

Christ Our Savior Lutheran Church

Sunday, September 25, 2022 – 10am
16th Sunday after Pentecost



GATHERING

Welcome & Announcements

Presider: Please stand as you are able.

Presider: Welcome to Worship at Christ Our Savior Lutheran Church.

Congregation: **Where we are Inspired by God's Love to Praise, Nurture and Serve and where we live out that calling when we Reach Out, Serve, and Incite Miracles.**

Presider: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

Congregation: **And also with you.**

Gathering Hymn WOV 690
Shall We Gather at the River



- 1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,
- 2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
- 3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;
- 4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;



with its crys - tal tide for - ev - er flow - ing by the throne of God?
we will walk and wor - ship ev - er, all the hap - py gold - en day.
grace our spir - its will de - liv - er, and pro - vide a robe and crown.
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.



Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

Confession and Forgiveness

Blessed be the holy Trinity, † one God,
who is eager to forgive
and who loves us beyond our days.

Amen.

Dear friends, together let us acknowledge
our failure to love this world as Jesus does.
Silence is kept for reflection.

God of mercy and forgiveness,
we confess that sin still has a hold on us.
We have harmed your good creation.
We have failed to do justice,
love kindness,
and walk humbly with you.
Turn us in a new direction.
Show us the path that leads to life.
Be our refuge and strength on the journey,
through Jesus Christ, our redeemer and friend.

Amen.

Beloved of God:
your sins are forgiven † and you are made whole.
God points the way to new life in Christ,
who meets us on the road.
Journey now in God's abiding love
through the power of the Holy Spirit.

Amen.

“Kyrie”

Christ have mer - cy. C:Lord have mer - cy
L:In peace in peace let us pray to the Lord

Christ have mer - cy. C:Lord have mer - cy
L:Hope to fill our hearts let us pray to the Lord

Christ have mer - cy. C:Lord have mer - cy
L:Strength to face our fears let us pray to the Lord

Christ have mer - cy. C:Lord have mer - cy
L:Spi-rit's voice be heard let us pray to the Lord

Christ have mer - cy. C:Lord have mer - cy
L:For the reign of God and for peace in the world

Christ have mer - cy. Help us, save us, com - fort us gra - cious Lord.

“Glory to the Lamb”

The image shows a musical score for the hymn "Glory to the Lamb". It consists of eight staves of music in 4/4 time, written in treble clef. The lyrics are printed below the notes. The music features a mix of quarter, eighth, and sixteenth notes, with some rests and ties. The lyrics are: "Glo - ry to the Lamb! Glo - ry to the Sav - ior! Glo - ry un - to Him the great 'I am.'" Born to save us all, born the great Mess - i - ah; hung up - on a tree, nails in His hands. Our Lord, Em-man - u - el, the Fa-ther's bless-ed Son, Re - deem-er of the world, come to me. Pro - tec - tor of the lost, and Com-fort - er of all, for - give me all my sins and set me free! Glo-ry to the Lamb! Glo - ry to the Sav - ior! Glor-ry un - to Him, the great 'I am.'" Right-eous ness and pow'r, mer - cy nev - er end - ing, ev - er - last - ing grace

Glo - ry to the Lamb! Glo - ry to the Sav -

- ior! Glo - ry un - to Him the great "I am." Born to save us all,

born the great Mess - i - ah; hung up - on a tree, nails in His hands.

Our Lord, Em-man - u - el, the Fa-ther's bless-ed Son, Re - deem-er of the

world, come to me. Pro - tec - tor of the lost, and Com-fort - er of

all, for - give me all my sins and set me free! Glo-ry to the Lamb!

Glo - ry to the Sav - ior! Glor-ry un - to Him, the great "I am."

Right-eous ness and pow'r, mer - cy nev - er end - ing, ev - er - last - ing grace

PRAYER OF THE DAY

Presider: Let us pray.

Presider: O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.

Amen.

Congregation: **Amen.**

Presider: You may be seated.

WORD

God speaks to us in scripture reading, preaching, and song.

First Reading: Amos 6:1a, 4-7

The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.

^{1a}Alas for those who are at ease in Zion,
and for those who feel secure on Mount Samaria,
⁴Alas for those who lie on beds of ivory,
and lounge on their couches,
and eat lambs from the flock,
and calves from the stall;
⁵who sing idle songs to the sound of the harp,
and like David improvise on instruments of music;
⁶who drink wine from bowls,
and anoint themselves with the finest oils,
but are not grieved over the ruin of Joseph!
⁷Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

Psalm 146

¹Hallelujah!

Praise the LORD, O my soul!

²**I will praise the LORD as long as I live;**

I will sing praises to my God while I have my being.

³Put not your trust in rulers,
in mortals in whom there is no help.

⁴**When they breathe their last, they return to earth,
and in that day their thoughts perish.**

⁵Happy are they who have the God of Jacob for their help,
whose hope is in the LORD their God;

⁶**who made heaven and earth, the seas, and all that is in them;
who keeps promises forever;**

⁷who gives justice to those who are oppressed, and food to those who hunger.
The LORD sets the captive free.

⁸**The LORD opens the eyes of the blind; the LORD lifts up those who
bowed down;
the LORD loves the righteous.**

⁹The LORD cares for the stranger;
the LORD sustains the orphan and widow, but frustrates the way of the wicked.

¹⁰**The LORD shall reign forever,
your God, O Zion, throughout all generations. Hallelujah!**

Second Reading: 1 Timothy 6:6-19

Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.

⁶Of course, there is great gain in godliness combined with contentment; ⁷for we brought nothing into the world, so that we can take nothing out of it; ⁸but if we have food and clothing, we will be content with these. ⁹But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹²Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. ¹³In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I

charge you ¹⁴to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. ¹⁸They are to do good, to be rich in good works, generous, and ready to share, ¹⁹thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Word of God. Word of Life
Thanks be to God!

KIDS' TIME WITH GOD

Presider: Please stand as you are able
Gospel Acclamation: "Alleluia!"

Al - le lu - ia,

al - le - lu. Lord of hea - ven and earth. Hea - ven and

earth are full of your glo - - - ry. Al - le lu - -

-ia. Al - le - lu - - ia.

Gospel: Luke 16-31

The Holy Gospel according to Luke the 16th chapter.

Glory to you, O Lord.

Jesus tells a parable in which the poor one is “lifted up” and the rich one is “sent away empty.” Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.

[Jesus said:] ¹⁹“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰And at his gate lay a poor man named Lazarus, covered with sores, ²¹who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. ²²The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. ²⁴He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ ²⁵But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. ²⁶Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ ²⁷He said, ‘Then, father, I beg you to send him to my father’s house—²⁸for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ ²⁹Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ ³⁰He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ ³¹He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

This is the Gospel of our Lord.

Praise to you, O Christ.

Presider: You may be seated.

**Sermon – Thank you to Bishop Shelly Wickstrom for
being with us today!**

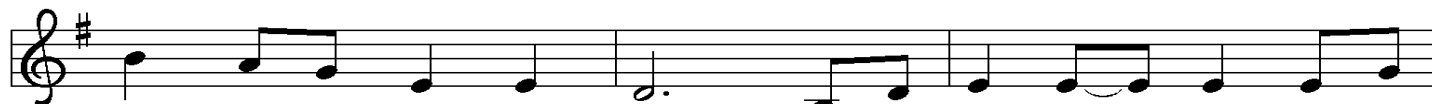
Presider: Please stand as you are able.

Hymn of the Day

Canticle of the Turning



1 My soul cries out with a joy - ful shout that the
2 Though I am small, my . . . God, my all, you . . .
3 From the halls of pow'r to the for - tress tow'r, not a
4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
work great . . things in me, and your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
depths of the past to the end of the age to be.
jus - tice tears ev - 'ry ty - rant . . from his throne.
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
Your ver - y name puts the proud to shame, and to
The hun - gry poor shall . . weep no more, for the
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev - er earn; there are ta - bles spread, ev - 'ry
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

Prayers of the People

Let us gather our prayers for the church, those in need, and all of God's good creation.
A brief silence.

O God, rich in mercy, fill your church with righteousness, faith, love, endurance, and gentleness. Empower the baptized by your Spirit to be rich in good works and ready to share. God of grace, **hear our prayer.**

Protect the earth and its creatures. Provide water, food, shelter, and favorable habitats, especially for endangered species. Preserve threatened ice caps, glaciers, parks, and beaches. God of grace, **hear our prayer.**

Give food to the hungry. Lift up those who are bowed down. Watch over the stranger. Tend to those who are ill, especially Inge, Cindy and Dan. Stir us to act in the best interest of our neighbors. God of grace, **hear our prayer.**

Light up our praise. Inspire musicians, artists, poet and all who create beauty in this place. God of grace, **hear our prayer.**

For whom or what else do the people of God pray? (pause for responses) God of grace, **hear our prayer.**

Gathered together in the communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Savior.

Amen.

PEACE

Presider: The peace of Christ be with you always.

Congregation: **And also with you.**

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

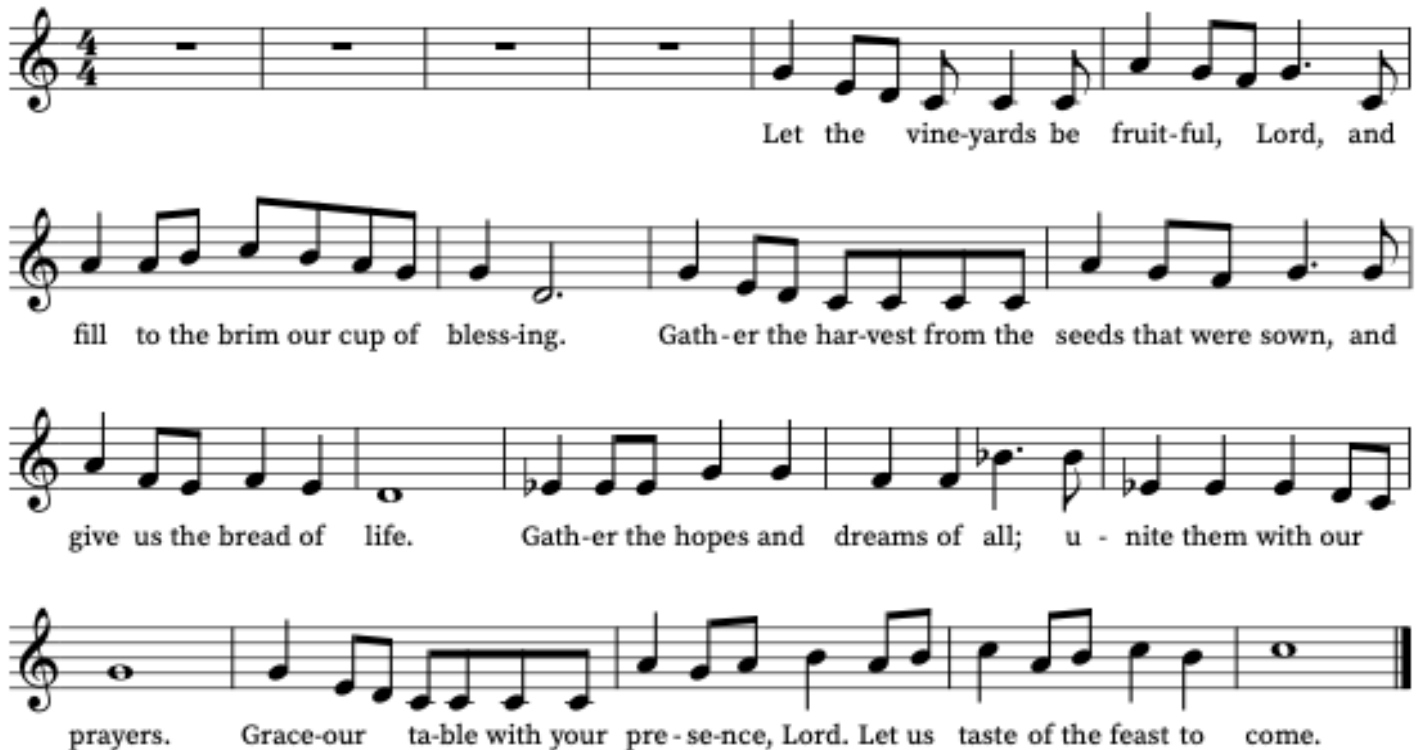
*An offering is gathered for the mission of the church,
including the care of those in need.*

Gracious God,

*During this time, the table is set, and we contemplate the ways we are able to give
back to God. When you come forward for Communion, your offering may be brought
forward as well, and placed in the bowl.*

Presider: Please stand as you are able.

OFFERING SONG: "LET THE VINEYARDS"



Let the vine-yards be fruit-ful, Lord, and
fill to the brim our cup of bless-ing. Gath-er the har-vest from the seeds that were sown, and
give us the bread of life. Gath-er the hopes and dreams of all; u - nite them with our
prayers. Grace-our ta-ble with your pre - se-nce, Lord. Let us taste of the feast to come.

Offering Prayer

Presider: Gracious God,
in your great love you richly provide for our needs.
Make of these gifts a banquet of blessing,
and make us ready to share with all in need;
through Jesus Christ, who sets a table for all.
Amen.

Congregation: **Amen.**

GREAT THANKSGIVING

DIALOGUE: "MAY THE LORD BE WITH YOU"

$\text{♩} = 96$

The musical score is written in 4/4 time with a key signature of two flats (B-flat and E-flat). It consists of five staves of music. The first staff begins with a whole rest for four measures, followed by a half note G4, a quarter note A4, a quarter note B4, and a half note C5. The lyrics 'L:May the Lord be with you.' are aligned under the notes. The second staff starts with a half rest, followed by a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F4, a quarter note E4, a quarter note D4, and a half note C4. The lyrics 'C:And al - so with you. L:Lift up your hearts to the Lord, our God. C:We' are aligned under the notes. The third staff starts with a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F4, a quarter note E4, a quarter note D4, a quarter note C4, a quarter note B3, a quarter note A3, a quarter note G3, and a half note F3. The lyrics 'lift them to the Lord. L:Give thanks to the Lord our God. Of-fer' are aligned under the notes. The fourth staff starts with a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a half note B4, a quarter note A4, a quarter note G4, a quarter note F4, a quarter note E4, a quarter note D4, a quarter note C4, a quarter note B3, a quarter note A3, a quarter note G3, and a half note F3. The lyrics 'praise to his glo - ri - ous name. C:It is right to give God our' are aligned under the notes. The fifth staff starts with a half note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, a quarter note F4, a quarter note E4, a quarter note D4, a quarter note C4, a quarter note B3, a quarter note A3, a quarter note G3, and a half note F3. The lyrics 'thanks and praise, so we hon - or God most high!' are aligned under the notes.

L:May the Lord be with you.

C:And al - so with you. L:Lift up your hearts to the Lord, our God. C:We

lift them to the Lord. L:Give thanks to the Lord our God. Of-fer

praise to his glo - ri - ous name. C:It is right to give God our

thanks and praise, so we hon - or God most high!

PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn.

HOLY, HOLY, HOLY

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and
might; hea-ven and earth are all full of your glo-ry. Ho-san-na in the high-est!
Blest is he who comes in the name of the Lord, in the name of the
Lord. Ho-san-na in the high-est!

THANKSGIVING AT THE TABLE

Eucharistic Prayer & *The Words of Institution*

Presider: Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

*In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.*

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

Amen.

THE LORD'S PRAYER

Presider: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**All: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Presider: The risen Christ dwells with us here.

COMMUNION

This is the body and blood of Christ, offered for you. Amen.



“Lamb of God”

8



17 Lamb of God, Lamb of God, you take a - way the sin of the world; have

26 mer-cy on us. Lamb of God, Lamb of God, you take a - way the sin of the

35 world; have mer-cy on us. Lamb of God, you are the truth. Lamb of God, you are the

45 way. - - - - - Lamb of God, Lamb of God, you are the way of

54 jus-tice and truth; have mer-cy on us. Lamb of God, Lamb of God, you bless us

63 all with mer cy and love. Grant us peace through - out our days. Fill our

hearts with joy and prai-ses to you. Grant us peace.

Dona nobis pacem

1 *Canon*



Do - na no - bis pa - cem, pa - cem. Do - na no - bis pa - cem.

2



Do - na no - bis pa - cem. Do - na no - bis pa - cem.

3



Do - na no - bis pa - cem. Do - na no - bis pa - cem.

Post-Communion Song: "Thankful Hearts"



Thank-ful hearts and voi-ces raise; tell
ev' - ry one what God has done. Let all those who seek the Lord proud-ly
bear Christ's ho - ly name. Send us with your pro - mi - ses, and lead us forth in
joy with shouts of thanks - giv - ing. Al - le lu - - - ia!
(During Lent sing Ho - - sa - - - na!)

Presider: Please stand as you are able.

Post-Communion Blessing

May this body and blood of our Lord and Savior Jesus Christ, whether taken literally today or remembered from a past communion, strengthen you and keep you in God's grace, this day, now and forever, in the name of the Father, † and the Son, and the Holy Spirit. **Amen.**

Post-Communion Prayer

Presider: God of the abundant table,
you have refreshed our hearts in this meal
with bread for the journey.
Give us your grace on the road
that we might serve our neighbors with joy;
for the sake of Jesus Christ, our Lord.

Congregation: **Amen.**

SENDING

God blesses us and sends us in mission to the world.

Blessing Song

The LORD bless you and keep you;
the LORD make his face shine on you and be gracious to you;
the LORD turn his face toward you and give you peace. (Repeat)

Amen, Amen, Amen (Repeat)

The LORD bless you and keep you;
the LORD make his face shine on you and be gracious to you;
the LORD turn his face toward you and give you peace.

Sending Hymn

Autumn Prayer (Now the Day is Over)

Text: Gullickson, Baring-Gould

A E A F#m C# F#m

1. Now our summer's over, Fall is drawing nigh.
2. Thank you for our summer, bathed in glorious light.
3. We remember friends, and our families too.
4. Watch us on our pathway, through our land so fair.
5. Glory to the Father, glory to the son,

Musical notation for the second system of the hymn, including a treble and bass clef staff with notes and rests.

B⁹ B⁷ E A E⁷_{sus}⁴ E⁹ A

Soon the Northern Lights will dance across our skies.
As our evenings lengthen, keep us in your sight.
Guard them as they travel, keep them close to you.
Walk beside us, guide us, Keep us in your care.
And to you blest spirit, while the ages run.

Musical notation for the fourth system of the hymn, including a treble and bass clef staff with notes and rests.

Dismissal

Go in peace. Love your neighbor.
Thanks be to God.

Thank you for worshiping with us today.

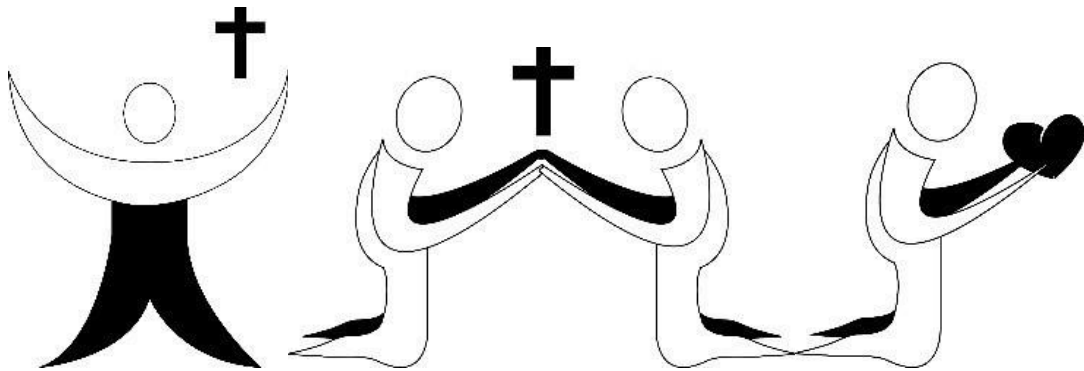
Please join us upstairs for Fellowship.

All are welcome!

Christ Our Savior Lutheran Church

Where we are inspired by God's Love to Praise, Nurture and Serve

We Praise God in Worship, Song and Prayer
We Delight in the Diversity of All of God's Children
We Support & Nurture One Another through the Love of Christ
We Gather to Grow through God's Grace
We Reach Out, Serve and Incite Miracles



***Christ Our Savior Lutheran Church
1612 Oceanview Drive
Anchorage, AK 99515***

***office@coslc.ws | (907) 345-3858
Facebook & Instagram: @COSLCAK | www.coslc.ws***

Copyright Information:

Liturgical Texts, Imagines, and Music from Evangelical Lutheran Worship and Sundays and Seasons © Augsburg Fortress. Used by permission under Augsburg Fortress Annual Liturgies License SB143335. // Scripture quotations are from New Revised Standard Version Bible, copyright © 1989 National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. // “Service of Life” Liturgical Music by Carol Bras, Copyright pending: “Kyrie,” “Glory to the Lamb,” “Alleluia!,” “Let the Vineyards,” “May the Lord Be with You,” “Holy, Holy, Holy,” “Lamb of God,” “Thankful Hearts.” // Other music used by permission under CCLI License #1684900 and OneLicense #A-727972: “Shall We Gather at the River” Public Domain; “Canticle of the Turning” GIA Publications, Inc; “Dona Nobis Pacem” Public Domain; “Autumn Prayer” Tune: Public Domain, Lyrics Dan Gullickson; *The Blessing* by Chris Brown, Cody Carnes, Kari Jobe, Steven Furtick (CCLI).