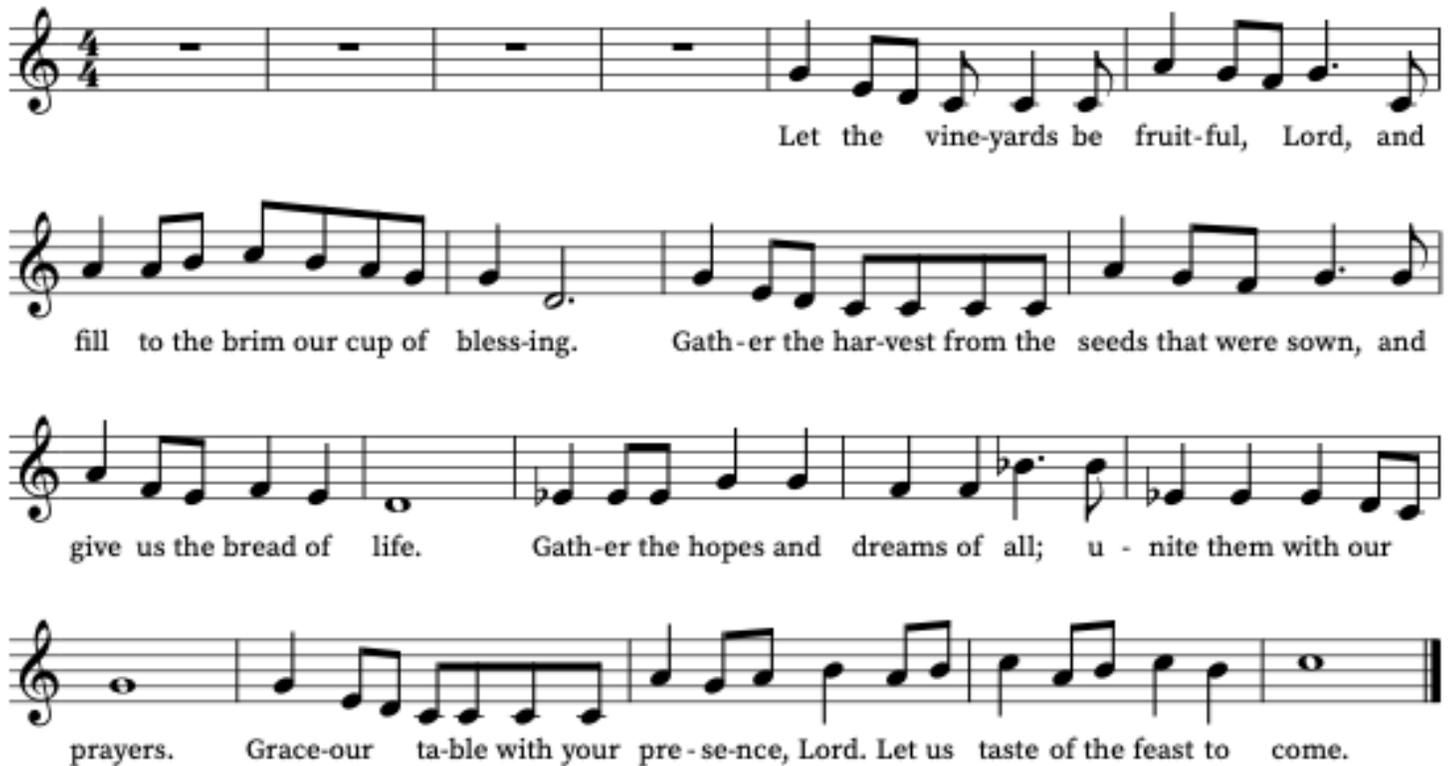
OFFERING

*An offering is gathered for the mission of the church,
including the care of those in need.*

*During this time, the table is set, and we contemplate the ways we are able to give
back to God. When you come forward for Communion, your offering may be brought
forward as well, and placed in the bowl.*



OFFERING SONG: "LET THE VINEYARDS"



Let the vine-yards be fruit-ful, Lord, and
fill to the brim our cup of bless-ing. Gath-er the har-vest from the seeds that were sown, and
give us the bread of life. Gath-er the hopes and dreams of all; u - nite them with our
prayers. Grace-our ta-ble with your pre - se-nce, Lord. Let us taste of the feast to come.

Offering Prayer

Presider: Offering Prayer

God of abundance:

you have set before us a plentiful harvest.

As we feast on your goodness,

strengthen us to labor in your field,

and equip us to bear fruit for the good of all,

in the name of Jesus.

Congregation: **Amen.**

GREAT THANKSGIVING

DIALOGUE: "MAY THE LORD BE WITH YOU"

$\text{♩} = 96$



L: May the Lord be with you.

C: And al - so with you. L: Lift up your hearts to the Lord, our God. C: We lift them to the Lord. L: Give thanks to the Lord our God. Of-fer praise to his glo - ri - ous name. C: It is right to give God our thanks and praise, so we hon - or God most high!

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and
might; hea-ven and earth are all full of your glo-ry. Ho-san-na in the high-est!
Blest is he who comes in the name of the Lord, in the name of the
Lord. Ho-san-na in the high-est!

The musical score is written on four staves in 4/4 time with a key signature of two flats (B-flat and E-flat). The melody begins with a whole rest for the first four measures, then descends from G4 to E3. The lyrics are placed below the notes, with hyphens indicating syllables that span across notes or measures.

THANKSGIVING AT THE TABLE

Eucharistic Prayer & *The Words of Institution*

Presider: Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

*In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.*

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.
Amen.

THE LORD'S PRAYER

Presider: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**All: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

(Linda Bender is authorized by the Synod Bishop to preside today)

Presider: The risen Christ dwells with us here.

COMMUNION

This is the body and blood of Christ, offered for you. Amen.



**FIRST COMMUNION HYMN:
“Lamb of God”**

8

17 Lamb of God, Lamb of God, you take a - way the sin of the world; have
26 mer-cy on us. Lamb of God, Lamb of God, you take a - way the sin of the
35 world; have mer-cy on us. Lamb of God, you are the truth. Lamb of God, you are the
45 way. - - - - - Lamb of God, Lamb of God, you are the way of
54 jus-tice and truth; have mer-cy on us. Lamb of God, Lamb of God, you bless us
63 all with mer cy and love. Grant us peace through - out our days. Fill our
72 hearts with joy and prai-ses to you. Grant us peace.

Second Communion Hymn: "Come and Taste" W&P #30

Come and taste and see how good the love of God can be!

Come and taste and see how good the love of God

can be! We come here bro-ken - heart - ed,

seek - ing all that God of - fers. Come and taste and

see how good the love of God can be! Come see!

Text: Handt Hanson and Paul Murakami

Music: COME AND TASTE, Handt Hanson and Paul Murakami

Text and music © 1996 Prince of Peace Publishing, Changing Church, Inc.

Duplication in any form prohibited without permission or valid license from copyright administrator.

Post- Communion Song: “Thankful Hearts”

Thank-ful hearts and voi-ces raise; tell
ev' - ry one what God has done. Let all those who seek the Lord proud-ly
bear Christ's ho - ly name. Send us with your pro - mi - ses, and lead us forth in
joy with shouts of thanks - giv - ing. Al - le lu - - - ia!
(During Lent sing Ho - - sa - - - nal)

Post-Communion Blessing

May this body and blood of our Lord and Savior Jesus Christ, whether taken literally today or remembered from a past communion, strengthen you and keep you in God’s grace, this day, now and forever, in the name of the Father, † and the Son, and the Holy Spirit. **Amen.**

Post-Communion Prayer

Presider: Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.

Congregation: **Amen.**

SENDING

God blesses us and sends us in mission to the world.

"Take My Life, That I May Be" ELW #583



- 1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
- 2 Take my hands and let them move at the im - pulse of thy love;
- 3 Take my voice and let me sing al - ways, on - ly, for my King;
- 4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.
take my feet and let them be swift and beau - ti - ful for thee.
take my lips and let them be filled with mes - sag - es from thee.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

- 5 Take my will and make it thine;
it shall be no longer mine.
Take my heart, it is thine own;
it shall be thy royal throne.
- 6 Take my love; my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

Text: Frances R. Havergal, 1836–1879, alt.

Music: PATMOS, William H. Havergal, 1793–1870

Duplication in any form prohibited without permission or valid license from copyright administrator.

Sending Blessing: “The Blessing” *(sung)*

by Chris Brown, Cody Carnes, Kari Jobe, Steven Furtick

The Lord bless you
And keep you
Make his face shine upon you
And be gracious to you
The Lord turn his
Face toward you
And give you peace

Amen

Dismissal

Presider: Go in peace. Love your neighbor.
Thanks be to God.

Thank you for worshiping with us today.

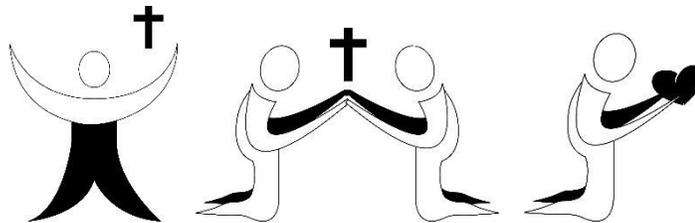
Please join us upstairs for Fellowship.

All are welcome!

Christ Our Savior Lutheran Church

Where we are inspired by God's Love to Praise, Nurture and Serve

We Praise God in Worship, Song and Prayer
We Delight in the Diversity of All of God's Children
We Support & Nurture One Another through the Love of Christ
We Gather to Grow through God's Grace
We Reach Out, Serve and Incite Miracles



Christ Our Savior Lutheran Church
1612 Oceanview Drive
Anchorage, AK 99515

office@coslc.ws | (907)345-3858
Facebook & Instagram: @COSLCak | www.coslc.ws

Copyright Information:

Liturgical Texts, Imagines, and Music from *Evangelical Lutheran Worship and Sundays and Seasons* © Augsburg Fortress. Used by permission under Augsburg Fortress Annual Liturgies License SB143335. // **Scripture quotations** are from *New Revised Standard Version Bible*, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. // **“Service of Life”** Liturgical Music by Carol Bras, Copyright pending: **“Kyrie,” “Glory to the Lamb,” “Alleluia!,” “Let the Vineyards,” “May the Lord Be with You,” “Holy, Holy, Holy,” “Lamb of God,” “Thankful Hearts.”** // Other music used by permission under CCLI License #1684900 and OneLicense #A-727972: **“Be Thou My Vision”** Public Domain; **“Come and Taste”** Prince of Peace Publishing Changing Church Forum, Inc; **“Take My Life, That I May Be”** Augsburg Fortress; **“The Blessing”** by Chris Brown, Cody Carnes, Kari Jobe, Steven Furtick.

in happy moments,
PRAISE GOD
in difficult moments,
SEEK GOD
in quiet moments,
TRUST GOD
in every moment,
THANK GOD